

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### ENGINEERING INSPECTION & MATERIALS TESTING SERVICE FOR INTERSECTION IMPROVEMENTS IN NORTH MYRTLE BEACH

The City Of North Myrtle Beach Is Seeking An Engineering Consultant to provide engineering inspection & materials testing services for the subject project. The City of North Myrtle Beach will be performing intersection improvements at the intersection Highway 17 & 6th Avenue South. The project requires that the materials & workmanship of the contractor performing the work be inspected, tested, & analyzed by an independent construction engineering & testing firm in accordance with SCDOT Specifications.

The Project Includes The Construction of additional left turn lanes at the US 17 / 6th Avenue South Intersection in Horry County, South Carolina.

Proposals Shall Be Based on the following criteria per SCDOT Specifications:

- Base & sub-base materials placement & compaction testing
- Asphalt testing & observation
- Concrete placement observation, slump & compressive strength

Proposals (Three Copies) Shall Be Submitted on company letterhead, & include the following information:

- Full company name, address, contact person & phone number(s)
- Proof of SCDOT Qualified Contractor
- Proposed pricing
- Any other information believed to be relevant to awarding of this contract
- Signed by a corporate officer (with printed/typed name below), office held, witnessed by the cor-

porate secretary, sealed with the corporate seal & dated.

Proposals Will Be Accepted at North Myrtle Beach City Hall, until 5:00pm, Wednesday December 22, 2010. The City may award this project based on the proposals submitted; however, the City reserves the right to short-list selected firms for interview and/or request additional information from selected firms.

Please Contact Travis Dupree with the City of North Myrtle Beach Public Works Engineering Department at (843) 280-5592 or by e-mail at [tedupree@nmb.us](mailto:tedupree@nmb.us) for partial plans & quantities of the project.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** COMMONS DINING HALL ADDITION

**Project Number:** H17-9570-GW

**Location:** Coastal Carolina University, Conway

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project includes an approximate 6,000 square foot addition to the existing Dining Hall. The addition includes dining space, an outdoor dining space, two restrooms & support spaces. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,500,000 - \$1,700,000

**Architect/Engineer:** Usry Wolfe Peterson Doyle Architecture

**A/E Contact:** Mary Catherine Cecil

**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 449-8737

**A/E Fax:** (843) 449-8436

**E-mail:** [mccecil@uwpdarchitecture.com](mailto:mccecil@uwpdarchitecture.com)

**Plans on File At:**

**AGC:** Columbia

**Others:** HCAC / iSqFt plan room &

[www.carolinaplansroom.com](http://www.carolinaplansroom.com)

**Plans May Be Obtained From:** McGee

Cadd, 1527 North Kings Hwy.,

Myrtle Beach, SC 29577, phone

(843) 916-9800

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 1/6/11 – 11:00am

**Place:** Coastal Carolina University, Facilities Management Office

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:**

Rein Mungo, Director, University Projects & Planning

**Address:** PO Box 261954, Conway, SC 29528

**Telephone:** (843) 349-2577

**Fax:** (843) 349-2182

**E-mail:** [tmungo@coastal.edu](mailto:tmungo@coastal.edu)

**Bid Due Date/Time:** 1/18/11 – 2:00pm

**Place:** Coastal Carolina University, Winyah House, Facilities Office

**Hand Deliver Bids To:** Coastal Carolina University, Attn.: Rein Mungo,

755 Hwy. 544, Conway, SC

29526

**Mail Bids To:** Coastal Carolina University,

Attn.: Rein Mungo, PO Box

261954, Conway, SC 29528, or

642 Century Circle, Conway, SC

29526

**Project Name:** SPARTANBURG – I.D.C. 2010 – GENERAL CONTRACTING

**Project Number:** H59-D649-JM

**Location:** Spartanburg Community College

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide new general construction, renovation & repair services as directed by the Physical Plant.

These contracts shall be limited to a total expenditure of \$750,000 for a two-year period with the individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the latest annual edition of the R.S. Means Commercial Renovation Cost Data, in accordance with the contract. The initial bid shall be made in accordance with the 2011 32nd edition of the guide. Performance & Payment bonds will be required for all delivery orders of \$50,000 or greater. Contractor's business location must be within 75 miles of the central campus, using MapQuest. Contractors must have Contractor's License Group BD3. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Other:** Imaging Technologies, Spartanburg

**Plans May Be Obtained From:**

[www.sccsc.edu/vendors/construct/solicitations.aspx](http://www.sccsc.edu/vendors/construct/solicitations.aspx)

**Plan Deposit:** N/A

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/6/11 – 10:00am

**Place:** Spartanburg Community College, East Building, Room 25

**Agency/Owner:** Spartanburg Community College

**Name & Title of Agency Coordinator:** David Barber, Maintenance Supervisor

**Address:** Business 85 at New Cut Road, PO Box 4836, Spartanburg, SC 29305

**Telephone:** (864) 592-4960

**Fax:** (864) 592-4753

**E-mail:** [barberd@sccsc.edu](mailto:barberd@sccsc.edu)

**Bid Due Date/Time:** 1/20/11 – 10:30am

**Place:** Spartanburg Community College, Physical Plant, Conference Room

**Hand Deliver Bids To:** Spartanburg Community College, Physical Plant Office, Maintenance Building, Business 85 & New Cut Road, Spartanburg, SC 29303

**Mail Bids To:** Spartanburg Community College, Attn. David Barber, 800 Brisack Rd., Spartanburg, SC 29303 or PO Box 4836, Spartanburg, SC 29305

**Project Name:** PHASE I LANDSCAPE & IRRIGATION IMPROVEMENTS TO SERVE THE APPROXIMATELY 132-ACRE MIDLANDS TECHNICAL COLLEGE ENTERPRISE CAMPUS FOR

MIDLANDS TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY IN COLUMBIA, SC

**Project Number:** 10167-40

**Location:** Columbia, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project will include the hydroseeding & installation of street trees & irrigation along approximately 3,500 linear feet of roadway.

**Construction Cost Range:** Approximately \$100,000

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Contact:** Patrick Livingston, RLA

**A/E Address:** PO Box 8147, Columbia, SC 29202-8147

**A/E Telephone:** (803) 779-2078

**A/E Fax:** (803) 779-2079

**A/E E-mail:** [plivingston@alliancece.com](mailto:plivingston@alliancece.com)

**Plans On File At:**

**AGC:** Columbia, Greenville, & Charleston, SC & Charlotte, NC

**Dodge:** Columbia & Charleston, SC & Charlotte, NC

**Other:** Alliance Consulting Engineers, Inc.

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, Non-refundable

**Pre-Bid Conf./Site Visit:** No

**Deadline for Submission of Questions:** 1/11/11 – 5:00pm, submit by email or USPS

**Bid Due Date/Time:** 1/20/11 – 2:00pm

**Place:** Midlands Technical College, Northeast Campus, Center for Technology Bldg., Rm. 109, 151 Powell Rd., Columbia, SC 29203

**Agency/Owner:** Midlands Technical College Enterprise Campus Authority

**Name & Title of Agency Coordinator:** J. Tom Ledbetter, Jr., SCCED, Executive Director

**Address:** 151 Powell Rd., Columbia, SC 29203

**Telephone:** (803) 691-3885

**Fax:** (803) 691-3916

**Email:** [ledbettert@midlandstech.edu](mailto:ledbettert@midlandstech.edu)

**Hand Deliver Bids To:** Tom Ledbetter, Midlands Technical College, Northeast Campus, Center for Technology Bldg., Rm. 108, 151 Powell Rd., Columbia, SC 29203

**Mail Bids To:** Tom Ledbetter, Midlands Technical College, PO Box 2405, Columbia, SC 29202

#### INVITATION FOR BIDS

**Solicitation Number:** 4483-11L

**Description of Work:** C.T.C. – F.Y. 2009 MICRO SURFACING PLAN

**Due Date for Written Questions:**

Wednesday, 12/29/10 – 5:00pm

**Due Date/Time:** Tuesday, 1/11/11 –

3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** 4440-11L

**Description of Work:** WINGO WAY DRAINAGE REHABILITATION – C.T.C.

**Pre-Bid Conf.:** Non-mandatory. Thursday, 12/30/10 – 10:00am at Public Services Building, 4045 Bridge View Dr., Ste. A214, North Charleston, SC 29405

**Due Date/Time:** Thursday, 1/13/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Project Name:** C.T.C. FUNDED COUNTY ROAD REPAIR & RESURFACING, FY11

**Project Number:** 10-051

**Location:** Georgetown County, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The Georgetown County, SC Department of Public Services is soliciting sealed public bids to award a contract for the repair & resurfacing of certain roads and/or streets with Hot Mix Asphalt pavement materials.

Work is scheduled to begin early in 2011. Included in the initial task order for this work is the Kings River Road Repair & Resurfacing in Georgetown County, totaling approximately 1.0 mile in length. Work on this road will consist primarily of full depth patching, repairing a cross-line drain pipe, new catch basins, some concrete curbing work & asphalt paving overlay of two lanes. Improvements must be completed within ninety days after the Notice to Proceed. There are no published plans or drawings associated with this project. The requirement & specifications are listed in the bid package. It will be the responsibility of the contractor to construct to the standards provided. Requirements, specification & bid documents are available at <http://www.georgetowncountysc.org/procurement/bids.html>.

**Architect/Engineer:** N/A

**Site Visit:** On your own, see bid package

**Bid Due Date/Time:** 1/26/11 – 3:00pm, Eastern NIST

**Place:** Georgetown County Historic Courthouse, Ste. 239, Purchasing Conference Room

**Agency/Owner:** Georgetown County, SC  
**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer

**Address:** County of Georgetown Purchasing Office, 129 Screven St., Georgetown, SC

**Telephone:** (843) 545-3082

**Written Inquiries:** Will receive response by addendum, & may be submitted by email to [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or by fax to (843) 545-3500

### ROAD IMPROVEMENTS IN WILLIAMSBURG COUNTY

#### INVITATION TO BID

**Williamsburg County Is Requesting Bids** for one parking lot resurfacing project & one concrete sidewalk & curb project. For additional information contact J.P. Gamble at (843) 355-9321, Ext 106. For specifications packets contact Angelia Jackson, Procurement Director by email at [angelia.jackson@williamsburgcounty.sc.gov](mailto:angelia.jackson@williamsburgcounty.sc.gov), by fax (843) 355-9373 or at 147 West Main Street, County Complex Building, 2nd Floor, Supervisor's Office, Kingstree, SC. Bids must be received by Friday, December 17, 2010 at 11:30am & bids will open at 12 Noon.

**Williamsburg County Reserves The Right** to reject any or all bids. Bid bond & performance bond required. DWE & DBE requirements must be met.

### ENERGY & SUSTAINABILITY RETROFITS TO AMP 30 PROPERTIES

Job# 110105-SC3010R

**The Housing Authority Of The City Of Charleston Will Receive Sealed Bids** on a general contract for Energy & Sustainability Retrofits to properties in AMP 30 until 2:00pm, local time, on January 18, 2011 at 550 Meeting St., Rm. 232, Charleston, SC. Bids will be publicly opened.

**Copies Of The Bidding Documents May Be Obtained** after 2:00pm, on December 16, 2010, at A&E Digital Printing, 517 King St., Charleston, SC 29403. Plans will also be available through Plan Well at [www.anedigital.com](http://www.anedigital.com) Public Plan Room. Contact A&E Digital Printing at (843) 853-5066.

**A Voluntary Pre-Bid Conference Will Be Held** at 545 Meeting St. on Tuesday, January 4, 2011, at 10:00am.

**The Housing Authority Encourages Minority-Owned Businesses** to participate in its on-going purchasing of goods & services. This contract will obligate the contractor & subcontractor not to discriminate in employment practices & comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

**The Housing Authority Reserves The Right** to wave irregularities & to reject any & all bids.

Donald J. Cameron  
President/Chief Executive Officer

### WATER IMPROVEMENTS FOR CITY OF CLEMSON

**The City Of Clemson Will Receive Bids** for the construction & installation of water lines, & related appurtenances until 2:00pm, EST, on the 7th of January 2011, at the City of Clemson's Cochran Road WWTP at which time & place all bids will be opened & read aloud in public.

**This Project Is To Be Bid** as 2011 Water-line Improvements & consists of Section 1: Approximately 1193 LF of 6" DIP water line & related work.

**Contract Documents, Including Drawings & Technical Specifications** are on file at The City of Clemson's Cochran Road WWTP, 300 Cochran Road, Clemson, SC 29631. Copies of the plans may be obtained at the office of the owner upon a non-refundable payment of \$40.00 for each set.

**The City Of Clemson Reserves The Right** to reject any or all bids or waive any informalities in the bidding.

**Contractors Submitting Bids Shall Be Properly Licensed** at the date of the bids & in the State of South Carolina to bid & perform the work on which the bid is submitted.

## CONSULTANT / PROFESSIONAL SERVICES

### FEASIBILITY STUDY FOR POTENTIAL NEW CONVENTION / CIVIC CENTER IN SUMMERVILLE

The Town of Summerville is seeking detailed statement of qualifications & quote for a Feasibility Study for Potential New Convention/Civic Center in Summerville, SC. Bid packages will be available beginning Friday, December 17, 2010 between 8:30am & 5:00pm from the Purchasing Agent at Summerville Town Hall, 200 S. Main Street, Summerville, SC 29483, or by going on the Town website [www.summerville.sc.us](http://www.summerville.sc.us). Click on the tab "Formal Sealed Bids / Proposals/Quotes."

Sealed bids are due by 10:00am, Friday, January 14, 2011, & will be opened & publicly read in the 2nd floor training room in the Summerville Town Hall Annex located at 200 S. Main Street, Summerville, SC 29483. Late bids will not be accepted. No exceptions.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding ninety days (90) days from the opening thereof.

## EQUIPMENT

**Description:** BINOCULARS

**Solicitation Number:** 5400002533

**Submit Offer By:** 12/30/10 – 10:00am

**Purchasing Agency:** South Carolina Law Enforcement Division,  
4400 Broad River Rd., Columbia,  
South Carolina

**Buyer:** Wendy Threlkeld

**Email:** [wthrelkeld@sled.sc.gov](mailto:wthrelkeld@sled.sc.gov)

**Phone:** (803) 896-7004

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002533>

**Description:** GAS CHROMATOGRAPH  
MASS SPECTROMETER  
**Solicitation Number:** 5400002532  
**Submit Offer By:** 1/4/11- 11:00am  
**Purchasing Agency:** South Carolina Law  
Enforcement Division,  
4400 Broad River Rd., Columbia,  
South Carolina  
**Buyer:** Wendy Threlkeld  
**Email:** [wthrelkeld@sled.sc.gov](mailto:wthrelkeld@sled.sc.gov)  
**Phone:** (803) 896-7004  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002532>

**Description:** SUPPLY ALL MATERIAL,  
EQUIPMENT & LABOR  
TO REPLACE & RELOCATE  
ONE H.V.A.C. 10-TON SPLIT  
SYSTEM HEAT PUMP  
CONDENSING UNIT & AIR  
HANDLER WITH NEW 410A  
H.V.A.C 10-TON SPLIT SYSTEM  
HEAT PUMP CONDENSING  
UNIT & MATCHING AIR  
HANDLER  
**Specifics:** The above with new digital auto  
changeover thermostat. The pro-  
ject includes modifying ductwork  
to insure proper air flow  
**Solicitation Number:** 1003 – Aiken WTC  
HVAC  
**Delivery Point:** SC Vocational Rehabilitation  
Department, 855 York St.  
NE, Aiken, SC 29801  
**Site Visit:** Recommended. Call John  
McMurtrie at (803) 641-7730 for  
an appointment  
**Submit Offer By:** 12/23/10 – 11:00am  
**Purchasing Agency:** SC Vocational Reha-  
bilitation, State Office Bldg.,  
1410 Boston Ave., West Colum-  
bia, SC 29170  
**Direct Inquiries To:** Mark Spires,  
(803) 896-6034  
**Buyer:** Melvis Hendrix, (803) 896-6521

**Description:** TRAFFIC TALLY  
FOUR ROAD TUBE  
VOLUME COUNTER  
**Solicitation Number:** Q275378  
**Delivery Point:** Columbia  
**Submit Offer By:** 1/6/11 – 5:00pm. Not a  
public bid opening  
**Purchasing Agency:** SC Department of  
Transportation, Room 101,  
955 Park St., Columbia, SC  
29201  
**Direct Inquiries to Buyer:** Vickie W.  
Stephens, CPPO, CPPB,  
phone (803) 737-1530  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** SELF-CONTAINED  
BREATHING APPARATUS  
(S.C.B.A.)  
**Solicitation Number:** GTC 10-12-063  
**Delivery Point:** Greenville County  
**Submit Offer By:** 1/20/11 – 3:00pm  
**Purchasing Entity:** Greenville Technical  
College, Purchasing Office,  
620 South Pleasantburg Dr,  
Greenville, SC 29607.  
Mailing address is PO Box 5616,  
Greenville, SC 29606  
**Direct Inquiries to Buyer:** Deborah  
McGowan  
**Telephone:** (864) 250-8180  
**E-mail:** [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)  
**Download Solicitation From:**  
[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** DIAGNOSTIC MEDICAL  
SONOGRAPHY ULTRASOUND  
MACHINE  
**Solicitation Number:** GTC 10-11-060  
**Delivery Point:** Greenville County  
**Submit Offer By:** 1/20/11 – 3:00pm  
**Purchasing Entity:** Greenville Technical  
College, Purchasing Office,  
620 South Pleasantburg Dr,  
Greenville, SC 29607. Mailing  
address is PO Box 5616,  
Greenville, SC 29606  
**Direct Inquiries to Buyer:** Deborah  
McGowan  
**Telephone:** (864) 250-8180  
**E-mail:** [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)  
**Download Solicitation From:**  
[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** PROVIDE & INSTALL  
INGERSOLL RAND  
40HP AIR SYSTEM  
**Solicitation Number:** RFQ-121510  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 1/13/11 – 2:00pm. Not a  
public bid opening  
**Purchasing Agency:** Central Carolina  
Technical College, Purchasing  
Department, 506 North Guignard  
Dr., Sumter, SC 29150  
**Direct Inquiries To:** David Moore,  
phone (803) 778-6674,  
E-mail [moorede@cctech.edu](mailto:moorede@cctech.edu)  
**Buyer:** Cheryl Allen-Lint,  
phone (803) 778-6694  
or E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)  
**Download Solicitation From:**  
[www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

**Description:** AUTOMATIC SOURCE –  
TRANSFER PAD-MOUNTED  
SWITCHGEAR  
**Solicitation Number:** PUR228  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 1/12/11 – 10:00am  
**Purchasing Entity:** City of Rock Hill Opera-  
tions Center, 349 Columbia Ave.,  
Rock Hill, SC 29730. Mailing ad-  
dress is PO Box 11706, Rock Hill,  
SC 29731  
**Direct Inquiries To:** Mike Jolly,  
phone (803) 329-5510  
or E-mail  
[mjolly@cityofrockhill.com](mailto:mjolly@cityofrockhill.com)  
**Buyer:** Marty Burr, (803) 329-5551  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

#### MORNING PRIDE BUNKER GEAR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids  
from qualified vendors for Morning Pride  
Bunker Gear.

To view or submit an offer for a current  
bid/RFP/RFQ, login to the City of Colum-  
bia's Bid Online System at  
<https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Pur-  
chasing at (803) 545-3470 between the  
hours of 8:30am-5:00pm.

Bid Due Date: 12/27/10 – 10:00am

Bid Number: 00032-10-11

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

#### 2011 CURRENT MODEL FORD VEHICLES FOR NORTH MYRTLE BEACH

RE-BID #20100032GD

The City of North Myrtle Beach requests  
sealed bids to provide the following five (5)  
vehicles in accordance with the bid specifi-  
cations:

- 1 EA 4 X 4 F250 Pickup truck for  
Beach Cleaning
- 2 EA F250 vehicles 3/4-ton ex-  
tended cab pickup truck (4 X 2)
- 1 EA F150 1/2-ton pickup truck  
(4 X 4)
- 1 EA F150 1/2-ton Supercab  
(4 X 2)

Sealed bids are due no later than 28 De-  
cember 2010, 2:00pm. The City of North  
Myrtle Beach reserves the right to waive  
informalities & award in the best interest of  
the City.

## INFORMATION TECHNOLOGY

**Description:** COMMVAULT ANNUAL MAINTENANCE

**Solicitation Number:** 5400002550

**Submit Offer By:** 12/30/10 – 11:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002550>

**Description:** D.H.H.S. N.C.C.I.

**Solicitation Number:** 5400002473

**Pre-Proposal Conf.:** 1/10/11 – 1:00pm

**Place:** South Carolina Dept. of Health & Human Services (SCDHHS), 1801 Main St. 11th Floor Conference Room, Columbia, SC 29201

**Submit Offer By:** 2/3/11 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201

**Buyer:** Agnes Copeland

**Email:** [agnes.copeland@itmo.sc.gov](mailto:agnes.copeland@itmo.sc.gov)

**Phone:** (803) 896-0068

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002473>

**Description:** D.S.I.T. MAINFRAME & UPGRADES

**Solicitation Number:** 5400002555

**Submit Offer By:** 12/30/10 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201

**Buyer:** Sam Hanvey

**Email:** [shanvey@itmo.sc.gov](mailto:shanvey@itmo.sc.gov)

**Phone:** (803) 896-5235

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002555>

**Description:** DIGITAL CAMERAS

**Solicitation Number:** 5400002526

**Submit Offer By:** 1/7/10 – 5:00pm

**Purchasing Agency:** SC Dept. of Probation, Parole & Pardon Services, 2221 Devine St., Room 530, Columbia, SC 29205

**Buyer:** Kevin Sanders

**Email:** [ksanders@ppp.state.sc.us](mailto:ksanders@ppp.state.sc.us)

**Phone:** (803) 734-9287

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002526>

**Description:** Q-LOGIC 5602 4GB SAN SWITCH, WITH 20 PORTS ACTIVE

**Solicitation Number:** 19672990

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/4/11 – 11:00am. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Tammy Crooks, phone (864) 656-0641, E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** TWO EACH TELERIK ULTIMATE COLLECTION FOR .NET & EIGHT EACH TELERIK PREMIUM COLLECTION FOR .NET

**Solicitation Number:** R005560N

**Delivery Point:** Columbia

**Submit Offer By:** 12/31/10 – 11:00am, not a public bid opening

**Purchasing Agency:** SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Larry Evans,

E-mail [levans@sces.org](mailto:levans@sces.org),

phone (803) 737-2401

## MAINTENANCE / REPAIR

**Description:** INSTALL NEW ELECTRICAL HEAT / A.C. SYSTEM & ADDITIONAL MISCELLANEOUS WORK AT 436 BYARS STREET IN ROCK HILL

**Specifics:** Details are outlined in the bid package

**Solicitation Number:** PUR226

**Submit Offer By:** 12/28/10 – 10:00am at Housing & Neighborhood Office, 150 Johnston St., Rock Hill, SC 29731

**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services

**Direct Inquiries To:** Tracy Helms, phone (803) 329-5589

**Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** INSTALL NEW ELECTRICAL HEAT / A.C. SYSTEM AT 2246 FRANKLIN STREET IN ROCK HILL

**Solicitation Number:** PUR227

**Submit Offer By:** 12/28/10 – 10:00am at Housing & Neighborhood Office, 150 Johnston St., Rock Hill, SC 29731

**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services

**Direct Inquiries To:** Tracy Helms, phone (803) 329-5589

**Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CONSTRUCTION OF TWO PICNIC SHELTERS AT SAVANNAH GROVE PARK

**Project Number:** 1025

**Location:** Florence, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of two picnic shelters at Savannah Grove Park, for the Florence County Parks & Recreation Department

**Construction Cost Range:** \$15,000 - \$25,000

**Architect/Engineer:** F. W. Architects, Inc., AIA

**A/E Contact:** Hal E. Fuller, AIA, Vice President

**A/E Address:** PO Box 2261, Florence, SC 29503

**A/E Telephone:** (843) 662-9961

**A/E Fax:** (843) 665-5065

**A/E E-mail:** [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

**Plans May Be Obtained From:** F. W. Architects, Inc., AIA

**Plan Deposit:** \$50.00 – partially refundable, \$25.00

**CD-Rom Available:** N/A

**Pre-Quote Conf.:** None

**Agency/Owner:** Florence County Administration

**Name & Title of Agency Coordinator:** Mazie Abraham, Interim Procurement Director

**Address:** City-County Complex, MSC-R,  
180 North Irby St., Florence, SC  
29501

**Telephone:** (843) 665-3018

**Fax:** (843) 664-9668

**E-mail:** [mabraham@florenceco.org](mailto:mabraham@florenceco.org)

**IFQ Due Date/Time:** Tuesday, 1/4/11 –  
2:00pm

**Place:** F. W. Architects, Inc., Conference  
Room, 1550 West Evans St.,  
Florence, SC 29501

**Hand Deliver IFQ To:** F. W. Architects,  
Inc., AIA, 1550 West Evans St.,  
Florence, SC 29501

**Mail IFQ To:** F. W. Architects, Inc., PO Box  
2261, Florence, SC 29503

**Description:** E.E.C.B.G. WINDOW  
REPLACEMENTS

**Solicitation Number:** B11043 – 01/07/11H

**Delivery Point:** Lexington County

**Submit Offer By:** 1/7/11 – 3:00pm

**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admini-  
stration Building, Ste. 503,  
212 South Lake Dr., Lexington,  
SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:**

[http://www.lex-  
co.com/procurement.html](http://www.lex-co.com/procurement.html), under  
Bid Opportunities

**Description:** E.E.C.B.G. LIGHT  
REPLACEMENTS

**Solicitation Number:** B11042 – 01/13/11H

**Delivery Point:** Lexington County

**Submit Offer By:** 1/13/11 – 3:00pm

**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admini-  
stration Building, Ste. 503,  
212 South Lake Dr., Lexington, SC  
29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [http://www.lex-  
co.com/procurement.html](http://www.lex-co.com/procurement.html), under  
Bid Opportunities

**Description:** DOGWOOD LAKE  
ENHANCEMENT PROJECT

**Solicitation Number:** PW 10-005

**Delivery Point:** Surfside Beach

**Site Visit:** Not mandatory. Contact John Adair  
for appointment – phone (843) 913-  
6361 or E-mail  
[jadair@surfsidebeach.org](mailto:jadair@surfsidebeach.org)

**Submit Offer By:** 1/7/11 – 10:00am

**Purchasing Agency:** Town of Surfside Beach,  
115 Hwy. 17 North, Surfside Beach,  
SC 29575

**Direct Inquiries to Buyer:** John Adair, phone  
(843) 913-6361  
or [jadair@surfsidebeach.org](mailto:jadair@surfsidebeach.org)

**Download Solicitation From:**

[www.surfsidebeach.org](http://www.surfsidebeach.org)

**Description:** REPLACE ASPHALT ROOF  
AT GEORGETOWN MAIN  
LIBRARY

**Specifics:** The Georgetown County Public  
Services Department, Division of  
Facility Services, is soliciting  
sealed bid responses for re-  
placement of the asphalt roof at  
the Georgetown Main Library,  
405 Cleland St., Georgetown

**Solicitation Number:** 10-076

**Pre-Bid Conf./Site Visit:** Mandatory.

Wednesday, 1/5/11 – 10:00am  
at the Georgetown Main Library,  
405 Cleland St., Georgetown.  
Only bidders who are registered  
in attendance during this session  
will be qualified to submit a bid.  
The meeting will begin promptly  
& there will be no late attendees  
admitted

**Submit Offer By:** Wednesday, 1/19/11 –  
3:00pm, EST

**Purchasing Agency:** County of George-  
town Purchasing Office, Ste. 239,  
129 Screven St., Georgetown, SC  
29440

**Direct Inquiries To:** Donna Bunn at

[dbunn@georgetowncountysc.org](mailto:dbunn@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries  
must be in writing.

**Buyer:** Donna Bunn, Senior Buyer,  
phone (843) 545-3076

**Download Solicitation From:**

[http://www.georgetowncountysc.org/procure-  
ment/bids.html](http://www.georgetowncountysc.org/procurement/bids.html)

#### H.V.A.C. SYSTEM FOR BATTING PRACTICE CAGE AT JOSEPH P. RILEY, JR. BALLPARK

The City of Charleston Department of Parks  
is soliciting bids from interested mechanical  
contractors for CP1021C: New HVAC Sys-  
tem for Batting Practice Cage at Joseph P.  
Riley, Jr. Ballpark. The project consists of  
the installation of a new HVAC system &  
associated steel frame support platform for  
the newly enclosed batters cage under the  
stadium seating. The budget range is  
\$20,000 to \$40,000.

Bid documents will be available on or after  
December 20, 2010. There is no plan de-  
posit.

A mandatory pre-bid meeting will be held on  
site at 360 Fishburne Street at 2:00pm, on  
January 4, 2011.

Bids will be due on January 12, 2011, at  
2:00pm.

Interested parties, please contact Bill  
Turner, Project Manager, at (843) 720-  
3910, or [Turnerb@charleston-sc.gov](mailto:Turnerb@charleston-sc.gov).

## SERVICES

**Description:** PROVIDE HELICOPTER AIR  
MEDICAL TRANSPORTATION  
SERVICE FOR MEDICAL  
UNIVERSITY HOSPITAL  
AUTHORITY

**Solicitation Number:** 0583-IB

**Delivery Point:** Charleston

**Pre-Bid Conf.:** Mandatory

**Submit Offer By:** 2/28/11 – 5:00pm, local  
time

**Purchasing Entity:** MUSC Medical Center,  
Purchasing Services, Room 109,  
Children's Hospital, 165 Ashley  
Ave., Charleston, SC 29403

**Direct Inquiries to Buyer:** Ivan Brooks,  
(843) 792-6849

#### RE-BID

**Description:** PROVIDE FINANCIAL  
ADVISOR SERVICES

**Solicitation Number:** RFP 88-11-1121

**Delivery Point:** Columbia

**Pre-Proposal Conf.:** Thursday, 1/6/11 –  
10:00am

**Submit Offer By:** 1/13/11 – 2:00pm, ET

**Purchasing Entity:** Richland County  
School District One, Purchasing  
Services, 201 Park St., Room  
209, Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

LaShonda Outing, CPPB,  
phone (803) 231-7037  
or E-mail

[louting@richlandone.org](mailto:louting@richlandone.org)

**Download Solicitation From:**

[http://www.richlandone.org/depart-  
ments/procure-  
ment\\_services/purchasing/current  
\\_bids.htm](http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm)

#### LEASED SPACE FOR MIDLANDS WORKFORCE DEVELOPMENT BOARD

The Midlands Workforce Development  
Board (MWDB) is in need of approximately  
6,000 to 7,000 square feet of office space in  
or near the town of Lexington. The MWDB  
is also in need of approximately 2,500 to  
3,500 square feet of office space in or near  
the town of Winnsboro. The MWDB requires  
a lease with a 60-day escape clause or a  
month-to-month lease. It is preferred that  
the lease price per square foot include utili-  
ties, janitorial services, insurance & taxes  
(internet & telephone services provided as  
part of the lease will be given extra weight  
in the cost category). If all of these costs are  
not included in the cost per square foot, an  
estimate of the monthly cost must be pro-  
vided in addition to the monthly electric  
utility cost. These or any additional ex-  
penses will be considered in the cost cate-  
gory of the overall evaluation.

Interested contractors should provide space information & lease cost per square foot to Chris White at (803) 744-1670, or email to [cwhite@mwdb.org](mailto:cwhite@mwdb.org).

All interested contractors must respond by 5:00pm, on December 30, 2010. The responses to this request will be evaluated based on the following criteria:  
Location (40 points); Cost (20 points); Usability (20 points); Space Layout (20 points).

#### CLEANUP & REMEDIATION AT RIVERSIDE MILL IN ANDERSON COUNTY

Anderson County is requesting proposals from qualified companies to oversee cleanup & remediation efforts at the Riverside Mill, reference Bid # 11-020.

Bids must be received no later than 2:00pm, on January 21, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in the form that appears.

#### COLLECTION SERVICES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Collection Services.

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Deadline for additional information & questions: 12/22/10 – 11:00am

Bid Due Date: 1/6/11 – 3:30pm

Bid Number: 0003-10-11

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

## SUPPLIES

**Description:** BEAUTY & BARBER SUPPLIES

**Solicitation Number:** 5400002518

**Submit Offer By:** 12/30/10 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002518>

**Description:** IRRIGATION SUPPLIES

**Solicitation Number:** 5400002552

**Submit Offer By:** 12/23/10 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002552>

**Description:** GREEN BEANS, SALT, TOMATOES & MACARONI

**Solicitation Number:** 342582

**Delivery Point:** SC Dept. of Corrections, Attn.: Tony Kelly, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 12/30/10 – 10:00am

**Purchasing Agency:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Direct Inquiries to Buyer:** Laurie Branham, (803) 896-1934 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** FURNISH & DELIVER MARINE LIMESTONE BASE COURSE (M.L.B.C.) UPON REQUEST TO S.C.D.O.T. SECTION SHEDS IN ORANGEBURG & SPRINGFIELD, SC

**Specifics:** The above for one year from date of Purchase Order

**Solicitation Number:** SB10278 – 01/06/2011

**Submit Offer By:** 1/6/11 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To Buyer:**

Cheryl D. Patrick, CPPB,  
phone (803) 737-1487  
or E-mail [PatrickCD@scdot.org](mailto:PatrickCD@scdot.org)

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** BAGGED PINE WOOD SHAVINGS FOR GARRISON ARENA

**Solicitation Number:** 19573248

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/6/11 – 11:00am

**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina 29634

**Buyer:** Kylene Holbrook, (864) 656-2392, [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Solicitation From:**

Online solicitations only –  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### MOYNO PUMP PARTS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Moyno Pump Parts or equal.

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the

hours of 8:30am-5:00pm.

Bid Due Date: 1/4/11 – 3:00pm

Bid Number: 00034-10-11

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

## AUDITING SERVICES

#### LANDER UNIVERSITY

#### REQUEST FOR PROPOSALS

**Description:** AUDIT SERVICES

**Solicitation No.:** RFP-LA-218-01/13/2011

**Delivery Point:** Lander University, Greenwood, SC

**Submit Offer By:** 1/13/11 – 3:00pm

**Purchasing Entity:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:**

Lois Amick,  
phone (864) 388-8899,  
fax (864) 388-8127  
or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:**  
<http://www.lander.edu/procurement/solicitations>

### BEAUFORT COUNTY

**Description:** AUDITING & CONSULTING SERVICES

**Solicitation Number:** 3918/110128

**Delivery Point:** Beaufort

**Submit Offer By:** 1/14/11 – 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906-4291

**Direct Inquiries To:** Dave Thomas, phone (843) 255-2353, E-mail [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Fax Request for Proposal/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437

**Download Solicitation From:**  
[www.bcgov.net](http://www.bcgov.net)

### RE-WA

Renewable Water Resources (ReWa) is soliciting proposals from eligible, qualified & experienced financial auditing firms to conduct ReWa's financial audit & associated accounting tasks. No teaming or partnering with another firm to compete for this solicitation is permissible. Eligible auditing firms are businesses that employ an adequate number of persons domiciled in the State of South Carolina to perform services that will equal, or exceed, sixty (60%) percent of the annual fee for this project. Please note that ReWa shall not be responsible to pay any travel associated expenses for firms that are not located in the Greenville, SC area. Qualified firms should have a clean peer review for the past five (5) years & prior experience with auditing public entities with enterprise funds of size similar to ReWa, i.e. at least 200 employees & annual revenue of at least \$65,000,000.00.

**Solicitation No.:** 189

**Submit Offer By:** 12/31/10 – 11:00am

**Purchasing Entity:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries To Buyer:** Mari Weast, (864) 299-4000, Ext. 273 or [mariw@re-wa.org](mailto:mariw@re-wa.org)

**Download Solicitation From:** [www.re-wa.org](http://www.re-wa.org)

## FOR SALE

FOREST PRODUCTS  
AT MANCHESTER STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, January 6, 2011, by the Manchester State Forest, for the sale of approximately 3,586 tons of pine sawtimber, 479 tons of chip-n-saw, 1,246 tons of pine pulpwood & topwood, & 322 tons of hardwood pulpwood on approximately 107 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196. Additional sale information available at [www.trees.sc.gov](http://www.trees.sc.gov)

### TIMBER SALE

The South Carolina Department of Corrections has approximately 140 acres of timber for sale at Wateree River Farm, Rembert, South Carolina.

Bids will be accepted until January 5, 2011. Bid opening will be at the Wateree River Farm Office at Rembert at 10:00am, January 5, 2011.

For further information contact Bert Dew at (803) 896-3467 or visit <http://www.state.sc.us/forest/bsales.htm>

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 597 ACRES OF APPROXIMATELY 10,332 TONS OF PINE SAWTIMBER, PINE CHIP-N-SAW, PINE PULPWOOD & 51 TONS OF HARDWOOD SAWTIMBER & HARDWOOD PULPWOOD

**Site Visit:** Any time

**Submit Offer By:** 12/21/10 – 10:00am, EST

**Location:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**For Further Information:** Contact Brian Davis, Director

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

### SURPLUS ITEMS INCLUDING SAVIN COPIERS

ReWa, 561 Mauldin Road Greenville, SC, 29607, is selling surplus items including Savin Copiers beginning 12/6/10 at 6:00pm. The auction for these items will run until 12/18/10 with the first item's auction ending at 6:30pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com).

Bids will be accepted only through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274

## NOTICES

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

#### FRAUD PREVENTION HOTLINE (State agency fraud only)

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
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(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)