

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** AIRPORT AERIAL  
PHOTOGRAPHY & MAPPING

**Project Number:** P32-N008-MJ

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SC Dept. of  
Commerce / Division of Aeronau-  
tics, Conference Room 200, 2553  
Airport Blvd., West Columbia, SC  
29170

**Description of Project:** The South Caro-  
lina Department of Commerce /  
Division of Aeronautics is re-  
questing Statement of Qualifica-  
tion & Technical Proposals from  
interested & qualified consultants  
for services to perform digital or-  
thophotography, topographic &  
obstruction mapping of selected  
airports in South Carolina. Only  
firms with the expertise required  
for preparing digital orthophoto-  
graphy & mapping products as  
generally described in the Scope  
of Work should submit a propo-  
sal. The proposal is to obtain  
expert professional, technical &  
advisory services for photogram-  
metry mapping. Consultant ser-  
vices will provide close interaction  
with the Division of Aeronautics  
Comprehensive Aviation Informa-  
tion Reporting System (SC-  
CAIRS) & have a thorough un-  
derstanding of geographic infor-  
mation system (GIS). This will

become a multi-year contract. To  
obtain the Scope of Work &  
Statement of Qualifications, in-  
cluding the Technical Proposal,  
go to

[www.scaeronautics.com/publicati-  
ons.asp](http://www.scaeronautics.com/publications.asp)

#### Description of All Professional Services

**Anticipated for Project:** South Carolina  
Registered Land Surveyor, & Cer-  
tified Photogrammetrist

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None

**Resume Deadline:** 10/27/06 – 3:00 pm

**Number of Copies:** 5

**Agency/Owner:** South Carolina Depart-  
ment of Commerce

**Name & Title of Agency Coordinator:**  
Paul Werts, State Airport Planner

**Address:** SC Dept. of Commerce, Division  
of Aeronautics, 2553 Airport  
Blvd., West Columbia, SC 29170

**Phone:** (803) 896-6273

**Fax:** (803) 896-6277

**E-mail:** [pwerts@aeronautics.state.sc.us](mailto:pwerts@aeronautics.state.sc.us)

### RECREATIONAL COMPLEX AT CAROLINA PARK IN MOUNT PLEASANT

#### REQUEST FOR STATEMENTS OF INTEREST & QUALIFICATIONS

**Qualified Design Firms** with an emphasis  
in civil engineering are invited to submit  
Statements of Interest, Qualifications &  
Experience Proposals to the Town of Mount  
Pleasant for professional services to as-  
sess, master plan, design & provide con-  
struction plans, specifications, contract  
documents & cost estimates for a new  
multi-purpose recreation complex at Caro-  
lina Park. Services shall include construc-  
tion management for any or all portions of  
this project. The extent of the development  
of construction documents shall be deter-  
mined over time for each complex element  
& as budget allows.

**The Project**, which will be developed on  
approximately 48 acres, will be located at  
Carolina Park. The project includes services  
necessary to assess, master plan, design &

to construct, as budget allows, a recreation  
complex inclusive of multi-purpose fields on  
the site. The scope of services includes,  
but is not limited to, developing site infra-  
structure, master planning for multi-purpose  
& athletic fields, picnic & playground facili-  
ties, other passive recreational uses, out-  
door basketball courts, tennis courts, site  
lighting, restrooms, parking, landscaping,  
signage & trail ways. Ancillary facilities for  
the complex may also include public ad-  
dress sound systems, scoreboards, press  
boxes, concession facilities, & other support  
structures. Site infrastructure requirements  
should take into consideration storm drain-  
age, irrigation, underdrain systems, road-  
ways, water & sewer services, electric or  
gas service, erosion control & other site  
elements normally associated with recrea-  
tional/sports & athletic facilities. Design &  
construction documents & administration  
thereof would be required for the elements  
adopted for Phase I construction, which  
may include all site infrastructure for devel-  
opment of approximately 15 acres to ac-  
commodate a multi-purpose field to provide  
for baseball, softball, football & soccer with  
supporting amenities.

**All Interested Parties** shall have demon-  
strated ability to work within a team envi-  
ronment which would require competence in  
civil engineering, & landscape architecture.  
Familiarity with planning, design & operation  
of multi-purpose recreational fields is highly  
desirable.

**A Mandatory Pre-Proposal Conference** to  
review the scope of work is scheduled for  
11:30 am, October 18, 2006. This confer-  
ence will convene in Room 103, of the  
Court / Council Building located at the  
Town's Municipal Complex, 100 Ann Ed-  
wards Lane, Mount Pleasant, SC 29464. All  
interested offerors shall make arrangements  
to attend.

**One (1) Unbound Original** & eight (8) cop-  
ies of the "Statements of Interest" Proposals  
shall be submitted in a sealed envelope or  
wrapping clearly marked in accordance with  
the instructions within the Invitation. "State-  
ments of Interest" Proposals will be ac-  
cepted until 3:00 pm, October 31, 2006, by  
the Purchasing Division for the Town, at

which time & place all proposals shall be publicly opened in Conference Room 101, located in the Court / Council Building of the aforementioned Municipal Complex. At such time only the names of the offerors shall be read aloud & recorded. Submittals received after the scheduled opening date & time will be immediately disqualified in accordance with the Town of Mount Pleasant's ordinance.

**Evaluation Criteria Include**, but are not limited to, the professional qualifications of the offeror, previous experience & technical competence of offeror's staff, past performances, the understanding & approach toward the scope of work & the demonstrated ability to successfully manage & coordinate a multi-disciplined effort, including commitment to project schedules, budget constraints & the offeror's overall ability to prepare concise, meaningful responses addressing the various aspects of the invitation.

**This Solicitation Does Not Commit** the Town to award a contract, to pay any costs incurred in the preparation of a submittal, or to procure or contract for the articles of goods or services.

**The Town Reserves the Right** to waive any informalities or irregularities, to accept or reject any or all responses & to award or refrain from awarding a contract to any offeror, if it is in the best interest of the Town to do so.

**All Interested Parties** are encouraged to contact the Purchasing Division, (843) 884-8517 of the Town to obtain an invitation package for these services.

Rick D. Griles, CPPB, CTPM  
Purchasing Services Officer  
Town of Mount Pleasant

REQUEST FOR QUALIFICATIONS

**Description:** ARCHITECTURAL & ENGINEERING DESIGN SERVICES FOR THE COMMUNITY CENTER, BUCKWALTER REGIONAL PARK

**Solicitation Number:** 3906/071013  
**Delivery Point:** Beaufort County, SC  
**Deadline for Submittals:** 11/14/06 – 3:00 pm

**Submittal Location:** Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC

**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625

**Fax Request for Packet/Questions to County Engineer:** Robert E. Klink, (843) 470-2630

**HETTY HILL STREET  
SIDEWALK PROJECT  
FOR CITY OF GAFFNEY**

REQUEST FOR PROPOSALS

Proposals for the design of a new sidewalk project will be received in the Administration Office (Second Floor) of City Hall, at 201 North Limestone St., Gaffney, SC, until 2:00 pm, on Tuesday, November 7, 2006. All interested & qualified engineering / consulting firms are invited to submit proposals to the City of Gaffney.

**Submit:** One (1) original & three (3) copies of the proposal  
**Address To:** City of Gaffney, Attention: City Administrator  
**Mailing Address:** PO Box 2109, Gaffney, SC 29342  
**Physical Address:** 201 North Limestone St., Gaffney, SC 29340  
**Phone Number:** (864) 487-6247  
**Mark Envelope:** Proposal: Surveying & Design Services, Hetty Hill Street Sidewalk Project

The project study area extends from the intersection of Hetty Hill Street (S-11-51) & Colonial Avenue (S-11-203), to the intersection of Hetty Hill Street & Beech Street (S-11-41). Streetscape improvements will include new sidewalks, accessible crosswalks, revisions to impacted driveways & storm water structures, & new landscaping elements. This project is partially funded by the SCDOT Transportation Enhancement Program, which is administered through the Federal Highway Administration. As such, Federal regulations will apply to this project, including procurement, property acquisition, design standards, plan document review, permitting, & reimbursement procedures.

Interested consultants should submit the following information:

- A qualification summary containing a description of the consultant's qualifications; a brief list of similar types of projects successfully completed within the last seven (7) years; a list of any proposed joint-venture partners or sub-consultants; & a descriptive resume of all key personnel, including their proposed role, to be employed on the project. If a joint venture is proposed (including the use of subcontractors), also provide a description of the qualifications of these firms.
- Supporting material that may be helpful in illustrating the consultant's capabilities relative to these proposed improvements. Also include three (3) references involving similar scopes of work.
- An overall description of the methods by which the consultant intends to approach the project.
- An anticipated schedule of the proposed services for this project, based on the consultant's availability of personnel. Assumptions on City review time are acceptable.
- The estimated amount of man-hours to be expended for this project. If a joint venture is proposed (including the use of subcontractors), include the percentages of the man-hours to be performed by them. The city engineer will assist the consultant in conducting some inspections during construction, but the consultant will be expected to

perform contract administration duties during construction.

- The consultant's proposed standard hourly rate fee schedule. Also include the standard hourly rate fee schedule for any subcontractors.

The City staff will review & evaluate the proposals. The evaluation will give consideration to information provided in the proposals. The City may request an interview with one or more of the consultants to discuss the proposals, project requirements & other related information. The evaluation will be based on the following criteria:

- Technical qualifications & capabilities, including personnel assigned to the project.
- Quality of past performance for the City and/or similar agencies.
- Methodology proposed for completing the scope of work.
- Ability to perform the task in a timely manner.
- Proposed man-hours.
- Proposed hourly rates & fee schedule.

The results of the evaluation, along with a recommendation, will be presented to City Council for final selection. Gaffney City Council will then select the first choice consultant. If representatives of the City cannot reach agreement with the first choice consultant, the negotiations will be terminated in writing with an explanation of the points that cannot be agreed upon. Negotiations may then begin with the second choice consultant.

The successful consultant will be expected to execute a contractual agreement with the City before providing the described professional services. In addition, the consultant shall comply with terms & conditions included herein.

Proposals received after the time & date set for receipt shall not be accepted & will be returned unopened. It shall be the responsibility of the consultant to ensure the City's timely receipt of their application. Telegraphic, telephone or facsimile applications will not be accepted. Any offer submitted as a result of the RFP shall be binding for ninety (90) calendar days following the specified opening date. All costs incurred by the prospective proposer associated with application preparations & subsequent interviews and/or negotiations, which may or may not lead to execution of an agreement, shall be borne entirely & exclusively by the proposer.

Direct all questions for clarification of this RFP in writing to the city engineer, (864) 487-8500. The city administrator or his designee will administer any contract resulting from this RFP.

If the offeror discovers any ambiguity, conflict, discrepancy, omission or other error in the RFP, it shall immediately notify the City Engineer of such error in writing & request modification or clarification of the document. The offeror is responsible for clarifying any ambiguity, conflict, discrepancy, omission or other error in the RFP at least five (5) days prior to the due date, or it shall be deemed waived.

Any revision(s) to this RFP will be issued & distributed as addenda. All addenda will become part of this RFP. Proposers are specifically directed not to contact any other City personnel for meetings, conferences, or technical discussions related to this request. Failure to adhere to this policy may be grounds for rejection of proposal.

This RFP provides basic information regarding the City's requirements. Services which are not specifically requested in this RFP, but which are necessary to provide the functional capabilities proposed, shall be included in this proposal.

The words consultant, proposer, bidder, offeror, & vendor are used interchangeably throughout this request to define the companies submitting proposals, & replace terms such as person(s), firm(s), or corporation(s).

The right is reserved by the City of Gaffney to reject any or all applications; to waive any informality or irregularity not affected by law; to evaluate, in its absolute discretion, the applications submitted; & to rank & select the prospective proposers based on the established criteria & according to the RFP which best serves the interest of the City.

James R. Taylor, City Administrator  
City of Gaffney

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SALEEBY CENTER –  
SPRINKLER REPAIRS  
AT CENTER WING  
**Project Number:** J16-9698-LC-P  
**Location:** 714 Lewellen Ave., Hartsville, SC  
29550  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Demolition & removal of existing dry fire sprinkler system, including riser components. Installation of a new fire sprinkler system. New equipment will be a split system – a wet system for occupied areas & a dry system to cover the combustible attic space. Underground piping is existing & will remain. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** Less than \$250,000  
**Architect/Engineer:** Miles Engineering Associates, LLC  
**A/E Contact:** John Miles, PE  
**A/E Address:** 200 Oakhurst Rd., PO Box 732, Blythewood, SC 29016  
**A/E Telephone:** (803) 786-2596  
**A/E Fax:** (803) 786-2595  
**A/E E-mail:** [jmiles@milesengr.com](mailto:jmiles@milesengr.com)  
**Plans on File At:**  
**AGC:** Columbia

**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Department of Disabilities & Special Needs  
**Plan Deposit:** \$50.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 10/24/06 – 10:30 am  
**Place:** Saleeby Center, Conference Room, 714 Lewellen Ave., Hartsville  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Russell Armstrong, PE, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9423  
**Fax:** (803) 898-9653  
**E-mail:** [Rarmstrong@ddsn.sc.gov](mailto:Rarmstrong@ddsn.sc.gov)  
**Bid Closing Date/Time:** 11/7/06 – 2:00 pm  
**Place:** SCDDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia  
**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Russell Armstrong, PE, 3440 Harden St. Ext., Columbia, SC 29203  
**Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Russell Armstrong, PE, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** HARBORVIEW PARKING GARAGE LIGHTING UPGRADE  
**Project Number:** H51-N105-PG  
**Location:** 19 Hagood Ave., Charleston  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Remove existing lighting fixtures & replace with new fixtures, wiring system modifications & controls. The use of minority, small business or women-owned contractors is encouraged. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$400,000  
**Architect/Engineer:** GWA, Inc.  
**A/E Contact:** Dickson O'Brien  
**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210  
**A/E Telephone:** (803) 252-6919  
**A/E Fax:** (803) 799-5494  
**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)  
**Plans on File At:**  
**AGC:** Charleston, Columbia  
**Dodge:** Charleston, Columbia  
**PASTORS:** Charleston  
**COBRA:** North Charleston  
**Hispanic Contractors:** Columbia  
**Plans May Be Obtained From:** GWA, Inc., (803) 252-6919  
**Plan Deposit:** \$75.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 10/31/06 – 11:00 am

**Place:** MUSC, 97 Jonathan Lucas St., Room 203, Charleston  
**Agency/Owner:** Medical University of South Carolina  
**Name & Title of Agency Coordinator:** John Eilerman, Project Manager  
**Address:** PO Box 250190, Charleston, SC 29425  
**Telephone:** (843) 792-7502  
**Fax:** (843) 792-0251  
**E-mail:** [eilerma@musc.edu](mailto:eilerma@musc.edu)  
**Bid Closing Date/Time:** 11/14/06 – 11:00 am  
**Place:** MUSC, Room 203, 97 Jonathan Lucas St., Charleston  
**Hand Deliver Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Parking Garage I, Room 203, Charleston, SC 29425  
**Mail Bids To:** MUSC, Engineering & Facilities, Parking Garage I, Room 203, PO Box 250190, Charleston, SC 29425

### ANNOUNCEMENT OF PROJECT POSTPONEMENT

**Project Name:** HORRY-GEORGETOWN TECHNICAL COLLEGE – GRAND STRAND CAMPUS / FORMER BASE HOSPITAL RENOVATIONS  
**Project Number:** H59-9894-GW  
**Location:** Myrtle Beach, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Project Status:** Delayed. At the owner's request, the bid process has been delayed & will resume as directed by the owner  
**Description of Project:** Renovation of a 50,000 SF, two-story building on 4.7 acre site to create an Allied Health Facility. Construction activities include demolition, site work, concrete, masonry exterior wall systems & roofing, floor, wall & ceiling finishes, interior walls, casework, HVAC, plumbing & electrical. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$6.5 million - \$7.5 million  
**Architect/Engineer:** Usry Wolfe Associates, Inc.  
**A/E Contact:** Stephen A. Usry, AIA  
**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577  
**A/E Telephone:** (843) 449-8737  
**A/E Fax:** (843) 449-8536  
**A/E E-mail:** [susry@uwaarch.com](mailto:susry@uwaarch.com)  
**Plans on File At:**  
**AGC:** Charleston, Columbia, Charlotte  
**Dodge:** Charleston, Columbia, Charlotte  
**Other:** Grand Strand Plan Room

**Plans May Be Obtained From:** Office of the architect

**Plan Deposit:** \$350.00, refundable

**Pre-Bid Conf. Date/Time:** TBD. Pre-bid originally scheduled for 10/10/06 has been cancelled

**Agency/Owner:** Horry-Georgetown Technical College

**Name & Title of Agency Coordinator:**  
Harold Hawley, Vice President of Finance

**Address:** PO Box 261966, Conway, SC 29528

**Telephone:** (843) 349-5279

**Fax:** (843) 347-4207

**E-mail:** [Harold.Hawley@hgctc.edu](mailto:Harold.Hawley@hgctc.edu)

**Bid Due Date/Time:** TBD

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR CONSTRUCTION OF A NEW STUDENT PARKING LOT AT EASLEY HIGH SCHOOL, TO INCLUDE MINOR GRADING, PAVING & LIMITED STORM DRAINAGE

**Solicitation Number:** 106-33-11-6

**Pre-Bid Conf.:** Mandatory. 10/24/06 – 11:00 am

**Pre-Bid Location:** Easley High School, 506 Pendleton St., Easley, SC 29640

**Due Date/Time:** 11/6/06 – 11:00 am

**Submit To:** School District of Pickens County, Curtis A. Sidden Administration Bldg., Attn.: Procurement, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Steve Triplett, Project Manager, (864) 238-7411

**Specification Packets** will be made available at the mandatory pre-bid only

**Project Name:** DUTCHMAN CREEK SEWER IMPROVEMENTS

**Project Number:** PUR41

**Location:** Rock Hill, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Sewer line & pump station improvements

**Architect/Engineer:** Wiedeman & Singleton of South Carolina

**A/E Contact:** Lesa Jenkins

**A/E Address:** 131 East Main St., Ste. 300, Rock Hill, SC 29730

**A/E Telephone:** (803) 329-2944, Ext. 227

**Plans on File At:**

**AGC:** Charlotte

**Dodge:** Charlotte

**Plans May Be Obtained From:** Wiedeman & Singleton of South Carolina, Inc., 131 East Main St., Ste. 300, Rock Hill, SC 29730

**Plan Deposit:** \$500.00

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Rock Hill

**Agency Coordinator:** Kristen Haltiwanger / City of Rock Hill Storm Water

**Address:** PO Box 11706, 155 Johnston St., Rock Hill, SC 29731

**Telephone:** (803) 329-5613

**For More Information, Go To:**

[www.cityofrockhill.com](http://www.cityofrockhill.com)

**Bid Closing Date/Time:** 11/9/06 – 2:00 pm, EST

**Place:** City of Rock Hill, Room 373, City Hall, 155 Johnston St., Rock Hill, SC 29730

**Project Name:** HOLLYWOOD DRIVE SOUTH SIDEWALK PROJECT

**Project Number:** PW 06-007

**Location:** Town of Surfside Beach

**Bid Security Required:** No

**Performance Bond Required:** nO

**Payment Bond Required:** No

**Description of Project:** Installation of a six foot (6') public sidewalk on the east side of Hollywood Drive South between Surfside Drive & 10th Avenue South

**Architect/Engineer:** Earthworks Group, LLC

**A/E Address:** 11661 Hwy. 707, Murrells Inlet, SC 29576

**A/E Telephone:** (843) 651-7900

**Plans May Be Obtained From:** Jan Lewis at Town of Surfside Beach, (843) 913-6111

**Plan Deposit:** N/A

**Site Visit:** Available upon request. Call Jan Lewis at (843) 913-6111

**Agency/Owner:** Town of Surfside Beach

**Name & Title of Agency Coordinator:**  
Peter Bine, Temporary Town Administrator

**Address:** 115 U.S.Hwy.17 North, Surfside Beach, SC 29575

**Telephone:** (843) 913-6111

**Bid Closing Date/Time:** Thursday, 11/9/06 – 3:00 pm

**Place:** Town Hall, 115 U.S. Hwy. 17 North, Surfside Beach, SC 29575

#### NEW RUNNING TRACK AT DARLINGTON HIGH SCHOOL

**Sealed Bids** for the new Running Track at Darlington High School will be received from qualified bidders. The owner, Darlington County School District, will open & read aloud the bids at the Darlington County Courthouse, Room 303, Darlington, SC.

**Bid Date/Time:** 10/31/06 – 2:00 pm.

**The Name of the Project Is:** Running Track for Darlington High School.

**Project Number:** 103106.

**The Owner Is:** Darlington County School District, 1 Public Square, Room 303, Darlington, SC 29532.

**The Architect Is:** Davis & Floyd, Inc., 15 Brendan Way, Ste. 210, Greenville, SC 29615, phone (864) 527-9800, fax (864) 527-9801.

**The Scope of Work** consists of the construction of a new running track with field events for Darlington High School in Darlington, SC. This work includes, but is not limited to, installation of all associated civil site work, grading, paving, utilities & electrical as required to complete the project. The contractor shall commence work on the project as notified & shall complete the project not later than March 8, 2007

**Bidding Documents Are Available** for inspection at the office of Davis & Floyd, Inc, AGC & F. W. Dodge Plan Rooms in Columbia, & in the Plan Room of Copy Rite Systems in Florence. Bidding documents may be obtained from the Greenville, SC, office of Davis & Floyd, Inc., upon deposit of fifty dollars (\$50.00) per set. Plan deposit checks should be made payable to Davis & Floyd, Inc.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened.

**The Notice of Intent to Award** will be posted in Room 303, Darlington County Courthouse.

**All Bids Are to Be Accompanied** by a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder** will be required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount.

**Bid Security & Performance & Payment Bonds** are required for all projects exceeding \$50,000, in accordance with Article X, Section E, of the Darlington County School District's Procurement Code, as amended. Contractors shall be licensed in accordance with the requirements of the Contractors Licensing Board of South Carolina.

**Bids Are to Be Submitted On** the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of State of South Carolina. Liquidated damages in the amount of \$100.00 per day for each day the date of substantial completion exceeds the contract completion date will be retained from compensation to be paid to the successful contractor.

**Pre-Bid Conference** will be held at Darlington High School at 11:00 am, October 17, 2006. All bidders are required to attend. Bids will not be accepted from those who do not attend this mandatory pre-bid conference.

**In Accordance with the Authority** granted in the Darlington County School District's Procurement Code, any prospective bidder, offeror, contractor or sub-contractor who feels aggrieved in connection with this solicitation, any addendum to the solicitation, or the subsequent award of a contract has a right to protest & present an appeal to the District's Director of Procurement Services within fifteen (15) days of the date of issuance of this Invitation for Bids, any addendum thereto, or the award of contract, whichever is at issue. Contact the District's Office of Procurement Services for details at (843) 398-2272.

### COOLING TOWER REPLACEMENT AT HILTON HEAD SCHOOL

**Sealed Bids** for the cooling tower replacement at Hilton Head Middle School will be received from qualified bidders by the owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, Beaufort, SC, at the following time: Thursday, 10/26/06 – 2:00 pm.

**The Name of the Project Is:** Cooling Tower Replacement at Hilton Head Middle School.

**Address:** The site of this property is 55 Wilborn Rd., Hilton Head Island, SC 29926.

**The Owner Is:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901.

**The Engineer Is:** Buford Goff & Associates, 1331 Elmwood Ave., Ste. 200, Columbia, SC 29201, telephone (803) 254-6302, fax (803) 771-6142, project engineer: Alan Auten.

**The Construction Manager Is:** GMK Associates, Inc., Construction Services Division, 1201 Main St., Ste. 2100, Columbia, SC 29201, telephone (803) 256-0000, fax (803) 256-3618, project manager: Wes Slice.

**The Scope of Work Is** the replacement of the existing cooling tower.

**Bidding Documents Are Available for Inspection** at the offices of the Construction Manager.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened.

**All Bids Are to Be Accompanied** with a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**All Bids Must Comply** with the laws of the State of South Carolina.

**The Owner Reserves the Right** to reject any & all bids & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901

### WATER LINE PROJECT FOR GRAND STRAND AUTHORITY

**Sealed Bids** for the construction & installation of the TMF @ PWG USA – Aynor 6" Waterline Project & appurtenant items as prepared by Grand Strand Water & Sewer Authority in the Galivants Ferry Township will be received by the Grand Strand Water & Sewer Authority Administrative Center until 3:00 pm, Thursday, October 26, 2006.

**Copies of the Contract Documents** may be obtained from Grand Strand Water & Sewer Authority, PO Box 2368, 166 Jackson Bluff Rd., Conway, SC 29528-2368. Plan costs are \$150.00, non-refundable.

### PUMP STATION & CONVEYANCE SYSTEM FOR GROVE CREEK W.W.T.P.

**The Western Carolina Regional Sewer Authority** (herein called the "owner") will receive bids until 1:30 pm, local time, on the 31st day of October, 2006, at the Purchasing Department at 670 Mauldin Rd., Greenville, SC 29607. Bids may be personally carried to the opening before 2:00 pm at the Administrative Office located at 561 Mauldin Rd., Greenville, SC, where they will be publicly opened & read aloud.

**This Bid Is For** the construction of the Grove Creek WWTP Effluent Pump Station & Conveyance System, in accordance with the contract documents prepared by Hazen & Sawyer (herein called the "engineer").

**Pre-Bid Conference:** A non-mandatory pre-bid conference will be held at 2:00 pm, October 17, 2006, at 670 Mauldin Rd., Greenville, SC, I/I Training Room, which is located adjacent to the WCRSA Shop Compound. The I/I Training Building is to the left as you enter from Mauldin Road between two larger buildings. Representatives of owner & engineer will be present to discuss the project. In response to questions arising at the conference, engineer will issue addenda as engineer considers necessary.

**The Project Consists Of** two separate construction contracts:

**Contract No. 1 – Pump Station** – includes the construction of a new 6 mgd effluent pump station at the Grove Creek WWTP; a new reinforced concrete cascade aerator structure adjacent to the Saluda River; approximately 220 LF of force main; miscellaneous piping & valves; electrical switchgear, motor control centers & variable frequency drives; instrumentation & control hardware & software; power & control conduit & wiring; & all related appurtenances & work as described or implied in the specifications & as shown on the drawings.

**Contract No. 2 – Force Main** – includes the construction of approximately 12,150 LF of 18 & 20-inch diameter force main; horizontal directional drilling of Grove Creek; jack-and-bore under CSX Railroad / South Piedmont Highway; jack-and-bore under Old Pelzer Road; open trench river crossing across the Saluda River; effluent diffuser system within the Saluda River; clearing, grubbing & erosion control measures; valves, fittings & appurtenances; & all related work as described or implied in the specifications & as shown on the drawings.

**Neither the State of South Carolina** nor the United States nor any of their Departments, Agencies or employees is or will be a party to this Invitation for Bid or any resulting contract. The contract will be subject to regulations contained in Federal Register, Section 40 CFR 31 where applicable.

**Bidders Must Comply** with the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must certify that they have performed prior work in compliance with Executive Order Nos. 11246 & 11375. (See sections of the Contract Documents & Supplemental General Conditions.)

**Furthermore**, where applicable, bidders must comply with Title VI of the Civil Rights Act of 1964,

the Davis-Bacon Act, the Anti-Kickback Act, & the Contract Work Hours & regulations applying to minority-owned businesses.

**Contract Documents May Be Examined** at the offices of the owner & the engineer; at the Associated General Contractors Plan Room in Greenville, SC, & at the F. W. Dodge Corp. Plan Room in Greenville, SC.

**One Set of Contract Documents** may be obtained by the general contractors by filing application with the engineer together with a check of \$200.00 made payable to the engineer, after October 10, 2006. Additional sets of contract documents may be obtained by general contractors, sub-contractors & others by filing application, together with a fee of \$200.00 per set, with the engineer. The fee for contract documents is non-refundable. Street address & phone number must be provided to ensure prompt delivery.

**Each Application Must Be Accompanied** by a check made payable to Hazen & Sawyer, PC. If sets are to be mailed, a non-refundable, twenty-five dollar (\$25.00) postage & handling fee will be required. The engineer's address is Hazen & Sawyer, PC, Attn.: Tony Greiner, PE, Associate, 4944 Parkway Plaza Blvd., Ste. 375, Charlotte, NC 28217.

**Each Bidder Must Be Qualified** under the provisions of the South Carolina Contractor's Licensing Law, 1976 Code, Section 40-11-10, et seq.

**Bids Must Be Accompanied** by a Bid Bond of not less than five percent (5%) of amount of bid.

**Attention of Bidders** is directed to applicable employment laws & regulations & to minimum wage & hour laws.

**The Owner Reserves the Right** to reject all bids or an individual bid, & to waive any informalities & technicalities in the bid. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time & date specified will not be considered. No bidder may withdraw a bid within ninety (90) days after the actual date of bid opening.

## EQUIPMENT

**Description:** ATHENS 132 TANDEM DISC HARROW – SET-UP & DELIVERY REQUIRED

**Solicitation Number:** 5733

**Delivery Point:** Clemson University's Edisto Research & Education Center, Blackville, SC

**Opening Date/Time:** 10/24/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** NEW COIL FOR BOX  
FURNACE

**Solicitation Number:** 5731

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/24/06 – 4:30 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or  
E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** START-UP FOR AJAX-  
TOCCO PACER / LIFT SWING  
INDUCTION MELTER SYSTEM

**Solicitation Number:** 5730

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/24/06 – 4:30 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or  
E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** AIR HANDLER, 8,400 C.F.M.,  
TRANE MODEL MCCB, OR  
OWNER-APPROVED EQUAL

**Solicitation Number:** 5728

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/23/06 – 4:30 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or  
E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** NEW TRACTOR & MOWER  
FOR PUBLIC WORKS

**Solicitation Number:** Chester County IFB  
0607-07

**Delivery Point:** Chester, SC 29706

**Opening Date/Time:** 11/2/06 – 2:00 pm

**Opening Location:** Chester County Court-  
house, 140 Main St., Chester, SC  
29706

**Direct Inquiries To:** Gene Loving, (803)  
377-3848

**Buyer:** Ken Davis  
**Telephone:** (803) 581-6268

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3990-07R

**Description of Work:** PURCHASE OF  
ONE (1) NEW 2007 16-CUBIC  
YARD DIESEL POWERED  
TANDEM DUMP TRUCK

**Due Date/Time:** Tuesday, 10/31/06 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Monday, 10/9/06  
after 12:00 pm

**To Obtain a Copy of This Solicitation:**

You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of bids submitted, or to  
procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of bids received as a result of  
this request, or to cancel in part or in its entirety  
this Invitation for Bids if it is in the best interest of  
the County to do so. The County will be the sole  
judge as to whether bids submitted meet all re-  
quirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3992-07R

**Description of Work:** PURCHASE OF  
TWO (2) 2007 11,000 G.V.W.  
CREW CAB DUMP TRUCKS

**Due Date/Time:** Wednesday, 11/1/06 –  
3:00 pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Tuesday,  
10/10/06 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of bids submitted, or to  
procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of bids received as a result of  
this request, or to cancel in part or in its entirety  
this Invitation for Bids if it is in the best interest of  
the County to do so. The County will be the sole  
judge as to whether bids submitted meet all re-  
quirements contained in this solicitation.

#### MACK CXU612 CHASSIS WITH 18' FOOT SCOW TYPE BODY FOR TOWN OF MOUNT PLEASANT

INVITATION TO BID  
185-EB

The Town of Mount Pleasant (Town) shall receive  
bids for One (1) Dump Truck consisting of a Mack  
CXU612 Chassis with an Eighteen (18') foot  
Scow-type body, with additional attachments, in  
accordance with the requirements & specifications  
of the bid documents.

Bids will be received by the Purchasing Division  
until 3:00 pm, local time, October 24, 2006, at  
which time & place all bids shall be publicly  
opened, read aloud, & tabulated in Room 101,  
located within the Court / Council Building, at the  
Town's Municipal Complex, 100 Ann Edwards  
Lane, Mount Pleasant, South Carolina 29464.

Each bid shall be submitted on the bid form pro-  
vided by the Town of Mount Pleasant & in a  
sealed envelope clearly marked, "One (1) Mack  
CXU612 Chassis with an Eighteen (18') Foot  
Scow Type Body" & shall include the bidder's  
name & address.

Interested firms or persons may obtain bidding  
information & specifications from the Purchasing  
Division, Town of Mount Pleasant, 100 Ann Ed-  
wards Lane, Mount Pleasant, SC 29464, (843)  
884-8517.

This solicitation does not commit the Town to  
enter into an agreement, to pay any costs incurred  
in the preparation of a bid, to procure or contract  
for the articles of goods or services. The Town  
reserves the right to waive any informalities or  
irregularities in the bid, to accept or reject any or  
all bids received as a result of this solicitation, to  
cancel in part or in its entirety this solicitation & to  
negotiate with any or all responsible Bidders, if it is  
in the best interest to do so.

J. E. (Ed) Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

#### NEW, UNUSED VEHICLES & EQUIPMENT FOR YORK COUNTY

York County is seeking sealed bids for the follow-  
ing new, unused vehicles & equipment. Direct any  
questions concerning specifications to Roddey  
Bolin, Equipment Maintenance Shop Supervisor,  
(803) 628-3202, or  
[roddey.bolin@yorkcountygov.com](mailto:roddey.bolin@yorkcountygov.com). Please visit the  
York County website at [www.yorkcountygov.com](http://www.yorkcountygov.com)  
to view the bids. Bids 1666 through 1675 will be  
received until Tuesday, October 24, 2006, & Bids  
1676 through 1687 will be received until Wednes-  
day, October 25, 2006, in the Purchasing Depart-  
ment, 6 South Congress Street, York, SC 29745  
at the specified time for each bid as listed below.  
The bids will then be publicly opened.

##### 10/24/06 – 9:00 am: Bid # 1666/10-24-06

Twenty-three (23) 2007 model new unused full  
size 4 door sedan patrol vehicles (19 each marked  
& 4 each unmarked).

##### 10/24/06 – 9:15 am: Bid #1667/10-24-06

Three (3) 2007 model new unused 4 door mid size  
sedans.

**10/24/06 – 9:30 am: Bid #1668/10-24-06**  
 One (1) 2007 model new unused 4 door compact sedan.

**10/24/06 – 9:45 am: Bid #1669/10-24-06**  
 Two (2) 2007 model new unused 7 passenger mini-vans.

**10/24/06 – 10:00 am: Bid #1670/10-24-06**  
 One (1) 2007 model new unused compact pickup truck with 6' bed.

**10/24/06 – 10:15 am: Bid #1671/10-24-06**  
 One (1) 2007 model new unused full size ½ ton pickup truck with extended cab & 6' bed.

**10/24/06 – 10:30 am: Bid #1672/10-24-06**  
 One (1) 2007 model new unused full size ½ ton 4x4 pickup truck with 6' bed.

**10/24/06 – 10:45 am: Bid #1673/10-24-06**  
 Two (2) 2007 model new unused intermediate size 4 door 4x4 utility trucks.

**10/24/06 – 11:00 am: Bid #1674/10-24-06**  
 Two (2) 2007 model new unused ½ ton full size pickup trucks with 8' long body, 5,300 lb. gvwr minimum.

**10/24/06 – 11:15 am: Bid #1675/10-24-06**  
 Three (3) 2007 model new unused 8,600 lb. gvwr trucks with 9' service body (1 each 4x4 & 2 each 4x2).

**10/25/06 – 9:00 am: Bid #1676/10-25-06**  
 One (1) new unused heavy duty detachable low boy trailer (70,000 lb. capacity).

**10/25/06 – 9:15 am: Bid #1677/10-25-06**  
 One (1) 2007 model new unused dual wheel 14,000 lb. gvwr crew cab truck with 9' dump body & tommy lift.

**10/25/06 – 9:30 am: Bid #1678/10-25-06**  
 One (1) 2007 model new unused tandem dump cab & chassis 61,000 lb. gvwr minimum.

**10/25/06 – 9:45 am: Bid #1679/10-25-06**  
 One (1) new unused current production model 12 cubic yard dump body (complete) contractor type.

**10/25/06 – 10:00 am: Bid #1680/10-25-06**  
 One (1) 2007 model new unused cab & chassis with 14' flat dump 30,000 lb. gvwr.

**10/25/06 – 10:15 am: Bid #1681/10-25-06**  
 Two (2) 2007 model new unused tandem cab & chassis for outside type tilt frame & reeving assembly.

**10/25/06 – 10:30 am: Bid #1682/10-25-06**  
 Two (2) new unused current production model outside type tilt frame & reeving assembly 60,000 lb. capacity with automatic tarp system.

**10/25/06 – 10:45 am: Bid #1683/10-25-06**  
 One (1) new unused operating weight minimum 44,000 lb. hydraulic excavator.

**10/25/06 – 11:00 am: Bid #1684/10-25-06**  
 Two (2) new unused current production model heavy duty articulated motor graders.

**10/25/06 – 11:15 am: Bid #1685/10-25-06**  
 One (1) new unused rubber tire loader.

**10/25/06 – 11:30 am: Bid #1686/10-25-06**  
 One (1) new unused 4,000 lb. fork lift with clamp attachment.

**10/25/06 – 11:45 am: Bid #1687/10-25-06**  
 One (1) new unused tar kettle.

**INFORMATION  
 TECHNOLOGY  
 MANAGEMENT**

**Description:** PROVIDE SOFTWARE, LICENSES, INSTALLATION & SUPPORT TO UPGRADE THE CURRENT VERIFY TELEFORM ENTERPRISE SYSTEM AT THE S.C. DEPARTMENT OF MENTAL HEALTH

**Solicitation Number:** P269-11/02/06-DP  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 11/2/06 – 3:15 pm  
**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** David Poster  
**Bid Request:** (803) 898-8472  
**Web Site:** [www.state.sc.us/dm](http://www.state.sc.us/dm)

**READVERTISEMENT  
 TO SET NEW OPENING DATE & TIME**

**Description:** DELL / EMC CX400 DISK PROCESSOR ENCLOSURE ARRAY, POWEREDGE 4210 FRAME DOORS SIDE PANEL, GROUND 42U, POWERVAULT 136T, LTO-2, 54 SLOT COLUMN, POWERVAULT 136T, 12 SLOT MAILBOX (18-SLOT), 4 DRIVES, LTO-2, REDUNDANT POWER SUPPLY, 65W, QLOGIC 2340 2GB OPTICAL HBA W/WINDOWS 2000 DRIVERS ATTACHED, 10M MULTI-MODE FC CABLE LC-SC, 15X73GB 10K FC-2 HARD DISK DRIVE FOR DAE2, DELL / EMC DAE2 DISK ARRAY ENCLOSURE

**Solicitation Number:** R005561  
**Site Visit:** Call Michael Johnson, (803) 737-2401, for an appointment  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 10/18/06 – 2:00 pm. Not a public bid opening  
**Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Michael Johnson  
**Telephone:** (803) 737-2401

**CANCELLATION**

**Description:** I.T. SERVICES & TECHNICAL ASSISTANCE FOR "SC GEAR UP" AT THE S.C.

**COMMISSION ON HIGHER EDUCATION**

**Details:** IT services may be required by the SC Commission on Higher Education to provide expertise for SC Gear Up not available within the Commission. These services may include, but are not limited to: (1) computer programming & design to update SC GEAR UP products; (2) interactive CD-ROM design & editing; (3) Interactive Web site evaluation, design, maintenance, interoperability assessment & recommendations; (4) technical assistance in tracking Web site traffic & query focus; & (5) other information technology related issues necessary to fulfill the mission of SC GEAR UP. All approved & qualified service providers will be placed on a provider list. Placement on the list, however, will not guarantee that the provider will be hired.

**Opening Date/Time:** 10/16/06 – 10:00 am  
**Location:** SC Commission on Higher Education, 1333 Main St., Ste. 200, Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Deborah Gay Henning, (803) 737-3910 or [dhenning@che.sc.gov](mailto:dhenning@che.sc.gov)

**TELECOMMUNICATIONS SERVICES FOR BEAUFORT SCHOOLS**

The Beaufort County School District is soliciting proposals from qualified firms for Telecommunications Services.

Proposals must be submitted no later than 12:00 noon, November 1, 2006.

Copies of RFP #07-013 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or electronically downloaded from <http://www.beaufort.k12.sc.us> & click on "Latest News," then RFPs.

**PROVIDE, INSTALL & MANAGE WIDE AREA NETWORK FOR BEAUFORT SCHOOLS**

Beaufort County School District is soliciting qualified proposals from service providers to provide, install & manage a high-speed wide area network (WAN) at Beaufort County School District.

The intent is to provide at least 100 Mbps of WAN Ethernet connectivity to all Beaufort County School District sites with scaling capability to increase throughput on a site-by-site basis as required.

Proposals are due by 3:00 pm on November 7, 2006.

Specifications of RFP #07-014 may be obtained electronically at <http://www.beaufort.k12.sc.us> – click on “Latest News” & then “RFPs” – or by contacting Scott LeBlanc at (985) 781-4168, Ext. 12, or via E-mail at [sleblanc@educomconsulting.net](mailto:sleblanc@educomconsulting.net).

## MINOR CONSTRUCTION

**Description:** HOME BATHROOM MODIFICATION FOR HEAD & SPINAL CORD INJURY (H.A.S.C.I.) INDIVIDUAL

**Project Limit:** Not to exceed \$20,000

**Title of Bid:** Home Bathroom Modifications

**Bid Closing Date/Time:** 10/27/06 – 10:00 am

**Bid Opening Date/Time:** 10/27/06 – 10:30 am

**Bid Request Contact:** April Sutherland, HASCI / BEAP Coordinator, (803) 252-5179, Ext. 389

**Buyer:** Richland / Lexington Disabilities & Special Needs Board

## SERVICES

**Description:** INSTALLATION OF SPECIFIED PROJECTORS & ACCESSORY ITEMS

**Solicitation Number:** OC-03-0607

**Site Visit:** Mandatory. Monday, 10/16/06 – 10:00 am. Meet in lobby of Building A & bring hard hat

**Delivery Point:** Orangeburg, SC

**Opening Date:** 10/19/06. Not a public bid opening

**Opening Location:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries to Buyer:** Scarlet Geddings

**Telephone:** (803) 535-1243

**Fax:** (803) 535-1388

**E-mail:** [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** SECURITY SERVICES FOR INFECTIOUS TUBERCULOSIS PATIENT

**Solicitation No.:** IFB-30966-10/19/06-EMW

**Delivery Point:** Dillon, SC

**Closing Date/Time:** 10/19/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** REFUSE COLLECTION & DISPOSAL SERVICE FOR TRENTON CORRECTIONAL INSTITUTION

**Solicitation Number:** 348586-10/26/06-M

**Delivery Point:** SC Dept. of Corrections, Trenton Correctional Institution, 84 Greenhouse Rd., Trenton, SC 29847

**Opening Date/Time:** 10/26/06 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** SERVICES TO PROVIDE NEWSFILM LIBRARY FILM PRINTING

**Solicitation Number:** USC-FPB-0905-JN

**Deadline for Questions:** 10/19/06 – 3:00 pm

**Opening Date/Time:** 10/27/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** BLANKET HONESTY BOND FOR THE SC DEPARTMENT OF HEALTH & HUMAN SERVICES

**Solicitation Number:** Q-004-10-24-VE

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/24/06 – 3:00 pm

**Opening Location:** SC Dept. of Health & Human Services, 1801 Main St., Columbia, SC 29201

**Direct Inquiries To:** DHHS Procurement Office

**Bid Request:** (803) 898-2595

**Buyer:** Victoria G. Easterlin, CPPB

**Description:** VEHICLE MAINTENANCE – OIL & FILTER CHANGE & TIRE ROTATION

**Solicitation Number:** SLED00004

**Delivery Point:** Statewide

**Opening Date/Time:** 10/24/06 – 4:00 pm

**Opening Location:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Direct Inquiries to Buyer:** Linda McKay

**Telephone:** (803) 896-7171

**Description:** OUTDOOR EXCURSIONS & AFTER-CARE SERVICES FOR JUVENILES

**Solicitation Number:** 07-34554

**Delivery Point:** SC Department of Juvenile Justice

**Opening Date/Time:** 11/14/06 – 10:00 am

**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H.

Bishop, CPPB, (803) 896-5649

**Bid Request:** Susan Ferrell / Leslie Kuhns, (803) 896-5649

**Description:** MULTI-TERM CONTRACT TO PROVIDE LABOR, MATERIALS & EQUIPMENT TO CLEAN RODDEY APARTMENTS ON AN AS-REQUESTED BASIS FOR WINTHROP'S FACILITIES MANAGEMENT DEPARTMENT

**Solicitation Number:** IFB 07-R700869/TS

**Site Visit:** Not mandatory. To schedule a site visit, contact Pam McKown, Assistant Director of Grounds & Custodial Services, at (803) 323-4831 between the hours of 8:30 am & 3:00 pm

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 10/26/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide IFB number, company name, contact person, address, telephone, fax & E-mail address.

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR TIRE REPAIRS & MAINTENANCE, IN ACCORDANCE WITH SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** C07011 – 10/26/06P

**Delivery Point:** Lexington County

**Opening Date/Time:** 10/26/06 – 3:00 pm

**Opening Location:** Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Donna Potts, CPPB

**Telephone:** (803) 785-8319  
**E-mail:** [dpotts@lex-co.com](mailto:dpotts@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR TO INSTALL FIRE SUPPRESSANT SYSTEM ON A CATERPILLAR 420-E BACKHOE, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** B07007 – 10/26/06B

**Delivery Point:** Lexington County

**Opening Date/Time:** 10/26/06 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

#### INDOOR AIR QUALITY SERVICES FOR BEAUFORT SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms for Indoor Air Quality (IAQ) Services.

Proposals must be submitted no later than 11:00 am, November 6, 2006.

Copies of RFP #07-011 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or electronically downloaded from <http://www.beaufort.k12.sc.us> & click on "Latest News," then "RFPs."

#### REHABILITATION & LIFE EXTENSION OF TREES IN GREENVILLE

**IFB Number:** 07-3150.

The City of Greenville is requesting bids from qualified Arboriculture firms to perform rehabilitation on the 30-year-old trees planted along Main Street.

The required work will include reconstructing much of the paving & curbs around the trees to improve tree growing conditions, introducing replacement tree species, changing tree spacing & thinning where crown suppression is creating conflict & competition between trees.

Interested firms or individuals may obtain the bid documents on the internet at [http://www.greenergreenville.com/city\\_gover](http://www.greenergreenville.com/city_gover)

[nment/bid\\_openings.asp](#) or from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601, or by mail at PO Box 2207, Greenville, SC 29602 or by telephone (864) 467-5702 or by E-mail at [novackd@greenergreenville.com](mailto:novackd@greenergreenville.com).

A pre-bid meeting will be held at City Hall at 10:00 am, ET, October 19, 2006.

Bids will be received at the address above until 3:00 pm, ET, November 2, 2006.

The City of Greenville is an equal opportunity employer.

## SUPPLIES

**Description:** GENERAL BUILDING SUPPLIES & LUMBER

**Solicitation Number:** B07-234866

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/26/06 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** MULTI-TERM CONTRACT TO FURNISH & DELIVER 10# BOXES OF WHITE TURKISH TOWEL ENDS ON AN AS-REQUESTED BASIS FOR THE WINTHROP UNIVERSITY CENTRAL SUPPLY DEPARTMENT

**Solicitation Number:** RFQ 07-R700886/TS

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 11/1/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Tele-

phone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address.

**Description:** FEMALE BRAS & SPORTS BRAS

**Solicitation Number:** 348484-10/31/06-M

**Delivery Point:** SC Dept. of Corrections, Commissary Warehouse, 4420

Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 10/31/06 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PROVIDE LAUNDRY BAGS, STORAGE BAGS & SHAVE CREAM, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS BID INVITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** Q07006 – 10/09/06P

**Delivery Point:** Lexington County

**Opening Date/Time:** 10/16/06 – 3:00 pm

**Opening Location:** Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Donna Potts, CPPB

**Telephone:** (803) 785-8319

**E-mail:** [dpotts@lex-co.com](mailto:dpotts@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

## FOR SALE

#### 59+/- ACRES OF PROPERTY ON SOUTH KINGS HIGHWAY IN MYRTLE BEACH

INVITATION TO BID  
#2006-07-27

Horry County, SC is requesting sealed bids for the purchase of 59+/- acres of commercial property on South Kings Highway at Myrtle Beach International Airport in Myrtle Beach, S.C.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website [www.horrycounty.org](http://www.horrycounty.org).

For additional information contact Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or [leet@horrycounty.org](mailto:leet@horrycounty.org).

#### 32.5 ACRES OF PROPERTY ON HIGHWAY 17 SOUTH IN NORTH MYRTLE BEACH

INVITATION TO BID  
#2006-07-28

Horry County, SC is requesting sealed bids for the purchase of 32.5 acres of commercial property on Highway 17 South in North Myrtle Beach, SC & the Atlantic Intracoastal Waterway.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website [www.horrycounty.org](http://www.horrycounty.org).

For Additional Information contact: Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or [leet@horrycounty.org](mailto:leet@horrycounty.org).

**257+/- ACRES  
U.S. HIGHWAY 17 BYPASS  
MYRTLE BEACH, SC**

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to [djmsn@clemson.edu](mailto:djmsn@clemson.edu)

**VEHICLES, OTHER SURPLUS**

**Public Auction Number:** 641.

A public auction will be held at 10:00 am on Wednesday, October 11, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Dept. of Transportation, 1500 Shop Rd., Columbia, SC.

**Contact:** Customer Service, (803) 737-6639.

**Inspection:** Tuesday, 10/10/06, from 9:00 am to 3:00 pm & Wednesday, 10/11/06, from 8:30 am to 9:45 am.

**SURPLUS FURNITURE  
AT COLUMBIA'S  
KEENAN HOUSE**

The City of Columbia is requesting bids from qualified vendors for the following: "Surplus Furniture – Keenan House."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 10/11/06 – 3:00 pm.

**SALE OF SURPLUS PROPERTY  
BY HORRY COUNTY SCHOOLS**

The Horry County Schools will conduct a sale of surplus property on October 19, 2006. The sale will be located in the rear of the Loris Adult Education Center, 4350 Spring Street, Loris, SC 29569. The sale hours will be from 9:00 am until 3:30 pm. Items for sale are desks, chairs, tables, very old computers, & other miscellaneous items.

All items will be sold on a "first come" basis. Method of payment may be by cash, personal check or cashiers check. Items will be sold "as is" & all items sold must be moved at the buyer's expense on the day of the sale.

Horry County Schools reserves the right to reject any bids or offers & to waive any irregularities.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
E-mail: [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

**LOADER BACKHOE**

The City of Johnsonville, SC, is accepting sealed bids for a 1994 Ford Loader Backhoe, Model 555E. Equipment may be viewed by contacting the City of Johnsonville.

Minimum bid is \$10,500.00.

Bids will be accepted by the City of Johnsonville through 2:00 pm, October 13, 2006. Bids may be mailed to Scott Tanner / Administrator, City of Johnsonville, PO Box 428, Johnsonville, SC 29555, or faxed to (843) 386-2626. Bids may also be delivered to Johnsonville City Hall at 111 W. Broadway Street, Johnsonville, SC 29555.

The City of Johnsonville reserves the right to reject any or all bids if it is in their best interest to do so. Questions may be directed to Scott Tanner, City Administrator, at (843) 386-2069.

**NOTICES**

**NOTICE  
OF PROPOSED CHANGES  
TO STATE ENGINEER'S MANUAL**

**REQUEST FOR PUBLIC COMMENT**

The State Engineer's Office has proposed changes to the Manual for Planning & Exe-

cution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at <http://www.state.sc.us/mmo/ose/osemenu.htm>.

Public comments must be submitted to the following address no later than December 1, 2006: Allen Carter, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201

**CALL FOR APPLICATIONS  
FOR PARKLAND ACQUISITION  
&  
REQUEST FOR QUALIFICATIONS  
FOR PROFESSIONAL ASSISTANCE  
WITH PARKLAND ACQUISITION**

Charleston County Park & Recreation Commission (CCPRC) is inviting landowners, land conservation organizations & real estate professionals to submit applications for qualified properties to be evaluated for parkland acquisition. In addition, CCPRC is seeking assistance from real estate buyer's agents, real estate appraisers, real estate attorneys, environmental consultants & registered land surveyors to assist to provide professional services relating to parkland acquisition through the half-cent sales tax referendum approved in 2004.

To receive a copy of the application process, please visit our website at [www.CCPRC.com](http://www.CCPRC.com) or by calling Ms. Lynda Abram, Contract Coordinator, (843) 762-8081. To receive a copy of the Request for Qualification (RFQ) for professional assistance with parkland acquisition, please contact, Ms. Lynda Abram, Contract Coordinator, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, (843) 762-8081. Proposals for professional assistance are due no later than November 9, 2006.

**S.C.A.G.P.O.  
ANNUAL CONFERENCE  
& TRADE SHOW**

[www.scagpo.org](http://www.scagpo.org)  
click on  
Annual Conference

Kingston Plantation – Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006  
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, [conference@scagpo.org](mailto:conference@scagpo.org)

**VENDOR OPPORTUNITY:  
SOUTH CAROLINA  
TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE  
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort  
Myrtle Beach, SC

**Vendor Display:** February 22-23, 2007 –  
500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site [www.sctea.org](http://www.sctea.org) for one year. \$400 to reserve one booth; other options also available.

**Booth Reservation Deadline:** 1/18/07.

**To Reserve a Booth:** Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29501  
Phone (843) 661-8020  
Fax (843) 676-8535  
E-mail [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our web site at [www.sctea.org](http://www.sctea.org).

**PRISON INDUSTRIES  
INTERESTED IN EXPLORING VENTURES  
WITH PRIVATE SECTOR COMPANIES**

From time to time, Prison Industries has the opportunity to work with private sector companies & provide work for inmates inside SCDC facilities throughout the state. If any vendor has any interest in creating a venture inside one of SCDC's facilities, please contact Prison Industries at (803) 896-8516. We will be happy to discuss any possibilities that can mutually benefit both a vendor & Prison Industries.

**SCBO NOTES**

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or

firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, &

applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective October 3, 2006 Through October 9, 2006  
 LP Gas OPIS Average: \$1.0277

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8421	\$1.9188
Unleaded Mid Grade (89 Octane)	\$1.9108	\$1.9779
Unleaded Premium (93 Octane)	\$2.0238	\$2.0748
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9038	\$1.9755
Unleaded Mid Grade (89 Octane)	\$1.9725	\$2.0345
Unleaded Premium (93 Octane)	\$2.0855	\$2.1315

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.1041	\$2.1651
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.1583	\$2.2147

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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