

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

May 17, 2010

Volume 30, Issue 38

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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tion May Be Reproduced, Stored in a Re-
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tocopying Or Otherwise, Without Prior Written
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY
CONTRACT (I.D.C.) –
GENERAL ARCHITECTURAL
& ENGINEERING SERVICES

Project Number: H24-D070-AC

Location: South Carolina State University,
Main Campus, Orangeburg

Applicable SCBO Notes: 1, 4, & 5

**Location at Which Public Notice of
Meetings Will Be Posted:** SC State Uni-
versity, Office of Procurement,
Crawford-Zimmerman Building,
Room 168

Description of Project: Provide profes-
sional architectural & engineering
services for a variety of projects
on an as-needed basis. Only one
firm will be selected. The architect
/ engineer-of-record may be sub-
ject to a performance appraisal as
defined in the Manual for Plan-
ning & Execution of State Perma-
nent Improvements, Part II. The
contract will be for a period of 24
months from the date of award.
Total fees for IDC's shall not ex-
ceed \$300,000, excluding reim-
bursables. The fee for an individ-
ual IDC project shall not exceed
\$100,000, excluding reimbursable
expenses

Anticipated Construction Cost Range:
Varies

**Description of All Professional Services
Anticipated for Project:** Provide full pro-
fessional architectural services
with either in-house or consulting

resources to include civil, struc-
tural, fire protection, mechanical,
plumbing, electrical & interior ser-
vices. Provide construction ad-
ministration services on an as-
needed basis

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Evaluation of the candi-
date will be based on nine
evaluation criteria as defined in
Chapter 4 of the Manual for Plan-
ning & Execution of State Perma-
nent Improvements, Part II. In ac-
cordance with the State of South
Carolina Environmental Preferred
Purchasing Policy, submittal can-
not exceed 50 pages, front &
back, including covers, which
must be soft – no hard note-
books. SF 254 / 255 or 330 not
included in the page count

Resume Deadline: 6/4/10 – 4:00pm

Number of Copies: 8

Agency/Owner: SC State University, 300
College St. NE, Orangeburg, SC
29117-0001

Name & Title of Agency Coordinator:
Alfred A. Lindsay, AIA, NCARB,
Architect, Associate Director,
Planning & Construction

Agency Address: Office of Planning &
Construction, 2205 Russell St.,
Orangeburg, SC 29115-5569

Agency Phone: (803) 516-4853

Agency Fax: (803) 533-3784

Agency Coordinator E-mail:
alindsa3@scsu.edu

FIRE HEADQUARTERS & STATION FOR TOWN OF RIDGELAND

REQUEST FOR QUALIFICATIONS

**The Town Of Ridgeland, SC Will Receive
Statements Of Qualifications** for the de-
sign & development of its proposed Fire
Department Headquarters & Station on
June 1, 2010, at Town Hall, 1 Town Square,
Ridgeland, SC 29936, at 1:00pm.

The Proposed Building Shall House the
Town of Ridgeland's Fire Department
Headquarters, including all associated of-

fices, & will also serve as a full-service sta-
tion. This station shall include, at a mini-
mum, a three-bay vehicle storage area for
all department equipment, associated of-
fices, training spaces, & living quarters. The
building must be constructed to NFPA stan-
dards & contract documents & qualifications
must comply with Federal funding standards
including, but not limited to, the USDA.

All Qualifications Shall Include past pro-
ject history of similar facilities, qualification
of primary project personnel, manpower
availability, & proposed delivery schedules.
Should you have any questions, please
contact Town Offices at (843) 726-7500.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SC Business Opportunities can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: W.B.S. (WILLIAMS-BRICE
STADIUM) WEST UPPER DECK
WATERPROOFING

Project Number: H27-1875

Location: Columbia

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Provide waterproof
coating for concrete bleachers on
the west side of Williams-Brice
Stadium. Expansion joint work &
miscellaneous concrete &
bleacher support repair work are
also included. Small & minority
business participation is encour-
aged. Contractor may be subject
to performance appraisal at close
of project.

Construction Cost Range: \$300,000 -
\$450,000

Architect/Engineer: Jumper-Carter-Sease
A/E Contact: Keith Myhand

A/E Address: 412 Meeting St., West Columbia, SC 29169
A/E Telephone: (803) 791-1020
A/E Fax: (803) 791-1022
A/E E-mail: kmyhand@jcsarchitects.com
Plans May Be Obtained From: USC, Attn.: Kay Keisler, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812

Plan Deposit: \$40.00, non-refundable. Checks only & made payable to the University of South Carolina
Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 5/25/10 – 2:00pm
Place: USC, 743 Greene St., Conference Room 57, Columbia

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Ann Derrick, Project Manager
Address: 743 Greene St., Columbia, SC 29208

Telephone: (803) 777-5811
Fax: (803) 777-8739

E-mail: aderrick@fmc.sc.edu

Bid Due Date/Time: 6/8/10 – 2:00pm
Place: USC, 743 Greene St., Conference Room 57, Columbia

Hand Deliver Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

Mail Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

Project Name: CROSS-ROADS MIDDLE SCHOOL FIRE ALARM REPLACEMENT

Project Number: 2009-47

Location: 6949 St. Andrews Rd., Columbia

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: All labor, equipment, material & operations required to replace existing fire alarm system with new Simplex fire alarm system, as specified, followed by demolition of existing system. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$200,000 - \$400,000

Architect/Engineer: GWA, Inc.

A/E Contact: Dickson O'Brien

A/E Address: 168 Laurelhurst Ave., Columbia, SC 29210

A/E Telephone: (803) 252-6919

A/E Fax: (803) 799-5494

A/E E-mail: gwa@gwainc.net

Plans on File At:

AGC: Columbia

Plans May Be Obtained From: GWA, Inc., 168 Laurelhurst Ave., Columbia, SC 29210

Plan Deposit: \$75.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 5/25/10 – 3:45pm

Place: CrossRoads Main Office, 6949 St. Andrews Rd., Columbia

Agency/Owner: School District Five of Lexington & Richland Counties

Agency Coordinator: Scott Carlin

Address: 1020 Dutch Fork Rd., Irmo, SC 29063

Bid Due Date/Time: 6/3/10 – 10:00am

Place: 1020 Dutch Fork Rd., Irmo, SC

Hand Deliver Bids To: School District Five of Lexington & Richland Counties, Attn.: Scott Carlin, District Office, 1020 Dutch Fork Rd., Irmo, SC

Mail Bids To: School District Five of Lexington & Richland Counties, Attn.: Scott Carlin, District Office, 1020 Dutch Fork Rd., Irmo, SC 29063

Project Name: SPAY / NEUTER & ADOPTION CENTER

MBAJ Project Number: 0858

Lexington County Bid Number: B10047-06/08/10S

Location: Lexington County

Bid Security Required: Yes, 5%

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Complete construction of approximately 26,000 sq. ft., two-story, load bearing & steel frame building for housing a spay / neuter clinic, adoption center & corporate offices. Minority & small business participation is encouraged

Construction Cost Range: \$4 million +/- total

Architect/Engineer: MBAJ Architecture

A/E Contact: Rob Buckanavage, AIA

A/E Address: 1230 West Morehead St., Ste. 400, Charlotte, NC 28208

A/E Telephone: (704) 731-7000

A/E Fax: (704) 731-7095

A/E E-mail: rbuckanavage@mbaj.com

Plans on File At:

AGC: Columbia, Greenville, Charleston, Charlotte

Dodge: Charleston, Charlotte

Other: Reed Market Data, Norcross, Ga.

Plans May Be Obtained From: MBAJ Architecture

Plan Deposit: \$250.00, refundable plus \$50.00 non-refundable shipping & handling fee. Two separate checks required. Electronic documents may be purchased for \$200.00 per set

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 6/2/10 – 2:00pm

Place: Lexington County Administration Building, 212 South Lake Dr., Second Floor, Council Chambers, Lexington, SC 29072

Agency/Owner: Lexington County

Agency Coordinator: Jeffrey A. Hyde

Address: 212 South Lake Dr., Fifth Floor, Procurement Office, Lexington, SC 29072

Telephone: (803) 785-8166

Fax: (803) 785-2240

E-mail: jhyde@lex-co.com

Bid Due Date/Time: 6/17/10 – 2:00pm

Place: Lexington County Administration Building, 212 South Lake Dr., Fifth Floor, Procurement Office, Lexington, SC 29072

Hand Deliver Bids To: Lexington Procurement Office, 212 South Lake Dr., Fifth Floor, Lexington, SC 29072, Attn.: Jeffrey A. Hyde

Mail Bids To: Lexington Procurement Office, 212 South Lake Dr., Fifth Floor, Lexington, SC 29072, Attn.: Jeffrey A. Hyde

Project Name: LIGHT FIXTURE REPLACEMENT

Project Number: 0910-011

Location: Spartanburg School District Five

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replacement of 1,374 light fixtures, including disposal of old fixtures

Architect/Engineer: N/A

Pre-Bid Conf./Site Visit: None

Agency/Owner: Spartanburg School District Five

Name & Title of Agency Coordinator: Dr. Greg Wood, Assistant Superintendent for Operations

Address: District Five Schools, 100 North Danzler Rd., Duncan, SC 29334

Telephone: (864) 949-2350

Fax: (864) 439-0051

E-mail: greg.wood@spart5.net

Bid Due Date/Time: Tuesday, 6/1/10 – 11:00am

Place: District Five Schools, 100 North Danzler Rd., Duncan, SC 29334

Hand Deliver Bids To: District Five Schools, 100 North Danzler Rd., Duncan, SC 29334, Attn.: Dr. Greg Wood

Mail Bids To: District Five Schools, PO Box 307, 100 North Danzler Rd., Duncan, SC 29334, Attn.: Dr. Greg Wood

Project: CLOVER HIGH SCHOOL – EARLY SITE PACKAGE

Location: Clover, SC

Owner: Clover School District Two of York County

The Owner Will Receive Sealed, Single Prime, Lump Sum Bids until the bid time & date at the location given below for early site utility & storm water work in preparation for a building addition at an existing school for a general contract.

Project Description: Early site utility & storm water work in preparation for the proposed Clover High School Applied Technology Center (ATC) Building Addition; rough grading to subgrade elevations for parking lots; temporary & permanent ero-

sion & sediment control devices, & required temporary & permanent seeding are also included. Construction of a new parking area at the front of the existing ATC Building. Expansion & renovation of the existing parking area behind the existing ATC Building. Renovation of the storm water systems & relocation of the existing storm water piping & sewer piping in the grounds, drives, & parking areas at the front of the high school & between the existing high school & auditorium. Expansion & improvements to the existing detention pond.

A Pre-Bid Conference For All Bidders will be held at the District Office on Wednesday, May 26, 2010, at 4:00pm, local time. Prospective prime bidders are requested to attend. Subcontractors & suppliers are invited to attend.

The Owner Will Consider Bids pursuant to South Carolina ST SEC 11-35 prepared in compliance with the Instructions to Bidders issued by the Owner, & delivered as follows:

Bid Date & Time: June 3, 2010, at 3:00pm
Location: Clover School District Two of York County, District Office, 604 Bethel Street, Clover, SC 29710.

Bids Will Be Thereafter Publicly Opened & read aloud. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 calendar days following opening of bids. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

Prime Bidders (General Contractors) May Obtain Complete Sets of bidding documents, consisting of drawings, specifications, instructions, & forms for a deposit of \$75.00, made payable to LS3P Associates Ltd., by providing the deposit & a UPS street address to Project Administrative Assistant, Linda Bryant, (803) 765-2418, for Clover High School Early Site Package, LS3P Associates Ltd., 701-A Lady Street, Columbia, SC 29201. Partial sets will not be issued. The full amount of deposit for not more than two sets obtained through LS3P will be refunded to each bidder who, having submitted a bona fide bid, returns such full & bound sets (including addenda) in good condition to the LS3P Columbia office within ten days after date of bid opening. Plans, specifications, & addenda that are returned which have been damaged, disassembled, significantly altered with markups, or missing addenda may result in forfeiture of the bid deposit. Deposits will also be returned to contractors not submitting bids provided they notify architect of their intention not to bid & return complete bid document set at least five days prior to bid date.

Additional Sets Of Bid Documents May Be Purchased for the cost of reproduction,

from Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561, jobs@itcolumbia.com. Individual sheets of drawings & pages of specifications will not be issued by architect. They may be purchased for the cost of reproduction, from Imaging Technologies. Bidders & sub-bidders assume responsibilities indicated in Instructions to Bidders.

Bidding Documents Will Be Available

For Review at the following locations:

1. Associated General Contractors: Charleston, Columbia, & Greenville SC & Charlotte NC
2. F. W. Dodge: Charleston SC, & Augusta, GA.
3. www.Carolinasplanroom.com
4. Hispanic Contractors Association of the Carolinas (HCAC)

Bidders Shall Begin Work upon receipt of Notice to Proceed & to complete the work within the contract time indicated in the contract documents. Work is subject to liquidated damages indicated in the contract documents.

Owner Will Evaluate Bids & award a contract based upon bid price, experience & the qualification information provided. Information to be provided includes completed AIA Form A305 & proof of previous experience bidding & completing school projects of similar size, scope & complexity. Specific qualification requirements are included in the project manual. Bidder qualification is required to be submitted with the bid.

Bidders Must Be Properly Licensed under the state laws governing their respective trades appropriate to the size of the project. A performance bond, separate labor & material payment bond, & insurance in a form acceptable to the Owner will be required of the successful bidder. Bidders & their subcontractors shall meet qualification requirements indicated in the contract documents.

Submission Of A Bid Shall Serve As Evidence that the bidder has confirmed that the bidder is properly qualified to perform the work & is capable of obtaining the required bonds & insurance. Bidder's qualification information shall be considered privileged & confidential.

**TRUCK TRAFFIC IMPROVEMENTS
ON BILL CRISP BOULEVARD
FOR FLORENCE COUNTY**

INVITATION TO BID # 23-09/10

Sealed Bids For Truck Traffic Improvements on Bill Crisp Blvd. will be opened by Florence County at 180 N. Irby Street, City-County Complex, County Council Chambers, Room 803, Florence, SC at 2:00pm, Thursday, May 27, 2010. At that time &

place, bids will be opened & read aloud in public.

The Work Consists Of Constructing approximately 550 SY of asphalt radius, 275 LF of guardrail, & traffic signs.

The Contract Documents, Including Drawings & Specifications, are on file for examination at the office of Davis & Brown Engineering, 124 W. McIver Road, Florence, South Carolina, & may be obtained upon a non-refundable payment of \$50.00. When requesting contract documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed Bids Must Be Received by Florence County Purchasing, City-County Complex, MSC-R, 180 N. Irby Street, Florence, SC 29501, (834) 665-3018

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (SC Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

No Bids May Be Withdrawn for a period of sixty (60) days after actual date of the opening of bids.

Florence County Reserves The Right to accept or reject, in whole or in part, such bids as appears in its judgment to be in the best interests of the County, or to waive any informalities in the bidding.

**LIGHTING UPGRADE
AT STROM THURMOND
HIGH SCHOOL**

Scope of Work: Strom Thurmond High School upgrade to T-8 lighting in portion of school, install T5HO lighting in gym, & install occupancy sensors in 12 classrooms, miscellaneous / minor electrical demolition & interior finish work included.

Pre-Bid Conference: May 26, 2010 at 12:00pm, at the Office of The Superintendent-Conference Room located at 3 Par Drive (Hwy #23), Johnston SC. 29832.

Submit Offer By: June 2, 2010 at 11:00am

Direct Inquiries To: Office of Facilities & Operations, Edgefield Co. School District 17 Par Drive, Edgefield, SC. 29824, (803) 275-1767.

**NORTH COLUMBIA
PUMP STATION IMPROVEMENTS
FOR CITY OF COLUMBIA**

The City Of Columbia Is Requesting Bids from qualified general contractors for the following project: Project #SS7102 North Columbia Pump Station Improvements.

Information Can Obtained from the City of Columbia – Utilities & Engineering Department, 1136 Washington Street, 7th Floor, Columbia, SC 29201, (803) 545-3252, between the hours of 8:30am – 5:00pm, or log on to www.columbiasc.net.

Prime Contractor's Deadline for plans & specification pick up is 6/1/10.

Bid Opening: 6/17/10 – 2:00pm

Provisions Of The Subcontracting Outreach Program apply to the bidding of this project.

**REPLACEMENT
OF STRUCTURAL SUPPORTS
ON EXISTING BRIDGE
FOR CITY OF SPARTANBURG**

PROPOSAL NO (Sylvan) 0910-06-08-01

Notice Is Hereby Given that the City of Spartanburg is seeking proposals from vendors to provide construction services for the replacement of structural supports on an existing bridge located on Sylvan Drive.

City Of Spartanburg Hereby Notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

The City Of Spartanburg Reserves The Right To Reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license & supply applicable insurance certificates.

Each Bid Must Be Accompanied by a bid bond or cashier's check payable to the Owner for five (5) percent of the total amount of the bid.

Drawings & Specifications May Be Purchased from Imaging Technologies. Construction documents, including drawings & technical specifications, are on file & can be purchased at Imaging Technologies, 7092 Howard Street #K, Spartanburg, SC, (864) 585-8388.

Contract Documents May Be Examined at the offices of the Owner, City of Spartanburg, or Associated General Contractors in Greenville, SC & Charlotte, NC & F. W. Dodge Company in Greenville & Columbia, South Carolina.

Technical Questions Regarding The Scope Of Services should be directed to Tim Carter, Engineering Administrator, (864) 596-2838 or tcarter@cityofspartanburg.org. Questions regarding the bid should be directed to Carl Wright, Procurement & Risk Manager, at (864) 596-2790 & (864) 596-2049 or cwright@cityofspartanburg.org. Questions regarding minority & women business participation should be directed to Jackie Dudley, MWBE Coordinator, at (864) 596-3449 or jdudley@cityofspartanburg.org.

Sealed Proposals Shall Be Submitted to Carl Wright, Procurement & Property Manager, on or before June 8, 2010, at 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

For Further Information & A Complete Proposal Package, please contact the Procurement & Property Office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for bid opportunities.

The Following Proposal Number Must Be Placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Sylvan) 0910-06-08-01.

**DRAINAGE IMPROVEMENTS
FOR WADSWORTH HILLS COMMUNITY
FOR CITY OF SPARTANBURG**

PROPOSAL NO: (WADS) 0910-06-22-01

Notice Is Hereby Given that the City of Spartanburg is seeking proposals from vendors to provide construction services for drainage improvements for the Wadsworth

Hills Community. The work shall include, but not be limited to, removal of existing storm drains & installation of approximately 300 ft of 54"-60" RCP. This work will include catch basins, head walls, etc.

City Of Spartanburg Hereby Notifies All Proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

The City Of Spartanburg Reserves The Right To Reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license & supply applicable insurance certificates.

Each Bid Must Be Accompanied by a bid bond or cashier's check payable to the Owner for five (5) percent of the total amount of the bid.

Drawings & Specifications May Be Purchased from Imaging Technologies. Construction documents, including drawings & technical specifications, are on file & can be purchased at Imaging Technologies, 7092 Howard Street #K, Spartanburg, SC (864) 585-8388.

Contract Documents May Be Examined at the offices of the Owner, City of Spartanburg, or Associated General Contractors in Greenville, SC & Charlotte, NC & F. W. Dodge Co., Greenville & Columbia, SC.

Technical Questions Regarding The Scope Of Services should be directed to Tim Carter, Engineering Administrator, tcarter@cityofspartanburg.org or (864) 596-2838. Questions regarding the bid should be directed to Carl Wright, Procurement & Risk Manager at cwright@cityofspartanburg.org, (864) 596-2790 or (864) 596-2049. Questions regarding minority & women business participation should be directed to Jackie Dudley, MWBE Coordinator, at (864) 596-3449 or jdudley@cityofspartanburg.org.

Sealed Proposals Shall Be Submitted to Carl Wright, Procurement & Property Manager, on or before June 22, 2010, at 3:00pm, City Hall, 145 W. Broad St., Spartanburg, SC, at which time they will be pub-

licly opened & read aloud in the Training Room, same location.

Proposals Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
 Attn.: Procurement & Property Division
 PO Box 5107
 145 West Broad Street
 Spartanburg, SC 29304

For Further Information & Complete Proposal Package, please contact the Procurement & Property Office at (864) 596-2049. Complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The Following Proposal Number Must Be Placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Wads) 0910-06-22-01.

**2010 C.T.C.
 GRAVEL ROAD IMPROVEMENTS
 FOR LANCASTER COUNTY**

Lancaster County, SC, Is Soliciting Sealed Bids from qualified contractors for 2010 CTC Gravel Road Improvements.

Sealed Bids Clearly Marked "2010 CTC Gravel Road Improvements, RFB No. L-13.03" with the bidder's name, address & SC Contractor's license number on the outside of the envelope shall be accepted by the Lancaster County Procurement Officer, Ms. Shirley Russell, 101 N. Main St., Lancaster, SC 29720, until 11:00am, Thursday, June 3, 2010. Bids will not be accepted after the above date & time. After closing, the bids will be opened publicly in the Council Chambers located on the 2nd floor of the Lancaster County Building, 101 North Main Street, Lancaster, SC 29720. Bid prices shall remain valid for 60 days following the bid opening.

A Pre-Bid Conference Shall Be Held on Wednesday, May 26, 2010, at 10:30am, in the Council Chambers located at the above address. The pre-bid conference is highly recommended for any contractor submitting a bid for this project.

The Work Consists Of general grading, cement modified sub-base of existing roadways (6" depth), placement of bituminous surfacing (single treatment) at end of each day's mixing process, & placement of bituminous surfacing (double treatment) within two weeks when all mixing & shaping is complete to improve fifteen (15) roadways totaling approximately 6.92 miles in Lancaster County, SC. Detailed quantities are included in the contract documents Section E: Bid Form.

Bid Documents Will Be Available for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office: Columbia SC
- Lancaster County Public Works Department, 1980 Pageland Highway, Lancaster, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of the engineer, Dennis Corporation, 1800 Huger Street, Columbia SC 29201, (803) 252-0991, for a non-refundable charge of \$75.00. When requesting drawings, specifications or contract documents, provide your company mailing address, street address, e-mail address, telephone number, & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Tim Antley, Project Manager, 1800 Huger Street, Columbia SC 29201, (803) 227-8581 or tantley@denniscorporation.com. All questions must be in writing & submitted before May 25, 2010.

Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

Bids Will Not Be Considered unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

All Work On The Project Must Be Completed by September 15, 2010.

Lancaster County Reserves the Right in all cases to reject any & / or all bids, or parts of bids, to waive technicalities, & to make such an award as is deemed in the best interest of the County. The County also reserves the right to waive informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

**"C" FUND ROAD SURFACING
 FOR CHEROKEE COUNTY**

The Cherokee County Council Will Receive Requests For Bids for the 2010 "C" Fund Road Surfacing Program, Bid # 2010-04 until 2:00pm, Monday, June 1, 2010, at their Administrative Building located at 210 N. Limestone St., Gaffney, SC 29340.

Bidders must have a Current Group 5 (unlimited) License issued by the SC Contractor's Licensing Board for the Classifications of Asphalt Paving, Grading & Concrete Paving. A copy of this license must accompany any requests for bid documents. No bid will be accepted without such license & classification.

There Will Be A Mandatory Pre-Bid Conference on Tuesday, May 25, 2010, at 10:00am, in the Cherokee County Council Chambers, which is located in the Cherokee County Administration Building located at 210 North Limestone St., Gaffney, SC 29340.

All Bid Correspondence Should Be Directed to Mr. Holland Belue, Assistant County Administrator, 210 North Limestone Street, Gaffney, SC 29340. All bid requests should be in writing & received by hand delivery, mail, parcel service, or fax to (864) 487-2594.

**CONSULTANT /
 PROFESSIONAL
 SERVICES**

**GRANT EVALUATION
 FOR CITY OF SPARTANBURG'S
 D.M.C. REDUCTION PROJECT**

Proposal Number: (Grant) 0910-06-01-01

Notice is hereby given that the City of Spartanburg is seeking proposals for Evaluation of the Spartanburg Public Safety Department DMC Reduction Project grant from the South Carolina Department of Public Safety. The grant is funded through the Juvenile Accountability Block Grant for the period of April 1, 2010 to March 30, 2011.

Sealed proposals will be received in the Procurement Office on the lower level of City Hall, 145 W. Broad St., Spartanburg, SC 29304, until 3:00pm, June 1, 2010, at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org & follow the link for Invitation for Bids.

Please address mailed proposals to:

City of Spartanburg
 Post Office Box 5107
 Spartanburg, SC 29304

Also, please show the following bid number on the lower left corner of the outer sealed

envelope: Proposal Number: (Grant) 0910-06-01-01.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The Department reserves the right to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals & discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & supply the City of Spartanburg with certificates of insurance for general, auto & workers' compensation liability.

EQUIPMENT

Description: USED TRACK LOADER
Solicitation Number: 5400001912
Submit Offer By: 6/1/10 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201
Buyer: James Jackson
Email: jacksonj@dnr.sc.gov
Phone: (803) 734-3978
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001912>

Description: FURNISH / PROVIDE A NEW RIDER VACUUM FOR U.S.C.
Solicitation Number: USC-RFQ-1728-DG
Delivery Point: Columbia
Submit Offer By: 5/24/10 – 9:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: FURNISH / PROVIDE NEW ANIMAL CAGE CHANGING CLASS II TYPE A2 BIOLOGICAL SAFETY CABINET FOR U.S.C.
Solicitation Number: USC-RFQ-1730-DG
Delivery Point: Columbia
Submit Offer By: 5/24/10 – 9:00am, ET. Not a public bid opening
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: HEAT PUMPS FOR CLEMSON UNIVERSITY
Solicitation Number: 16021301
Delivery Point: Clemson, SC
Submit Offer By: 6/8/10 – 1:45pm, ET
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Allison Patton, phone (864) 656-3677 or E-mail apatton@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

ELECTROFISHING SYSTEM FOR SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES

INTENT TO SOLE SOURCE

The South Carolina Department of Natural Resources (DNR) is seeking qualified vendors capable of supplying a boat mounted electrofishing system meeting the following criteria:

1. Capabilities for low to high conductivity water (10 to 5,500 microsiemens/cm3)
2. Output Pulse Modes – Pulsed AC & DC
3. Output Pulse Frequency – 7.5, 15, 30, 60, & 120 Hz
4. Output Current Metering – AC & DC 0 to 25 A
5. Generator – Custom wound 11 HP (minimum) air cooled
6. Output & Safety Control – Foot Switch & Panel Switch
7. Should come with Cathode cables, Anode cables, single foot switch with cables, & a forward facing control box.

8. All gear should be able to fit in an 18' aluminum Jon boat.

Qualified vendors should send a letter of interest, with their vendor & product information, to James Jackson at the address listed below. All responses must be received by the close of business, 5:00pm, May 25, 2010. If you would like additional information, please contact James H. Jackson at (803) 734-3978.

SC Department of Natural Resources-
 Procurement Services
 Attn: James H. Jackson
 PO Box 167
 Columbia, SC 29202
 Phone: (803) 734-3978
 E-mail: JacksonJ@dnr.sc.gov

FLAT BED TRUCK FOR CITY OF LIBERTY

The City of Liberty desires to purchase a 16,000GVWR flat bed truck pursuant to S.C. Consolidated Procurement Code Title 11 Chapter 35.

Two copies of your proposal must be received by 3:00pm, on May 31, 2010, in the office of the Fire Chief, for the City of Liberty, PO Box 716, 206 W. Front Street, Liberty SC 29657.

For more information, please contact Chief Mike Sargent at (864) 843-2321 from 8:00am to 4:00pm, at PO Box 716, 206 W. Front St, Liberty, SC 29657 or at msargent@libertysc.com.

The City of Liberty reserves the right to request additional information from the bidders, to reject any or all bids/proposals & to waive any irregularity or informality. Although the selection will be based substantially on lowest total cost (including up-front fees & expenses), the City of Liberty reserves the right to select the bidder that best meets the needs of the City of Liberty.

H. O. WEEKS SECURITY SYSTEM FOR CITY OF AIKEN

INVITATION TO BID

The City of Aiken will accept bids for H. O. Weeks Security System at 1700 Whiskey Road, Aiken, SC, until 2:00pm, June 1, 2010, in Room 101, Municipal Building, 214 Park Ave. SW, Aiken, SC, at which time & place any bids will be publicly opened.

For further information contact Assistant City Manager Richard L. Pearce at (803) 642-7654.

**INFORMATION
TECHNOLOGY**

Description: PROVIDE E-MAIL ADVISOR LICENSE, SERVICE & SUPPORT FOR U.S.C. TECHNOLOGY SERVICES DEPARTMENT
Solicitation Number: USC-RFQ-1731-DG
Delivery Point: Columbia
Submit Offer By: 5/24/10 – 9:00am, ET.
 Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: CLASSROOM MODERNIZATION SOUND ENHANCEMENT PATHWAY PROJECT
Solicitation Number: B1040
Delivery Point: Charleston
Pre-Bid Conf./Site Visit: Not mandatory. Thursday, 5/20/10 – 3:00pm at West Ashley Middle School, 1776 William Kennerly Dr., Charleston, SC 29407. Meet at the front office
Submit Offer By: Friday, 5/28/10 – 2:00pm
Purchasing Agency: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Robin McNeal, phone (843) 566-1809 or E-mail robin_mcneal@charleston.k12.sc.us
Download Solicitation From: <http://www.ccsdschools.com/Busines/SuppliesServicesSolicitations/index.php>

Description: 1890 WEBSITE REDESIGN & DEVELOPMENT OF A SUSTAINABLE WEBSITE
Solicitation No.: 744012-70204-06/04/10
Delivery Point: Orangeburg
Submit Offer By: 6/4/10 – 11:30am
Purchasing Entity: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117
Direct Inquiries to Buyer: Valoria Buskey White
Telephone: (803) 536-8198 or 536-7199
E-mail: vwhite5@scsu.edu

**MAINTENANCE /
REPAIR**

Description: ROOF REPLACEMENT & STRUCTURAL REPAIRS OF EXISTING SHOP SHED AT SAMWORTH WILDLIFE MANAGEMENT AREA
Solicitation Number: 5400001894
Site Visit: 5/20/10 – 10:00am at Samworth WMA, 420 Dirleton Rd., Georgetown, SC 29440
Submit Offer By: 6/4/10 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201
Buyer: Jessica Monts
Email: MontsJ@dnr.sc.gov
Phone: (803) 734-3984
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001894>

Description: WINDOWS & DOORS REPLACEMENT AT SANTEE COASTAL RESERVE, McCLELLANVILLE, SC
Solicitation Number: 5400001892
Site Visit: Non-mandatory, contact Jamie Rader, (843) 546-8665, to schedule
Submit Offer By: 6/1/10 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201
Buyer: Jessica Monts
Email: MontsJ@dnr.sc.gov
Phone: (803) 734-3984
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001892>

**JOHNS ISLAND PARKS
GROUNDS MAINTENANCE
FOR CITY OF CHARLESTON**

REQUEST FOR PROPOSALS

Solicitation Number: 10-B016B.
 The City of Charleston is accepting bids for Johns Island Parks Grounds Maintenance.
 The City will receive bids until June 4, 2010, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.
 The solicitation will be available upon request & may be obtained by submitting a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King

St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site – www.charlestoncity.info - & then enter the Bidline page.

Telephone: (843) 724-7312.

**MINOR
CONSTRUCTION**

**Invitation
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Description: CONSTRUCTION OF UTILITY BUILDING AT DRAPER WILDLIFE MANAGEMENT AREA IN YORK COUNTY

Solicitation Number: 5400001901
Submit Offer By: 6/2/10 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201
Buyer: Deloris Sweeper
Email: sweeperd@dnr.sc.gov
Phone: (803) 734-4036
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001901>

Project Name: HORRY & LOIS EARGLE COMMUNITY RESIDENCES – ROOF REPLACEMENT

Project Number: J16-9836-CA-(U)
Location: 406 & 408 Webb St., Conway, SC

Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No

Description of Project: The scope of the project is to remove approximately 50 squares of existing shingles & install new underlayment & new shingles at each residence. For site visit, contact Curtis Amerson, (843) 664-2733

Construction Cost Range: Less than \$25,000

Architect/Engineer: SCDDSN, Engineering & Planning Division

A/E Contact: Reed Marshall
A/E Address: 3440 Harden St. Ext., Columbia, SC 29203

A/E Telephone: (803) 898-9712
A/E Fax: (803) 898-9653

A/E E-mail: RMarshall@ddsn.sc.gov

Plans on File At:

AGC: Columbia

Dodge: Charleston

Plans May Be Obtained From: SCDDSN, Engineering & Planning Division, Attn.: Deborah Gahagen, phone (803) 898-9796 or E-mail DGahagen@ddsn.sc.gov

Plan Deposit: \$25.00, refundable

Pre-Quote Conf.: Not mandatory

Pre-Quote Conf. Date/Time: 5/26/10 – 11:00am

Place: 406 Webb St., Conway

Agency/Owner: SC Department of Disabilities & Special Needs

Name & Title of Agency Coordinator: Reed Marshall, Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9712

Fax: (803) 898-9653

E-mail: RMarshall@ddsn.sc.gov

IFQ Due Date/Time: 6/3/10 – 4:00pm

Place: SCDDSN, Room 247, 3440 Harden St. Ext., Columbia

Hand Deliver IFQ To: SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

Mail IFQ To: SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

W.W.T.P. UPGRADES FOR TOWN OF CLIO

Owner: Town of Clio
CDBG Project No: 4-CI-08-011

Separate sealed bids for Town of Clio WWTP Upgrades will be received at the Town Hall at 101 Calhoun until 2:00pm, on June 25, 2010, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to convert a wastewater pumping station on Woods Avenue from single phase to three phase power & replace existing control panel.

Bidders On This Work Will Be Required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act & 40 CFR 33.240. This project will be constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program. All applicable state & federal regulations apply.

Bidder Must Make Positive Efforts to use small & minority owned businesses.

Attention Of Bidders Is Particularly Called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations.

Engineers: Davis & Brown, 124 W. Mclver Rd., (PO Box 15038, Quinby, SC 29506) Florence, SC 29501

Drawings, specifications & contract documents may be obtained by mail from the office of Davis & Brown, PO Box 15038, Quinby, SC 29506 upon a non-refundable payment of \$40.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number, & email address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved in connection with solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WP or EL.. No bidder may withdraw the bid within 90 days after the actual date of the opening & thereof. The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Engineer: Davis & Brown, PO Box 15038, Quinby, SC 29506

Owner: Town of Clio, PO Box 487, Clio, SC 29525

SERVICES

Description: H.P.H. SPRINKLER HEAD REPLACEMENT

Solicitation Number: 5400001876

Submit Offer By: 6/3/10 – 3:15pm

Purchasing Agency: SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

Buyer: Julia Scott

E-mail: Jas02@scdmh.org

Phone: (803) 898-8481

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001876>

CANCELLATION

Description: THE S.C. DEPT OF EMPLOYMENT & WORKFORCE IS LOOKING FOR A COMPANY TO TAKE MATERIALS PROVIDED BY THE AGENCY & MAKE ADS TO BE SHOWN FOR 12 WEEKS ON 211 SCREENS IN 19 THEATERS

Solicitation Number: R005480

Purchasing Agency: SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC

READVERTISEMENT TO AMEND SUBMIT BY DATE

Description: M/C CABLE INSTALLATION
Specifics: Provide labor, materials, & equipment to install M/C cable from back panel of building to 10 sections with 3 circuits at each drop. Remove existing tombstone to prepare for modular workstations.

Quotation Number: R004200

Delivery Point: Spartanburg, SC

Pre-Bid Conf.: Mandatory, 5/19/10 – 11:00am

Place: 364 South Church Rd., Spartanburg, SC 29304

Submit Offer By: 5/26/10 – 11:00am

Purchasing Agency: SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC

Direct Inquiries To: Purchasing

Buyer: Larry Evans, levans@sces.org, (803) 737-2401

REQUEST FOR PROPOSAL

Description: SENIOR COMMUNITY EMPLOYMENT PROGRAM

Specifics: The above for the Lieutenant Governor's Office

Solicitation Number: 5400001878

Submit Offer By: 6/9/10 – 2:30pm
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Kimber Craig, CPPO
E-mail: kcraig@mmo.sc.gov
Phone: (803) 737-0648
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001878>

Description: SERVICES TO REMOVE, RELOCATE & INSTALL EXISTING SHELIVING; PROVIDE & INSTALL NEW SHELIVING UNITS FOR D.H.E.C.'S HEALTH REGION 3 LOCATED IN COLUMBIA
Solicitation No.: RFQ-38611-05/27/10-JCJ
Site Visit: 5/20/10 – 10:00am. See solicitation
Submit Offer By: 5/27/10 – 2:30pm, ET
Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Bid Request:
www.scdhec.net/procurement
Buyer: James C. Jackson, phone (803) 898-3472

Description: ASBESTOS AIR MONITORING
Solicitation Number: 348054-1
Delivery Points: Various locations throughout South Carolina for SC Department of Corrections
Submit Offer By: 6/1/10 – 10:00am
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935
Bid Request:
<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

Description: STUDENT POST OFFICE FLOOR REPAIR
Solicitation Number: 16073732
Delivery Point: Clemson, SC
Site Visit: Mandatory. 5/24/10 – 9:00am, ET, at Student Post Office on Clemson University Campus
Submit Offer By: 6/1/10 – 11:00am. Not a public bid opening
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Allison Patton, (864) 656-3677 or apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: 55-PASSENGER BUS FOR THE CITADEL VOLLEYBALL TEAM'S 2010-2011 SEASON
Solicitation Number: Q1003-JW-06/08/2010
Delivery Point: Charleston
Submit Offer By: 6/8/10 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services Office, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Direct Inquiries to Buyer: John Walker, phone (843) 953-6861 or E-mail john.walker@citadel.edu
Download Solicitation From:
<http://www.citadel.edu/procurement/vendors/current-solicitations.html>

Description: WASTE TIRE SERVICES – COLLECTION, HAULING & PROCESSING AND / OR DISPOSAL – TERM CONTRACT
Solicitation Number: C10029 – 06/10/10
Submit Offer By: 6/10/10 - 3:00pm
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Angela M. Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Download Solicitation From:
<http://www.lex-co.com/procurement.html> - under Bid Opportunities

PREVENTIVE MAINTENANCE & SERVICE FOR SECURITY SYSTEMS AT TWO YORK COUNTY FACILITIES

BID 1954

York County is seeking sealed bids for the security electronics systems preventive maintenance & service contract for the Moss Justice Center & York County Prison.

A mandatory pre-bid meeting will be held Thursday, May 20, 2010, at 2:00pm. The meeting will be held in the Moss Justice Center, Roll Call Room 2B18, 1675-3A York Hwy, York, SC 29745. Firms attending will be able to ask questions & tour the facilities. Drawings & specifications will be available at no cost at the pre-bid meeting or by contacting the architect J. Michael Henson, PSA-Dewberry, 401 SW Water St, Peoria,

IL 61602, (309) 282-8137 or mhenson@deberry.com. This bid is listed at www.yorkcountygov.com/purchasing.

Bids will be received in the York County Purchasing Department, Room 114, #6 S Congress St, York, SC 29745, until 11:00am, Thursday, June 3, 2010, at which time said bids will publicly opened.

FINANCIAL ADVISOR FOR CITY OF GREENVILLE

RFP # 10-3276

The City of Greenville, SC, is accepting sealed proposals from qualified firms to serve as Financial Advisor to the City of Greenville, SC. The Financial Advisor will provide a scope of services including, but not limited to, bond sale support, guidance for bond rating services, & review, evaluate & keep the City abreast of financial options.

The contract will cover the period from execution through a three (3) year term with rights to extend for two (2) successive one (1) year terms.

Qualified financial advisors interested in providing these services may obtain the Request for Proposal packet at <http://www.greenvillesc.gov/OMB/BidsRfps.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, South Carolina 29602
- (864) 467-5702
- rsatcher@greenvillesc.gov

Sealed proposals will be received at the above address until 2:00pm, ET, June 3, 2010.

All questions will be received in the above office until 2:00pm, ET, May 27, 2010.

The City of Greenville
Is an Equal Opportunity Employer

VETERINARY SERVICES FOR FLORENCE COUNTY ANIMAL CONTROL FACILITY

INVITATION-TO-BID #25-09/10

Written sealed bids for veterinary services for the Animal Control facility will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00am, ET, Tuesday, June 8, 2010. At that time & place, sealed bids will be publicly opened & bids read aloud.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Pro-

curement at the address listed below or by visiting the procurement website: www.florenceco.org. When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement
City-County Complex, MSC-R
180 N. Irby Street; Room B-5
Florence, SC 29501
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, June 8, 2010, submitted in a sealed envelope clearly marked as follows: "Invitation to Bid #25-09/10 – Veterinary Services."

**WRAP SERVICES
FOR CITY OF SPARTANBURG'S
DEPARTMENT OF JUVENILE JUSTICE**

PROPOSAL NO. (WRAP) 0910-06-01-02

Notice is hereby given that the City of Spartanburg is seeking proposals for Wrap Services that will be provided to Department of Juvenile Justice youth participating in a program to reduce juvenile detainees. The services to be provided will be chosen on a case-by-case basis from the following areas: Behavioral Intervention, Independent Living Skills, Caregiver, Transportation, Tutoring, & Community Services.

Sealed proposals will be received in the Procurement Office on the lower level of City Hall, which is located at 145 W. Broad St., Spartanburg, SC 29304, until 3:00pm, June 1, 2010, at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org, & follow the link for Invitation for Bids.

Please address mailed proposals to:

City of Spartanburg
Post Office Box 5107
Spartanburg, SC 29304

Also, please show the following bid number on the lower left corner of the outer sealed envelope: Proposal Number (Wrap) 0910-06-01-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises

will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The Department reserves the right to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals & discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & supply the City of Spartanburg with certificates of insurance for general, auto & workers' compensation liability.

Bids must be on form(s) provided. Forms & other information may be obtained from the Office of Facilities & Operations, 17 Par Dr., Johnston, SC, PO Box 608, Edgefield, SC 29824, (803) 275-1767, or on our website www.edgefield.k12.sc.us. Bids received late will be returned unopened.

The Edgefield Co. School District reserves the right to award the bids on whatever basis is in the interest of the owner & to accept or reject any or all bids for just cause.

SUPPLIES

FOR SALE

**READVERTISEMENT
TO EXTEND
BID OPENING DATE**

Description: PAPER TOWELS & TOILET PAPER

Solicitation Number: 5400001767

Submit Offer By: 6/1/10 – 11:00am

Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Theresa Watts

E-mail: twatts@mno.sc.gov

Telephone: (803) 737-4127

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001767>

Description: PROVIDE ATHLETIC TAPE FOR THE SPORTS MEDICINE DEPARTMENT AT S.C. STATE UNIVERSITY

Solicitation No.: 4120-70305-06/03/10

Delivery Point: Orangeburg

Submit Offer By: 6/3/10 – 11:30am

Purchasing Entity: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer:

Valoria Buskey White

Telephone: (803) 536-7199 or 536-8198

E-mail: vwhite5@scsu.edu

**CUSTODIAL SUPPLIES
FOR SCHOOL DISTRICT
OF EDGEFIELD COUNTY**

Sealed bids will be received by The School District of Edgefield County, Edgefield, SC for Custodial Supplies 2010-2011 until 10:00am, Tuesday, June 1, 2010, at which time bids will be opened in the Office of the Superintendent, Board Conference Room.

FIRE APPARATUS

The Town of Hilton Head Island SC is offering for sale two (2) surplus 1998 HME Ferrara 75' Aerial Quints. Both apparatus are offered without equipment, no hoses, nozzles or loose equipment will be included. This surplus is the result of the recent purchase of two replacement Quints. The new apparatus are expected to be delivered to the Town & put in service by late August 2010.

The sale will be awarded to the bidder offering the highest purchase price to the Town for each apparatus. The minimum offer that will be accepted by the Town is \$65,000.00 for each apparatus. Any bids for less than that amount will be rejected as non-responsive. Once the highest bidder is notified they will have 10 days to provide a non refundable certified check for 50% of the purchase price. The remaining balance will be due upon delivery.

Sealed bids are due by 1:00pm, 10 June 2010, & should be hand carried or delivered by traceable means to The Town of Hilton Head Island, One Town Center Court, Hilton Head Island SC 29928. No fax or email bids will be accepted. All bids should be clearly marked as "Surplus Apparatus Bids," Attn: Tom Fultz, Director Administrative Services.

For a copy of the full solicitation or to ask any questions regarding the apparatus, please contact Deputy Chief Ed Boring at (843) 247-3736 or view at the Town's Website www.hiltonheadislandsc.gov. The apparatus can be physically inspected on 25 May 2010, at 9:00am, at Fire & Rescue Headquarters, 40 Summit Drive, Hilton Head Island SC.

The Town reserves the right to accept or reject any & all bids received as a result of this solicitation or to cancel it in part or in its entirety if it is in the best interest of the Town to do so. This solicitation does not commit the Town to sell these apparatus or to pay for any costs incurred in the preparation of your bid. You bid must be signed by an official authorized to bind the bidder. The Town

does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

D.N.R. TIMBER SALE

Sealed lump sum bids will be accepted until 11:00am, May 21, 2010, by the South Carolina Department of Natural Resources (SCDNR) for the sale of approximately 750 tons of pine pulpwood, 600 tons of chip-n-saw, & 250 tons of saw timber. The sale area is part of, & located on, South Carolina Department of Natural Resources' Long Branch Bay Heritage Preserve property located approximately 2 miles north of Barnwell, just west of Hwy 37 (Latitude: 33.32 Longitude: -81.39). The sale area involves approximately 25 acres. A stand map is available at <http://www.state.sc.us/forest/>.

Bids will be opened publicly on May 21, 2010, at 11:00am, at the SCDNR office located at the Rembert C. Dennis Building, 1000 Assembly Street, Columbia, SC 29202 in Room 205. Bids should be either mailed or hand delivered. Bids mailed in must be received by closing day of May 20, 2010. If mailed, send to: Bid On Forest Products, Attn: Brett M. Moule, 1000 Assembly Street, Columbia, SC 29202. Hand delivered bids should be delivered to the opening. All bidders will have the opportunity to review the timber sales contract prior to the bid opening. All bids should be in per ton units. No verbal or faxed bids will be accepted. The SCDNR reserves the right to reject any or all bids

Access to the site is restricted & violators will be prosecuted. Bidders should plan on attending either of two prescheduled site meetings on May 5 or May 13 from 10:00am to 12:00pm.

For additional information contact Brett M. Moule, Region 3 Wildlife Coordinator, at (803) 609-6988 or Mike Shealy, SC Forestry Commission, Columbia, SC at (803) 360-6882.

NOTICES

INCUMBENT WORKER TRAINING ASSISTANCE GRANTS AVAILABLE FROM MIDLANDS WORKFORCE DEVELOPMENT BOARD

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive.

Private Sector South Carolina Employers located in the counties of Fairfield, Lexington, & Richland faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance.

Interested employers must forward their request for IWT assistance to Bonnie Austin, Director, Midlands Workforce Development Board, Reference: IWT Program, 100 Executive Center Drive, Columbia, SC 29210, by 5:00pm, June 14, 2010. Applications received after this will date will be placed on a contingency list for future consideration, as funds become available. You may request an IWT Application by email to cwhite@mwdb.org, or visit our website at <http://www.midlandsworkforce.org>

Auxiliary aids & services are available upon request to individuals with disabilities. All voice telephone numbers may be reached using TTY/TDD equipment via the South Carolina Relay service at 711.

AN EQUAL OPPORTUNITY EMPLOYER / PROGRAM.

NOTICE OF INTENT TO JOIN COOPERATIVE PROCUREMENT FOR LABORATORY EQUIPMENT & SUPPLIES

The State of South Carolina, Materials Management Office, proposes joining with State of Idaho, Division Of Purchasing, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Laboratory Equipment & Supplies. The State of Idaho, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue an Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Idaho, Idaho eligible contract users, participating states & their eligible entities that have signed a participating addendum. Additional States may join at a later time by signing a participating agreement. The resultant contracts will have an initial term of three (3) years with an option to extend the contract for up to two (2), additional one (1) year periods or any portion thereof.

Participating States: Idaho (lead state), Arkansas, Colorado, Nevada, Kentucky, Louisiana, Michigan, South Dakota.

The solicitation may be viewed at: http://www.naspo.org/content.cfm/id/Current_Opportunities

Contracts will be established with authorized vendors only.

The contact for this Invitation for Bid is Sarah.Hilderbrand@adm.idaho.gov, Sarah Hilderbrand, CPPPO, Purchasing Officer, Division of Purchasing, Idaho Department of Administration, (208) 332-1612, Fax: (208) 327.7320.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Idaho, please contact Voight Shealy at 803-737-0635 or vshealy@mmo.state.sc.us.

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

FRAUD PREVENTION HOTLINE

(803) 832-8877
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

"Everyone Working Together To Make Government Better"

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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