

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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tion May Be Reproduced, Stored in a Re-
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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SC Business Opportunities can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: ATHLETIC VILLAGE
GARAGE & MAINTENANCE
FACILITY CONSTRUCTION

Project Number: H27-6055-MJ

Location: USC, Columbia

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of a
six-level, 153,360 GSF parking
garage with 368 parking spaces.
Lower level of building includes a
maintenance facility for the stor-
age & repair of lawn maintenance
equipment. Includes a concrete
elevated plaza that connects the
garage to adjacent plazas in the
athletic complex. The parking
deck is to be a precast concrete
structure or an optional hybrid
structure with precast vertical
members & cast in place concrete
beams & slabs as described in
the documents. Site work under
separate contract. Contractor
may be subject to performance
appraisal at close of project.

Construction Cost Range: \$5,000,000 -
\$10,000,000

Architect/Engineer: The Boudreaux
Group, Inc.

A/E Contact: Erica Timmons

A/E Address: 1200 Park St., Columbia, SC
29201

A/E Telephone: (803) 799-0247

A/E Fax: (803) 771-6844

A/E E-mail: etaylor@boudreauxgroup.com

Plans on File At:

AGC: Columbia, Charleston

Dodge: Charleston

Plans May Be Obtained From: The
Boudreaux Group, Inc.

Plan Deposit: \$200.00, refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 4/13/10 – 10:00am

Place: USC, 743 Greene St., Columbia, SC
29208

Agency/Owner: University of South Caro-
lina

Name & Title of Agency Coordinator: Ann
Derrick, Project Manager

Address: 743 Greene St., Columbia, SC
29208

Telephone: (803) 777-5811

Fax: (803) 777-8739

E-mail: aderrick@fmc.sc.edu

Bid Due Date/Time: 5/13/10 – 2:00pm

Place: USC, 743 Greene St., Columbia
Hand Deliver Bids To: USC, Campus
Planning & Construction, Attn.:
Ann Derrick, 743 Greene St., Co-
lumbia, SC 29208

Mail Bids To: USC, Campus Planning &
Construction, Attn.: Ann Derrick,
743 Greene St., Columbia, SC
29208

Project Name: WHITTEN CENTER –
REPLACE LIGHT FIXTURES
IN SIX DORMITORIES

Project Number: J16-9832-JM-(A)

Location: 28373 Hwy. 76 East, Clinton, SC
29325

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Scope of work
includes replacement of old light
fixtures in six dormitories – 103,
105, 106, 107, 108 & 201 – with
new high-performance fixtures &
lamps. Include also miscellane-
ous ceiling tile work. Contractor
may be subject to performance
appraisal at close of project.

Construction Cost Range: Less than
\$80,000

Architect/Engineer: SCDDSN, Enginee-
ring & Planning Division

A/E Contact: Roy Smarr, PE

A/E Address: 3440 Harden St. Ext., Co-
lumbia, SC 29203

A/E Telephone: (803) 898-9796

A/E Fax: (803) 898-9653

A/E E-mail: DGahagen@ddsn.sc.gov

Plans on File At:

AGC: Columbia, Greenville

Dodge: Charleston

Plans May Be Obtained From: SCDDSN,
Engineering & Planning Division,
Attn.: Debbie Gahagen, E-mail
DGahagen@ddsn.sc.gov or
phone (803) 898-9796

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 4/7/10 – 10:30am

Place: Whitten Center, Administrative Con-
ference Room, Clinton, SC

Agency/Owner: SC Department of Disabili-
ties & Special Needs

Name & Title of Agency Coordinator: Roy
Smarr, PE, Project Manager

Address: 3440 Harden St. Ext., Columbia,
SC 29203

Telephone: (803) 898-9627

Fax: (803) 898-9653

E-mail: RSmarr@ddsn.sc.gov

Bid Due Date/Time: 4/21/10 – 2:00pm

Place: SCDDSN, Room 247, Central Office,
3440 Harden St. Ext., Columbia

Hand Deliver Bids To: SCDDSN, Engi-
neering & Planning Division,
Attn.: Roy Smarr, 3440 Harden
St. Ext., Columbia, SC 29203

Mail Bids To: SCDDSN, Engineering &
Planning Division, Attn.: Roy
Smarr, 3440 Harden St. Ext., Co-
lumbia, SC 29203

REQUEST FOR QUALIFICATIONS

Project Name: D. W. DANIEL HIGH
SCHOOL

Project Number: 110-6-4-15

Project Location: Pickens, SC

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Request for Quali-
fications to approve bidders for
construction of the new D. W.
Daniel High School

Construction Cost Range: \$35,000,000 -
\$40,000,000

Architect/Engineer: McMillan Pazdan
Smith, LLC

A/E Contact: Ms. Donza Mattison

A/E Address: 127 Dunbar St., Spartanburg, SC 29304
A/E Telephone: (864) 585-5678
A Copy of the RFQ may be obtained by accessing the District web site at www.pickens.k12.sc.us & clicking the Procurement & Solicitations / Award link or by sending a request by E-mail to joetommie@pickens.k12.sc.us
Pre-Bid Conf./Site Visit: None
Agency/Owner: School District of Pickens County
Name & Title of Agency Coordinator: Joe Tommie, Director of Construction Procurement
Address: 415 Ann St., Pickens, SC 29671
Telephone: (864) 397-1137
Fax: (864) 898-5200
E-mail: joetommie@pickens.k12.sc.us
Deadline for Submittals: 4/15/10 – 2:00pm
Hand Deliver Submittals To: School District of Pickens County, Operational Services, 415 Ann St., Pickens, SC 29671
Mail Submittals To: School District of Pickens County, Operational Services, 415 Ann St., Pickens, SC 29671

**READVERTISEMENT
 TO AMEND ARCHITECT'S
 PHONE NUMBER**

Project Name: C.H.-8D RENOVATION
Project Number: 101015
Project Location: MUSC, Children's Hospital, Unit 8D, Charleston
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Project consists of the renovation of 6,000 SF of space, including patient rooms, treatment room, nurses' desk & support spaces. The space is I2 occupancy of construction type 1A, fully sprinklered. Work includes flooring, gypsum wallboard assemblies, painting, casework, acoustical ceilings, mechanical, electrical, plumbing & fire protection
Architect/Engineer: John Ciccarelli, Architect, LLC
A/E Contact: John Ciccarelli
A/E Address: 337 Molasses Lane, Mount Pleasant, SC 29464
A/E Telephone: (843) 224-5233
Plans on File At:
AGC: Charleston, Columbia
Dodge: Charleston
Plans May Be Obtained From: Duncan-Parnell, 8 Beaufain St., Charleston, SC 29401
Plan Deposit: \$50.00, not refundable
Pre-Bid Conf./Site Visit: 4/1/10 – 11:00am
Place: Room 301, McClennan Banks, 326 Calhoun St., Charleston

Agency/Owner: Medical University Hospital Authority
Name & Title of Authority Coordinator: Marisa McEntire, Project Manager
Address: 326 Calhoun St., MSC 109, Charleston, SC 29425
Telephone: (843) 792-8279
Bid Due Date/Time: 4/15/10 – 3:30pm
Place: Room 301, McClennan Banks, 326 Calhoun St., Charleston

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA, Chapter 6, Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Project Name: CAMPBELL & AOP LIGHTING RETROFIT
Project Number: J12-9713-JM
Location: Anderson, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The project retrofits existing lamps & ballast at Campbell & AOP facilities to reduce energy consumption & future utility cost. The existing lamps & ballast are 20+ years old. The ARRA Stimulus Grant provides funding for energy conservation projects. This project requires extensive record keeping to meet grant requirements. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: <\$150,000
Architect/Engineer: TEECON, LLC
A/E Contact: Robin Trinter, P.E.
A/E Address: PO Box 4214, Irmo, SC 29063
A/E Telephone: (803) 917-8942
A/E Fax: (803) 708-5852
A/E E-mail: rtrinter1@sc.rr.com
Plans On File At:
AGC: Columbia & Greenville, SC
TPM: Columbia, SC
Plans May Be Obtained From: TPM, 1241 Assembly St., Columbia, SC

29201, (803) 252-4770, www.tpm.com
Plan Deposit: \$50.00 print or CD, Refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 4/13/10 – 9:00am
Place: Campbell Hospital, 4605 Belton Hwy, Anderson, SC 29621
Agency/Owner: SC Dept. of Mental Health
Name & Title of Agency Coordinator: Daniel Paxton
Address: 7901 Farrow Rd., Bldg. 4, Columbia, SC 29203
Telephone: (803) 935-5622
Fax: (803) 935-5653
E-mail: dwp66@scdmh.org
Bid Closing Date/Time: 5/4/10 – 2:00pm
Place: Campbell Hospital
Hand Deliver/Mail Bids To: Campbell Hospital – Main Desk, 4605 Belton Hwy, Anderson, SC 29621

Project Name: HARRIS HOSPITAL LIGHTING RETROFIT
Project Number: J12-9715-JM
Location: Anderson, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The project retrofits existing lamps & ballast at Harris Hospital to reduce energy consumption & future utility cost. The existing lamps & ballast are 20+ years old. The ARRA Stimulus Grant provides funding for energy conservation projects. This project requires extensive record keeping to meet grant requirements. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$150,000-\$250,000
Architect/Engineer: TEECON, LLC
A/E Contact: Robin Trinter, P.E.
A/E Address: PO Box 4214, Irmo, SC 29063
A/E Telephone: (803) 917-8942
A/E Fax: (803) 708-5852
A/E E-mail: rtrinter1@sc.rr.com
Plans On File At:
AGC: Columbia & Greenville, SC
TPM: Columbia, SC
Plans May Be Obtained From: TPM, 1241 Assembly St., Columbia, SC 29201, (803) 252-4770, www.tpm.com
Plan Deposit: \$50.00 print or CD, Refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 4/13/10 – 11:00am
Place: Harris Hospital, Hwy 252, Anderson, SC 29622
Agency/Owner: SC Dept. of Mental Health
Name & Title of Agency Coordinator: Daniel Paxton
Address: 7901 Farrow Rd., Bldg. 4, Columbia, SC 29203

Telephone: (803) 935-5622
Fax: (803) 935-5653
E-mail: dwp66@scdmh.org
Bid Closing Date/Time: 5/4/10 – 2:00pm
Place: Harris Hospital
Hand Deliver/Mail Bids To: Harris Psychiatric Hospital – Main Desk,
 Hwy 252, Anderson, SC 29622

Project Name: COMMUNITY BUILDINGS LIGHTING RETROFIT
Project Number: J12-9717-JM
Location: Multiple locations in SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The project retrofits existing lamps & ballast at community facilities throughout South Carolina to reduce energy consumption & future utility cost. The existing lamps & ballast are 20+ years old. The ARRA Stimulus Grant provides funding for energy conservation projects. This project requires extensive record keeping to meet grant requirements. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$150,000- \$250,000

Architect/Engineer: TEECON, LLC
A/E Contact: Robin Trinter, P.E.
A/E Address: PO Box 4214, Irmo, SC 29063

A/E Telephone: (803) 917-8942
A/E Fax: (803) 708-5852
A/E E-mail: rtrinter1@sc.rr.com

Plans On File At:
AGC: Columbia & Greenville, SC
TPM: Columbia, SC
Plans May Be Obtained From: TPM,
 1241 Assembly St., Columbia, SC 29201, (803) 252-4770,
www.tpm.com

Plan Deposit: \$50.00 print or CD, Refundable

Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 4/15/10 – 10:00am
Place: Coastal Empire, 1050 Ribaut Rd., Beaufort, SC 29902

Agency/Owner: SC Dept. of Mental Health
Name & Title of Agency Coordinator:
 Daniel Paxton

Address: 7901 Farrow Rd., Bldg. 4, Columbia, SC 29203

Telephone: (803) 935-5622
Fax: (803) 935-5653

E-mail: dwp66@scdmh.org
Bid Closing Date/Time: 5/6/10 – 2:00pm
Place: Coastal Empire – Main Desk
Hand Deliver/Mail Bids To: Coastal Empire Mental Health Center – Main Desk, 1050 Ribaut Rd., Beaufort, SC 29902

Project: IDC 1007, PUBLIC SERVICES SIDEWALK REPAIR

Public Notice Of Meeting Will Be Posted At: Front lobby of Capital Projects, 823 Meeting Street, Charleston SC

Proposed Form Of Contract: City of Charleston's Indefinite Delivery Contract - Large

Description Of Project: Provide construction services including demolition, repair / rebuilding & construction for historic sidewalks. Anticipated repair work will include a heavy emphasis on bluestone sidewalks & granite curbs. Some concrete sidewalk work is also anticipated. This contract will be for a two year period with (2) 1 year extension options.

Anticipated Construction Cost Range: \$5,000 - \$150,000 per delivery order. Multiple delivery orders are anticipated.

Resumes: RFP submittals must include the following information:

- A. Resume describing company & personnel experience. A minimum of 5 years of experience in this type of work is required. SC contractor license is required with unlimited financial group limitation.
- B. Referenced examples of completed construction of this type with a listing of clients & references. Photographs of completed work are strongly encouraged. Please limit photos to a maximum of (15) 8½" x11" pages.
- C. Completed bid sheet.

Selection Criteria:

A Selection Committee will evaluate the proposals submitted based on the criteria below. To ensure accurate evaluations, please address these items as thoroughly as possible. The following criteria will be used to evaluate each company:

- A. Past performance (ability to meet schedule & budget).
- B. Experience on similar projects (including historic materials experience, urban working conditions experience & personnel experience).
- C. Location of company.
- D. Price (value of unit prices on the City's bid sheet).

After review & negotiation, up to (3) companies can be selected & recommended for a construction contract award. The recommended contract award(s) is anticipated to go before Council on 05/25/10.

Charleston City Council has adopted a policy setting 20% as the guidelines for combined women-owned & minority-owned

business enterprise participation for this project.

Resume Deadline: 4/22/10 – 2:00pm

Number of Copies: 5

To request electronic copies of the bid sheet, please email a request to capitalprojects@ci.charleston.sc.us. Bid sheets will not be available before April 5.

For Questions Or Additional Information, Please Contact:

Dustin Clemens, RLA
 City of Charleston
 Department of Parks
 823 Meeting Street
 Charleston, SC 29403

Project Name: GREENWOOD ELEMENTARY SCHOOL HEAT PUMP REPLACEMENT

Location: 2300 East Howe Springs Road, Florence, SC

Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Heat Pump Replacement

Estimated Construction Cost: \$100,000.00

Architect/Engineer: Goforth, Brown & Associates, Inc.

A/E Address: PO Box 5748, Florence, SC 29502

A/E Telephone: (843) 665-5868
A/E Fax: (843) 669-7596

A/E Email: questions@gbaflo.com

A/E Misc. Note: All questions must be submitted in writing via email or fax. No questions will be answered via telephone.

Plans on file at:

AGC: Columbia, SC
Other: Copy Rite, Florence, SC

Plans May Be Obtained From: A/E
Requesting Plans: All plan deposits must be accompanied with a letter request on company letterhead. Please be sure it includes a contact person's name & email address. Plans will be sent out within 24 hours of the date & time the plan deposit is received. No telephone calls please.

Plan Deposit: CD-ROM only (no faxed copies of checks will be accepted), \$20.00 / non-refundable

Plans Available By Email: No
Bid Due Date/Time: Thursday, April 29, 2010 at 2:00, local time

Place: The conference room of the architect
Hand Deliver Bids To: 1413 West Evans Street, Florence, SC 29501

Mail Bids To: 1413 West Evans Street, Florence, SC 29501

Project Name: BRIDGE REPLACEMENT
N. JENKINS BRIDGE RD.,
OCONEE COUNTY, SC

Project Number: 09-14

Location: Oconee county, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Oconee County is seeking sealed bids for bridge replacement on N. Jenkins Bridge Road in Oconee County. Construction will consist of a new 70 foot pre-stressed hollow cored slab bridge.

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 4/14/10 – 2:00pm

Place: Oconee County Administrative Bldg., Council Chambers, 415 South Pine St., Walhalla, SC 29691

Bid Due Date/Time: 4/27/10 – 2:00pm

Place: Oconee County Administrative Bldg., Room 104, Council Chambers, 415 South Pine St., Walhalla, South Carolina 29691

Agency/Owner: Oconee County

Name & Title of Agency Coordinator:
Tronda C. spearman, Ass't Procurement Director

Address: 415 South Pine St., Walhalla, SC 29691

Telephone: (864) 638-4141

Fax: (864) 638-4142

Email: tspearman@oconeesc.com

Hand Deliver/Mail Bids To: Oconee County Procurement, Room 104, 415 South Pine St., Walhalla, South Carolina 29691

**BUILDING FOUR
FOR ANDERSON DISTRICTS I & II
CAREER & TECHNOLOGY CENTER**

Anderson Districts I & II Career & Technology Center Will Receive Sealed Bids until 2:00pm, local time, on April 22, 2010, in the multi-purpose room to be determined, for construction of Building Four for the Career & Technology Center, 702 Belton Highway, Williamston, SC 29697.

A Mandatory Pre-Bid Conference / Site Visit Is Scheduled for March 31, 2010, at 2:00pm. All bidders shall report to the main office, 702 Belton Hwy, Williamston, SC.

Plans & Specifications Are Available for inspection by interested bidders at the offices of the Associated General Contractors of America & at the Dodge Plan Rooms in Columbia & Greenville, SC, Reed Construction Data in Norcross, GA, & the office of the architect.

Drawings & Specifications For The Project Were Prepared by Craig, Gaulden & Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601, (864) 242-0761,

Fax (864) 233-2319. General contractors licensed to do business in the State of South Carolina may obtain sets of bid documents for the project upon deposit of the sum of one hundred fifty dollars (\$150.00) per set, which deposit will be refunded, in full, upon submission of a bona fide bid & return of the documents in a usable condition. Additional sets of drawings & specifications will be issued bidders for the cost of reproduction (non-refundable).

To Be Eligible For Consideration, bids must comply with the laws of the State of South Carolina & the Procurement Code of Anderson School Districts I & II & all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders," which is a part of the contract documents.

Dr. Jere Kirkley, Director
Anderson Districts I & II
Career & Technology Center
702 Belton Hwy
Williamston, SC 29697

**NEW BUILDING
FOR UNION ARTS CENTER**

The City Of Union Will Accept Sealed Bids from qualified & licensed S.C. General contractors for the construction of the New Building for Union Arts Center at Pinckney Street.

Sealed Bids Will Be Accepted until 2:00pm, local time, April 29, 2010, in the Council Chambers at Union City Hall, 101 Sharpe Avenue, Union, SC 29379 at which time the bids will be opened & read aloud. Bids received after the stipulated date & time will not be considered. Bids shall be in sealed envelopes labeled with bidder's name, "New Building for Union Arts Center," SC. Contractor License Number & Bidder's Identification Number (if registered).

A Mandatory Pre-Bid Conference Will Be Held at 2:00pm, April 14, 2010, in the Council Chambers at Union City Hall, 101 Sharpe Avenue, Union, SC 29379. All interested bidders shall attend the pre-bid conference & visit the site. Bids submitted by bidders who do not attend the scheduled pre-bid conference will not be accepted.

No Bid Shall Be Withdrawn for a period of ninety (90) days subsequent to the opening of the bids without the consent of the City of Union.

The City Of Union Reserves The Right to show preference to local bidders, a percentage adjustment on all properly submitted competitive sealed bids. The amount shall

not exceed two (2) percent. A local bidder is defined as a licensed individual or business owner that maintains a place of business in the City or County of Union.

Bid Documents Are Available from the architect's office for a non-refundable deposit of \$150.00. Requests for the Bid documents shall be directed to Richard Pittman at Langley & Associates Architects, LLC via facsimile to (864) 968-9550, e-mail to rpittman@la-architects.com or by phone call to (864) 968-0224, Monday through Thursday, 9:00am until 4:30pm & Friday 9:00am until Noon. Bid packages will be issued beginning Wednesday March 31, 2010.

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: EMERGENCY SHELTER / LOW MGT GROUP CARE
Solicitation Number: 5400001753
Submit Offer By: 4/15/10 – 11:00am
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Georgia Gillens, CPPB
E-mail: ggillens@mno.sc.gov
Telephone: (803) 737-0615
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001753>

**ENVIRONMENTAL
REMEDATION**

Description: CORRECTIVE ACTION FOR PETROLEUM RELEASES
Solicitation No.: IFB-38217-4/29/10-EMW
Delivery Point: Lancaster County
Submit Offer By: 4/29/10 – 2:30pm, ET
Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Bid Request:
<http://www.scdhec.net/procurement>
Buyer: E. Madison Winslow, phone (803) 898-3487

EQUIPMENT

Description: LABORATORY EIGHT-CAGE MONITORING SYSTEM, WITH X, Y & Z AXIS
Solicitation Number: USC-RFQ-1686-RB
Delivery Point: Columbia
Submit Offer By: 4/12/10 – 3:00pm. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: VARIABLE FREQUENCY DRIVES
Solicitation Number: 15201948
Delivery Point: Clemson, SC
Submit Offer By: 4/8/10 – 1:45pm, ET
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Allison Patton, (864) 656-3677 or apatton@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: MILLER DYNASTY WELDING EQUIPMENT
Solicitation Number: 10-1421
Bid Due: 4/13/10 - 3:00pm
Received At: Rock Hill Schools, Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730
Solicitation Is Available At: <http://www.rock-hill.k12.sc.us/bids>
Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

Description: TWO ROOFTOP DX GAS-FIRED VARIABLE AIR VOLUME AIR CONDITIONING UNITS; 28 FAN-POWERED V.A.V. BOXES
Solicitation Number: TCTC-10-ACVAV
Delivery Point: Tri-County Technical College, 7900 Hwy. 76, Pendleton, SC 29670
Submit Offer By: Friday, 4/9/10 – 2:00pm. Not a public bid opening
Purchasing Agency: Tri-County Technical College, Purchasing Department.

Mailing address is PO Box 587, Pendleton, SC 29670. Physical address is 7900 Hwy. 76, Pendleton, SC 29670

Direct Inquiries to Buyer: Kristal Doherty, Purchasing Manager, (864) 646-1795, kdohertry@tctc.edu
Download Solicitation From: http://www.tctc.edu/visitors_media/purchase/index.htm

Description: RE-BID ADD-ON TO CAMPUS WARNING SYSTEM
Solicitation Number: 14699396 – Re-bid
Delivery Point: Clemson, SC
Submit Offer By: 4/14/10 – 1:45pm
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Allison Patton, (864) 656-3677 or apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: DRIVE CHAIN FOR GRIT COLLECTORS – COMMONLY REFERRED TO AS WHXR-132
Solicitation Number: PUR-188
Delivery Point: Rock Hill
Submit Offer By: 4/13/10 – 10:00am
Purchasing Entity: City of Rock Hill Operations Center, 349 Columbia Ave., (PO Box 11706, 29731), Rock Hill, SC 29730
Direct Inquiries To: Keith Auten, Utilities Maintenance, (803) 329-8705
Buyer: Marty Burr, Performance Manager, phone (803) 329-5551 or E-mail mburr@cityofrockhill.com
Bid Request: www.cityofrockhill.com

Description: DIESEL ENGINES
Solicitation Number: 032910
Delivery Point: Conway, SC
Submit Offer By: Wednesday, 4/14/10 – 3:00pm
Purchasing Agency: Waccamaw Regional Transportation Authority, dba Coast RTA, 1418 Third Ave., Conway, SC 29526
Buyer: Ara I. Heinz, phone (843) 488-0865, Ext. 234 or E-mail Heinz@coastrta.com

Description: WELDING EQUIPMENT
Details: Tregaskiss MIG guns, Miller wire feeders, remote foot controls & gas valves for SMT 350, Miller universal carts & various cables, hoses & attachments
Quote Number: OC-9-0910
Delivery Point: Orangeburg, SC
Submit Offer By: 4/7/10 – 5:00pm
Purchasing Agency: Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118
Direct Inquiries To: Joan Moore, (803) 535-1244, moorej@octech.edu
Buyer: Scarlet Geddings, (803) 535-1243, geddings@octech.edu

2010 FORD CROWN VICTORIA POLICE INTERCEPTORS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for new 2010 Ford Crown Victoria Police Interceptors, reference Bid #10-046. Bids must be received no later than 2:00pm, on April 9, 2010, to the attention of the Anderson County Administrator, 101 S. Main St., room 213, Anderson, SC 29624. Interested parties should contact Robert Carroll, (864) 260-4164.

CHEMILUMINESCENT IMAGING SYSTEM FOR DNA-BASED RESEARCH

INTENT TO SOLE SOURCE

The South Carolina Department of Natural Resources (DNR) is seeking qualified vendors capable of supplying a chemiluminescent imaging system to be used for DNA-based research.

To receive a list of the required specifications for this equipment, please contact James Jackson at the address listed below. All responses must be received by the close of business, 5:00pm, April 8, 2010.

SC Department of Natural Resources-
 Procurement Services
 Attn: James H. Jackson
 PO Box 167
 Columbia, SC 29202
 Phone: (803) 734-3978
 E-mail: JacksonJ@dnr.sc.gov

BLITZFIRE COMBINATION PACKAGE FOR SPARTANBURG'S PUBLIC SAFETY DEPARTMENT

PROPOSAL NO: 0910-04-20-02

Notice is hereby given that the City of Spartanburg Public Safety Fire Division is seeking proposals for five (5) Blitzfire Combination Packages (TFT.XXC-52).

Sealed proposals will be received in the procurement office on the lower level of City Hall, which is located at 145 W. Broad St., Spartanburg, SC 29304, until 3:00pm, April 20, 2010, at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org. Follow the link for Invitation for Bids.

Please address mailed proposals to:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
Spartanburg, SC 29304

The proposal name & number must be marked on the outer envelope in order for the bid to be stamped in as accepted on time.

INFORMATION TECHNOLOGY

Description: COLLETON COUNTY SCHOOL DISTRICT FOOD SERVICE DEPARTMENT IS SEEKING PROPOSALS FROM QUALIFIED FIRMS TO PROVIDE NEW S.F.S. PROGRAMS FOR INVENTORY, P.O.S., FREE & RED

Solicitation Number: FS-0012010
Delivery Point: Colleton County School District, Food Service Department, Walterboro, SC 29488

Submit Offer By: Tuesday, 6/1/10 – 10:00am

Purchasing Agency: Colleton County School District, Food Service Department, 609 Colleton Loop, Walterboro, SC 29488

Buyer: Ellen Fitch
Telephone: (843) 549-6642
E-mail: efitch@mail.colleton.k12.sc.us
Download Solicitation From: www.colleton.k12.sc.us – Finance Department

Description: WEBSense WEB SECURITY RENEWAL
Solicitation Number: Q268448B
Delivery Point: Columbia
Submit Offer By: 4/14/10 – 5:00pm. Not a public bid opening
Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Vickie W. Stephens, CPPO, CPPB, phone (803) 737-1530
Bid Request: www.scdot.org/doing/procurement

Description: DEEPNINES FRONTLINE 9100-60 I-TRUST APPLIANCE BUNDLE
Specifics: The School District of Pickens County is accepting quotes for purchase, delivery, installation, setup & training for one (1) Deepnines Frontline 9100-60 I-trust Appliance Bundle.
Solicitation Number: 110-7-4-9
Due Date/Time: 4/09/10 – 10:00am
Submit to: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Road, Easley, SC 29640; Fax: (864) 855-8159
Bid Requests: www.pickens.k12.sc.us
Inquiries: JanPetersen@pickens.k12.sc.us

Description: 6,500 ESET NOD32 ANTIVIRUS 4 BUSINESS EDITION LICENSES FOR 6,500 WINDOWS XP/7 WORKSTATIONS.
Quotation Number: 110-8-4-9
Due Date/Time: 4/09/10 – 10:00am
Submit To: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Road, Easley, SC 29640; Fax (864) 855-8159
Bid Requests: www.pickens.k12.sc.us
Inquiries: JanPetersen@pickens.k12.sc.us

DIGITAL INTERVIEW ROOM MANAGEMENT SYSTEM FOR CITY OF SPARTANBURG

PROPOSAL NUMBER 0910-04-13-03

Notice is hereby given that the City of Spartanburg is seeking proposals for Digital Interview Equipment for two (2) Spartanburg Public Safety Department Investigative Division Interview Rooms.

Sealed proposals will be received in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC 29304, until 3:00pm, April 13, 2010, at which time they

will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org by following the link for Invitation for Bids.

Please address mailed proposals to:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
Spartanburg, SC 29304

Also, please show the following bid number on the lower left corner of the outer sealed envelope: Proposal Number 0910-04-13-03

MAINTENANCE / REPAIR

Description: NEIGHBORHOOD STABILIZATION PROGRAM RESIDENTIAL REHABILITATION PROJECTS – REHABILITATION OF 12 HOMES
Solicitation Number: PUR-191
Delivery Point: Rock Hill
Pre-Bid Conf.: Mandatory, 4/12/10 – 2:00pm at Housing & Neighborhood Services Office, 150 Johnston St., Rock Hill, SC 29731
Submit Offer By: 4/20/10 – 11:00am at Housing & Neighborhood Services Office, 150 Johnston St., Rock Hill, SC 29731
Purchasing Entity: City of Rock Hill
Direct Inquiries To: Tracy Helms, Rehabilitation Coordinator, phone (803) 329-5589 or E-mail thelms@cityofrockhill.com
Buyer: Marty Burr, Performance Manager, phone (803) 329-5551 or E-mail mburr@cityofrockhill.com
Bid Request: www.cityofrockhill.com

Description: IRRIGATION INSTALLATION & REPAIR
Location: Along north side of Cherry Road from Deas St. to Ebinport Rd., Rock Hill, SC
Scope of Work: Remove existing drip irrigation & install new irrigation for turf
Solicitation Number: PUR190
Delivery Point: Rock Hill
Pre-Bid Conf.: Mandatory, 4/12/10 – 1:00pm
Place: Cherry Park Enclosed Shelter, 1466 Cherry Rd., Rock Hill, South Carolina 29730

Submit Offer By: 4/20/10 – 9:00am
Submit Offer To: City of Rock Hill Operations Center, 349 Columbia Ave., (PO Box 11706, 29731), Rock Hill, SC 29730

Bid Opening: 4/20/10 – 10:00am
Bid Opening Location: Cherry Park Enclosed Shelter, 1466 Cherry Rd., Rock Hill, South Carolina 29730

Purchasing Entity: City of Rock Hill Operations Center, 349 Columbia Ave., (PO Box 11706, 29731), Rock Hill, SC 29730

Direct Inquiries To: Bill Berry, (803) 326-3792

Buyer: Marty Burr, (803) 329-5551

Bid Request: www.cityofrockhill.com

COMMERCIAL BOILER REPLACEMENT AT BEAUFORT ELEMENTARY SCHOOL

The Beaufort County School District is requesting quotes for a commercial boiler replacement at Beaufort Elementary School, 1800 Prince Street, Beaufort, SC 29902.

Site Visit: By appointment only, contact Robert Luebke, Maintenance Manager, at (843) 812-2349 or (843) 322-0703 to schedule an appointment.

Quote Request: Quote form may be obtained at www.beaufort.k12.sc.us. Click on "Community", then "RFPs."

Submit Offer By: Quotes should be submitted on appropriate bid quote form to Beaufort County School District, Donna Bradley, Purchasing Specialist, by 2:00pm, on Monday, April 5, 2010, via email to donna.bradley@beaufort.k12.sc.us or faxed to (843) 322-2371.

Direct Inquiries To: Donna Bradley, Procurement Specialist, (843) 322-2417

Bids from Minority & Women owned Business Enterprises are strongly encouraged.

Affirmative Action
 Equal Opportunity Employer

CANCELLATION

CEILING & LIGHT RENOVATIONS AT TWO SCHOOLS IN LANCASTER COUNTY

The Lancaster County School District has cancelled the solicitation & pre-bid conference for the following projects: HVAC Renovations at North Elementary & Ceiling / Light Renovations at North Elementary & Buford Middle. For more information, please contact Jason Evans at (803) 416-8827.

MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: HUNTING ISLAND ENTRANCE IMPROVEMENTS

Project Number: P28-9710-PG

Location: Beaufort County

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Construct two fee stations for park

Construction Cost Range: <\$50,000

Architect/Engineer: SC Dept. of Parks, Recreation & Tourism

A/E Contact: Scott Langford

A/E Address: 1205 Pendleton St., Columbia, SC 29201

A/E Telephone: (803) 734-0188

A/E Fax: (803) 734-1017

A/E E-mail: slangford@scprt.com

Plans on File At:

AGC: Charleston

Dodge: Charleston

Plans May Be Obtained From: SCPRT

Plan Deposit: \$30.00, not refundable

Pre-Quote Conf.: None

Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator: Scott Langford, Project Manager

Address: 1205 Pendleton St., Columbia, SC 29201

Telephone: (803) 734-0188

Fax: (803) 734-1017

E-mail: slangford@scprt.com

IFQ Due Date/Time: 4/27/10 – 2:00pm

Place: SCPRT, Room 251-A, 1205 Pendleton St., Columbia

Hand Deliver IFQ To: SCPRT, Room 251-A, 1205 Pendleton St., Columbia, SC 29201

Mail IFQ To: SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Columbia, SC 29201

PAINTING OF STRUCTURAL STEEL ELEMENTS FOR JOSEPH P. RILEY, JR. BALLPARK

CP1019C

The City of Charleston Department of Parks is soliciting bids from interested painting contractors for CP1019C: Painting of Structural Steel Elements for Joseph P. Riley, Jr. Ballpark. The project consists of the preparation & painting of select components of

exterior structural steel support members associated with stadium grandstand roofs.

The budget range is \$15,000 to \$30,000. Contractors must have a minimum of five years of experience in completing projects of similar size & scope using epoxy / polyurethane paint systems. Documentation & references will be required from the low bidder prior to award.

Bid documents are available from the Department of Parks office at 823 Meeting St., Charleston, SC. There is no plan deposit.

A mandatory pre-bid meeting will be held on site at 360 Fishburne Street on peninsular Charleston at 10:00am, on April 1, 2010.

Bids are due on April 8, 2010, at 2:00pm.

Interested parties, please contact Bill Turner, Project Manager, at (843) 720-3910, or Turnerb@ci.charleston.sc.us.

PRINTING

Description: PRINT & DELIVER 2010 ADMISSIONS ENVELOPES

Solicitation Number: 4RS

Delivery Point: Conway, SC

Submit Offer By: 4/15/10 – 2:00pm. Not a public bid opening

Purchasing Agency: Coastal Carolina University, Purchasing Department, 642 Century Circle, Conway, SC 29526

Direct Inquiries to Buyer: Robin Strickland, phone (843) 349-2162 or E-mail robins@coastal.edu

Download Solicitation From: <http://www.coastal.edu/procurement/solicit.html>

Description: PRINTING OF DEGREES, DIPLOMAS & CERTIFICATES

Solicitation Number: MTC-0667

Delivery Point: Midlands Technical College, 1260 Lexington Dr., West Columbia, SC 29170

Submit Offer By: 4/14/10 – 11:00am

Purchasing Entity: Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

Bid Request: (803) 822-3209

Buyer: Miley Corley

SERVICES

Description: ANNUAL CONTRACT FOR JANITORIAL SERVICES FOR THE S.C.D.O.T. RIGHT-OF-WAY OFFICE, 411 LAWAND DR., COLUMBIA, SC
Quotation Number: Q268619
Delivery Point: Columbia, SC
Submit Offer By: 4/13/10 – 5:00pm
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201
Direct Inquiries To Buyer: Margaret J. Oswald, (803) 737-1484 or oswaldmj@scdot.org
Download Solicitation From: www.scdot.org/doing/procurement

Description: LIABILITY INSURANCE FOR CLEMSON UNIVERSITY DIRECTORS & OFFICERS
Solicitation Number: 15346403
Delivery Point: Clemson, SC
Submit Offer By: 8/4/10 – 2:15pm, ET
Purchasing Entity: Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Direct Inquiries/Bid Request to Buyer: Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail kgravle@clemson.edu
Download Solicitation From: www.clemson.edu/cfo/procurement - click on "Advertised Bids"

Description: PROVIDE MOVING SERVICES FOR T.T.C.
Solicitation Number: 031010-962-203RT-05/07/10
Delivery Point: Trident Technical College, North Charleston
Pre-Bid Conf.: Not mandatory. 4/5/10 – 2:00pm, EDT at Trident Technical College, 2050 Mabelene Rd., Building 940, Room 113, North Charleston
Submit Offer By: 5/7/10 – 2:00pm, EDT. Not a public bid opening
Purchasing Entity: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC
Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279
Download Solicitation From: http://www.tridenttech.edu/procurement_prclistings.htm

Description: SCHOOL-TO-WORK INTERNSHIP PROGRAM
Solicitation Number: RFP 10167
Submit Offer By: 4/15/10 – 10:00am
Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Vickie W. Stephens, CPPO, CPPB, phone (803) 737-1530
Bid Request: www.scdot.org/doing/procurement

Description: COMPREHENSIVE CAMPUS SUSTAINABLE ENERGY STRATEGY DEVELOPMENT CONTRACT
Solicitation Number: 15345510
Delivery Point: Clemson, SC
Submit Offer By: 4/20/10 – 3:00pm, ET
Purchasing Agency: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593
Direct Technical Questions to Buyer: Mike Nebesky, (864) 656-2067 or nebesky@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at <http://www.clemson.edu/cfo/procurement/index.html>

Description: JANITORIAL SERVICES
Solicitation Number: IFB10-2000063386-Rev
Delivery Point: SCDJJ, Broad River Road Campus, Columbia
Site Visit: 4/5/10 – 2:00pm. Meet at SCDJJ Main Gate Parking Lot, 4900 Broad River Rd., Columbia, SC 29210
Submit Offer By: 4/13/10 – 2:00pm
Location: SC Dept. of Juvenile Justice, Purchasing Department, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210
Direct Inquiries to Buyer: Steve Pullie, (803) 896-5643
Download Solicitation From: <http://www.state.sc.us/djj/purchasing/opportunities.php>

Description: PROVIDE BANKING SERVICES
Solicitation Number: RFP 88-10-1025
Delivery Point: Richland County School District One
Pre-Proposal Conf.: Not mandatory. Tuesday, 4/13/10 – 10:30am
Submit Offer By: 4/22/10 – 2:00pm
Purchasing Entity: RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201
Direct Inquiries/Bid Request to Buyer: Lashonda Outing, CPPB, phone (803) 231-7037 or E-mail louting@richlandone.org
Download Solicitation From: http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm

Description: MODIFICATIONS TO ENERGY MANAGEMENT SYSTEM
Proposal No.: 2009-2010-10
Pre-bid Conference: Mandatory, April 13, 2010 – 10:00am
Place: 141 Twin Lake Rd., Gaffney, SC 29342
Bid Opening: May 4, 2010 – 2:00pm
Location: Cherokee County School District Admin. Building, PO Box 460, 141 Twin Lakes Road, Gaffney, SC 29342
Direct Inquires To: Ben M. Childs, Director of Finance, (864)206-2224, ben.childs@gw.cherokee1.k12.sc.us

JANITORIAL SERVICES AT PHOENIX CENTER'S ADOLESCENT TREATMENT FACILITY

The Phoenix Center is currently inviting sealed bids for furnishing janitorial services for our new Adolescent Treatment Facility

A site tour will be held at the new facility at 975 Foothills Road at 1:00pm, on Monday, April 5, 2010. The deadline for all bids is April 14, 2010 at 3:00pm, local time.

Bid packages are available for pickup at our 1400 Cleveland Street Facility. You may request a bid package by mail, fax or e-mail by contacting:

Barry Gaskey
 Operations Manager
 (864) 467-2637
bgaskey@phoenixcenter.org

Non-vendors requesting information under the South Carolina FOIA must submit their request in writing. No phone calls, e-mails or faxes can be accepted.

**FIXED ROUTE, ADA,
& DEMAND RESPONSE TRANSIT
IN URBANIZED AIKEN COUNTY**

Opening Date & Time: 4/22//10 – 3:30pm

The Lower Savannah Council of Governments is soliciting proposals from respondents qualified to provide fixed route, ADA, & demand response transit services in the urbanized area of Aiken County, SC. Contract will be for one year with a four-year option to renew.

Proposal is due in the offices of Lower Savannah Council of Governments, 2748 Wagener Road, PO Box 850, Aiken, South Carolina 29802, not later than 3:30pm, April 22, 2010. A copy of the full package is posted on the website of the LSCOG, www.lscog.org, or can be obtained from:

Connie H. Shade, Ass't Executive Director
Lower Savannah Council of Governments
PO Box 850
Aiken, SC 29802
(803) 649-7981; Fax (803) 649-2248
cshade@lscog.org

This solicitation does not commit the LSCOG to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

**TEMPORARY EMPLOYMENT SERVICES
FOR CITY OF GREENVILLE**

RFP NO.10-3271

The City of Greenville, South Carolina is accepting sealed proposals for Temporary Employment Services. The contract will cover the period from execution through a one year term with rights to extend for two (2) successive years.

Contractors interested in providing these services may obtain the Request for Proposal packet on the internet at <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- rsatcher@greenvillesc.gov

Sealed proposals will be received at the above address until 3:00pm, April 16, 2010.

The City of Greenville
Is an Equal Opportunity Employer

**FIREWORKS SHOW
FOR CITY OF SPARTANBURG**

PROPOSAL NUMBER 0910-04-13-01.

Notice is hereby given that the City of Spartanburg is issuing a Request for Proposal (RFP) to interested fireworks display companies for the annual Red, White & Boom Fireworks Show.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, April 13, 2010, no later than 3:00pm, at City Hall, 145 West Broad St., at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand-delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 West Broad St.
Spartanburg, SC 29304
Attn.: Procurement & Property Division

For further information & a complete proposal package, please contact the Procurement & Property Division at cwright@cityofspartanburg.org only.

Complete proposal package is also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0910-04-13-01.

**BAGGAGE CART CONCESSION
AT CHARLESTON
INTERNATIONAL AIRPORT**

Written proposals for the above services will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, South Carolina 29418, until 2:00pm, April 22, 2010, at which time they will be publicly opened & read aloud.

A pre-proposal conference will be held in the offices of the Charleston County Aviation Authority on Tuesday, April 6, 2010, at 10:00am. For further information & complete proposal documents, please contact the Charleston County Aviation Authority at (843) 767-7000.

**ATHLETIC TRAINING SERVICES
FOR BEAUFORT COUNTY SCHOOLS**

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #10-018 for Supplemental Athletic Training Services, complying with the description and/or specifications & conditions of the IFB.

Bids must be submitted no later than 3:00pm, local time, on April 15, 2010.

Specifications of RFP #10-018 may be obtained at <http://www.beaufort.k12.sc.us> (click on "Community", "RFPs") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action
Equal Opportunity Employer

SUPPLIES

Description: REBAR

Solicitation Number: RFQ-4710

Delivery Point: SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

Submit Offer By: 4/6/10 – 10:00am

Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Bid Request:

<https://sword.doc.state.sc.us/procure-bulletin/viewSolicitations.do>

Description: ANNUAL CONTRACT FOR 100 WATT LOW BAND MOBILE RADIOS

Solicitation Number: SB10165-4/15/10

Submit Offer By: 4/15/10 – 10:00am

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

Direct Inquiries To Buyer: Margaret J. Oswald, (803) 737-1484 or oswaldmj@scdot.org

Download Solicitation From:

www.scdot.org/doing/procurement

Description: ANNUAL CONTRACT FOR SAFETY VESTS – HIGHWAY WORK ZONES - STATEWIDE
Solicitation Number: SB10166-04/20/2010
Submit Offer By: 4/20/10 – 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, South Carolina
Direct Inquiries To Buyer: Donna J. Potts, CPPB, (803) 737-1482
Bid Request: (803) 737-1488
Download Solicitation From:
www.scdot.org/doing/procurement

FOR SALE

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,024 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST
Solicitation Number: SHSF-1960-ADV-PS-10
Site Visit: Any time
Submit Offer By: 4/8/10 – 10:00am, ET
Purchasing Agency: Sand Hills State Forest
For Further Information: Contact Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

TIMBER SALE NOTICE

South Carolina Department of Corrections
 Wateree River Farm
 Sumter County, South Carolina
 Sumter Tract #35

The South Carolina Department of Correction, hereinafter referred to as SCDC, is offering for sale certain timber on tract WRCI Sanders Tract located on Wateree River Farm. The sale area is bordered on the West by Swift Creek, on the South by Rafting Creek. The sale area contains approximately 95 acres. WRCI Sanders Tract is to be harvested of all merchantable timber. Contact Paul Lewis at (803) 518-9277 to view & cruise timber. Bids will be accepted on April 15, 2010, until 10:00am, at the Wateree River Farm Office. Buyer will have 18 months in which to remove the timber.

A performance bond on the amount of five percent (5%) if the bid price will be required of the buyer at the time of contract signing. The performance bond will be held in escrow by SCDC until successful completion of logging & then returned to the buyer.

To gain entrance to the Wateree Farm for cruising / appraisals of the timber being

offered, prospective bidders should contact Paul Lewis at (803) 518-9277.

Bids may be hand delivered prior to bid opening, by phone, or fax. The fax number is (803) 896-3497. Fax bids will be sealed upon receipt. Bids must be marked "Bid on Forest Products Sale Wateree River Farm," dated, & signed. Bids may be phoned in to Paul Lewis on the day of the bid closing at (803) 896-3467.

Color aerial photos of the sale area & additional sale information may be obtained at <https://sword.doc.state.sc.us/procure-bulletin/viewBulletinBoard.do>.

For additional information contact Bert Dew at (803)896-3467. The SC Department of Corrections reserves the right to reject any or all bids.

SURPLUS VEHICLES

Florence County, SC, is selling an assortment of surplus vehicles beginning March 25, 2010, at 4:00pm, EST, & ending on April 5, 2010, beginning at 4:00pm, EST, & items end in five minute increments after the first item closes.

The sale will be conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Citizens can see the items by making an appointment with Rodney Fullard at (843) 665-3047.

VEHICLES, OTHER SURPLUS

Public Auction Number: 315.

A public auction will be held at 9:00am on Wednesday, April 7, 2010.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Department of Transportation, 1500 Shop Rd., Columbia, SC.

Contact: Customer Service, (803) 896-6880.

Inspection: Tuesday, April 6, 2010, from 9:00am to 3:30pm & Wednesday, April 7, 2010, from 8:00am to 8:45am.

SURPLUS SITE SALE AT DUTCH FORK HIGH SCHOOL

School District Five of Lexington & Richland Counties is holding a Surplus Site Sale at Dutch Fork High School in Portable Office #2. In order to view the items for sale, you must go by & sign-in at the Main Office. The viewing day & times are March 31, 2010 from 9:30am until 2:00pm. The contacts at Dutch Fork High School are Ty Jones & Randy Gold.

Sealed bids for the surplus equipment & furniture will be received until Thursday, April 1, 2010 at 11:00am, at the District Purchasing Office located at 1020 Dutch Fork Road, Irmo, SC 29063.

To obtain a copy of the Surplus Sale Bid Schedule contact Brenda Ellison at (803) 476-8149, or bstork@lex5.k12.sc.us or Cora Drayton at (803) 476-8113, cdrayton@lex5.k12.sc.us.

WINTHROP LODGE

The State of South Carolina will accept sealed bids for the sale of 2± acres & improvements known as the Winthrop Lodge located at 331 Oakland Avenue, Rock Hill, SC until 3:00pm, April 19, 2010. The property is zoned Office & Institutional.

Interested parties may contact the Budget & Control Board at (803) 737-4636 or download the Invitation to Bid at www.gs.sc.gov/bids.

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 286 ACRES OF APPROXIMATELY 10,478.3 TONS OF PINE SAWTIMBER, PINE CHIP-N-SAW, PINE PULPWOOD & 1,181.8 TONS OF HARDWOOD SAWTIMBER & HARDWOOD PULPWOOD

Site Visit: Any time
Submit Offer By: 4/5/10 – 10:00am
Purchasing Agency: Sand Hills State Forest, PO Box 128, Patrick, SC 29584

For Further Information: Contact Brian Davis, Director

Telephone: (843) 498-6478
Fax: (843) 498-6705

Description: 4,000 SF BRICK OFFICE BUILDING ON .62 ACRE SITE LOCATED AT 507 E. BLACK STREET, ROCK HILL, SC

Solicitation Number: 10-1417
Delivery Point: Rock Hill, SC
Submit Offer By: 4/16/10 – 3:00pm

Purchasing Entity: Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730
For More Information or Set Up An Appointment To View Property:
 Call Debra Gantt at (803) 981-1154

NOTICES

Description: CENTRALIZED ELECTRONIC PROCUREMENT SYSTEM TERM CONTRACT-- STATE OF SOUTH CAROLINA
Solicitation Number: N/A
Location: Office of the State CIO, 1201 Main Street, Suite 430, Columbia, SC 29210
Buyer: Agnes Copeland
Bid Request: acopela@itmo.sc.gov

Notice: The State of South Carolina intends to enter into a Cooperative Purchasing Agreement with the Western States Contracting Alliance (WSCA) for a statewide centralized electronic procurement system which allows the utilization of technology to create a more efficient delivery of state procurement services.

As such, the lead state of Colorado has issued a Request for Information (RFI). The purpose of this RFI is to gather market intelligence about the potential benefit of a complete eProcurement solution or a suite of eProcurement components that could begin to deliver immediate benefits to the state procurement operations at the State of Colorado & for the WSCA organization & its member states. To view the RFI, click here: http://www.naspo.org/documents/CSPO_eProcurement_RFI.pdf

Any awards made to the subsequent RFP will be posted on our website at <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationSearch.do?searchgroup=ITMO&searchstatus=C&searchlimit=500&btnSearch=on>. Any protest rights should be exercised immediately. Any questions or concerns should be submitted immediately to the buyer identified above at the address stated above.

Description: MID-YEAR COMMUNITY PARTNERS TRAINING – S.C.D.H.E.C. DIABETES PREVENTION & CONTROL PROGRAM
Solicitation No.: N/A
Who Should Attend: Existing community diabetes coalitions, community groups & faith-based health organizations
If You Have Plans to Apply for mini-grant funding, it is highly encouraged that you attend this training, as in-

formation will be provided that is beneficial to your application. We request that you send no more than two representatives from your organization. It is highly imperative that one of the attendees is the person who will be responsible for submitting your invoices & reports

Date/Time: 4/1/10 – 10:00am to 2:00pm
Location: Suggs & Kelly Law Center, 500 Taylor St., Columbia, SC 29201
RSVP To: Michelle Moody, phone (803) 545-4473 or E-mail moodyrm@dhec.sc.gov by Monday, 3/29/10
Availability of Funds: Up to 15 mini-grants, not to exceed \$5,000 each, will be granted to local community groups & faith-based health ministries targeting high-risk communities for diabetes prevention & management
Procurement Officer: Michelle Robinson, CPPB, phone (803) 898-3469
Additional Information: <http://www.scdhec.gov/procurement>

SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDERS

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2010–2011 school year. As a state agency, the SCDE, is not procuring services, but will be approving applications & providing a list of SES Providers to schools.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the State's academic content standards. The supplemental educational services must be provided outside of the regular school day. The services must also be high quality, research-based, & specifically designed to increase student achievement. Non-profit & for profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in being considered as a provider of supplemental educational services are encouraged to apply.

Applications are due by 5:00pm, EST, April 16, 2010. The on-line application can be accessed at <http://ed.sc.gov/agency/Accountability/Federal-&State->

Accountability/old/fp/title_i/SupplementalServices.html.

For questions pertaining to the on-line application, please contact Basil Harris, SES Coordinator, by e-mail at bharris@ed.sc.gov or by telephone at (803) 734-8373.

GOT COMMENTS?

State Procurement Office
 State Engineer's Office
 Office of Audit & Certification
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

FRAUD PREVENTION HOTLINE (State agency fraud only)

(803) 832-8877
 (800) 411-8893

Fraud Prevention Hotline
 1201 Main St.
 Ste. 715, Box 27
 Columbia, SC 29201

"Everyone Working Together To Make Government Better"

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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