

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

February 15, 2010

Volume 30, Issue 12

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Project: CP1014 GAILLARD AUDITORIUM
& MUNICIPAL BUILDING, ARCHITECT OF
RECORD SERVICES

**Public Notice Of Meeting Will Be Posted
At:** Front lobby, 823 Meeting Street,
Charleston, SC

Proposed Form of Contract: Modified AIA
B103 2007

Description of Project: The City of
Charleston & its selected design team are
currently undertaking the conceptual phase
of the renovation of the Gaillard Municipal
Auditorium. The project consists of a complete
renovation of the hall to accommodate
1,800 seats & provide state of the art
acoustics to host a wide variety of performing
arts, entertainment & community events.
The project also includes incorporating
40,000 sq/ft of exhibit space, a 10,000 sq/ft
banquet hall, 61,000 sq/ft of municipal office
space, & approximately 100 space parking
structure. The City is soliciting qualifications
for Architect of Record services to provide
ongoing support to the design architect &
design team from the onset of schematic
design to the end of construction.

Anticipated Construction Cost Range:
\$100,000,000 – \$120,000,000.

**Description of Professional Services
Anticipated for Project:** The purpose of
this Request for Proposal (RFP) is to select
the Architect of Record (AOR) for the Gaillard
Municipal Auditorium Renovation Project
in Charleston, SC. The primary responsibility
of the Architect of Record will be to
prepare construction documents & provide
architectural services from schematic design
through the construction of the new facility.

David M. Schwarz Architects has been
selected as the Design Architect (DA) for
this project. The AOR will be required to

interface with the DA as appropriate during
all phases of programming, planning, design
documentation, & construction.

Basic Professional Services Required by
the AOR for this project include all services
contained in the complete RFQ package
discussed below in this advertisement. A
general outline of services includes, but is
not limited to:

- Interface with the Design Architect beginning at the start of the Schematic Design Phase to review design documents, set up base drawings, initiate specifications sections, collaborate on materials & finishes, site & building engineering systems. This includes structural & MEP services.
- Work with the DA & the City of Charleston to 1) Verify that the design documents respond to & accommodate the program requirements & established Owner's goals & objectives; 2) Verify that the design documents responds & accommodate the requirements of any mandatory planning & design regulatory controls; 3) Verify the overall project schedule & prepare a detailed project schedule; & 4) Verify the project budget & prepare a detailed cost estimate

Qualification Requirements: In order to be
considered for Architect of Record on this
project, the firms must meet, at a minimum,
the following criteria:

- Firm must have direct project experience in the design of Multi Purpose Performing Arts Center with seating capacity above 1,500. These projects must have been completed in the past 10 years.
- Firm must have experience on large & complex projects with a construction cost greater than \$60 million.
- Firm must have experience working in the role of Architect of Record in collaboration with a design architect.

W/MBE Firms Are Encouraged to apply.

Resumes: Current Federal Standard Resume Form 330 is required. SF330 resume must include the AOR, structural engineer & MEP. Other professional services are not required to be submitted at this time.

Selection Criteria: A selection committee will evaluate the information submitted & will select up to three finalists for interviews. The following criteria will be used to evaluate each firm:

- A. Past performance
- B. Ability of professional personnel
- C. Experience on similar projects
- D. Location of firm
- E. For more detail on these criteria please see the complete RFQ package.

Request for Qualification: For further information about the project, submittal material, & qualification requirements, a complete RFQ package is being provided on the City of Charleston Bid Line at: www.charlestoncity.info/dept/content.aspx?nid=1463 This information will be available on the website by February 15th. It is strongly recommended that all applicants carefully review this document before submitting qualifications.

Resume Deadline Date: 2:00pm, March 15, 2010.

Number of Copies: (12) bound copies & (1) CD with a pdf of the submittal.

Name of Project Manager: Dustin Clemens, RLA, City of Charleston, Capital Projects Division, Department of Parks, 823 Meeting Street, 2nd Floor, Charleston, SC 29403, (843) 724-7322, Fax (843) 724-7300, clemensd@ci.charleston.sc.us

We Follow SC Office of State Engineer fee guidelines.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: NEW RESIDENCE HALL CONSTRUCTION – PARKING LOT

Project Number: H34-9537-JM-B

Location: N. Campus Blvd., USC Upstate, Spartanburg, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Provide labor & materials as required to perform site development work for the University of South Carolina Upstate Parking Lot. Work scope includes grading, utilities, paving, concrete work, etc. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$500,000-\$900,000

Architect/Engineer: BP Barber

A/E Contact: Bryan E. Thomas, P.E.

A/E Address: 101 Research Dr., Columbia, SC 29203

A/E Telephone: (803) 254-4400

A/E Fax: (803) 771-6676

A/E E-mail: bthomas@bparber.com

Plans On File At:

AGC: Columbia & Greenville, SC

Plans May Be Obtained From: A/E

Plan Deposit: \$125.00, Refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 3/2/10 – 10:00am

Place: USC Upstate Palmetto House, Basement

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:
Glen Jackson

Address: 743 Greene St., Columbia, SC 29208

Telephone: (803) 777-4569

Fax: (803) 777-8739

E-mail: gjackson@fmc.sc.edu

Bid Closing Date/Time: 3/16/10 – 2:00pm

Place: Same as pre-bid conference

Hand Deliver Bids To: USC Upstate – Facilities Mgmt, Attn: Fred Scott, 155 American Way, Spartanburg, South Carolina 29303

Mail Bids To: USC Upstate – Facilities Mgmt, Attn: Fred Scott, 800 University Way, Spartanburg, SC 29303

Project Name: WHITTEN CENTER – BUILDING 202 – H.V.A.C. REPLACEMENT

Project Number: J16-9833-NA

Location: 28373 Hwy. 76 East, Clinton, SC 29325

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project scope includes replacement of rooftop HVAC systems, including related electrical work, duct cleaning, & miscellaneous work. Funding for this project includes money from the American Recovery & Reinvestment Act, & specific Federal requirements will apply. For site visit, contact Allen Prince, Whitten Center Plant Operations Manager, (864) 938-3548. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: Less than \$200,000

Architect/Engineer: Swygert & Associates, Consulting Engineers

A/E Contact: Brad Jasinski, PE

A/E Address: PO Box 11686, Columbia, SC 29211 or 1315 State St., West Columbia, SC 29033

A/E Telephone: (803) 791-9300

A/E Fax: (803) 791-0830

A/E E-mail: Brad@swygert-associates.com

Plans on File At:

AGC: Columbia, Greenville

Dodge: Columbia, Greenville

Plans May Be Obtained From: SCDDSN, Engineering Division, Attn.: Deb Gahagen, phone (803) 898-9796 or E-mail DGahagen@ddsn.sc.gov

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 2/23/10 – 10:00am

Place: Whitten Center Administration Building, Conference Room, Clinton, SC

Agency/Owner: SC Department of Disabilities & Special Needs

Name & Title of Agency Coordinator:
Joan Cooper, Architect, Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9793

Fax: (803) 898-9653

E-mail: JCooper@ddsn.sc.gov

Bid Due Date/Time: 3/9/10 – 2:30pm

Place: SCDDSN, Central Office, Room 247, Columbia

Hand Deliver Bids To: SCDDSN, Engineering Division, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

Mail Bids To: SCDDSN, Engineering Division, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

Project Name: WHITTEN CENTER – BUILDING 201 – H.V.A.C. REPLACEMENT

Project Number: J16-9834-NA

Location: 28373 Hwy. 76 East, Clinton, SC 29325

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Project scope includes replacing the existing split air conditioning unit, multizone air handler, & ductwork with a high efficiency air conditioner, variable volume air handler, VAV boxes & new ductwork for dormitory building, including related electrical & miscellaneous work. American Recovery & Reinvestment Act project funding requires compliance with specific Federal standards. For site visit, contact Allen Prince, Whitten Center Plant Operations Manager, (864) 938-3548. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: Less than \$200,000

Architect/Engineer: Swygert & Associates, Consulting Engineers

A/E Contact: Brad Jasinski, PE

A/E Address: PO Box 11686, Columbia, SC 29211 or 1315 State St., West Columbia, SC 29033

A/E Telephone: (803) 791-9300

A/E Fax: (803) 791-0830

A/E E-mail: Brad@swygert-associates.com

Plans on File At:

AGC: Columbia, Greenville

Dodge: Columbia, Greenville

Plans May Be Obtained From: SCDDSN, Engineering Division, Attn.: Deb Gahagen, phone (803) 898-9796 or E-mail DGahagen@ddsn.sc.gov

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 2/23/10 – 10:00am

Place: Whitten Center Administration Building, Conference Room, Clinton, SC

Agency/Owner: SC Department of Disabilities & Special Needs

Name & Title of Agency Coordinator:
Joan Cooper, Architect, Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9793

Fax: (803) 898-9653

E-mail: JCooper@ddsn.sc.gov

Bid Due Date/Time: 3/9/10 – 2:00pm

Place: SCDDSN, Central Office, Room 247, Columbia

Hand Deliver/Mail Bids To: SCDDSN, Engineering Division, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

Project Name: TIMBER REMOVAL – HOWARD DRIVE MULCHING FACILITY / PARKING LOT

Project Number: 4

Location: Howard Drive & Heritage Park Drive in Simpsonville

Bid Security Required: Yes, 5%

Performance Bond Required: Yes

Payment Bond Required: No

Description of Project: Cutting & removing trees & brush. No stump removal or grading to be included. We are accepting proposals to bill us for this work or to pay us for the timber & cut & remove it at your expense for the timber you harvest. Silt fencing & mud mats for erosion control must be provided

Architect/Engineer: Gray Engineering

A/E Contact: Paul Harrison

A/E Address: 132 Pilgrim Rd., Greenville, SC 29607

A/E Telephone: (864) 297-3027, Ext. 47

Plans May Be Obtained From: Johnny Sanders at Simpsonville Public Works

Plan Deposit: None

Pre-Bid Conf./Site Visit: 2/19/10 – 9:30am

Place: Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681

Agency/Owner: City of Simpsonville

Agency Coordinator: Johnny Sanders

Address: 110 Woodside Park Dr., Simpsonville, SC 29681

Telephone: (864) 967-9531

Bid Due Date/Time: 2/26/10 – 10:00am

Place: Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681

Description: PLANTATION BUSINESS PARK FRONTAGE ROADS

Specifics: Plantation Business Park Frontage Road "West" – 0.159 miles. Plantation Business Park Frontage Road "East" – 0.300 miles. Install 22' wide crowned road on new location. All work to be completed within new right-of-way unless shown differently. Proposed roads cross wetlands. Drainage for proposed roads connects to wetlands. Project is located in Bluffton. This is a unit price contract

Solicitation Number: IFB 2913 / 100355

Pre-Bid Conf.: 2/25/10 – 10:00am, Dennis Corp., 6 Buckingham Plantation Dr., Bluffton, SC 29910

Bid Package Fee: \$75.00. Express mailing costs additional \$25.00

Submit Offer By: 3/11/10 – 3:00pm

Purchasing Entity: Beaufort Co. Purchasing Dept., 102 Industrial Village Rd., Bldg. 2, Beaufort, SC 29906

Direct Inquiries To: Robert E. Klink, PE, (843) 470-2635

Fax Questions/Bid Request to County Engineer: Robert E. Klink, (843) 470-2630

RENOVATIONS AT CLAY HILL MIDDLE SCHOOL & HARLEYVILLE-RIDGEVILLE ELEMENTARY SCHOOL

Sealed Proposals Will Be Received up to 2:00pm, for Single Prime (all Trades) bids on Tuesday, March 16, 2010, at Dorchester District Four Schools, 500 Ridge Street, St. George, SC 29477, for the renovation of the classrooms & toilets at Clay Hill Middle School & Harleyville-Ridgeville Elementary School at which time & place bids will be opened & read.

Dorchester District Four Schools Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age, or handicapping condition.

Complete Plans & Specifications For This Project can be obtained from MBAJ Architecture, PO Box 2285, 201 South Washington St., Suite 200 (28150), Shelby, North Carolina 28151, (704) 406-6000, Fax (704) 406-6095, Attn: Jim Kunkle, Project Manager, during normal office hours after Monday, February 15, 2010.

Plan Deposit Is \$200.00 per set (refundable). The Owner reserves the unqualified right to reject any & all proposals.

Mr. Marty Connelly, Finance Director
Dorchester District Four Schools
500 Ridge Street
St. George, SC 29477

RENOVATION AT TWO DORCHESTER DISTRICT FOUR SCHOOLS

Sealed Proposals Will Be Received up to 2:00pm, for Single Prime (all Trades) bids on Tuesday, March 23, 2010, at Dorchester District Four Schools, 500 Ridge Street, St. George, SC 29477, for the renovation of the media center at Williams Memorial Elementary School & toilets at St. George Middle School at which time & place bids will be opened & read.

Dorchester District Four Schools Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age, or handicapping condition.

Complete Plans & Specifications For This Project can be obtained from MBAJ Architecture, PO Box 2285, 201 South Washington Street, Suite 200 (28150), Shelby, North Carolina 28151, (704) 406-6000, Fax (704) 406-6095, Attn: Jim Kunkle, Project Manager, during normal office hours after Monday, February 15, 2010.

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Plan Deposit Is \$200.00 per set (refundable). The Owner reserves the unqualified right to reject any & all proposals.

Mr. Marty Connelly, Finance Director
Dorchester District Four Schools
500 Ridge Street
St. George, SC 29477

RENOVATIONS TO WHITE KNOLL ELEMENTARY SCHOOL

Sealed Bids For Renovations to White Knoll Elementary School, Lexington, SC, will be received until 2:00pm, on Tuesday, March 9, 2010, in the Auditorium Room of Lexington County School District One, 100 Tarrar Springs Rd., Lexington, SC. The following package will be accepted: Single Prime.

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: MBAJ Architecture, 1230 W. Morehead St., Suite 400, Charlotte, NC 28209, (704) 731-7011, Fax (704) 731-7095

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax 803/736-9501, Craig Bohlen, Project Manager

The Scope Of Work Is selective demolition, brick flashing repairs above existing roofs, acoustical ceiling upgrades, VCT, resinous, carpet & sport flooring, painting & site paving.

Bidding Documents Will Be Available for inspection at the offices of the Construction Manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address or send to cbohlen@mbkahn.com. Please include your physical address, email address, telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are The Property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this

project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Tuesday March 2, 2010, at 3:00pm, in the Media Center at the existing Saxe Gotha Elementary School, 100 Bill Williamson Court, Lexington, SC 29073.

Lexington County School District One Encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

the owner reserves the right to reject any & all bids & to award the contracts in the best interest of the owner.

RENOVATIONS TO SAXE GOTHA ELEMENTARY SCHOOL

Sealed Bids For Renovations to Saxe Gotha Elementary School, Lexington, SC, will be received until 2:00pm, on Tuesday, March 9, 2010, in the Auditorium Room of Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC. The following package will be accepted: Single Prime

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: MBAJ Architecture, 1230 W. Morehead St., Suite 400, Charlotte, NC 28209, (704) 731-7011, Fax (704) 731-7095

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Craig Bohlen, Project Manager

The Scope Of Work Is selective demolition, replacement of VCT, fire alarm upgrade, carpet & sport flooring with associated electrical & site asphalt paving.

Bidding Documents Will Be Available for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address or send to cbohlen@mbkahn.com. Please include your physical address, email address, telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are The Property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Tuesday March 2, 2010, at 3:00pm, in the Media Center at the existing Saxe Gotha Elementary School, 100 Bill Williamson Court, Lexington, SC 29073.

Lexington County School District One Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

ANDERSON REGIONAL AIRPORT AIRFIELD PAVEMENT REHABILITATION

Anderson County, SC, Is Soliciting Sealed & Competitive Bid Proposals for the Anderson Regional Airport Airfield Pavement Rehabilitation Project Phase I – Apron & Adjoining Taxiways, Anderson County Bid Number 10-040, FAA A.I.P. Project No. 3-45-0004-017-2010 until

2:00pm, local prevailing time, on Friday, March 12, 2010. Bid proposals will be accepted & opened at the Office of the County Administrator in the Anderson County Historic Courthouse, 101 S. Main St. Room 213, Anderson, South Carolina 29624. Any bid received after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

The Construction Work Shall Generally Consist Of the reconstruction of approximately 19,400 square yards of aircraft parking apron pavement with portland cement concrete pavement, reconstruction of approximately 16,000 square yards of taxiway pavement with a reclaimed base & asphalt surface. The work will include related work items consisting of pavement demolition, milling, approximately 3,750 square yards of bituminous overlays for grade tie-ins, construction of aggregate base course, cement treated base course, reclaimed base course, pavement marking, shoulder grading & grassing, adjustment of taxiway edge lights, approximately 7,500 square yards of pavement rejuvenation & limited erosion control measures.

A Non-Mandatory Pre-Bid Conference Will Be Held at 11:00am, on Thursday, February 25, 2010, at the Anderson Regional Airport, located at 5805 Airport Road, Anderson, SC 29626. Bidders are not required to attend in order to submit bids on this project. The purpose of the conference is to highlight the project & explain pertinent FAA regulations & requirements.

Bid Security In The Form Of A Bid Bond equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required. Bid proposals shall remain valid for 150 calendar days after the bid opening date. No bid may be withdrawn after closing time for the receipt of proposals until this date. A Notice-of-Award for the Contract will be issued once a successful bidder has been determined & adequate funding has been secured by the Owner.

Bidding Documents May Be Examined at the following locations:

- Office of the Engineer: the LPA Group Inc., Columbia, SC
- Office of the Owner: Anderson County, Anderson County Historic Courthouse, Anderson, SC 29624
- F.W. Dodge Office: Columbia & Greenville, SC
- AGC Offices: Columbia & Greenville, SC
- Online Public Plan Room: http://itrepro.com/reprographics/online_services/plan_center.asp

Bidding & Contract Documents May Be Purchased Directly from Imaging Technologies, 205 Pickens Street, Columbia, SC

29205, (803) 254-2561. No partial sets will be issued. Questions of a technical nature may be directed to the Office of the Engineer.

This Project Is Funded under provisions of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation & will be made a part of any contract awarded:

- a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- b) David Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- c) Copeland Act, 29 CFR Part 3.
- d) Contract Work Hours & Safety Standards Act.
- e) Title VI of Civil Rights Act of 1964.
- f) DBE participation will be required as described in 49 CFR Part 26, & all pertinent amendments.

Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Section 40-11-5 through 40-11-430)

Anderson County, Sc (Owner) Reserves The Right to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items with the bidder(s), to reject any or all bids or to award or refrain from awarding the contract for the work, to request additional information, & to interview, whichever is deemed to be in the Owner's best interests. All submittals shall become the property of the Owner & are subject to the Freedom of Information Act (FOIA) regulations.

JASMINE PLACE WATER QUALITY IMPROVEMENTS

Richland County, SC Is Soliciting Sealed & Competitive Bids from qualified contractors for the Jasmine Place Water Quality Improvements.

Sealed Bids Clearly Marked "Jasmine Place Water Quality Improvements; Project Number: RC-CN-488-0910" shall be accepted by the Richland County Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, local time, Thursday, March 18, 2010. Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded.

A Pre-Bid Meeting Will Be Held at 10:00am, local time, Monday, March 1, 2010, at the address indicated above. Attendance is not mandatory, but is strongly encouraged.

The Work Consists Of: Retrofit existing storm drainage system with water quality units at various locations within Jasmine Place Subdivision & stabilizing the areas as identified in construction plans. The project includes disposal of removed materials too. All work on the project must be completed within 60 consecutive calendar days from the date of Notice to Proceed.

Complete Plans, Specifications & Contract Documents Will Be Available for inspection in the offices of:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia, SC
- Hispanic Contractors Association, Columbia, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of the consultant, Chao & Associates, Inc., 7 Clusters Court, Columbia, SC 29210, (803) 772-8420 upon a non-refundable payment amount of \$75.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, email address, telephone number, & fax number.

Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 thru 40-11-428). No bidder may withdraw the bid within ninety (90) calendar days after the actual date of the opening & thereof.

The County Reserves The Right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

EQUIPMENT

Description: BACKHOE & MOTOR GRADER – STATEWIDE TERM CONTRACT

Solicitation Number: 5400001521

Submit Offer By: 3/16/10 – 11:00am

Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Kimber Craig

Email: kcraig@mno.sc.gov

Phone: (803) 737-0648

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001521>

Description: ONE EACH LABORATORY DYNAMOMETER

Solicitation Number: USC-RFQ-1644-RB

Delivery Point: Columbia

Submit Offer By: 3/1/10 – 3:00pm. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: VIBRATION TEST CONTROLLER

Solicitation Number: 14675108

Delivery Point: Clemson, SC

Submit Offer By: 3/1/10 – 3:00pm, ET

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries to Buyer: Allison Patton, (864) 656-3677 or

apatton@clemson.edu

Download Solicitation From:

www.clemson.edu/cfo/procurement - click on "Advertised Bids"

Description: SURFACE GRINDER

Solicitation Number: CCTC-22210

Delivery Point: Sumter, SC

Submit Offer By: 2/22/10 – 3:00pm. Not a public bid opening

Purchasing Agency: Central Carolina Technical College, 492 North Guignard Dr., Building 300-B, Sumter, SC 29150

Buyer: Cheryl Allen-Lint, (803) 778-6694 or allenlintcr@cctech.edu

Download Solicitation From:

<http://www.cctech.edu/about/4439.htm>

Description: PRECISION LATHE

Solicitation Number: CCTC-22210-01

Delivery Point: Sumter, SC

Submit Offer By: 2/22/10 – 3:00pm. Not a public bid opening

Purchasing Agency: Central Carolina Technical College, 492 North Guignard Dr., Building 300-B, Sumter, SC 29150

Buyer: Cheryl Allen-Lint, (803) 778-6694 or allenlintcr@cctech.edu

Download Solicitation From:

<http://www.cctech.edu/about/4439.htm>

Description: VIDEO SURVEILLANCE EQUIPMENT
Solicitation Number: MTC-0659
Delivery Point: West Columbia
Submit Offer By: 2/25/10 – 11:00am
Purchasing Agency: Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170
Bid Request: (803) 822-3202
Buyer: Wayne McRant, E-mail
mcrantw@midlandstech.edu
Download Solicitation From:
www.midlandstech.edu/vendors

Description: COMMUNICATION EQUIPMENT
Solicitation Number: MTC-0658
Delivery Point: West Columbia
Submit Offer By: 2/24/10 – 11:00am
Purchasing Agency: Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170
Bid Request: (803) 822-3202
Buyer: Wayne McRant,
mcrantw@midlandstech.edu
Download Solicitation From:
www.midlandstech.edu/vendors

Description: FURNISH, DELIVER & INSTALL NEW BRUNSWICK CENTURION POOL TABLES & ACCESSORIES
Solicitation Number: RFQ 10-R1001566/TS
Delivery Point: Winthrop University, Anthony J. & Gale DiGiorgio Campus Center, the Game Room, Room 120, Rock Hill, SC 29733
Submit Offer By: 3/3/10 – 3:00pm
Purchasing Entity: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733
Direct Inquiries To: Teresia Sexton, Procurement Officer,
Phone: (803) 323-2143, Ext. 6026
Email: sextont@winthrop.edu
Download Solicitation From:
www.winthrop.edu/procurement/bids.htm

Description: BEAUFORT COUNTY COURTHOUSE SECURITY SYSTEM ADDITIONS
Specifics: The work includes provision & installation of additional CCTV cameras, modifications to the access control & alarm systems, & a new public address system. The work includes integration of the additions with the existing building security system & incidental electrical work & materials to complete the additions
Solicitation Number: 2909 / 100362
Delivery Point: Beaufort
Pre-Bid Conf.: None

Bid Document Fees: \$20.00. Express mailing is \$15.00
Submit Offer By: 3/8/10 – 3:00pm
Purchasing Entity: Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906
Direct Inquiries To: Robert E. Klink, PE, (843) 470-2635
Fax Questions/Bid Request to County Engineer: Robert E. Klink, (843) 470-2630

PORTABLE SCREENING PLANT FOR PICKENS COUNTY

INVITATION TO BID

Pickens County is accepting sealed bids for a portable screening plant. Firms interested in bidding may contact Pickens County Purchasing Department at (864) 898-5921 or go to our website at www.co.pickens.sc.us & download the bid.

Bids will be accepted until 2:00pm, March 9, 2010. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

AIR PAK UNITS FOR SPARTANBURG FIRE DEPARTMENT

Notice is hereby given that the City of Spartanburg is requesting this bid for providing the City's Fire Department with SCOTT Air Paks.

Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before March 2, 2010, at 3:00pm, City Hall Training Room, 145 West Broad St., Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

All questions regarding this proposal should go to Carl Wright, Procurement & Property Manager, at (864) 596-2790.

Proposals can be hand delivered or mailed to City of Spartanburg, PO Box 5107, 145 West Broad St., Spartanburg, SC 29304, Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property Office at (864) 596-2049. The complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0910-03-02-01.

FIRE TRUCK FOR PUMPKINTOWN FIRE DEPARTMENT

Pickens County is accepting sealed bids for the purchase of a new 2009 or newer 1500 gallon pumper fire truck for the Pumpkintown Fire Department. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921 or go to our web site www.co.pickens.sc.us to download the bid.

Bids will be accepted until 2:00pm, February 25, 2010. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

DIGITAL IN-CAR CAMERA SYSTEMS WITH CRASH SENSORS FOR DARLINGTON COUNTY

INVITATION TO QUOTE

Darlington County Sheriff's Office is currently seeking quotes for the purchase of three (3) Digital In-Car Camera Systems with Crash Sensors.

Questions should be addressed to Captain Andy Locklair at (843) 398-4501.

Quotes will be accepted until 5:00pm, Friday February 26, 2010.

Remit quotes to Teresa Dickerson, Materials Management, 1 Public Square Room 210, County Courthouse, Darlington, SC 295321.

INFORMATION TECHNOLOGY

Description: D.S.I.T. WEB INSPECT PERPETUAL LICENSE
Solicitation Number: 5400001579
Submit Offer By: 2/23/10 – 2:30pm
Purchasing Agency: Budget & Control Board, Division of State Information Technology, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Andy Fuller
E-mail: Andy.Fuller@cio.sc.gov
Phone: (803) 746-1234
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001579>

Description: 94 EACH NEW AXIS COMMUNICATIONS MODEL 216FD NETWORK CAMERAS – QUOTE AS SPECIFIED ONLY

Solicitation Number: USC-RFQ-1642-JS
Delivery Point: Columbia

Submit Offer By: 2/23/10 – 12:00 noon.

This is not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: James Smith

Description: XIRRUS WI-FI ARRAY

Solicitation Number: 10.55.JS.B

Delivery Point: Charleston

Submit Offer By: 2/24/10 – 2:00pm

Purchasing Entity: College of Charleston Procurement Office, 66 George St., Charleston, SC 29424

Direct Inquiries To: Justin Schiavoni, E-mail schiavonij@cofc.edu or phone (843) 953-5483

Download Solicitation From:

<http://www.cofc.edu/~procure/Solicitations.htm>

Description: DELL HARDWARE & VIRTUALIZATION SOFTWARE

Solicitation Number: 09-22

Delivery Point: Walhalla, SC

Submit Offer By: 3/2/10 – 2:00pm, at which time the sealed bids will be publicly opened

Purchasing Entity: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

Direct Inquiries to Buyer: Tronda C. Spearman, E-mail tspearman@oconeesc.com

Telephone: (864) 638-4141

Download Solicitation From:

www.oconeesc.com/procurement

RECREATION MANAGEMENT SYSTEM SOFTWARE FOR CITY OF SPARTANBURG

Notice is hereby given that the City of Spartanburg is seeking proposals for a Recreation Management System for the C.C. Woodson Community Center & the City of Spartanburg Parks & Recreation Department.

Complete proposal package is available at www.cityofspartanburg.org by following the link for bid opportunities located on the left side of the site.

Technical questions regarding the scope of services should be directed to Carl Wright,

Procurement & Risk Manager, at (864) 596-2790 & 864-596-2049 or by email at cwright@cityofspartanburg.org.

Sealed proposals shall be submitted to Carl Wright, Procurement & Risk Manager, on or before Tuesday March 9, 2010, no later than 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to City of Spartanburg, PO Box 5107, 145 West Broad St., Spartanburg, SC 29304, Attn.: Procurement & Property Division

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: Proposal No. 0910-03-09-01

MAINTENANCE / REPAIR

Description: JOHNSTONE CANTEEN SEWER LINE REHABILITATION

Solicitation Number: 14678853

Delivery Point: Clemson, SC

Submit Offer By: 2/26/10 – 3:00pm

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To Buyer: Allison Patton, (864) 656-3677 or apatton@clemson.edu

Download Solicitation From:

<http://www.clemson.edu/cfo/procurement/index.html>

Description: ADDITION OF SECURITY LIGHTING CONTROLS TO EXISTING ALARM SYSTEM

Solicitation Number: ITB 09-033

Pre-Bid Conf.: Mandatory. 2/23/10 – 8:00am at Fort Mill School District Headquarters, 120 East Elliott St., Fort Mill, SC 29715

Submit Offer By: 3/9/10 – 10:00am

Purchasing Entity: Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715

Direct Inquiries/Bid Request To: (803) 548-2527

Description: RESURFACING FOR BEAUFORT TENNIS COURTS & HILTON HEAD COMMUNITY PARK TENNIS COURTS

Specifics: There are five lighted courts at the Beaufort Tennis Courts, 1105 Bladen St., Beaufort, SC 29902. There are two courts at Hilton Head Community Park, 150 William Hilton Pkwy. (U.S. 270), Hilton Head Island, SC 29926. The work shall include all labor, materials, equipment & transportation to install the patching, resurfacing & color products as required

Solicitation Number: IFB 2912 / 100354

Pre-Bid Conf.: 2/24/10 – 10:00am at Beaufort County Engineering Division, 102 Industrial Village Rd., Building 3, Conference Room, Beaufort, SC

Document Fee: \$20.00 for bid documents & \$15.00 for overnight delivery

Work Must Be Completed during the period of August 1, 2010, ending no later than August 30, 2010. Each court is to be closed for only one week during the resurfacing process

Submit Offer By: 3/16/10 – 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

Direct Inquiries To: Robert E. Klink, PE, (843) 470-2635

Fax Questions/Bid Request to County Engineer: Robert E. Klink, (843) 470-2630

RENOVATIONS TO 670 KING STREET FOR CHARLESTON AGENCY

Job Number: 100302.

The Housing Authority of the City of Charleston will receive sealed bids on a general contract for Renovations to 670 King St. until 2:30pm, local time, on March 16, 2010, at 550 Meeting St., Room 234, Charleston, SC. Bids will be publicly opened.

Copies of the bidding documents may be obtained after 2:30pm on Wednesday, February 17, 2010, at the CHA Capital Fund Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid conference will be held at 545 Meeting St. on Tuesday, March 2, 2010, at 1:00pm.

The Housing Authority encourages minority-owned businesses to participate in its ongoing purchase of goods & services. This contract will obligate the contractor & sub-

contractors not to discriminate in employment practices & to comply with the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to waive irregularities & to reject any & all bids.

Donald J. Cameron
President / Chief Executive Officer

DRAINAGE IMPROVEMENTS AT 670 & 676 KING STREET IN CHARLESTON

The Housing Authority of the City of Charleston will receive sealed bids on a general contract for Drainage Improvements at 670 & 676 King St. until 2:00pm, local time, on March 16, 2010, at 550 Meeting St., Room 234, Charleston, SC.

Copies of the bidding documents may be obtained after 2:00pm on Wednesday, February 17, 2010, from A&E Printing, 517 King St., Charleston, SC 29403. A&E Printing can be contacted at (843) 853-5066, Ext. 10.

A voluntary pre-bid meeting will be held at 545 Meeting St. on March 2, 2010, at 10:00am.

The Housing Authority encourages minority-owned businesses to participate in its on-going purchase of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & to comply with the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to waive irregularities & to reject any & all bids.

Donald J. Cameron
President & CEO

MINOR CONSTRUCTION

Description: DEMOLITION & ASBESTOS REMOVAL IN BEAUFORT CO.

Solicitation Number: 2010-44

Delivery Point: Bluffton

Pre-Bid Conf./Site Visit: Mandatory.

2/23/10 – 10:00am at Bluffton

Town Hall, 20 Bridge St., Bluffton

Submit Offer By: 3/2/10 – 9:00am

Purchasing Agency: Town of Bluffton, PO Box 386, Bluffton, SC 29910

Direct Inquiries to Buyer: Laura Budak, (843) 706-4547,

lbudak@townofbluffton.com

Download Solicitation From:

www.townofbluffton.com

DEMOLITION OF BUSY BUBBLES BUILDING FOR TOWN OF SUMMERVILLE

The Town of Summerville is seeking sealed bids for the demolition, removal & disposal of Busy Bubbles Building located at 208 S. Cedar St, Summerville, SC 29483. Bid packages will be available beginning Monday, February 15, 2010 on the Town website, www.summerville.sc.us, & between 8:30am & 5:00pm from the Purchasing Agent at Summerville Town Hall, 200 S. Main Street, Summerville, SC 29483.

Sealed bids are due by 3:00pm, Friday, February 26, 2010, & will be opened & publicly read in the 2nd floor conference room in the Summerville Town Hall Annex located at 200 S. Main St., Summerville, SC 29483. Late bids will not be accepted, no exceptions.

Return sealed bids marked:

Busy Bubbles Demolition
Town of Summerville
Attn: Carolyn Tsouprake
Purchasing Agent
200 S. Main Street
Summerville, SC 29483

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

COMMUNITY SIGNS FOR RICHLAND COUNTY

REQUEST FOR QUALIFICATIONS
RC-008-P-0910

Richland County South Carolina request proposals from qualified contractors for Community Signs. The Office of Procurement, 2020 Hampton Street, Suite 3064 (3rd Floor), Columbia SC 29204, shall accept sealed proposals, one (1) original along with one (1) electronic copy, clearly marked "RC-008-P-0910, Community Signs" until 3:00pm, EST, Thursday, March 11, 2010. Proposals shall not be accepted after the above date & time.

A pre-proposal meeting will be held on Wednesday, February 24, 2010, at 2:00pm, EST, in Suite 4072 (fourth floor) at the address above. The meeting is not mandatory but attendance is strongly encouraged.

Solicitation packages may be obtained by contacting Christy Swofford at the above address, at cswofford@rcgov.us, or by accessing the Richland County website at

www.richlandonline.com & clicking on the Procurement tab.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation. The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All Qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

SERVICES

Description: GRASS MOWING SERVICES AT PUBLIC LAKES

Solicitation Number: 5400001586

Submit Offer By: 3/9/10 – 11:00am

Purchasing Agency: SC Dept. of Natural Resources 1000 Assembly Street, Rm. 242 Columbia, SC

Buyer: Deloris Sweeper

Email: sweeperd@dnr.sc.gov

Phone: (803) 734-4036

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001586>

Description: INMATE BANKING SERVICES

Solicitation Number: 348204

Submit Offer By: 3/4/10 – 10:00am

Purchasing Agency: SC Dept. of Corrections Purchasing, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries To Buyer: Ruthie H.

Bishop, CPPB,

bishop.ruthie@doc.state.sc.us, or

(803) 896-1934

Bid Request:

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

Description: HAND & MACHINE PLANT 320,000 SEEDLINGS

Solicitation Number: 5400001567

Submit Offer By: 2/24/10 – 11:00am

Purchasing Agency: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Buyer: Melissa Fleming

E-mail: mflaming@forestry.state.sc.us

Phone: (803) 896-8836

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001567>

Description: STUDENT TRIP TO FRANCE & U.K.

Solicitation Number: 14584834

Delivery Point: From Clemson, SC

Submit Offer By: 3/1/10 – 3:00pm. Not a public bid opening

Purchasing Entity: Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries/Bid Request to Buyer:

Kylene B. Holbrook, CPPB, phone (864) 656-2392

or E-mail kgrayle@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: PROVIDE EQUIPMENT, LABOR & MATERIALS TO REMOVE & REFINISH FURNITURE ON THE FOURTH FLOOR OF STEVENS BARRACKS & WAREHOUSE 16 PHYSICAL PLANT COMPLEX AT THE CITADEL

Solicitation Number: M0040-JW-03/05/2010

Delivery Point: Charleston

Pre-Bid Conf.: 2/25/10 – 10:00am at the Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston

Submit Offer By: 3/5/10 – 3:00pm

Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: John Walker, phone (843) 953-6861 or E-mail

john.walker@citadel.edu

Download Solicitation From:

<http://www.citadel.edu/procurement/vendors/current-solicitations.html>

TREE INVENTORY SERVICES FOR CLARENDON COUNTY

Clarendon County is requesting bids for Tree Inventory Services. The purpose of the tree inventory is to determine where trees are located on the county-owned properties. This information will be used for tree management on these properties as well as for the beginning of a GIS system showing current trees or lack thereof in the county for use by the Clarendon County Planning Commission. Inventory services must be completed by March 30, 2010.

Bid packages must be requested in writing, via fax, mail or e-mail using information below.

Bids must be received by 11:00am, Monday, February 22, 2010.

Tamika Malone, Procurement Director
Clarendon County
16-B North Brooks St.
PO Box 486
Manning, SC 29102
Phone (803) 433-2453
Fax (803) 433-4002
procurement@clarendoncountygov.org

Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. Clarendon County is an equal opportunity employer. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure for goods or services.

BEAUTIFICATION PLOT LANDSCAPE MAINTENANCE FOR CITY OF GREENVILLE

IFB NO.10-3267

The City of Greenville, South Carolina is accepting sealed bids from qualified contractors for furnishing landscape maintenance for 30 beautification plots. The contract will cover the period from execution through June 30, 2011, with renewal options.

Contractors interested in providing these services may obtain the Invitation for Bid from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- mavesl@greenergreenville.com
- <http://www.greenville.gov/omb/BidsRFPS.aspx>

Sealed bids will be received at the above address until 3:00pm, ET, March 2, 2010, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville
Is an Equal Opportunity Employer

SUPPLIES

Description: ANNUAL CONTRACT FOR ENGINEERING GRADE BOND PAPER FOR S.C.D.O.T. PRE-CONSTRUCTION SUPPORT

Solicitation Number: SB10150-03/04/2010

Delivery Point: Columbia, SC

Opening Date/Time: 3/4/10 – 10:00am

Location: SC Department of Transportation, 955 Park St., Columbia, South Carolina

Direct Inquiries To Buyer: Donna J. Potts, CPPB, (803) 737-1482

Bid Request: (803) 737-1488

Download Solicitation From:

www.scdot.org/doing/procurement

Description: CONTAINERIZED LONGLEAF PINE SEEDLINGS

Solicitation Number: 5400001592

Submit Offer By: 2/24/10 – 11:00am

Purchasing Agency: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Buyer: Melissa Fleming

E-mail: m Fleming@forestry.state.sc.us

Phone: (803) 896-8836

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001592>

Description: PROVIDE THE CITADEL WITH ASSORTED SIZED AIR FILTERS FOR ONE YEAR

Specifics: There is an option to extend for three additional one-year periods

Solicitation Number: T0041-JW-03/10/2010

Delivery Point: Charleston

Submit Offer By: 3/10/10 – 3:00pm

Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: John Walker, phone (843) 953-6861 or E-mail

john.walker@citadel.edu

Download Solicitation From:

<http://www.citadel.edu/procurement/vendors/current-solicitations.html>

Description: ANNUAL CONTRACT FOR .375" CHAIN, NACM GRADE 70, 200 FEET PER DRUM

Solicitation Number: SB10152 – 03/25/10

Delivery Point: Columbia

Submit Offer By: 3/25/10 – 10:00am

Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Margaret J. Oswald, CPPB,
phone (803) 737-1484
or E-mail oswaldmj@scdot.org
Download Solicitation From:
www.scdot.org/doing/procurement

AUDITING SERVICES

CANCELLATION

CHESTER COUNTY

Chester County Government is accepting proposals from CPA firms to provide audit services for our organization in the future. We invite your firm to submit a proposal to us by April 30, 2010, for consideration.

For requests for a copy of the formal solicitation or additional information, contact George Thomas, Chester County Purchasing Department, (803) 581-2829, E-mail gthomas@chestercounty.org or visit our web site, www.chestercounty.org

Description: THE TOWN OF ANDREWS IS ACCEPTING PROPOSALS FROM QUALIFIED C.P.A. FIRMS TO PROVIDE FINANCIAL AUDITING SERVICES FOR FISCAL YEARS 08/09 & 09/10

Submit Offer By: 3/31/10 – 2:00pm

Submit To: Town of Andrews, Attn.: Chelice Waites, Town Administrator, PO Box 378, Andrews, SC 29510

Detailed RFP Package & prior audit reports may be obtained by E-mailing Wanda Charping at charpingw@bellsouth.net

Direct Inquiries To:
charpingw@bellsouth.net

FOR SALE OR LEASE

PINE STRAW AT MANCHESTER FOREST

Sealed lump sum bids will be accepted until 11:00am, March 2, 2010, by the Manchester State Forest for the sale of approximately 168 acres of longleaf pine straw.

Location maps will be available at Forest Headquarters.

For further information, contact Barry D. Farrell, Assistant Forest Director, (803) 494-8196.

MANCHESTER FOREST PRODUCTS

Sealed per unit bids will be accepted until 11:00am, February 23, 2010, by the Manchester State Forest, for the sale of approximately 3,812 tons of pine pulpwood & topwood on 128 acres.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

PORTABLE CLASSROOMS

Anderson School District One is accepting sealed bids for the sale of (1) double & (2) single portable classrooms presently located at Concrete Primary School, 535 Powdersville Main, Easley, SC 29642.

Bids are being accepted & must be received no later than 3:00pm, on Thursday, March 18, 2010. All bids not delivered by the specified date & time will be returned to the bidder unopened. Please mark outside of envelope as "Portable Bid."

The location for the receipt of bids is Anderson School District One Administrative Office, Attn: Mr. David Havird, 801 N. Hamilton St., PO Box 99, Williamston, SC 29697.

The portables may be viewed in person by appointment by contacting Mr. Brian Barnard at (864)844-2351.

Purchaser will be responsible for the moving & relocation of said portables. No cost shall be incurred by the School District involving the moving & relocation of portables. Portables must be moved from the school property during the week of Spring Break, April 2-10, 2010.

LAING SCHOOL PROPERTY IN CHARLESTON COUNTY OFFERED FOR SALE

Invitation for Bid Number: B1025.

Charleston County School District is accepting bids for the sale of CCSD-owned real property located in Mount Pleasant, Charleston County, SC.

The property is located at 2213 Hwy. 17 North, Mount Pleasant, SC, & is identified as TMS Number 558-00-00-145 on the Charleston County Assessor's tax maps. The gross area of the property is 9.90 acres. This is the former Laing Middle School.

Bid packages must be requested in writing, by mail or E-mail using contact information below or on-line, <http://www.ccsdschools.com> (Business Services / Contracts & Procurement)

A Pre-Bid / Site Conference will be held on March 15, 2010, at 11:00am at the property located at 2213 Hwy. 17 North, Mount Pleasant, SC 29464.

Submit sealed bids to Lawrence Lutrario, CCSD Procurement Office, 3999 Bridge View Dr., North Charleston, SC 29405, E-mail Lawrence.Lutrario@charleston.k12.sc.us or phone (843) 566-1982

Bids must be received by 2:00pm, local time, April 15, 2010, at the CCSD Procurement Office, 3999 Bridge View Dr., North Charleston, SC 29405.

Charleston County School District reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this Request for Bids if it is in its best interest to do so. CCSD will be the sole judge as to whether bids submitted meet all requirements.

This solicitation does not commit Charleston County School District to sell this property, nor does it require absolute sale. All property will be sold in "as is" condition & will be subject to all visible & / or recorded easements, covenants & restrictions as may be found in the public records of Charleston County affecting the property. Bids below assessed property value will not be accepted. Owner will not pay closing costs. All bids submitted shall become the property of Charleston County School District.

SCHRODER SCHOOL IN CHARLESTON COUNTY OFFERED FOR LEASE

REQUEST FOR PROPOSALS

RFP Number: P1026.

Charleston County School District is accepting sealed proposals for the lease of CCSD-owned real property located in Charleston County, SC.

This is a Request for Proposals to lease part or all of the former Schroder Middle School, consistent with existing zoning, i.e., residential & permitted uses only. The District will consider proposals to lease all or a portion of the property. Proposals to lease part of a site shall be specific as to the portion sought.

The Charleston County School District is accepting proposals from non-profit organizations & businesses to lease the former Schroder Middle School. The period of the lease will be one year, renewable for four additional years. The District intends to retain ownership of the school throughout the full term of any lease, & beyond for future redevelopment. Proposals will be

accepted for lease or development consistent with existing zoning, i.e., residential & permitted uses only.

Location: 7224 Hwy. 162, Hollywood, SC 29449.

Proposal packages must be requested in writing, by mail or E-mail using the contact information below or <http://www.ccsdschools.com> – Business Services / Contracts & Procurement.

A Pre-Proposal Site Conference will be held on March 5, 2010, at 11:00am at the property, located at 7224 Hwy. 162, Hollywood, SC 29449.

Submit sealed proposals to Lawrence Lutrario, Facility Procurement Supervisor, 3999 Bridge View Dr., North Charleston, SC 29405, E-mail Lawrence.Lutrario@charleston.k12.sc.us or phone (843) 566-1982.

Proposals must be received by 2:00pm, local time, April 19, 2010, at the CCSD Procurement Offices, 3999 Bridge View Dr., North Charleston, SC 29405.

Proposals will be accepted for lease or development consistent with existing zoning, i.e., residential & permitted uses only.

Preference will be given to an offeror that leases the entire District building, rather than just a portion. Additionally, there may be a negotiated discount on the lease fee for leasing the entire District building. The District reserves the right to negotiate a reduction in lease fees with an occupants that provides services or programs that directly align with Charleston County School District goals.

Charleston County School District reserves the right to accept or reject all or any part of proposals received as a result of this request, to waive any informalities or to cancel in part or in its entirety this Request for Proposals if it is in Charleston County School District's best interest to do so. CCSD will be the sole judge as to whether bids submitted meet all requirements. This solicitation does not commit Charleston County School District to lease this property. All property will be leased in "as is" condition & will be subject to all visible & / or recorded easements, covenants & restrictions as may be found in the public records of Charleston County affecting the property. Proposals below the indicated square foot minimum will not be accepted. All proposals submitted shall become the property of Charleston County School District.

Direct Inquiries To Buyer : Lawrence Lutrario, (843) 566-1982

S.C. SURPLUS PROPERTY

Public Auction Number: 309

A public auction will be held at 9:00am on Wednesday, February 24, 2010.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Department of Transportation, 1500 Shop Rd., Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, February 23, 2010, from 9:00am to 3:30pm & Wednesday, February 24, 2010, from 8:00am to 8:45am.

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 251 ACRES OF APPROXIMATELY 6,111.0 TONS OF PINE SAWTIMBER, PINE CHIP-N-SAW & PINE PULPWOOD

Solicitation Number: SHSF-1938-ADV-ST10

Site Visit: Any time

Submit Offer By: 2/22/10 – 10:00am

Agency/Owner: Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Direct Inquiries To: Brian Davis, Director

Telephone: (843) 498-6478

Fax: (843) 498-6705

SURPLUS ITEMS INCLUDING VAC TRUCK, DRAFTING TABLE & STORAGE SYSTEMS

ReWa, 561 Mauldin Road, Greenville, SC, 29607, is selling surplus items including Vac truck, drafting table & storage systems beginning 02-05-10 at 5:00pm. The auction for these items will run until 2/20/10 with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274

Solicitation Number: IFB No. 4392-10M

Description of Work: SALE OF THE SHEPPARD TRACT, 8584 SAVANNAH HIGHWAY, HYDE PARK ROAD, & 8450 PREACHER ROAD

Due Date/Time: Wednesday, 3/10/10 – 3:00pm

Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

Please visit our web site at www.charlestoncounty.org or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bid if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

VEHICLES

The Lowcountry Regional Transportation Authority d.b.a. Palmetto Breeze is pleased to announce it is having a used vehicle sale. Sealed bids will be accepted until February 26, 2010, at 4:00pm. Mark the exterior of the envelope "Sealed Vehicle Bid." Send sealed envelope to Rochelle Ferguson, Executive Director, Palmetto Breeze, PO Box 2029, Bluffton, SC 29910 or deliver in person to Rochelle Ferguson, Palmetto Breeze, 25 Benton Field Road, Bluffton, SC 29910. Please include the vehicle number you are bidding on as well as the amount you are willing to pay.

Vehicles can be viewed by making arrangements with Mr. Jim Kelty, Maintenance Manager. Mr. Kelty can be reached at (843) 757-5782 or via email at maintsuper@hargray.com.

Vehicles will be sold as is, where is. Payment shall be made within 10 days of the notice that the bid has been accepted. Payments can be sent to Palmetto Breeze, Attn. Rochelle Ferguson, PO Box 2029, Bluffton, SC 29910. Vehicles shall be picked up within 30 days of the notice that the bid has been accepted. Failure to pick up the vehicle(s) within that time frame will represent a forfeiture of the funds received as payment for the vehicle(s). An administrative fee will be charged for any subsequent loss of title. Palmetto Breeze reserves the right to refuse any bid. Vehicles will be sold to the highest successful bidder.

For a listing of vehicles available, please contact Rochelle Ferguson at lrrta@hargray.com.

NOTICES

MEDICAID MANAGEMENT INFORMATION SYSTEM

REQUEST FOR INFORMATION

The South Carolina Department of Health & Human Services is seeking sources of business & information technology (IT) services to support administration of the State's Medicaid program & State Children's Health Insurance Program (known as Healthy Connections). The agency has posted a Request for Information (RFI) at the following URL:
<http://www.scdhhs.gov/contracts-procurement>.

Vendors & other interested parties are encouraged to provide responses to this RFI. The due date for responses is March 4, 2010. Submission information is contained in the RFI.

PUBLIC MASS TRANSIT & TRANSPORTATION RELATED VEHICLES WITH ACCESSORIES & ATTACHMENTS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Georgia, Department of Administrative Services & the National Joint Powers Alliance to establish a comprehensive, statewide contract with qualified vendors to provide Public Mass Transit & Transportation Related Vehicles with Accessories & Attachments to NJPA, & current & qualified NJPA Members from government, education, & non-profit agencies in all 50 states, & with potential international distribution.

Specifications & details of this RFP became available January 18, 2010 & will continue to be available until February 10, 2010. Specification may be obtained by letter of request to Gregg Meierhofer, NJPA, 200 First Street Northeast, Staples, MN 56479, or e-mail to RFP@njpacoop.org.

Sealed Bids will be received until February 22, 2010, at 2:00pm, at the above address. NJPA reserves the right to reject any & all bids.

Participating States: All 50 States

The solicitation may be viewed at <http://www.njpacoop.org/CONTRACTS/IFB.html>

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by February 10, 2010.

The contacts for this Request For Proposal are:

Gregg Meierhofer
 Manager of Bids & Contracts
 National Joint Powers Alliance
 200 1st ST NE
 Staples, MN 56479
 (218) 894-5473 Telephone
 (218) 894-3045 Fax
gregg.meierhofer@njpacoop.org

Debra White, MA, CPPO, CPPB
 State Purchasing Division
 Department of Administrative Services
 404-463-0232
 770-344-5117 Fax
dwhite@doas.ga.gov
www.doas.ga.gov

BILLY GILBERT
 State Purchasing Division
 Department of Administrative Services
 404-657-4277
 404-657-8444 fax
billy.gilbert@doas.ga.gov
www.doas.ga.gov

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Georgia, please contact Voight Shealy at (803) 737-0635 or vshealy@mimo.state.sc.us.

SMALL & MINORITY BUSINESS FORUM & TRADE FAIR

MARCH 24, 2010

The Governor's Office of Small & Minority Business Assistance (OSMBA), in conjunction with the State Procurement Services Division, & the Procurement Procedures Committee, present a business forum & trade fair for minority & women-owned businesses at the Columbia Conference Center, 169 Laurelhurst Avenue, Columbia, SC, on Wednesday, March 24, 2010 from 9:00am until 2:00pm.

Exhibit spaces is limited & will be available for minority & small businesses to display their goods & services to procurement officials representing local, state, federal agencies & major corporations. Exhibit spaces will be available for a \$100.00 non-refundable registration fee on a first-come, first-serve basis. A six foot table & two chairs will be provided for each vendor to display their goods & services. Non-exhibiting registration fee is \$50.00 per person.

Please mark your calendars now for this important event & submit your registration early. The registration deadline is March 9, 2010.

Additional event information is available on OSMBA's website, www.oep.sc.gov/osbma. All queries pertaining to the trade fair should be directed to OSMBA at (803) 734-5010.

SC DEPT. OF TRANSPORTATION QUALIFIED PRODUCTS LISTS & POLICIES

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at http://www.scdot.org/doing/rm_lab.asp. This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

FRAUD PREVENTION HOTLINE

(State agency fraud only)

(803) 832-8877
 (800) 411-8893

Fraud Prevention Hotline
 1201 Main St.
 Ste. 715, Box 27
 Columbia, SC 29201

"Everyone Working Together
 To Make Government Better"

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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