

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### S.C.D.O.T. SEEKS ON-CALL GENERAL ENGINEERING SERVICES

##### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing general engineering services on an on-call basis necessary for the preparation of preliminary plans, right of way plans, & final construction plan for roadways & bridges statewide in South Carolina.

Requested services include, but are not limited to, surveys, subsurface utility engineering, hydrology/hydraulics, roadway design, bridge design, utility coordination, geotechnical engineering, & traffic engineering studies & related other duties deemed necessary.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, 25%; past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, 20%; past performance in utilizing DBEs, 5%; familiarity of proposed staff with SCDOT practices & procedures, 15%; availability of key staff assigned to the project & the ability to mobilize quickly & meet project schedules, 25%; & DBE utilization plan, 10%. Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for this project should respond with nine (9) copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any subconsultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly discourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Office of Contract Services, Room 107, at the SC Department of Transportation, PO Box 191, Columbia, SC, 29202 or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, October 4, 2007.

Requests for copies of the anticipated scope of services should be directed to SCDOT Upstate Regional Production Engi-

neer Mark C. Lester, P.E. at (803) 737-1363 or via email to [lestermc@scdot.org](mailto:lestermc@scdot.org).

#### WIDENING OF GLENS BAY ROAD IN HORRY COUNTY

##### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of roadway & bridge plans for the proposed widening of Glens Bay Road (S-26-1240) from US Route 17 Bypass to US Route 17 Business in Horry County, South Carolina. The project is approximately 1.6 miles in length & also includes an interchange at Glens Bay Road & US Route 17 Bypass.

Requested services include, but are not limited to, project management, traffic studies, surveys, subsurface utility engineering, environmental studies & documentation, preliminary plans, right-of-way plans, constructability review, final construction plans, public meeting/hearing displays & support, bid package, construction phase services, & other duties deemed necessary. The project as proposed must be completed on an accelerated schedule.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, 25%; past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, 20%; past performance in utilizing DBEs, 5%; familiarity of proposed staff with SCDOT practices & procedures, 15%; availability of key staff & the ability to mobilize quickly & meet project schedules, 25%; & DBE utilization plan, 10%. Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis,

to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Office of Contract Services, Room 107, at the SC Department of Transportation, PO Box 191, Columbia, SC, 29202 or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, October 4, 2007.

Requests for copies of the anticipated scope of improvements should be directed to SCDOT Program Manager Mike Barbee at (803) 737-4034 or via email to [barbeemw@scdot.org](mailto:barbeemw@scdot.org).

### WATER & WASTEWATER DEVELOPMENT FOR TOWN OF SUMMERTON

#### REQUEST FOR QUALIFICATIONS

The Town of Summerton is procuring engineering services for water & wastewater development. The Town of Summerton operates & owns its water & wastewater business & is interested in a firm to provide assistance on general operation & main-

tenance, as well as, expansion & development of water & wastewater services.

The Town Council of the Town of Summerton will review the Statements of Qualifications & make its determination of the highest ranked firm. Among the factors to be considered for the ranking are: a list of specific personnel & resume(s) of members of the offering firm who will be directly responsible for the Town; a list of municipalities in South Carolina for which the offering firm has provided engineering services for water & wastewater; letters of reference from the above mentioned municipalities.

From the results of the of this process, the Town Council may contact the highest ranked firm for an interview & possible negotiation of a fee for services.

Please provide seven (7) hard copies of a Statement of Qualification. They will be due no later than 5:00 pm, on September 28, 2007, at the following address:

Town of Summerton  
Attn: Mayor Jay Bruner  
10 W. Main Street  
PO Box 217  
Summerton, SC 29148

### ENVIRONMENTAL SERVICES & LAB SERVICES FOR WARE SHOALS WASTEWATER TREATMENT PLANT

The Town of Ware Shoals will be accepting separate bids for, Environmental Services (operation & maintenance of the Plant) & for Lab Services for the wastewater treatment plant. The wastewater treatment plant is an 8 mgd capacity plant currently treating 0.7 gpd of waste & operating under SCDHEC Permit# SC0020214 & an EPA Permit. Town wastewater treatment employees will perform all maintenance & repairs necessary for the sewer system & bidder may take full use of existing lab if necessary.

Types of contributing Industries:  
Carolina Dye Works – Dye Operation  
Ware Shoals Industries – Plating - Categorical  
B.F. Goodrich – Plating/Coating – Categorical  
Town of Honea Path:  
Medline – Latex  
Timken Company – Bearing – Categorical  
PCA – Box Plant

Anyone interested in bidding is to submit a sealed bid to the Town of Ware Shoals, PO Box 510, Ware Shoals, SC 29692, Attn: Sonny Frederick, Councilman. All bids are to be submitted by no later than 5:00 pm, on October 1, 2007. Bids will be opened on October 2, 2007, at 10:00 am, at Town Hall. All bidders are invited to attend. References will be required from bidders as well as proof of Certificate of Insurance. If there are any questions, or if additional information is needed, please contact Toby McAlister at (864) 377-1034.

A payment & performance bond will be required for the value of the contract. In addition, contractor is to furnish certificates of insurance covering general liability (no less than \$500,000) & worker's compensation naming the Town of Ware Shoals as additional insured.

Note: The Town may award Laboratory Services & the Plant Maintenance separately & to different firms.

### Project Name: REQUEST FOR ARCHITECTURAL SERVICES

**Project Number:** 0708/09

**Location:** Darlington, SC

**Description:** A/E services addressing design for new construction of eight additional classrooms, installation of public address system & upgrade of current fire alarm system for existing building(s) as well as new addition

**General Scope of Work:** New construction of eight additional classrooms, installation of public address system & upgrade of current fire alarm system for existing building(s) as well as new addition at Brockington Elementary Magnet School for Science & Technology located in Darlington, SC

**Description of All Professional Services Required for Project:** Full architectural & engineering services

**Deadline/Time:** 10/3/07 – 2:00 pm

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** G. C. White, Finance Director

**Contact:** Vicki Williams at [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us) to request RFP packet

**Address:** PO Box 1117, Darlington, SC 29540

**Phone:** (843) 398-2273

### PROJECT MANAGER FOR GREENVILLE COUNTY ROAD PROGRAM

**Proposals Will Be Received** until 3:00 pm, EDT, Tuesday, October 9, 2007, & will be opened in the office of the Greenville County Procurement Services Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

**The County of Greenville, SC,** is requesting proposals from experienced firms to act as Project Manager for the 2007-2008 Road Improvement Program.

**The Project Requires** a management team capable of coordinating & providing engineering design work, inspection services, pavement traffic marking (striping), road paving assessment, paving, selected bridge replacement, right-of-way acquisition, & road paving repairs & improvements that will encompass approximately 33 centerline miles of road & sections of roadway.

**A Pre-Proposal Conference** will be held on Monday, September 17, 2007, at 2:00 pm, EDT, in Ste. 100, Procurement Services Division, County Square, 301 University Ridge, Greenville, SC.

**Proposal Notices** may be obtained at the Procurement Services office, address stated above, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### DESIGN / BUILD BRASHIER MIDDLE COLLEGE CHARTER HIGH SCHOOL

#### REQUEST FOR QUALIFICATIONS

State Project Number: H59-N461-GW

Brashier Charter LLC  
Greenville, South Carolina

**Project Scope:** Brashier Charter LLC (Charter LLC), a wholly-owned subsidiary of Greenville Tech Foundation, Inc. (Foundation) intends to build a general classroom building of approximately 40-45,000 square feet on land in the County of Greenville. The site includes about 5 acres on the Greenville Technical College (GTC) Brashier Campus on West Georgia Road. Greenville Technical College will provide a site survey. Brashier Middle College Charter High School (BMCCHS) leaders have conducted an extensive review of the needs of a charter school & identified expected facility needs for 400-420 students. Charter LLC wants to enter into a contract with a firm that can design & construct the building. Neither Greenville Technical College, BMCCHS, the Foundation, nor Charter LLC intends to assume any legal liability or moral obligation in the design or construction of the Brashier Charter project. Charter LLC believes the project will cost between \$4.7 million & \$5.3 million for site preparation, construction, & furnishings. Charter LLC is seeking to select a design-build team with experience in designing & building charter high school facilities in SC or nearby states & who have the capability, track record & familiarity with delivering quality projects of this size & scope in a timely manner.

**This Solicitation Is A Request For Qualifications (RFQ)** that will comply with the guidelines of the state procurement code & the Manual for Planning & Execution of State Permanent Improvements- Part II.

#### Developer's qualifications:

GTF CF LLC is seeking to pre-qualify design-build teams with experience in designing & building charter high school facilities in SC or adjacent states & who have the capability, track record & familiarity with delivering quality projects of this size & scope in a timely manner. Interested parties are invited to submit qualifications statements in accordance with this solicitation.

**RFQ Submission Requirements:** Contact Mr. Tuck Hanna to receive an information package regarding this solicitation

1. Company information:
  - a. Cover Letter with Proposer's name, address, contact name, phone & fax numbers.
  - b. Business Organization to include organizational chart(s) & audited-certified financial statements for 3 years (past 2

years of audits plus current year balance sheet).

c. Key Personnel Resumes

d Project References, including a list of the Charter high or similar schools designed & built by your team in the last 5 years along with samples of the design footprint & a summary of at least 3 projects with details of size, cost, construction schedule, etc.

e. Claims/Lawsuits history on litigation, arbitration, or mediation that is past or pending

2. Selection committee will meet & intends to select at least two firms that will be invited to submit a proposal to an RFP.

**Evaluation Criteria:** The following four evaluation factors plus price will be the basis for selecting the design-build team for this project. The factors are ranked by importance

1. Experience on similar projects: Due to the nature of this project, this factor will have the greatest importance in the selection process. A list of at least 3 similar projects that have been completed in the last 5 years will be required. Included for each project will be the name, scope of work, costs (total & per square foot for construction), contract construction time & actual schedule of work from the date of commencement to final completion of project. References that can validate each project & contact information should be provided.
2. Capacity to perform work in required time with the current or anticipated workload: Due to the timing of this project, this factor will have the second greatest importance in the selection process. Information regarding current workload & how this project will be managed in conjunction with current or anticipated workload will be the grading criteria.
3. Key personnel qualification: Qualifications of the personnel who will be assigned to this project & information relative to their past experience on projects of similar size & scope will be required. Examples of innovative methods used by key personnel to create charter school or similar facilities that reduce construction time & costs, save energy, & reduce operating costs will be helpful.
4. Management approach: A statement of management strategy to be employed in accomplishing the work will be required. It should include all periods for the contract & cover all aspects of operation.
5. Project Cost (Best Value): Cost is to be considered so as to select the proposal that will offer the greatest value to the Charter LLC. Demonstrated ability to deliver a high quality product that incorporates operational savings at a relatively low cost is an objective. The lowest cost may not determine the successful proposal. If the lowest cost is not the proposal selected, the committee will offer a written justification giving the reasoning behind the selection.

**Prequalification Selection:** The selection committee is to review the submittals in response to this solicitation & select a short list of qualified

firms. The selection committee will be made up of six or more representatives of the GTF LLC, BMCCHS, GTC, & will be chaired by a representative of the State Engineer's office.

**Information Packet:** Interested parties are to obtain an Information Packet that provides additional information regarding the project, selection process & submittal requirements. An information packet may be obtained from the Agency contact person listed below.

#### Qualification submittal date:

Qualifications statements must be submitted no later than 12:00 noon, on Thursday, September 27, 2007 to:

Greenville Technical College  
P.O. Box 5616  
Greenville, SC 29606

Mr. Tuck Hanna  
Brashier Charter Project Manager

Phone: 864-250-8280

Fax: 864-250-8821

[Tuck.Hanna@gvltec.edu](mailto:Tuck.Hanna@gvltec.edu)

GTF CF LLC Brashier Charter Project  
State Project Number: H59-N461-GW

**Project Name:** U.S.C. NATIONAL  
ADVOCACY CENTER FENCE

**Project Number:** H27-1762

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a new ornamental metal & masonry fence adjacent to the National Advocacy Center at USC-Columbia. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Tom Weiland

**A/E Address:** 1201 Main St., Ste. 2100,  
Columbia, SC 29201

**A/E Telephone:** (803) 256-0000

**A/E Fax:** (803) 255-7243

**A/E E-mail:** [tweiland@gmka.com](mailto:tweiland@gmka.com)

**Plans May Be Obtained From:** Lind Jackson, USC, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/4/07 – 10:00 am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**

Neal Clark, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 705-5155

**Fax:** (803) 777-8739

**Bid Due Date/Time:** 10/18/07 – 2:00 pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn: Lind Jackson

**Project Name:** DEMOLITION & REMOVAL OF CONCRETE BLEACHERS, SUPPORTS, FOOTINGS, RESTROOMS, LOCKER ROOMS, PRESS BOXES & CONCESSION AREAS

**Project Number:** 0708/08

**Location:** Darlington & Hartsville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Demolition of removal of concrete bleachers, supports, footings, restrooms, locker rooms, press boxes & concession area at Hartsville High School, Kellytown Stadium, Hartsville, SC, & Darlington High School, Darlington, SC – home side only

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Vicki Williams, Procurement Office, 1 Public Square, Room 303, Courthouse, Darlington, SC 29540, or by E-mailing [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us) or on-line at [www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/24/07 – 3:30 pm

**Place:** Kellytown Stadium, Clyde Road, Hartsville, SC – next door to West Hartsville Elementary School, 214 Clyde Rd.

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** Larry Stegner, Director of Operations

**Telephone:** (843) 398-2311

**Bid Due Date/Time:** 10/4/07 – 3:00 pm

**Place:** Procurement Office, 1 Public Square, Room 303, Courthouse, Darlington, SC 29540

**Project Name:** WELCOME SIGN RENOVATIONS

**Project Number:** ENH 81-07

**Location:** Town of Cordova, SC

**Bid Security Required:** N/A

**Performance Bond Required:** N/A

**Payment Bond Required:** N/A

**Description of Project:** Improvements to the three existing welcome sign sites generally includes refurbishment of the three signs, new

landscaping, & new automated lighting & irrigation

**Architect/Engineer:** Edisto Engineers & Surveyors, Inc.

**A/E Address:** 650 Broughton St., Orangeburg, SC 29115

**A/E Telephone:** (803) 538-1104

**Plans May Be Obtained From:** Office of the Engineer

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Town of Cordova

**Name & Title of Agency Coordinator:** James V. Martin, Mayor

**Bid Due Date/Time:** 9/28/07 – close of business at 5:00 pm

**Place:** Office of the Engineer

#### ODELL CORPORATION ELEVATED WATER TANK

Laurens Co. Water & Sewer Commission  
PO BOX 1006  
Laurens, SC 29360

**Separate Sealed Bids** for the construction of Odell Corporation Elevated Water Tank will be received by Laurens County Water & Sewer Commission (herein called the Owner) in the Commissioner's Boardroom at the office of the Laurens County Water & Sewer Commission, 3850 U. S. Highway 221, South Madden Station, Laurens, SC 29360 until 2:00 pm, EDT, on Tuesday, October 16, 2007, at which time & place all bids will be publicly opened & read aloud.

**Odell Corporation Elevated Water Tank Consists Of** the construction of a 250,000 gallon, steel, multi-column potable water storage tank, altitude valve vault & a pressure reducing valve vault including all related site work, equipment, piping & appurtenances, erosion control, grassing, & any other activities incidental to the completion of this project.

**Any Contract Or Contracts Awarded Under This Advertisement For Bids** will be partially funded through the SC Department of Commerce Rural Infrastructure Program (Rural Improvement Fund). Neither the State of South Carolina nor the United States nor any of their departments, agencies, or employees is or will be a party to this Advertisement for Bids or any resulting contract. The contract will be subject to all applicable federal, state & local rules, regulations, laws, & orders. The attention of the bidder is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid.

**A Pre-Bid Conference Will Be Held** at 10:00 am, EDT, on Tuesday, September 25, 2007, at the offices of the Laurens County Water & Sewer Commission. Representatives of owner & engineer will be present to discuss the project. Bidders are encouraged to attend & participate in the conference. Engineer will transmit to all prospective bidders of record such addenda as engineer considers necessary in response to questions arising at the conference. Oral statements may not be relied upon & will not be binding or legally effective.

**A Bid Bond In The Amount** of five percent (5%) will be required. A performance bond & a payment bond, each in the amount of one hundred percent

(100%) of the contract, must be furnished by the successful bidder upon award of the contract.

**Copies Of The Contract Documents May Be Obtained** at the office of Design South Professionals, Inc. (the engineer), located at One Linwa Boulevard, Anderson, SC 29621, upon payment of \$100.00 for each set. In addition, contract documents may be viewed at the Carolinas AGC Plan Room in Greenville, SC, & McGraw Hill Construction (formerly F. W. Dodge) Plan Room in Greenville, SC.

**Each Bidder Must Be Qualified** under the provisions of the South Carolina Contractor's Licensing Law, 1976 Code, Section 40-11-10, et seq.

**The Owner Reserves The Right** to reject any or all bids as provided in Section 16, Instructions to Bidders, & to waive any informalities & technicalities in the bid. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time & date specified will not be considered. No Bidder may withdraw a bid within sixty (60) days after the actual date of bid opening.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4133-08B

**Description of Work:** FOLLY BEACH DRAINAGE PROJECTS

**Due Date/Time:** 9/27/07 – 3:00 pm

**Location:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

**Plan Fee:** \$20.00

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Project:** WAGENER TOWN PARK RENOVATIONS

**Owner:** Town of Wagener, 113 Railroad Ave, Wagener, SC 29164

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at the Wagener Town Hall, 113 Railroad Ave, Wagener, SC 29164, on Thursday, October 18, 2007, until 2:00 pm, local time, at place of bidding & at said office will be publicly opened & read aloud. Hand deliveries, ground tracking services such as Fed-Ex, & all regular mail bid submittals via USPS shall be sent to Mr. Steve Carver, Mayor, Town of Wagener, 113 Railroad Ave, PO Box 400, Wagener, SC 29164. It is the contractor's responsibility to have his/her bid in Town Hall, by the above noted time & date.

**Project Description:** Renovation of an existing park in an abandoned railroad right-of-way in Wagener, SC. The scope of the project includes, but is not limited to, closure of the Earle St connection between Park St. & Railroad Ave. (roughly 90 ft of roadway) & removal of existing plant materials, site furnishings, concrete paving, curbs, walls, etc in the park. New construction will include grading, asphalt, concrete, & brick paving, curb & gutter, retaining walls, storm drainage structures & pipes, electrical & irrigation lines, landscape materials, & site furnishings. Also included will be a small pavilion (approx. 1200 sf) & stage.

**Pre-Bid Conference:** An on-site, mandatory pre-bid conference will be held on Thursday, October 4, 2007, at 10:00 am, local time. The site is located on the corner of Main St. & Railroad Ave.

**Documents Available:** Plans & specifications may be examined at the Dodge Plan Room & AGC Plan Room in Columbia. Copies of plans & specifications may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205. Office contact is Rick Farris, (803) 254-3791.

**Deposit:** A nonrefundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken.

**Owner's Rights:** The owner reserves the right to waive technicalities in bidding & to reject all bids if it is in the owner's best interest to do so. unless all bids are rejected, award will be to the low responsive, responsible bidder.

**A Portion Of This Project Is Being Paid** with CDBG funds through the S.C. Department of Commerce & Transportation Enhancement Grant funds through the S.C. Department of Transportation.

### SUPPLY & INSTALLATION OF CHAIN LINK FENCING FOR FORT MILL SCHOOL DISTRICT #4

#### REQUEST FOR PROPOSALS

**Competitive Sealed Proposals** for the supply & installation of chain link fencing around the perimeter of the Nation Ford HS Athletic Complex & the perimeter of the Nation Ford HS Auto Tech building will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715.

**Work to be Performed Will Include** supply & installation of approximately 3,300 to 3,700 linear feet of chain link fencing around the perimeter of the above areas. The fencing will vary in height as both 4 foot (1,700 lf) & 6 foot (1,900 lf) fencing will be needed according to the area. In addition to the fencing (3) eight foot wide gates & (8) 3-4 foot wide gates will be needed. The actual breakdown of areas will be provided in the bid package.

**Proposals Will Be Received** until 12:00 pm, as shown on the official time clock in the District Office conference room, Monday, September 17, 2007 after which time no other bids will be accepted. Proposals

must be in a sealed envelope marked "Chain Link Fence Proposal" & hand-delivered or mailed to the attention of "Procurement Official" at the above address. Note: Faxed documents and/or late delivery by UPS, Fed Ex, or any other service will not be accepted.

**Interested Bidders May Obtain Bid Documents** by either sending a self-addressed 8.5"x11" envelope which includes pre-paid postage (\$1.35) to the above address, Attn: Procurement Official – Chain Link Fence Proposal Documents or by sending an e-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line: "Request for Chain Link Fence Proposal Documents". Note: No electronic proposals will be accepted. You must submit your proposal in a sealed envelope according to the above instructions.

**Interested Bidders Must Provide** a quote based on the linear footage & number of gates solicited in the bid package. Once the winning bidder, based on the criteria in the bid package, is selected, that bidder must make an appointment & complete a visit to the facility within 3 days of email notification that they have won the bid. The bidder will then have 3 days from the date of their appointment / visit to provide an exact estimate for the materials & installation being done. Note: The exact estimate must be based on the original estimate / bid, i.e. price per linear foot & price per gate. The only variable will be the number of linear feet. Any winning bidder supplying the exact estimate with any variable other than the amount of linear feet will be disqualified & the "second" place bidder will then be contacted to supply & install the fencing. Work is to begin immediately after winning bidder receives a signed contract.

**Selection Criteria & Other Requirements** can be found in the bid package.

**This Solicitation Does Not Obligate** Fort Mill School District #4 to award a contract for this proposal & reserves the right to reject portions of a proposal as well as any & all proposals in their entirety. Fort Mill School District #4 also reserves the right to waive minor irregularities in the proposal that, in the opinion of Fort Mill School District #4, do not affect the overall validity of the proposal. Fort Mill School District is also not obligated to pay any expenses for the consideration or preparation of bids.

**At The Time Bids Are Received**, all bidders shall be currently licensed to do business in the State of South Carolina & shall have applicable license to do business in the Town of Fort Mill, SC.

**Please Direct All Questions To:**  
[procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** CONDUCT A HUMAN DEVELOPMENT ASSESSMENT NEEDS & SOLUTIONS STUDY FOR THE I-95 CORRIDOR

**Solicitation Number:** RFP-1961

**Delivery Point:** Florence, SC

**Opening Date/Time:** 10/16/07 – 2:00 pm, local time

**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Solicitation & Amendments Available At:**  
[www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

## EQUIPMENT

**Description:** ONE EACH ELECTRODE AUTOMATIC EARTH RESISTIVITY & INDUCED POLARIZATION SYSTEM

**Solicitation Number:** USC-RFQ-1110RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/25/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** A-LA-CARTE KITCHEN SMALLWARES

**Solicitation Number:** GTC 08-010

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 9/27/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp, E-mail [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or phone (864) 250-8112

**Description:** T.V.I. DECONTAMINATION SHELTER & MISCELLANEOUS ITEMS

**Solicitation Number:** RFQ G7-00063-09/20/07-2566-G

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 9/20/07 – 3:00 pm

**Opening Location:** Medical University of SC, Purchasing Dept., 19 Hagood Ave., Charleston, SC  
**Direct Inquiries to Buyer:** Jerry Redmon, (843) 792-9815

**Description:** WELLS CARGO TRAILERS  
**Solicitation Number:** RFQ 08-238094  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/26/07 – 2:00 pm  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Download Solicitation From:** <http://www.scdps.org/bids.asp>

**Description:** ALUMINUM TRAILERS  
**Solicitation Number:** Q027832DS  
**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172  
**Bid Opening Date/Time:** 10/2/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** 2007 DODGE CHARGER SEDAN – QUANTITY ONE  
**Solicitation Number:** 224893-01  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/24/07 – 11:00 am.  
 Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** 2007 FORD MUSTANG – QUANTITY ONE  
**Solicitation Number:** 224893-02  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/24/07 – 11:00 am.  
 Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** 2007 CHEVROLET MONTE CARLO L.S. – QUANTITY ONE  
**Solicitation Number:** 224893-03  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/24/07 – 11:00 am  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** 2007 PONTIAC GRAND PRIX SEDAN – QUANTITY ONE  
**Solicitation Number:** 224893-04  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/24/07 – 11:00 am.  
 Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** 2008 FORD CROWN VICTORIA POLICE INTERCEPTORS  
**Solicitation Number:** 2080033GD  
**Delivery Point:** North Myrtle Beach, SC  
**Opening Date/Time:** Monday, 10/1/07 – 3:00 pm  
**Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries/Bid Request to Buyer:** Gloria Dix, (843) 280-5529

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR FORENSIC VIDEO SYSTEM, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS  
**Solicitation Number:** B08012-10/04/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 10/4/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR NEW 55-TON LOWBOY TRAILER, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS  
**Solicitation Number:** B08013-09/20/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 9/20/07 – 3:30 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** PORTABLE GENERATOR  
**Delivery Point:** Blacksburg, SC  
**Bid Opening Date/Time:** 9/27/07 – 2:00 pm  
**Bid Opening Location:** Cherokee County Law Enforcement Center, 312 East Frederick St., Gaffney, SC 28340  
**Direct Inquiries To:** Wes Foster or [bidrequest@cherokeecountysheriff.net](mailto:bidrequest@cherokeecountysheriff.net)  
**Buyer:** Blacksburg Volunteer Fire Department  
**Telephone:** (864) 489-4722, Ext. 112

#### FIRE APPARATUS FOR FAIRFIELD COUNTY

Fairfield County, Winnsboro, SC, is soliciting sealed competitive proposals for Fire Apparatus for the Fairfield County Fire Board. Bids will be received at the Fairfield County Government Complex, 350 Columbia Rd., Winnsboro, SC.

Specifications & other information may be obtained from the Fairfield County Purchasing Dept., 350 Columbia Rd., Winnsboro, SC 29180, or by telephoning (803) 635-1415, until October 19, 2007, at 10:00 am.

Sealed proposals, clearly marked "Bid #FB-2007-09-A1, Fire Apparatus," will be accepted on October 23, 2007, until 10:00 am, sharp, by the Purchasing Department, at the above address. At that time, bids will be publicly opened & entered into the records.

Fairfield County reserves the right to accept or reject any or all bids, consequently awarding a bid deemed in the best interest of the County.

W. Michael Linville  
 Director of Procurement

**TRIPLE COMBINATION PUMPER WITH EQUIPMENT FOR TOWN OF MOUNT PLEASANT**

INVITATION FOR BIDS  
0708-001-EB

The Town of Mount Pleasant (Town) shall receive competitive, sealed bids for one (1) new certifiable fire apparatus triple combination pumper with equipment as specified or equivalent, until 3:00 pm, local time, September 26, 2007, at the Town of Mount Pleasant's Municipal Complex, in Room 101 of the Court-Council Building, located at 100 Ann Edwards Lane, Mount Pleasant, SC 29464; at which time & place all bids shall be publicly opened, read aloud & tabulated. Each bid shall be submitted in a sealed envelope clearly marked, "Certifiable Fire Apparatus Triple Combination Pumper With Equipment As Specified, Or Equivalent, Bid # 0708-001-EB".

Bids will only be considered from bidders whose product is that of a major manufacturer or fabricator having a minimum of ten (10) years of experience directly related to fire apparatus.

Each bid shall be submitted on the bid form provided by the Town, & shall include as attachments three (3) sets of complete specifications & other requested information for the apparatus being offered. Bid forms & specifications may be obtained from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant SC 29464.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to accept or reject any or all bids received as a result of this request, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** TICKET DISTRIBUTION SYSTEM  
**Solicitation Number:** 08-S7581  
**Delivery Point:** Orangeburg, SC  
**Bid Opening Date/Time:** 9/25/07 – 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Valerie Galloway  
**Email:** [vgallow@cio.sc.gov](mailto:vgallow@cio.sc.gov)  
**Download An Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** FURNISH, DELIVER & INSTALL NEW MASS NOTIFICATION SYSTEM, AS SPECIFIED  
**Solicitation Number:** USC-BVB-1088-JN-Re-bid  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/27/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** FINAL CUT STUDIO SOFTWARE  
**Solicitation Number:** 091207-432JO-208-09/21/07  
**Delivery Point:** Trident Technical College  
**Opening Date/Time:** 9/21/07 – 2:00 pm. Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC  
**Direct Inquiries to Buyer:** Jeff O'Dell, phone (843) 574-6205 or E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/42064209.htm>

**READVERTISEMENT TO CLARIFY DEADLINE**

**Description:** TWISTED PAIR MATRIX SWITCHES  
**Solicitation Number:** IT6268  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 9/18/07 – 1:00 pm, ET. This is not a public bid opening  
**Opening Location:** Clemson University, Administrative Services Building, Procurement Services, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** SPECTRALINK ASSURED MAINTENANCE  
**Solicitation Number:** RFQ#Z8-00006-09/20/07-5296-Z  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 9/20/07 – 3:00 pm  
**Location:** Medical University of SC, 19 Hagood Ave., Ste. 505, Charleston, SC  
**Direct Inquiries To: Buyer:** Vertelle G. Seabrook, (843) 792-4521  
**Website From Which To Download Solicitation:** <http://www.musc.edu/admin>

**MAINTENANCE / REPAIR**

**Description:** FUEL ISLAND CANOPIES  
**Solicitation Number:** Q-132  
**Site Visits:** Required. For Charleston Bus Shop, Sloan Reeves, (843) 740-1640. For Summerville Bus Shop, Garry Fast, (843) 873-1007. For Beaufort Bus Shop, Robert Hoffman, (843) 525-0960  
**Delivery Points:** Charleston, Summerville & Burton, SC  
**Bid Opening Date/Time:** 9/28/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Education, Office of Purchasing, 1429 Senate St., Room 502, Columbia, SC 29201  
**Bid Request:** Dale E. Edwards, (803) 734-8233, or Sheila Kinnard, (803) 734-8228  
**Buyer:** Dale E. Edwards

**RE-ROOFING OF HAMPTON COUNTY RECREATION DEPARTMENT BUILDING**

Hampton County is soliciting proposals for re-roofing of the Recreation Department building, Reference RFP# 07-05. Specification details can be obtained by submitting a request to:  
Hampton County Public Works  
201 Jackson Avenue West  
Hampton, SC 29924  
(803) 914-2134

The opening date for sealed bids received at the address above is scheduled for September 20, 2007, at 10:30 am, in Hampton County Council Chambers.

**MINOR CONSTRUCTION**

**Description:** FURNISH & INSTALL ACOUSTICAL PANELS  
**Solicitation Number:** 6272  
**Site Visit:** Optional

**Delivery Point:** Holtzendorff Hall, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 9/25/07 – 3:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** CONSTRUCTION OF APPROXIMATELY 545 FEET OF EXTRUDED ALUMINUM WALK COVER AT KINGSTREE SENIOR HIGH SCHOOL

**Solicitation Number:** 12-100407

**Site Visit:** Recommended. Scheduled visits may be arranged & bid packages received by contacting the buyer

**Delivery Point:** Kingstree, SC

**Opening Date/Time:** 10/4/07 – 2:00 pm

**Opening Location:** Williamsburg County Schools, 500 North Academy St., Building D, Kingstree, SC 29556

**Direct Inquiries to Buyer:** Boykin A. Parson, phone (843) 355-9950, fax (843) 355-5379, or E-mail [bparson@wcsd.k12.sc.us](mailto:bparson@wcsd.k12.sc.us)

## SERVICES

### NOTICE THAT S.C. INTENDS TO ENTER INTO COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO), will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state), Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at: [http://bidopportunities.iowa.gov/index.php?pgnam=viewwfp&rpf\\_id=1337](http://bidopportunities.iowa.gov/index.php?pgnam=viewwfp&rpf_id=1337)

Contracts will be established with authorized vendors only.

The contact for this Request For Proposal is:  
Randall Stapp  
Iowa Department of Administrative Services  
General Services Enterprise, Procurement Services  
Hoover State Office Building, Level A  
1305 E. Walnut Street  
Des Moines, IA 50319-0105  
Phone No.: 515-242-5005  
Fax No.: 515-242-5974  
E-mail: [randall.stapp@iowa.gov](mailto:randall.stapp@iowa.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mno.state.sc.us](mailto:vshealy@mno.state.sc.us).

**Description:** FURNISH LABOR & MATERIAL FOR HERBICIDE APPLICATION TO APPROXIMATELY 831 ACRES

**Solicitation Number:** 5-0827-08

**Site Visit:** Mandatory. Contact Harvey Belser at (803) 494-8196 to schedule an appointment

**Delivery Point:** Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC 29168

**Bid Opening Date/Time:** 9/26/07 – 11:00 am, local time

**Bid Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Harvey Belser, (803) 494-8196

**Bid Request:** Melissa Fleming, (803) 896-8836, for copies of bid package

**Description:** PROVIDE ELEVATOR SERVICES FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE

**Solicitation Number:** Q-14010

**Delivery Point:** Florence, SC

**Opening Date/Time:** 9/21/07 – 3:00 pm

**Opening Location:** Florence-Darlington Technical College, Purchasing Dept., 2715 West Lucas St., Highway 52, Florence, SC

**Direct Inquiries to Buyer:** Lorena McLeod, (843) 661-8341

**Bid Request:** (843) 661-8341 or E-mail [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

**Description:** AMPHIBIOUS TRACKHOE WORK AT THE SANTEE COASTAL RESERVE W.M.A.

**Solicitation Number:** B408002JM

**Delivery Point:** Santee Coastal Reserve, 220 Santee Gun Club Rd., McClellanville, SC 29458

**Bid Opening Date/Time:** 10/4/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** THE CITADEL IS SEEKING A CONSULTANT TO PROVIDE ASSISTANCE WITH THE SEARCH FOR A VICE PRESIDENT OF EXTERNAL AFFAIRS

**Solicitation Number:** R8014-JW-10/03/2007

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/03/07 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** CONCRETE FLOORING FOR EXISTING TWO METAL BUILDING SHEDS FOR CLEMSON UNIVERSITY IN CHARLESTON, SC

**Solicitation Number:** IFB 6276

**Site Visit:** By appointment. Call Hal Hanvey or Donna Purvis at (843) 573-0013

**Delivery Point:** Coastal Research & Education Center, owned by Clemson University & located at 2700 Savannah Hwy., Charleston, SC

**Bid Opening Date/Time:** 9/27/07 – 1:30 pm. Bids may be mailed or faxed, (864) 656-2093

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

### CANCELLATION OF EARLIER NOTICE ON TELECONFERENCING

The South Carolina Department of Education is canceling Solicitation Q-131, Web-Based Conferencing. This cancellation is due to inadequate specifications which could result in unfair competition. A new solicitation for Web-Based Conferencing, with revised specifications, is being issued. (See next advertisement). All vendors who previously requested Solicitation Q-131 will receive the new solicitation package, Q-134.

The original notice about Q-131 was published in SCBO on August 23, 2007.

**Description:** WEB-BASED  
TELECONFERENCING  
**Solicitation Number:** Q-134  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/21/07 – 2:00 pm  
**Opening Location:** SC Dept. of Education  
Office of Purchasing, 1429 Senate St., Room 501, Columbia, SC 29201  
**Bid Request:** Debbie Penn, (803) 734-8234, or Rhoda Bigham, (803) 734-8233  
**Buyer:** Debbie Penn

**Description:** UNDER A TERM  
CONTRACT, PROVIDE  
SECURITY GUARD SERVICE  
FOR THE CAYCE-WEST  
COLUMBIA LIBRARY,  
IN ACCORDANCE WITH  
THE SPECIFICATIONS,  
CONDITIONS & PROVISIONS  
AS APPLICABLE TO THIS  
SOLICITATION. ALL PRICES  
ARE TO INCLUDE ALL  
APPLICABLE SHIPPING COSTS  
**Solicitation Number:** C08008-10/08/07B  
**Delivery Point:** Lexington County  
**Bid Opening Date/Time:** 10/8/07 – 3:00 pm  
**Bid Opening Location:** Lexington County  
Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** PROVIDE ALL MATERIALS,  
EQUIPMENT & LABOR  
TO SCAN INDEX BOOKS  
& PROVIDE BROWSER BASED  
INDEX LOOKUP,  
IN ACCORDANCE WITH  
THE SPECIFICATIONS,  
CONDITIONS & PROVISIONS  
AS APPLICABLE TO THIS  
SOLICITATION. ALL PRICES  
ARE TO INCLUDE ALL  
APPLICABLE SHIPPING COSTS  
**Solicitation Number:** B08014-10/04/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 10/4/07 – 3:30 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

### MANAGEMENT OF PARKING GARAGES FOR CITY OF CHARLESTON

**Solicitation Number:** 07-P032C.

The City of Charleston is accepting Request for Proposals for the Selection of a Firm for Management of the City of Charleston Parking Garages & Lots & the Collection of Parking Meter Revenue.

The City will receive proposals until October 16, 2007, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Gary Cooper, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Telephone:** (843) 724-7312.

### VEHICULAR ADVERTISING PROGRAM FOR PEE DEE R.T.A.

REQUEST FOR PROPOSAL  
RFP #1018-07

The Pee Dee Regional Transportation Authority (PDRTA) is seeking a vendor (advertising firms or agents, and/or marketing representatives) to oversee its vehicular advertising program. The vendor will be responsible for soliciting, marketing, contracting, & managing a comprehensive vehicular advertising program for approximately 87 vehicles.

Proposals are to be submitted to the Pee Dee Regional Transportation Authority (PDRTA) no later than 12:00 pm, on Thursday October 11, 2007. Due to the possibility of negotiation with any offeror submitting a proposal which appears to be eligible for a contract award pursuant to the selection criteria set forth in this Request for Proposal, prices will not be divulged at the time of opening. An official authorized to bind the offeror must sign the proposal & it shall contain a statement to the effect that the proposal is firm for a period of at least ninety (90) days from the closing date for submission of proposals.

This solicitation does not commit the PDRTA to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for the articles of goods or services. The PDRTA reserves the right to accept or reject any or all proposals received as a result of this request, or to cancel in part or in its entirety this request if it is in the best interests of the PDRTA to do so.

Copies of the RFP are available from the Purchasing Department by calling Sandy Garris, (843) 664-5710, or emailing: [sandygarris@pdrta.org](mailto:sandygarris@pdrta.org).

## SUPPLIES

**Description:** CONTRACT TO PROVIDE  
PRINTER CARTRIDGES  
FOR CANON PIXMAIP90  
PRINTERS FOR S.C.D.H.E.C.  
**Solicitation No.:** IFB-31732-09/25/07-CG  
**Closing Date/Time:** 9/25/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Division of Procurement Services, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries To:** [clarkcg@dhec.sc.gov](mailto:clarkcg@dhec.sc.gov)  
**Bid Request:**  
<http://www.scdhec.gov/procurement>

**Buyer:** Clarissa G. Clark, (803) 898-3510

**Description:** FIRE RINGS  
**Solicitation Number:** 08-0010  
**Delivery Point:** Various locations throughout South Carolina  
**Bid Opening Date/Time:** 9/25/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Solicitation From:**  
<http://www.scrpt.com/about-scrpt/procurementopportunities/bidsandsolicitations.aspx>

### REQUEST FOR INFORMATION

**Description:** BODY ARMOR  
**Details:** The SC Department of Public Safety's Research & Development Unit is interested in conducting an evaluation of body armor. The evaluation will cover design, fabrication, quality assurance, fitting, delivery, & testing requirements for bulletproof vests. Interested manufacturers must contact Cathy Sprows at (803) 896-9672 or via E-mail at [Procurement@scdps.net](mailto:Procurement@scdps.net) for additional information no later than 10/9/07 - 2:00 pm

**Solicitation Number:** RFI-08-238589  
**Closing Date/Time:** 10/9/07 – 2:00 pm  
**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**RFI Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Direct Inquiries to Buyer:** Cathy Sprows, CPPB, (803) 896-9672

**Description:** PROVIDE & INSTALL  
FRAME-TYPE BLEACHERS  
**Solicitation No.:** RFB 252-(07-08)  
**Delivery Point:** Goose Creek High School, 1137 Redbank Rd., Goose Creek, SC 29445, & Timberland High School, 1418 Gravel Hill Rd., St. Stephen, SC 29479  
**Bid Opening Date/Time:** 10/2/07 – 2:00 pm, local time

**Bid Opening Location:** Berkeley County School District, Procurement Office, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Teresa H. Rogers, CPPB, (843) 899-8665 or E-mail [rogerst@berkeley.k12.sc.us](mailto:rogerst@berkeley.k12.sc.us)

**Description:** STEEL GARAGE BUILDING COMPONENTS FOR OWNER ASSEMBLY

**Details:** The Georgetown County Public Services Department, Facility Services Division, is seeking sealed, public bids for Steel Garage Building components, to be assembled by the Facility Services Department. The building will be erected at & used by the Georgetown County Airport to store vehicles & machinery. The successful offeror must provide all materials, hardware & components necessary to assemble a steel garage building, in either of the two acceptable configurations contained in the bid documents

**Solicitation Number:** 07-004

**Delivery Point:** All offers must include pre-paid delivery, with 48-hour advance notice, to Georgetown County Airport, 129 Airport Road, off U.S. 17 South / Fraser Street, Georgetown, SC 29440

**Opening Date/Time:** Wednesday, 10/3/07 – 3:30 pm, ET

**Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”

## FOR SALE

### SURPLUS AT CHARLESTON SCHOOLS

**Description:** SURPLUS SALE – COMPUTERS WITHOUT HARD DRIVES, MONITORS, FAX MACHINES, PRINTERS, VCR'S, CAMCORDERS, TYPEWRITERS, SAFES, CHAIRS, TABLES, DESKS, STUDENT CUBBIES, PRINTING PRESS & TV'S

**Delivery Point:** Warehouse at 3999 Bridge View Dr., North Charleston, SC 29405

**Date/Time of Sale:** 10/20/07 from 9:00 am to 2:00 pm

**Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries To:** Frederick Feil, Director, Contracts & Procurement Services

**Telephone:** (843) 566-7270

### 2 PARCELS OF PROPERTY IN SUMMERVILLE, SC

The Town of Summerville has for sale 2 parcels of surplus property zoned B-3 General Business for re-development purposes. The property descriptions are as follows:

- 208 Cedar Street is TMS # 137-07-04-005 & is approximately .985 acres which consist of 1 commercial building with 9,655 SF total & is divided into three lease units.
- 210 A & B Richardson Avenue is TMS # 137-07-04-002 & is approximately .599 acres which consist of 2 rental cottages. Cottage #1 is 1,941 SF & cottage #2 is 1,378 SF.

A copy of the plat is available from Carmen Reynolds, Purchasing Agent at Summerville Town Hall. Purchase agreements is due by October 3t, 2007, by 1:00 pm.

Send purchase agreements marked:  
Surplus Property  
Town of Summerville  
Attention: Carmen Reynolds,  
Purchasing Agent  
104 Civic Center  
Summerville, SC 29483

(843) 851-4205 or (843) 514-6638  
[creynolds@summerillesc.gov](mailto:creynolds@summerillesc.gov)

Consideration will include, but not limited to, price, number of contingencies, terms, proposed use, type & design of building & compatibility with the needs associated with the area. The Town of Summerville reserves the right to accept or reject any or all proposals for any reason & select the proposal that is in the best interest of the Town.

### REBID

### VEHICLES FOR SALE BY PALMETTO BREEZE

The Lowcountry Regional Transportation Authority d.b.a. Palmetto Breeze is pleased to announce the following vehicles are available for sale.

Sealed bids will be accepted until October 12, 2007, at 4:00 pm. Mark the exterior of the envelope “Sealed Vehicle Bid.” Please include the vehicle number you are bidding on the bid document.

Vehicles can be viewed by making arrangements with Mr. Jim Kelly, Maintenance Manager, (843) 757-5782 or via email at [maintsuper@hargray.com](mailto:maintsuper@hargray.com).

Vehicles will be sold as is, where is. Payment shall be made within 10 days of the notice that the bid has been accepted. Payments can be sent to Palmetto Breeze, PO Box 2029, Bluffton, SC 29910. Vehicles shall be picked up within 30 days of the notice that the bid has been accepted. Failure to pick up the vehicle(s) within that time frame will represent a forfeiture of the funds received as payment for the vehicle(s). An administrative fee will be charged for any subsequent loss of title. Palmetto Breeze reserves the right to refuse any bid.

Vehicles available include the following:

Vehicle #558: 1995 Ford Van  
Vin #1FBJS31HXSHB10843

Vehicle #904: 1991 Gillig Bus  
Vin #15GCB0917M1083972

Vehicle #919: 1983 MCI Coach Bus  
Vin #1TUAH8A7DR004044

Vehicle #922: 1983 MCI Coach Bus  
Vin #1M89CM6A0DP038283

Vehicle #924: 1984 MCI Coach Bus  
Vin #1M89CM6A6EP038709

Vehicle #923: 1982 MCI Coach Bus  
Vin #1M89CM6AXCPO37561

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 738.

A public auction will be held at 10:00 am on Wednesday, September 19, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Department of Transportation, 1500 Shop Rd., Columbia, SC.

**Contact:** Buddy Franklin, (803) 737-6640, or Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 9/18/07, from 8:30 am to 3:30 pm & Wednesday, 9/19/07, from 8:30 am to 9:45 am.

## NOTICES

### DIVISION OF PROCUREMENT SERVICES CUSTOMER COMMENT SYSTEM

It is the Division of Procurement Services' policy to handle customer comments as part of our overall strategy to satisfy the needs of people using our services. We view comments as opportunities for us to improve the quality of the services we provide, improve relations with those who use our services, encourage all of us to aim for best practices in service delivery, deal with customers fairly, equitably, courteously, promptly & effectively. We pledge to record comments received, assemble & analyze those comments over time, & to learn from our customers' feedback so we can improve our services. We also accept that it is our customers' right to take comments to higher levels if we can not satisfy them.

Methods for registering a comment with our Division include:

- A. Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- B. Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- C. Telephone call to (803) 737-0647
- D. Office visit
- E. E-mail to  
[jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- F. Fax to (803) 737-0639

The Division of Procurement Services is comprised of the State Procurement Office, the State Engineer's Office, the Office of Audit & Certification & our Operations Section. We encourage you to use the customer comment system on the website. It is completely secure & comments may be made anonymously. I serve as our Customer Comment Manager. I will track your comments to conclusion & ensure you get an answer.

Jimmy Aycock  
Customer Comment Manager  
Division of Procurement Services

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated

below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance

with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE PRICES  
 Effective September 11, 2007 Through September 17, 2007  
 LP Gas Average: \$1.3124

<b>GASOLINE</b>		<b>PETROLEUM TRADERS</b>	
Transport (7,500 Gallons or More)		Zone 1	Zone 2
Unleaded Regular (87 Octane)		\$2.4182	\$2.4526
Unleaded Mid Grade (89 Octane)		\$2.4966	\$2.5244
Unleaded Premium (93 Octane)		\$2.6354	\$2.6809
Tankwagon (less than 7,500 Gallons)		<b>UNITED ENERGY DIST.</b>	
		Zone 1	Zone 2
Unleaded Regular (87 Octane)		\$2.4742	\$2.5035
Unleaded Mid Grade (89 Octane)		\$2.5524	\$2.5751
Unleaded Premium (93 Octane)		\$2.6909	\$2.7312

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

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 1201 Main Street, Suite 600  
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