

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

December 3, 2009

Volume 29, Issue 95 Amended

© 2009 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or  
By Any Means, Electronic, Mechanical,  
Photocopying Or Otherwise, Without Prior  
Written Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## 12/3/09 SCBO ISSUE AMENDED

In the 12/3/09 issue of SCBO originally  
uploaded to the internet, an error was made  
that caused some times to be listed as "am"  
instead of as "pm." This amended issue  
corrects these times.

## ARCHITECT / ENGINEERING SERVICES

**Description:** COLLETON COUNTY  
IS SOLICITING QUALIFIED  
FIRMS OR INDIVIDUALS  
TO CONDUCT SPECIAL  
INSPECTIONS FOR THE QUICK  
JOBS DEVELOPMENT CENTER

**Solicitation Number:** DB-07

**Delivery Point:** Walterboro, SC

**Submit Offer By:** Monday, 12/21/09 –  
2:00pm

**Purchasing Entity:** Colleton County,  
Attn.: Stacy Langdale, CPPB, 31  
Klein St., Room 208A, PO Box 157,  
Walterboro, SC 29488

**Proposal Package Available From Agency  
Coordinator:** Stacy Langdale,  
CPPB, Purchasing Manager, phone  
(843) 549-5716 or E-mail  
[slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org).

**Drawings & Plans** can be obtained from the  
LPA Group, Attn.: David Wil-  
loughby, 700 Huger St., Columbia,  
SC 29201, phone (803) 254-2211.  
There will be a \$200 fee for plans  
associated with this project

**Download Solicitation From:**  
[www.colletoncounty.org](http://www.colletoncounty.org) - complete  
vendor registration when download-  
ing solicitation to ensure you are  
contacted regarding any amend-  
ments to the bid

**Project Name:** ENGINEERING SERVICES  
FOR SOLID WASTE LANDFILL

**Project Number:** SW-19

**Location:** Colleton County Solid Waste  
Facility, 3288 Green Pond Hwy,  
Walterboro, SC

**Description:** Colleton County, SC is solicit-  
ing proposals from qualified, full  
service engineering firms for the  
annual monitoring & related engi-  
neering work with regulatory  
agencies on its transfer station &  
C&D landfill, in addition to two  
municipal landfills (closed pre-  
subtitle D) within a few miles of  
Walterboro.

**General Scope of Work:** Examples of  
some of the services to be pro-  
vided include hydro geological  
services involving ground water  
sampling & analysis, ten wells to  
monitor, two surface water loca-  
tions, & annual & semi-annual  
well monitoring as needed & as  
required by DHEC. Additional  
services include plans for updat-  
ing the Solid Waste Management  
Plan, Ground Water Detection  
Monitoring, & Storm Water Pollu-  
tion Prevention. Surveys forecast-  
ing the end of life expectancy cal-  
culation of the construction &  
demolition landfill will also be re-  
quired along with assistance in  
the design and/or building of ad-  
ditional convenience centers as  
needed.

### Description of All Professional Services

**Required for Project:** Firms who provide  
responses to the RFP must be cur-  
rently registered as a professional  
engineering firm in SC, must have  
demonstrated expertise & experi-  
ence in the areas outlined above, &  
must have a project manager famil-  
iar with the local area & who is a  
registered SC professional architect  
& engineer

**Additional Short List Criteria:** Prior experi-  
ence & reputation in completing pro-  
jects of similar nature & scope, in-  
cluding adherence to original  
budget & schedule; knowledge of  
solid waste practices & reporting  
requirements; overall engineering &  
project experience of the project  
team, familiarity with Colleton  
County's requirements & ability to  
include expertise & innovative engi-  
neering concepts while meeting  
overall client needs, location of the  
office which will serve Colleton  
County

**Resume Deadline/Time:** 12/29/09 –  
2:00pm

**Number of Copies:** One original & four  
copies

**Agency/Owner:** Colleton County  
**Name & Title of Agency Coordinator:**  
Stacy Langdale, CPPB, Purchas-  
ing Manager

**Address:** 31 Klein St., Rm. 208A,  
PO Box 157, Walterboro, South  
Carolina 29488

**Phone:** (843) 549-5716

**Email:** [slandale@colletoncounty.org](mailto:slandale@colletoncounty.org)

**Download Solicitation From:**

[www.colletoncounty.org](http://www.colletoncounty.org) Com-  
plete vendor registration when  
downloading solicitation to ensure  
you are contacted regarding any  
amendments to the bid.

**Note:** Colleton County reserves the right to  
reject any or all proposals, & to  
award a contract that is most ad-  
vantageous, & is in the best inter-  
est of the County & its partners.

## CONSTRUCTION

SCBO Notes referred to in State Agency ad-  
vertisements appearing in the Construction Section of  
SC Business Opportunities can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

### STATE HOUSE BUILDING "107892" EXTERIOR WALLS & WINDOW REPAIR / RENOVATION

F03-9870-SG  
REQUEST FOR QUALIFICATIONS

**Notice Is Hereby Given** that the South  
Carolina State Budget & Control Board,  
(Agency) has determined that all prime  
contractors on the State House Building  
"107892" Exterior Walls & Window Repair /  
Renovation to be undertaken by the Agency  
must be pre-qualified prior to submitting a  
bid on this project. It is mandatory that all  
Contractors who intend to submit a bid shall  
fully complete a qualification questionnaire;  
provide all materials requested therein; & be

approved by Agency to be on the final qualified Contractors list. The qualification questionnaire & materials requested herein are hereinafter collectively referred to as the "Statement of Qualifications." No bid will be accepted from a Contractor that has failed to comply with these requirements. The last date to submit a complete Statement of Qualifications is December 19, 2009.

**Interested Parties May Obtain An Information Package** containing instructions for preparation & delivery of the Statement of Qualifications from CDA Architects by contacting Joseph Guido, project manager, at (803) 799-6502 or by mail at 1523 Huger Street, Columbia, SC 29201. Statements of Qualification are to be submitted to the CDA Architects no later than 5:00pm, on December 19.

**Project Description:** The project involves staging & repairs to the exterior elevations of the State House Building. The repairs / renovations shall include removal & replacement of caulk at windows, joints, & at internal copper gutters. Work will also include tuck pointing, painting exterior ceilings, pressure washing & sealing of exterior walls as well as adding bird barriers.

**Project Name:** GREENWOOD STATE PARK CAMPGROUND RENOVATIONS

**Project Number:** P28-9713-JM

**Location:** Greenwood County

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Install new water & electrical system in 25-site campground at Greenwood State Park. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Engineers, Inc.

**A/E Contact:** Harry Capell, PE

**A/E Address:** 1327 Farming Creek Rd., Irmo, SC 29063

**A/E Telephone:** (803) 781-1603

**A/E Fax:** (803) 781-1603

**A/E E-mail:** [hacapell@sc.rr.com](mailto:hacapell@sc.rr.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Owner

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Scott A. Langford, PE, Engineering Manager

**Address:** 1205 Pendleton St., Ste. 251, Columbia, SC 29201

**Telephone:** (803) 734-0188

**Fax:** (803) 734-1017

**E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**Bid Due Date/Time:** 12/22/09 – 2:00pm

**Place:** SCPRT, Room 249, Edgar Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 249, Edgar A. Brown Building, Columbia, SC 29201

**Mail Bids To:** SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Room 251-A, Columbia, SC 29201

**Project Name:** U.S.C. ROOST BUILDING "E" RENOVATIONS

**Project Number:** H27-I843

**Location:** Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of existing building structure & utilities. Minority & small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$250,000

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Kimberly Nelson

**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201

**A/E Telephone:** (803) 256-0000

**A/E Fax:** (803) 255-7243

**A/E E-mail:** [knelson@gmka.com](mailto:knelson@gmka.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** Reed Construction Data & Hispanic Contractors Association

**Plans May Be Obtained From:** Maxine Chick, GMK Associates, Inc.

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 12/17/09 – 10:00am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Ann Derrick, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-5811

**Fax:** (803) 777-8739

**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

**Bid Due Date/Time:** 1/5/10 – 3:00pm

**Place:** USC, 743 Greene St., Room 57, Columbia, SC 29208

**Hand Deliver Bids To:** USC, Facilities Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

**Mail Bids To:** USC, Facilities Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

**Project Name:** BUILDING 10, H.V.A.C.

R.T.U. REPLACEMENT

**Project Number:** H59-N517-DC

**Location:** Beaufort, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace existing 40-ton HVAC – VAV RTU on Building 10 with in-kind unit as described in project plans & specifications. Transfer existing controls to new unit. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** C. A. Ham Engineering, LLC

**A/E Contact:** Clarence Ham

**A/E Address:** 8468 Yorkshire Lane, North Charleston, SC 29406

**A/E Telephone:** (843) 553-5565

**A/E Fax:** (843) 553-5565

**A/E E-mail:** [clarenceham@bellsouth.net](mailto:clarenceham@bellsouth.net)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Technical College of the Lowcountry, Building 3, 921 Ribaut Rd., Beaufort

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 12/10/09 – 2:00pm

**Place:** Building 3, 921 Ribaut Rd., Beaufort

**Agency/Owner:** Technical College of the Low Country

**Name & Title of Agency Coordinator:**

Hayes Wisner, Vice President for Administrative Services

**Address:** 921 Ribaut Rd., PO Box 1288, Beaufort, SC 29901

**Telephone:** (843) 525-8333

**Fax:** (843) 525-8330

**E-mail:** [hwisner@tcl.edu](mailto:hwisner@tcl.edu)

**Bid Due Date/Time:** 12/18/09 – 11:00am

**Place:** Building 3, TCLC, Conference Room

**Hand Deliver Bids To:** Technical College of the Low Country, Attn.: Vice President for Finance, 921 Ribaut Rd., Building 3, Beaufort, SC 29902

**Mail Bids To:** Technical College of the Low Country, Attn.: Vice President for Finance, PO Box 1288, Beaufort, SC 29901

**Project Name:** SPEC. BUILDING #1

**Project Number:** N/A

**Location:** Early Branch Commerce Park, Hampton County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a 50,000 SF precast concrete shell industrial building

**Construction Cost Range:** \$750,000 - \$1,000,000

**Architect/Engineer:** Hussey, Gay, Bell & DeYoung, Inc.

**A/E Contact:** Peter W. Stewart, AIA

**A/E Address:** 1219 Assembly St., Columbia, SC 29201

**A/E Telephone:** (803) 799-0444

**A/E Fax:** (803) 799-1499

**A/E E-mail:** [pstewart@hgbd.com](mailto:pstewart@hgbd.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia, Augusta

**Other:** Office of the architect

**Plans May Be Obtained From:** Hussey, Gay, Bell & DeYoung, Inc.

**Plan Deposit:** \$125.00, refundable \$25.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/17/09 – 3:00pm

**Place:** Harrison Peebles Center, 1000 Pine St., Varnville, SC 29944

**Agency/Owner:** Hampton County Economic Development Commission

**Name & Title of Agency Coordinator:** Ms. Sandy Fowler, Executive Director

**Address:** PO Box 672, Hampton, SC 29924 or Harrison Peebles Center, 1000 Pine St., Varnville, SC 29944

**Telephone:** (803) 943-7521

**Fax:** (803) 943-7538

**E-mail:** [sfowler@hamptoncountysc.org](mailto:sfowler@hamptoncountysc.org)

**Bid Due Date/Time:** 1/7/10 – 3:00pm

**Place:** Harrison Peebles Center, 1000 Pine St., Varnville, SC 29944

**Hand Deliver Bids To:** Ms. Sandy Fowler

**Mail Bids To:** Ms. Sandy Fowler

**Project Name:** McCORMICK COUNTY OFFICE BUILDING

**Location:** McCormick, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of approximately 11,500 sq. ft. new county office building in McCormick, SC

**Architect/Engineer:** Drakeford Architects  
**A/E Address:** 120 N. Main St., Sumter, SC 29150

**A/E Telephone:** (803) 774-2000

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$150.00, partial refund

**Pre-Bid Conf./Site Visit:** Mandatory, 12/4/09 – 10:00am

**Place:** McCormick County, 352 Airport Rd., McCormick, SC

**Bid Due Date/Time:** 12/17/09 – 2:00pm

**Place:** Same as pre-bid conference

**Agency/Owner:** McCormick County

**Name & Title of Agency Coordinator:**

Bruce Cooley, McCormick County Administrator

**Address:** 352 Airport Rd., McCormick, SC

**Telephone:** (864) 852-2231

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4376-10L

**Description of Work:** SC 61 AT TOBIAS GADSON – CONSTRUCTION OF RIGHT-TURN LANE

**Specifics:** The project is located at the intersection of Ashley River Road (SC 61) & Tobias Gadson Boulevard in Charleston. The project generally consists of the construction of a dedicated right-turn lane from SC 61 to Tobias Gadson Boulevard. This work shall include traffic control, asphalt surfacing, sub-grade preparation, storm drainage improvements, traffic signal modification, pavement marking, roadway signing, the installation of concrete curb & gutter, sidewalks & driveways

**Due Date/Time:** Thursday, 1/7/10 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

Please visit our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### BULK CARPET PACKAGE FOR MIDDLE SCHOOL #4 IN FORT MILL, SC

**Sealed Bids For The Project** identified as Bulk Carpet Package for Middle School #4 in Fort Mill, South Carolina will be received from qualified bidders, opened & read aloud by the Owner in the Fort Mill School District Office, 120 E. Elliott St., Fort Mill, South Carolina 29715.

**Date/Time:** 12/22/09 – 2:00pm

**Project Name:** Bulk Carpet Package for Middle School #4

**Address:** 1640 Banks Road, Fort Mill, South Carolina 29715

**Owner:** Fort Mill School District 4, 120 E. Elliott St., Fort Mill, SC 29715

**Architect:** LS3P & Associates, Ltd., 227 West Trade Street, Suite 700, Charlotte, NC 28202

**Construction Manager:** Cumming | SMG, 213B Main Street, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: Kirk Broom

**The Scope Of Work For This Package** includes all carpet for the above identified school. The successful bidder / contractor will be required to supply & install all carpet for a new 125,000 square feet middle school. Not all square footage in the facility will receive carpet. The successful bidder / contractor will be required to furnish all appropriate insurance & bonds.

**The Bulk Carpet Contract Will Be**

**Awarded** to a single distributor / contractor. A total lump sum price shall be provided for the contract being bid.

**Bidding Documents Are Available** for inspection at the offices of the construction manager. Bidding documents may be obtained from the construction manager upon written request.

**Bids Shall Be Binding** for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish performance & payments bonds in the amount of one hundred percent (100%) of the contract amount.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00 21 13 Instructions to Bidders.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on December 10, 2009, at 10:00am, at the Fort Mill District Office located at 120 E. Elliott Street. Although this pre-bid conference is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent  
Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, South Carolina 29715

**STEVENSON ROAD  
CULVERT REPLACEMENT PROJECT  
FOR ANDERSON COUNTY**

**Anderson County Is Accepting Sealed Bids** for the Stevenson Road Culvert Replacement Project, reference Bid #10-033.

**There Will Be A Mandatory Pre-Bid Conference** at the Anderson County Transportation Division Office located at 735 Michelin Blvd., on Thursday, December 17, 2009 at 10:00am.

**Bids Must Be Received** no later than 10:00am, on January 8, 2010, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624. Interested parties should contact Robert Carroll at (864) 260-4164.

**SEWER REHABILITATION PROJECT  
FOR TOWN OF JOHNSTON**

**Owner:** Edgefield County Water & Sewer Authority

**CDBG Project No.:** 4-Cl-09-010

**GCG Project No.:** 09-163

**Separate Sealed Bids** for the Town of Johnston, SC – Sewer Rehabilitation Project in the Town of Johnston, SC, will be received by Edgefield County Water & Sewer Authority in the Authority's Office, 100 Waterworks Rd., Edgefield, SC, until 2:00pm, on January 14, 2010, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment, tools & labor necessary to clean, televise, & rehabilitate existing sanitary sewer lines & sanitary sewer manholes for the Edgefield County Water & Sewer Authority in the Town of Johnston, SC, consisting of the following approximate quantities: 8,963 LF of 8" diameter sanitary sewer lines & 146 VF of brick sanitary sewer manholes; Replace 3 flushing manholes with new pre-cast concrete manholes & tie to existing sewer lines

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders Must Comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed In Part** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidders Must Make Positive Efforts** to use small & minority-owned businesses. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Edgefield County Water & Sewer Authority
- AGC Offices: Columbia, SC; Greenville, SC; Charlotte, NC; & Charleston, SC
- Dodge Plan Rooms: Columbia, SC; Charleston, SC; & Charlotte, NC
- Engineer: Genesis Consulting Group, LLC, Columbia, SC
- Hispanic Contractors Association, 1226 Pickens St., Suite 201, Columbia, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of Genesis Consulting Group, PO Box 11504 (29211), 1330 Lady Street, Suite 205, Columbia, SC 29201, upon a non-refundable payment of \$100.00. Please contact Mrs. Sarah Askins at (803) 744-4509. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to engineer or Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Bids must be made on the form provided, enclosed in an opaque envelope bearing the name & address of the Bidder, his Bidder's License Number & his Contractor's License Number & marked: "Town of Johnston, SC – Sewer Rehabilitation Project."

**Contractors Shall Have A Classification** of WL. No bidder may withdraw the bid within ninety (90) days after the actual date of the opening & thereof. The project is to be completed in 90 calendar days from notice to proceed. Project work on a weekly basis may be conducted between the hours of 7:00am to 6:00pm, Monday through Friday. No weekend work will be allowed. Performance Bond & labor & material payment bond will be required on the successful bidder.

**the owner reserves the right** to waive irregularities, reject any & all bids & to award the contract in the best interest of the owner.

**Engineer:** Genesis Consulting Group, 1330 Lady Street, Suite 205, Columbia, SC 29201

**Owner:** Edgefield County Water & Sewer Authority, Richard Shaffer, Administrator, P. O. Box 416, Edgefield, SC 29824-0416

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

REQUEST FOR PROPOSAL

**Description:** CLASSIFICATION & COMPENSATION STUDY

**Solicitation No.:** #166 – 11/23/2009

**Delivery Point:** 561 Mauldin Rd., Greenville, SC 29607

**Submit Offer By:** 12/30/09 – 10:00am

**Purchasing Agency:** Renewable Water Resources, (ReWa), 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries to Buyer:** Shelley Thompson, (864) 299-4000, Ext. 275

**Bid Request:** [www.re-wa.org](http://www.re-wa.org)

**ENVIRONMENTAL  
REMEDATION**

**Description:** CORRECTIVE ACTION FOR PETROLEUM RELEASES

**Solicitation No.:** IFB-37437-1/10/10-EMW

**Delivery Point:** Walterboro, SC

**Submit Offer By:** 1/12/10 – 2:30pm, ET

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

<http://www.scdhec.net/procurement>

**Buyer:** E. Madison Winslow, (803) 898-3487

## EQUIPMENT

**Description:** FISH CLEANING STATION – FAB-WRIGHT FG-6060 FISH & GAME CLEANING STATION

**Solicitation Number:** 10-0024

**Delivery Point:** Prosperity, SC 29127

**Submit Offer By:** 12/21/09 – 11:30am. Not a public bid opening

**Purchasing Agency:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, phone (803) 734-1302 or E-mail [ltraylor@scprt.com](mailto:ltraylor@scprt.com)

**Download Solicitation From:**

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** CYBEX MODEL P.T. / FITNESS EQUIPMENT FOR LYMAN CENTER

**Solicitation Number:** 5400001397

**Submit Offer By:** 12/17/09 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6520

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001397>

**Description:** BTE TECHNOLOGIES PRIMUS-RS REHAB SYSTEM WITH PATIENT POSITIONING CHAIR

**Solicitation Number:** 5400001413

**Submit Offer By:** 12/17/09 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6520

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001413>

**Description:** STARTRAC / MONARCH MODEL P.T. EQUIPMENT FOR LYMAN CENTER

**Solicitation Number:** 5400001394

**Submit Offer By:** 12/17/09 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6520

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001394>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR THE PURCHASE & INSTALLATION OF A 170-TON TRANE AIR COOLED LIQUID CHILLER FOR FOREST ACRES ELEMENTARY SCHOOL

**Specifics:** Interested vendors must be located within 75 miles of Pickens County

**Solicitation Number:** 109-27-12/17

**Pre-Bid Conf.:** Not mandatory. 12/10/09 – 11:00am

**Pre-Bid Location:** Forest Acres Elementary School, 401 McAlister Rd., Easley, SC 29642

**Due Date/Time:** 12/17/09 – 11:00am

**Submit To:** School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Bid Request:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)

**Inquiries:** [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us)

**Description:** IT IS THE INTENT OF COLLETON COUNTY TO HAVE EMERGENCY EQUIPMENT INSTALLED INTO OR ONTO COUNTY-SUPPLIED POLICE VEHICLES

**Specifics:** The above to include one 2009 Dodge Charger & up to ten 2010 Ford Crown Victorias

**Solicitation Number:** CCSO-04

**Delivery Point:** Walterboro, SC

**Submit Offer By:** Wednesday, 12/16/09 – 2:00pm

**Purchasing Entity:** Colleton County, Attn.: Stacy Langdale, CPPB, 31 Klein St., Room 208A, PO Box 157, Walterboro, SC 29488

**Direct Inquiries/Bid Request to Purchasing Manager:** Stacy Langdale,

phone (843) 549-5716 or E-mail [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org),

**Download Solicitation From:**

[www.colletoncounty.org](http://www.colletoncounty.org) - complete vendor registration when downloading solicitation to ensure you are contacted regarding any amendments to the bid

## INFORMATION TECHNOLOGY

**Description:** DSIT: SATELLITE TRAILER

**Solicitation Number:**5400001420

**Submit Offer By:** 12/29/09 – 12:00pm

**Purchasing Agency:** Division of State Information Technology, 4430 Broad River Rd., Columbia, South Carolina 29210

**Buyer:** Andy Fuller

**Email:** [Andy.Fuller@cio.sc.gov](mailto:Andy.Fuller@cio.sc.gov)

**Phone:** (803) 896-0315

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001420>

**Description:** IBM DB2 CLONING TOOL V2.1 #5655-S91 OTC (ONE TIME CHARGE), IBM DB2 CLONING TOOL V2.1, #5655-N11 ANNUAL LICENSE CHARGE / SUPPORT SUBSCRIPTION

**Solicitation Number:** R005560

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/14/09 – 11:00am

**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC

**Buyer:** Larry Evans, [levans@sces.org](mailto:levans@sces.org), (803) 737-2402

**Description:** HOUSING ASSIGNMENT & CONFERENCE MANAGEMENT SYSTEM

**Solicitation Number:** USC-RFP-1602-DH

**Submit Offer By:** 1/11/10 – 2:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

**Description:** ARISTA GIGABIT ETHERNET DATACENTER SWITCHES, OPTIC MODULES & CABLES – MUST BID AS SPECIFIED DUE TO COMPATIBILITY WITH EXISTING EQUIPMENT

**Solicitation Number:** 13710397

**Delivery Point:** Anderson, SC

**Submit Offer By:** 12/14/09 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Tammy Crooks, (864) 656-0641 or [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### RE-BID

**Description:** VIDEO CONFERENCING & COLLABORATION SOFTWARE SOLUTION

**Solicitation Number:** 13510262

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/10/09 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries To Buyer:** Tammy Crooks, (864) 656-0641 or [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** W.R.C.I. DAIRY FACILITY EXPANSION (TUNNEL BARN) – CONCRETE PLACEMENT / FINISHER CONTRACTOR

**Project Number:** N04-9674-MJ-D

**Location:** Wateree River Correctional Institution, 8200 State Farm Rd., Rembert, SC 29128

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Furnish all labor, supervision, tools, equipment & appurtenances to completely

place the concrete & appropriate finish as described in the scope of work, per the plans & specifications. The concrete is being furnished by a separate contract of the owner. The owner will install all formwork, reinforcement & embedded items

**Construction Cost Range:** <\$50,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Joseph Guido

**A/E Address:** 1523 Huger St., Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [jguido@cdaarchitectsinc.com](mailto:jguido@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Sharon Scott at

[scott.sharon@doc.state.sc.us](mailto:scott.sharon@doc.state.sc.us)

**Plan Deposit:** None

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Department of Corrections

**Name & Title of Agency Coordinator:** Sharon Scott, Manager for A/E Services

**Address:** Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Telephone:** (803) 896-1707

**Fax:** (803) 896-1700

**E-mail:** [scott.sharon@doc.state.sc.us](mailto:scott.sharon@doc.state.sc.us)

**IFQ Due Date/Time:** 12/15/09 – 2:00pm

**Place:** Division of Facilities Management, Conference Room, 4322 Broad River Rd., Columbia

**Hand Deliver IFQ To:** SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Mail IFQ To:** SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Project Name:** TABLE ROCK STATE PARK CABIN IMPROVEMENTS

**Project Number:** P28-3035

**Location:** Table Rock State Park, 128 East Ellison Lane, Pickens, SC 29671

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Supply all materials & construct walks, patios, walls & fire pits for four cabins, numbers 5, 6, 7 & 8, with tumbled concrete units as specified. Also includes all associated grading for construction & drainage

**Construction Cost Range:** \$50,000

**Architect/Engineer:** SCPRT

**A/E Contact:** Steve McCalla

**A/E Address:** 1205 Pendleton St., Columbia, SC 29201

**A/E Telephone:** (803) 734-0187

**A/E Fax:** (803) 734-1017

**A/E E-mail:** [smccalla@scprt.com](mailto:smccalla@scprt.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Other:** [www.scprtconstructionbids.com](http://www.scprtconstructionbids.com)

**Plans May Be Obtained From:** SCPRT, 1205 Pendleton St., Ste. 201, Columbia, SC 29201

**Plan Deposit:** \$20.00, non-refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Steve McCalla, Landscape Architect

**Address:** 1205 Pendleton St., Ste. 201, Columbia, SC 29201

**Telephone:** (803) 734-0187

**Fax:** (803) 734-1017

**E-mail:** [smccalla@scprt.com](mailto:smccalla@scprt.com)

**IFQ Due Date/Time:** 1/12/10 – 2:00pm

**Place:** SCPRT, 1205 Pendleton St., Ste. 201, Columbia

**Hand Deliver IFQ To:** SCPRT, Attn.: Steve McCalla, 1205 Pendleton St., Ste. 201, Columbia, SC 29201

**Mail IFQ To:** SCPRT, Attn.: Steve McCalla, 1205 Pendleton St., Ste. 201, Columbia, SC 29201

**Project Name:** FLORAL LAKE OUTFALL ENHANCEMENT

**Project Number:** PW #09-0002

**Location:** Town of Surfside Beach

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** No

**Description of Project:** Construction of a viewing / fishing platform with railing over outfall

**Architect/Engineer:** The Earthworks Group

**A/E Address:** 115 Hwy 17 North, Surfside Beach, SC 29575

**A/E Telephone:** (843) 913-6111

**Plans On File At:** AGC

**Plans/Bid Package:** a full set of plans can be obtained by emailing [jlewis@surfsidebeach.org](mailto:jlewis@surfsidebeach.org). The bid package is available at [www.surfsidebeach.org](http://www.surfsidebeach.org) under bids. Registration required.

**Plan Deposit:** \$15.00

**Pre-Bid Conf./Site Visit:** None scheduled, but site visit recommended. Contact Ty Taylor at (843) 913-6360 to schedule.

**Bid Due Date/Time:** 12/29/09 – 10:00am

**Place:** Town Hall, 115 Hwy 17 North, Surfside Beach, SC

**Agency/Owner:** Town of Surfside Beach

**Name & Title of Agency Coordinator:** Jan Lewis, Administrative Manager

**Address:** Town Hall, 115 Hwy 17 North, Surfside Beach, SC 29575

**Telephone:** (843) 913-6111

**Description:** GRADE, PLACE 6" OF CRUSHED (RECYCLED) ASPHALT BASE DOWN FOR VAN DRIVE / DELIVERY AREA BEHIND BRAXTON COLLINS CENTER & HAUL OFF EXCESS DIRT – 996 SQUARE YARDS

**Project Number:** 002-10

**Location:** Braxton Collins Center, 1400 National Cemetery Rd., Florence, SC 29506

**Site Visit:** Bidder must visit the site. To make an appointment, please call Aubrey Montrose at (843) 667-5007, Ext. 366. All bidders must have an SC contractor's license

**Bids Will Be Good** for a period of 90 days from opening of bid. Bid is to be enclosed in a sealed envelope, bearing the name & address of the bidder & addressed to Dawn Johnson, Executive Director, Florence County DSN Board at 1211 National Cemetery Rd., Florence, SC 29506

**Bid Due/Opening Date/Time:** 12/16/09 – 1:15pm

**Bid Opening Location:** Florence County DSN Board, Conference Room, 1211 National Cemetery Rd., Florence, SC 29506

**Agency/Owner:** Florence County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Dawn Johnson, Executive Director

**Address:** 1211 National Cemetery Rd., Florence, SC 29506

**Telephone:** (843) 667-5007, Ext. 303

**The Agency Reserves the Right** to accept or reject any or all bids received

**Description:** 1-1/2", 150 LBS. ASPHALT RESURFACING OF FRONT PARKING LOT OF BRAXTON COLLINS CENTER – NO PAVING ON SIDE OF BUILDING – CLEAN, REPAIR, TACK FOR PAVING, PLUS LINE STRIPING – 813 SQUARE YARDS

**Project Number:** 001-10

**Location:** Braxton Collins Center, 1400 National Cemetery Rd., Florence, SC 29506

**Site Visit:** Bidder must visit the site. To make an appointment, please call Aubrey Montrose at (843) 667-5007, Ext. 366. All bidders must have an SC contractor's license

**Bids Will Be Good** for a period of 90 days from opening of bid. Bid is to be enclosed in a sealed envelope, bearing the name & address of the bidder & addressed to Dawn Johnson, Executive Director, Florence County DSN Board at 1211 National Cemetery Rd., Florence, SC 29506

**Bid Due/Opening Date/Time:** 12/16/09 – 1:00pm

**Bid Opening Location:** Florence County DSN Board, Conference Room, 1211 National Cemetery Rd., Florence, SC 29506

**Agency/Owner:** Florence County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Dawn Johnson, Executive Director

**Address:** 1211 National Cemetery Rd., Florence, SC 29506

**Telephone:** (843) 667-5007, Ext. 303

**The Agency Reserves the Right** to accept or reject any or all bids received

**Project Name:** EXTERIOR WALL COATING AT LEXINGTON COUNTY DETENTION CENTER

**Project Number:** B10020-12/22/09H

**Location:** Lexington, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Coating of selected masonry block walls located at the Lexington County Detention Center

**Consultant:** Lyon & Associates, LLC

**Consultant Address:** 2133 Freshly Mill Road, Irmo SC 29063

**Consultant Phone Number:**

(803) 932-9996

**Plans May Be Obtained From:** Lyon & Associates, LLC

**Plan Cost:** \$20, nonrefundable

**Pre-bid Conference:** Mandatory, no exceptions

**Pre-bid Conference Date:** December 14, 2009 at 10:00am

**Pre-bid Conference Location:** Lexington County Detention Center, 521 Gibson Road, Lexington, South Carolina 29072

**Bid Opening Date/Time:** 12/22/09 – 2:00pm

**Bid Opening Location:** Procurement Division, 5th Floor, Suite # 503212, 212 South Lake Drive, Lexington, South Carolina

**Agency/Owner:** Lexington County

**Agency Coordinator:** Jeffrey Hyde, CPPB

**Address:** Procurement Division, 5th Floor, Suite # 503212, 212 South Lake Drive, Lexington, SC

**Telephone Number:** (803) 785-8166

### METAL HALIDE LIGHTS FOR YORK COUNTY

BID # 1925

York County is seeking sealed bids for the purchase & installation of thirty (30) new, unused metal halide lights. Technical questions or additional information concerning this bid can be made to Paul Mitchell, Leroy Springs Complex, at (803) 547-2116. This

bid can be viewed on York County's website [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the Purchasing Department, Agricultural Building, Room 114, 6 South Congress Street, York, SC 29745, until 11:00am, on December 22, 2009, at which time said bids will be publicly opened.

## SERVICES

**Description:** ENERGY STAR APPLIANCE REBATE PROGRAM

**Specifics:** The above for SC Budget & Control Board

**Solicitation Number:** 5400001386

**Submit Offer By:** 12/22/09 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel W. Covey, CPPB

**E-mail:** [dcovey@mno.sc.gov](mailto:dcovey@mno.sc.gov)

**Telephone:** (803) 737-0674

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001386>

**Description:** CONTRACT TO PERFORM BEACH EROSION SURVEYS

**Solicitation No.:** RFP-37310-1/12/10-EMW

**Delivery Point:** South Carolina

**Submit Offer By:** 1/12/10 – 2:30pm, ET

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

<http://www.scdhec.net/procurement>

**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** SEARCH FIRM FOR VICE PRESIDENT OF RESEARCH

**Solicitation Number:** 13738228

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/17/09 – 3:00pm. Not a public bid opening

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois

Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Questions to Buyer:**

Mike Nebesky, (864) 656-2067 or [nebesky@clemson.edu](mailto:nebesky@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/advertisedbids.html](http://www.clemson.edu/cfo/procurement/advertisedbids.html)

**Description:** PROVIDE H.I.V. CARE & SUPPORT SERVICES TO AIKEN, ALLENDALE & BARNWELL COUNTIES

**Solicitation No.:** RFP-37156-01/05/10-MAR

**Delivery Points:** Aiken, Allendale & Barnwell counties

**Submit Offer By:** 1/5/10 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, CPPB, (803) 898-3469

**Download Solicitation From:** <http://www.scdhec.net/procurement>

#### RE-BID

**Description:** PROVIDE ROUTINE CUSTODIAL SERVICES FOR U.S.C. DISCOVERY & RUSSELL HOUSE BUILDINGS

**Solicitation Number:** USC-RFQ-1601-DG-Re-Bid

**Delivery Point:** Columbia

**Submit Offer By:** 12/10/09 – 9:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** THE CITY OF ROCK HILL IS REQUESTING PROPOSALS FROM BANKS & FINANCIAL INSTITUTIONS FOR NOT EXCEEDING \$715,000 TAX-EXEMPT LEASE-PURCHASE FINANCING

**Specifics:** The above to defray the costs of acquisitions of certain equipment. The City invites interested parties to submit a proposal to finance the equipment by specifying a rate of interest & other conditions for such financing

**Solicitation Number:** PUR169

**Delivery Point:** Rock Hill

**Submit Offer By:** 12/10/09 – 12:00pm, local time

**Purchasing Entity:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** David Vehaun, Management Services Administrator, City of Rock Hill, PO Box 11706, Rock Hill, SC 29731-1706, phone (803) 329-5557, or E-mail [dvehaun@cityofrockhill.com](mailto:dvehaun@cityofrockhill.com) or contact Steven Gibson, Administrative

Services Director, City of Rock Hill, PO Box 11706, Rock Hill, SC 29731-1706, phone (803) 329-5680 or E-mail

[sgibson@cityofrockhill.com](mailto:sgibson@cityofrockhill.com) or contact

Michael W. Burns, McNair Law Firm, PA, phone (864) 271-4940 or E-mail [mburns@mcnair.net](mailto:mburns@mcnair.net)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

#### REBID

**Description:** TRANSPORTATION SERVICES FOR ELDERLY & DISABLED CITIZENS OF CLARENDON COUNTY DISABILITIES & SPECIAL NEEDS BOARD

**Details:** All interested parties are invited to bid on ADA transportation services.

**Closing Date/Time:** 12/16/2009 – 12:00pm

**Direct Inquiries & Request for Specifications To:** Ryan Way

**Telephone:** (803) 435-2330, Ext. 11

**E-mail:** [rway@ccdsnb.org](mailto:rway@ccdsnb.org)

**Agency:** Clarendon County Disabilities & Special Needs Board

**Hand Deliver Bids To:** 312 Pine St., Manning, SC 29102

**Mail Bids To:** PO Drawer 40, Manning, SC 29102

**Description:** PROVIDE MARKETING ADVICE, DEVELOP CONTENT & PROVIDE PUBLIC RELATIONS INFORMATION FOR WEBSITE

**Submit Offer By:** 12/31/09 – 5:00pm

**Purchasing Entity:** Town of Edisto Beach, 2414 Murray St., Edisto Beach, SC 29438

**Direct Inquiries To:** Iris Hill, Town Administrator, (843) 869-2505, Ext. 211 or [edistohill@bellsouth.net](mailto:edistohill@bellsouth.net)

#### SOLID WASTE COLLECTION & TRANSPORTATION FOR TOWN OF EDISTO BEACH

##### REQUEST FOR PROPOSALS

The Town of Edisto Beach is seeking a qualified firm to provide solid waste collection & transportation services after the expiration of the Town's existing collection contract. The Town plans to execute a five (5) year service agreement by April 20, 2010.

Sealed written proposals are due on Monday, February 1, 2010, by 5:00pm. EST. Contact Iris Hill, Town Administrator at the Town of Edisto Beach, 2414 Murray Street, Edisto Beach, SC, 29438, or call (843) 869-2505, Ext. 211 for proposal package.

#### INSTALLATION OF LEVITON OCCUPANCY SENSORS & POWER BASE ADAPTERS

Horry County Schools is soliciting bids for the installation of 1651 Leviton Occupancy Sensors & power base adapters. The installation bid shall be for labor, conduit, wire & fittings. All bids are subject to the conditions, provisions & specifications.

A mandatory pre-bid conference will be conducted on December 8, 2009 at 9:00am, at Aynor High School, 201 Jordanville Rd., Aynor, SC.

Bids must be received by the opening date, which is 3:30pm, on Thursday, December 17, 2009. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

## SUPPLIES

**Description:** SEALED BATTER UNIT SMOKE ALARMS

**Solicitation No.:** RFQ-37486-12/10/09-JCJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/10/09 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Direct Inquiries To Buyer:** James C. Jackson, (803) 898-3472

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Description:** ANNUAL CONTRACT FOR LASER PAPER

**Specifics:** 12 x 8-1/2 blank, no perforations, continuous form for Océ Vario Stream 7400 Laser Printer, 20 lb. bond, 3,700 sheets (plus or minus) per box, two pallets, 96 boxes, delivered every two weeks

**Solicitation Number:** 13596651

**Delivery Point:** Anderson, SC

**Submit Offer By:** 12/14/09 – 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:**  
 Tammy Crooks, (864) 656-0641  
 or [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solici-  
 tations only. Solicitations can be  
 viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** COPY PAPER: 840 CASES,  
 WHITE, 92 BRIGHT, 20LB,  
 8.5 x 11

**Solicitation Number:** 010-05-BG  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 12/14/09 – 12:00pm  
**Purchasing Entity:** Florence School Dis-  
 trict One, 319 S. Dargan St., Flor-  
 ence, SC29506  
**Direct Inquiries To Buyer:** Jane Miley,  
 (843) 664-2153, [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Description:** PHARMACEUTICALS,  
 OVER-THE-COUNTER (OTC)  
 PRODUCTS, VACCINES, MEDICAL  
 SUPPLIES, DENTAL SUPPLIES,  
 NUTRITIONALS, CONTAINERS & VIALS,  
 RETURNED GOODS PROCESSING,  
 DRUG TESTING, PRIME VENDOR / DIS-  
 TRIBUTOR, & INVOICE AUDITING  
 SERVICES – STATEWIDE TERM  
 CONTRACTS – STATE OF SOUTH  
 CAROLINA

The State of South Carolina currently participates  
 with more than 40 other states & various political  
 subdivisions in a cooperative purchasing agree-  
 ment with the Minnesota Multi-State Contracting  
 Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods &  
 services referenced above at various times  
 throughout the year Interested SC vendors may  
 obtain a copy of MMCAP solicitations from the  
 MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the  
 home page, click on "Vendors & RFP's," then click  
 on "Open RFP's" (link is in the left margin). Click  
 on the applicable RFP link.

As a MMCAP member State, the State of South  
 Carolina is a party of interest in all MMCAP soli-  
 citations & currently participates in several of the  
 resulting contracts. The State may elect to partici-  
 pate in additional MMCAP contracts or discontinue  
 participation in select contracts at anytime based  
 on the States best interest.

South Carolina vendors may send their questions  
 or comments regarding this matter to Allen Regis-  
 ter, Procurement Manager,  
[aregister@mmo.sc.gov](mailto:aregister@mmo.sc.gov).

**METAL HALIDE LIGHTS  
 FOR YORK COUNTY**

BID # 1925

York County is seeking sealed bids for the pur-  
 chase & installation of thirty (30) new, unused  
 metal halide lights. Technical questions or addi-  
 tional information concerning this bid can be made  
 to Paul Mitchell, Leroy Springs Complex, at (803)  
 547-2116. This bid can be viewed on York  
 County's website [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the Purchasing Depart-  
 ment, Agricultural Building, Room 114, 6 South  
 Congress Street, York, SC 29745, until 11:00am,  
 on December 22, 2009, at which time said bids  
 will be publicly opened.

**RESIN LOUNGE CHAIRS  
 FOR WHIRLIN' WATERS  
 WATER PARK**

RFP#09-09-OPERATIONS

The Charleston County Park & Recreation Com-  
 mission is seeking proposals from qualified ven-  
 dors to provide for the purchase & delivery of 900  
 New Resin Lounge Chairs for use at our North  
 Charleston Wannamaker County Park, Whirlin'  
 Waters Water Park.

To receive a copy of the Request for Proposal,  
 contact Mr. Justin Leyh, Operations Project Coor-  
 dinator, (843) 762-8025, Charleston County Park  
 & Recreation Commission, 861 Riverland Drive,  
 Charleston, SC 29412. Proposals should be sub-  
 mitted no later than 2:00pm, January 11, 2010 as  
 outlined in the Request for Proposal.

**Description:** TWO DOUBLE STALL  
 INSTITUTIONAL BATTING  
 CAGE SYSTEMS

**Solicitation Number:** 09-1020  
**Submit Offer By:** 12/11/09  
**Purchasing Entity:** Clover School District  
 Two, Procurement Department,  
 604 Bethel St., Clover, SC 29710  
**To Request A Bid Package:** Fax request  
 to Jerry Holliday, (803) 222-8003

**FOR SALE**

**Description:** COLLETON COUNTY  
 IS SEEKING QUALIFIED  
 APPLICANTS TO BID  
 ON AN IMPOUNDED  
 PAINT HORSE

**Specifics:** The animal has been in the cus-  
 tody of the County since Novem-  
 ber 6. A \$25 application fee must  
 accompany all bids & applications  
 submitted for consideration. Bids  
 under \$150 will not be considered

**Solicitation Number:** ACC-02  
**Location:** Walterboro  
**Site Visit:** Not mandatory. If interested in  
 viewing the horse, appointments  
 can be scheduled by calling the  
 Colleton County Animal Shelter at  
 (843) 893-2651, Monday through  
 Friday, 11:00am to 4:00pm  
**Submit Offer By:** Monday, 12/21/09 –  
 1:00pm

**Purchasing Entity:** Colleton County,  
 Attn.: Stacy Langdale, CPPB, 31  
 Klein St., Room 208A, PO Box  
 157, Walterboro, SC 29488  
**Direct Inquiries/Bid Request to Purchas-  
 ing Dept. Manager:** Stacy Lang-  
 dale, phone (843) 549-5716

or E-mail  
[slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org),  
**Download Solicitation From:**  
[www.colletoncounty.org](http://www.colletoncounty.org) - com-  
 plete vendor registration when  
 downloading solicitation to ensure  
 you are contacted regarding any  
 amendments to the bid

**NOTICES**

**GOT COMMENTS?**

State Procurement Office  
 State Engineer's Office  
 Office of Audit & Certification  
 Office of Program Support

The Division of Procurement Services en-  
 courages you to make your comments  
 known to our Customer Comment Manager,  
 Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO,  
 Attn: Jimmy Aycock, 1201 Main  
 St., Ste. 600, Columbia, SC  
 29201
- Telephone call to Jimmy Aycock  
 at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE OF SOUTH CAROLINA  
 BUDGET & CONTROL BOARD**

**FRAUD PREVENTION  
 HOTLINE  
 (State agency fraud only)**

(803) 832-8877  
 (800) 411-8893

Fraud Prevention Hotline  
 1201 Main St.  
 Ste. 715, Box 27  
 Columbia, SC 29201

"Everyone Working Together  
 To Make Government Better"

**SOUTH CAROLINA  
 BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)