

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

WIDENING OF HARDSCRABBLE ROAD BETWEEN FARROW ROAD & LAKE CAROLINA BOULEVARD

SOLICITATION NUMBER S-71-08

The South Carolina Department Of
Transportation (SCDOT) requests a letter
of interest & a current resume of qualifica-
tions from all interested consulting firms
experienced in providing engineering ser-
vices necessary for the preparation of pre-
liminary roadway & bridge plans, environ-
mental studies & documentation, right of
way plans, & roadway & bridge construction
plans for the widening of Hardscrabble
Road (S-83) between approximately Farrow
Road (SC 555) & Lake Carolina Boulevard
in Richland County, South Carolina. The
proposed project may also consist of im-
provements along Farrow Road (SC 555)
between I-77 & Hardscrabble Road (S-83).

**Requested Services Include, But Are Not
Limited To,** project management, ground
surveys, traffic studies, preliminary road &
bridge plans, environmental studies &
documentation including public involvement,
geotechnical services, final right-of-way
plans, final road & bridge construction
plans, construction phase services & other
duties deemed necessary.

**In Consultant Selection, The SCDOT Will
Consider & Conduct** a comparative rank-
ing of the firms submitting based upon the
following: experience, qualifications, &
technical competence of the staff proposed
for the type of work required (25%), past
performance of the proposing firm & sub-
consultants proposed on similar type pro-
jects and/or ability to perform all aspects of
services (20%), past performance in utiliz-
ing DBEs (5%), familiarity of proposed staff
with SCDOT practices & procedures (15%),
availability of key staff & the ability to mobi-
lize quickly & meet project schedules (25%),
DBE utilization plan & willingness to partici-

pate in the SCDOT / FHWA Mentor-Protégé
Program (5%), & current volume of work
with SCDOT (5%). Each proposal is re-
quired to indicate the amount of work ex-
pected to be paid, on a percentage basis, to
each firm identified as providing a service in
the proposal.

Consulting Firms Interested In Being Considered For These Projects Should Respond

with ten (10) hard copies & one
(1) copy on CD of the following: letter of
interest, current resume of qualifications, a
direct response to each of the selection
criteria identified above, Form SF 330 which
is to be provided for the primary firm & any
sub-consultants, a listing of all Disadvan-
taged Business Enterprises (DBE) including
the State of Certification, Discipline & Per-
centage of usage/obligation on this project
& any other pertinent information. The pre-
ceding, with the exception of Form SF 330,
shall be limited to 20 double-spaced pages
printed on one side only. The SCDOT se-
lection will be based on information submit-
ted; however, additional information and/or
an interview may be required.

All Responders Must Visibly Mark as
"Confidential" each part of their submission
that they consider to contain proprietary
information the release of which would con-
stitute an unreasonable invasion of privacy.
All unmarked pages will be subject to re-
lease in accordance with law. Proposer
should be prepared, upon request, to pro-
vide justification of why such materials
should not be disclosed under the South
Carolina Freedom of Information Act, S.C.
Code Section 30-4-10, et seq.
Consultants shall comply with Title VI of the
Civil Rights Act of 1964. The SCDOT
strongly encourages the use of & involve-
ment of Disadvantaged Business Enter-
prises (DBE) on this project.

**The SCDOT Has Established A Maximum
Hourly Rate** for firm's employees of \$43.00.
The contract will be on the basis of costs
plus a fixed fee with a contract maximum or
a lump sum basis at the discretion of the
SCDOT.

All Proposals Should Be Submitted to
Wendy Hollingsworth, Professional Services

Manager, Director of Construction,
Room 118, at the SC Dept. of Transporta-
tion, PO Box 191, Columbia, SC, 29202, or
955 Park Street, Room 118, Columbia,
South Carolina 29201, no later than
2:00pm, August 11, 2009.

**Requests For Copies Of The Anticipated
Scope Of Improvements** should be di-
rected to SCDOT Program Manager Ladd
Gibson, P.E., (803) 737-3511 or
gibsonls@scdot.org.

WIDENING OF LEESBURG ROAD BETWEEN FAIRMONT ROAD & LOWER RICHLAND BOULEVARD

SOLICITATION NUMBER S-72-08

The South Carolina Department Of
Transportation (SCDOT) requests a letter
of interest & a current resume of qualifica-
tions from all interested consulting firms
experienced in providing engineering ser-
vices necessary for the preparation of pre-
liminary roadway & bridge plans, environ-
mental studies & documentation, right of
way plans, & roadway & bridge construction
plans for the widening of Leesburg Road
(SC 262) between approximately Fairmont
Road (S-88) & Lower Richland Boulevard
(S-37) in Richland County, South Carolina.

**Requested Services Include But Are Not
Limited To** project management, ground
surveys, traffic studies, preliminary road &
bridge plans, environmental studies &
documentation including public involvement,
geotechnical services, final right-of-way
plans, final road & bridge construction
plans, construction phase services & other
duties deemed necessary.

**In Consultant Selection, The SCDOT Will
Consider & Conduct** a comparative rank-
ing of the firms submitting based upon the
following: experience, qualifications, &
technical competence of the staff proposed
for the type of work required (25%), past
performance of the proposing firm & sub-
consultants proposed on similar type pro-
jects and/or ability to perform all aspects of
services (20%), past performance in utiliz-
ing DBEs (5%), familiarity of proposed staff

with SCDOT practices & procedures (15%), availability of key staff & the ability to mobilize quickly & meet project schedules (25%), DBE utilization plan & willingness to participate in the SCDOT / FHWA Mentor-Protégé Program (5%), & current volume of work with SCDOT (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting Firms Interested In Being Considered For These Projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Form SF 330 which is to be provided for the primary firm & any sub-consultants, a listing of all Disadvantaged Business Enterprises (DBE) including the State of Certification, Discipline & Percentage of usage/obligation on this project & any other pertinent information. The preceding, with the exception of Form SF 330, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All Responders Must Visibly Mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants Shall Comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT Has Established A Maximum Hourly Rate for firm's employees of \$43.00. **The Contract Will Be On The Basis** of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All Proposals Should Be Submitted to Wendy Hollingsworth, Professional Services Manager, Director of Construction, Room 118, at the SC Dept. of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 118, Columbia, South Carolina 29201, no later than 2:00pm, August 12, 2009.

Requests For Copies Of The Anticipated Scope Of Improvements should be directed to SCDOT Program Manager Ladd

Gibson, P.E. at (803) 737-3511 or at gibsonls@scdot.org.

ASBESTOS RE-INSPECTION SERVICES OF LEXINGTON COUNTY SCHOOL DISTRICT ONE FACILITIES

Lexington County School District One Is Soliciting Sealed Bid Proposals from qualified firms interested in providing Asbestos Re-inspection Services for all Lexington County School District One Facilities located in the District.

Sealed Bid Proposals (2 Each) Will Be Accepted at the office of Lexington County School District One, at the address listed below, until 3:00pm, local time, on Wednesday, August 12, 2009.

The Criteria For Proposal May Be Obtained through the Owner by contacting them in writing at Lexington County School District One, PO Box 1869, Lexington, SC 29071, Attention: Mr. Joe Bedenbaugh, Assistant Superintendent for School Administration, (803) 821-1024, jbedenbaugh@lexington1.net.

Lexington County School District One Encourages The Participation by minority businesses to submit proposals for these services. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age, or handicapping condition.

The Owner Reserves The Right to reject any & all responses, waive informalities & make selections in the best interest of the Owner.

Owner: Lexington County School District One, 100 Tarrar Springs Rd., Lexington, South Carolina 29072

SPARTANBURG DOWNTOWN AIRPORT

RFQ No. 0910-08-04-01

Notice Is Hereby Given that the City of Spartanburg, SC ("Owner") is seeking qualifications from architectural firms with experience in planning, architectural / engineering design & consulting related to aviation projects. The Owner intends to select a qualified architectural firm to provide bid proposals for construction of the new addition & renovation to the existing terminal, parking & landscape areas. Architect submittals will be reviewed & graded by the city team & will create a short list of qualified firms. Architectural firms may be requested for an interview prior to the selection is made. Being short listed or interviewed does not obligate the Owner to select the architectural firm.

The City Of Spartanburg Hereby Notifies All Proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City Of Spartanburg Reserves The Right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed Proposals Shall Be Submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, August 4, 2009, no later than 3:00pm, at City Hall, 145 West Broad St., Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or dcook@cityofspartanburg.org.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

For Further Information & Complete Proposal Package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The Following Proposal Number Must Be Placed on the outer envelope in order for the bid to be stamped in as accepted on time: RFQ No. 0910-08-04-01

CONSTRUCTION

Project Name: WATER TOWER ROAD PAVING

Project Number: 2090053GD

Location: North Myrtle Beach, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Design, grading, drainage paving for road

Architect/Engineer: City of North Myrtle Beach
A/E Contact: Gloria Dix
A/E Address: 1120 2nd Ave. South, North Myrtle Beach, SC 29582
A/E Telephone: (843) 280-5577
A/E Fax: (843) 280-5636
A/E E-mail: gcdix@nmb.us
Plans May Be Obtained From: Gloria Dix
Plan Deposit: \$15.00, non-refundable
Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 7/30/09 – 2:00pm
Place: Support Services, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Agency/Owner: City of North Myrtle Beach
Bid Due Date/Time: 8/27/09 – 4:00pm
Place: Support Services, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Hand Deliver Bids To: Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Mail Bids To: Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

ROAD RESURFACING IN SUMMERVILLE

Sealed Bids will be received by the Town of Summerville, Town Engineer, 200 South Main St., Summerville, SC 29483, for general contractor services to resurface approximately 52,420 square yards of asphalt roadway. Roads are in various locations throughout the Town of Summerville. Roads are under SCDOT maintenance jurisdiction & Town of Summerville jurisdiction.

Bids Will Be Received until 10:00am, Friday, July 31, 2009, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above in Board Room B in Summerville Town Hall.

Bidders May Obtain bid documents from Russell W. Cornette, Summerville Town Hall, Town Engineer's Office, 200 South Main St., Summerville, SC 29483, telephone (843) 851-5210, beginning Monday, July 20, 2009, at 9:00am.

This Solicitation does not obligate the Town of Summerville to award a contract for this project & does not obligate the Town of Summerville to pay any expenses for the consideration or preparation of bids. This project is completely funded by the Dorchester County Transportation Committee.

The Successful Bidder shall furnish & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean-up, rentals, transportation & other items as described in the bid documents, & shall

perform all work required for the construction of the project as described in the bid documents.

At the Time Bids Are Received, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC, & the Town of Summerville, SC.

SITE IMPROVEMENTS FOR FLORENCE TENNIS CENTER

BID NO. 2009-32

The City Of Florence Is Accepting Sealed Bids from licensed & qualified contractors for the Site Improvements for the Florence Tennis Center (a.k.a. Florence Tennis Center).

Time Limit: 150 Calendar Days

Project Scope: The work to be completed consists of furnishing all materials, equipment, & labor necessary to construct site grading, roadways, storm drainage networks & wet ponds, water distribution lines, sanitary sewer collection systems, ASBA tennis court construction, fencing, lighting, electrical, landscaping & irrigation as shown in the plans & technical specifications to complete the Florence Tennis Center complex.

Bid Opening Date/Time: Thursday, August 20, 2009 – 2:00pm

Location For The Receipt Of Bids: City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

Bid Forms, Specifications, & Plans Are On File & may be viewed at the local office of the Engineer, B P Barber, 1807 W. Evans Street, (PO Box 6406), Florence, SC 29501-3334, (843) 665-9166, Fax (843) 665-9167, Attn: Mike Hanna, P.E.

Bid Forms, Specifications, & Plans May Be Viewed at the following locations:

- AGC: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA

Drawings, Specifications & Contract Documents May Be Obtained from the main office of the engineer, B P Barber, 101 Research Dr. (PO Box 1116, 29202), Columbia, SC 29203, (803) 254-4400, Fax (803) 771-6676, Attn: Bryan E. Thomas, P.E., for a non-refundable payment of \$250.00. Bidders must be in possession of

the drawings, specifications & contract documents.

When Requesting Drawings, Specifications Or Contract Documents, provide your company's mailing address, street (UPS) address, telephone number fax number, & e-mail address.

Each Bidder Must Deposit With His Bid a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In Order To Ensure A Sincere & Reasonable Effort on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The Contractor should realize that delays due to bad weather, materials, & such not under the control of the Contractor will be considered by the engineer for time extension.

No bid will be considered unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

No Bid May Be Withdrawn for a period of sixty (60) days after the bid opening date.

The City Of Florence Welcomes Submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This Solicitation Does Not Commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

REGAL STREET & LEXINGTON AVENUE REPAIRS & RESURFACING PROJECT FOR TOWN OF KINGSTREE

Separate Sealed Bids for the Regal Street & Lexington Avenue Repairs & Resurfacing Project will be received by the Town of Kingstree at Kingstree Town Hall located at 401 North Longstreet Street, Kingstree, SC 29556, until 3:00pm, on August 4, 2009, & will be opened & read.

The Work To Be Completed as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Regal Street & Lexington Avenue Repairs & Resurfacing Project including pavement repairs, resurfacing of

approximately 3,000 LF of roadway, installation of new speed humps, & related items.

The Contract Documents May Be Examined at the following locations:

- Owner: Kingstree Town Hall, 401 North Longstreet Street, Kingstree, SC 29556
- Engineer: Hybrid Engineering, Inc., 7437 College Street, Suite 102, Irmo, SC 29063
- Other: Dodge Plan Room & AGC Office in Columbia, SC

Copies Of Contract Documents May Be Obtained at the office of the engineer, Hybrid Engineering, Inc., 7437 College Street, Suite 102, Irmo, SC 29063, upon payment of \$75.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via 3-day delivery service. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No Bidder May Withdraw The Bid within sixty (60) days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineer:
Hybrid Engineering, Inc.
7437 College Street, Suite 102
Irmo, South Carolina 29063

Owner:
Town of Kingstree
401 North Longstreet Street
Kingstree, South Carolina 29556

**JACKSON STREET
SEWER REHABILITATION PROJECT
FOR TOWN OF KINGSTREE**

Separate Sealed Bids for the Jackson Street Sewer Rehabilitation Project will be received by the Town of Kingstree at Kingstree Town Hall located at 401 North Longstreet Street, Kingstree, SC 29556, until 2:00pm, on August 4, 2009, & will be opened & read.

The Work To Be Completed as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Jackson Street Sewer Rehabilitation Project including rehabilitation of two (2) sewer manholes, rehabilitation of approximately 493 LF of 8-inch sewer pipe with Cured-In-Place Pipe (CIPP), point repair of up to 97 LF of existing sewer pipe with 8-inch pipe, earthwork, removal & replacement of asphalt, sediment & erosion control, & related items.

The Contract Documents May Be Examined at the following locations:

- Owner: Kingstree Town Hall, 401 North Longstreet Street, Kingstree, SC 29556
- Engineer: Hybrid Engineering, Inc., 7437 College Street, Suite 102, Irmo, SC 29063
- Other: Dodge Plan Room & AGC Office in Columbia, SC

Copies Of Contract Documents May Be Obtained at the office of the engineer, Hybrid Engineering, Inc., 7437 College Street, Suite 102, Irmo, SC 29063, upon payment of \$75.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via 3-day delivery service. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No Bidder May Withdraw The Bid within sixty (60) days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineer:
Hybrid Engineering, Inc.
7437 College Street, Suite 102
Irmo, South Carolina 29063

Owner:
Town of Kingstree
401 North Longstreet Street
Kingstree, South Carolina 29556

REBID

**VILLAGE AT RIVER'S EDGE
DEVELOPMENT
FOR CITY OF COLUMBIA**

The City Of Columbia Is Requesting Bids from qualified general contractors for the following project: Village at River's Edge Development (a rebid).

Information Can Obtained from the City of Columbia – Utilities & Engineering Department, 1136 Washington Street, 7th Floor, Columbia, SC 29201, (803) 545-3252, between the hours of 8:30am – 5:00pm, or log on to www.columbiasc.net

Bid Numbers: #SD8325, #WM412201, #WM412202, #SS7075, #R46

Bid Deadline: 8/6/09 – 2:00pm

**WATER IMPROVEMENTS
TO SERVE TRAKAS INDUSTRIAL SITE
IN UNION COUNTY**

Owner: Union County, South Carolina

Alliance Consulting Engineers Project No.: 09101-44

Separate Sealed Bids for Water Improvements to Serve the Trakas Industrial Site in Union County, SC, will be received by Union County in the Union County Offices, located at 210 West Main Street, Union, South Carolina 29379, until August 18, 2009 at 2:00pm, & then at said place be publicly opened & read aloud.

The Work To Be Completed as a part of this project consists of providing all required materials, equipment & labor necessary to construct the Water Improvements to Serve the 164-acre Trakas Industrial Site in Union County. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin.

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Owner: Union County, SC
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN).
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.

Drawings, Specifications, & Contract Documents May Be Obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$150. When requesting drawings, specifications, or contract documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, Offeror, Contractor, Or Subcontractor Who Is Aggrieved in connection with the solicitation of this contract may protest to engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within seven (7) days of the date of issuance of the Notice of Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 -11-428).

Contractors Shall Have a South Carolina License Classification of WL, with a Group Limitation of Group 3 or above.

No Bidder May Withdraw The Bid within sixty (60) days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineers:

Alliance Consulting Engineers, Inc.
PO 8147
Columbia, SC 29202-8147

Owner:

Union County
210 West Main Street
Union, SC 29379

**LACHICOTTE ROAD
WATER IMPROVEMENTS
FOR KERSHAW COUNTY**

PROJECT NUMBER: 09-107-02

Sealed Bids For The Construction of the Lachicotte Road Water Improvements will be received by the Owner, Kershaw County, SC, until 2:00pm, Tuesday August 11, 2009, at the office of Kershaw County, Room 203, 515 Walnut St., Camden, SC. Bids will be publicly opened & read aloud in Room 207 shortly thereafter. Bids shall be

addressed to Kershaw County, 515 Walnut Street, Camden, SC 29020, Attn: Room 203, & shall be labeled "Bids for Lachicotte Road Water Improvements."

The Work Includes The Furnishing of the labor, materials, & equipment for the construction of approximately 145 feet of 10" DIP water main, 25 feet of 8" DIP water main, vault, & other necessary appurtenances. The project is located along Lachicotte Road (S-28-133) near US Highway 601 north of Interstate Highway 20 & south of Elgin, South Carolina.

The Project Manual & Drawings May Be Inspected at the following locations:

- Kershaw County Economic Development, 700 West DeKalb Street, Camden, SC 29020
- Brown & Caldwell, 3800 Fernandina Road, Suite 100, Columbia, SC 29210

Copies Of The Project Manual & Full-Size Drawings May Be Obtained from the office of the engineer, Brown & Caldwell, upon a non-refundable payment of \$50.00 for each set.

Each Bid Shall Be Accompanied by a bid bond, or a certified or cashier's check payable to the order of the Owner in an amount not less than five percent (5%) of the amount of the bid as a guaranty that the bidder will execute the contract if it be awarded in conformity with the bid form. The successful bidder will be required to furnish performance & payment bonds, each in an amount not less than one hundred percent (100%) of the contract price.

The Owner Reserves The Right to reject any or all bids & to determine which bid is, in the Owner's judgment, the lowest responsive bid of a bidder or group of bidders. The Owner also reserves the right to waive any informalities in any bid & to delete certain items listed in the bid as set forth therein.

Bids Received After The Time Established For Receiving Bids will not be considered. Except as provided in Paragraph 00200-16.02, no bidder may withdraw his bid after the time established for receiving bids or before the award & execution of the contract, unless the award is delayed for a period exceeding sixty (60) calendar days.

Bidders On This Work Must Comply with all applicable governmental & local agency requirements. Bidders must correctly prepare & submit the documents listed in Section 00410, Bid.

**SHERIFF SUBSTATION
FOR RICHLAND COUNTY**

Richland County, SC Is Soliciting Sealed & Competitive Bids from qualified contractors for the Region 7 Sheriff Substation; Project Number: RC-CN-480-0910. The principal features of this contract include furnishing all labor, materials & equipment to include construction of an approximately 4,400 sf Sheriff Substation for Richland County Sheriff Department. The scope shall include erection of a pre-engineered sprung building, associated foundation, all site development, parking, mechanical, electrical, plumbing, site utilities, & landscaping. The pre-engineered sprung structure will be Owner-furnished & contractor-installed. The site is approximately 2.00 acres & located at 1405 Screaming Eagle Road, Richland County, SC.

Sealed Bids Clearly Marked "Richland County Region 7 Sheriff Substation, Project Number: RC-CN-480-0910" shall be accepted by the Richland County Office of Procurement, 2020 Hampton St., Ste. 3064, 3rd Floor Columbia, South Carolina, 29204, until 2:00pm, Thursday, August 13, 2009.

Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

A Pre-Bid Conference Will Be Held at 2:00pm, Thursday, July 30, 2009, Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, 3rd Floor, Columbia, South Carolina 29204

Copies Of The Drawing & Specifications May Be Obtained by contacting the office of John Bowman Architect, PA, Inc., 2422 Devine Street, Suite C, Columbia, SC 29205, (803) 799-1084, where questions on this project may be directed to the attention of Mr. John D. Bowman, Jr. or Ernest Bostic. A non-refundable deposit of \$100.00 per set made out to John Bowman Architect PA, Inc. will be required. When requesting drawings & specifications please provide both mailing & UPS addresses of company, telephone number, fax number (if applicable) & contact person. Copies of the drawings & specifications are also on file & available for inspection at the following locations:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

All Work On The Project Must Be Completed within two hundred & twenty (220) consecutive calendar days from date of

Notice to Proceed. No bid may be withdrawn within ninety (90) days from the scheduled closing time for receipt of bids.

Bids Will Not Be Considered unless sealed & accompanied by a Bidder's bond for 5 percent (5%) of the amount of the bid. Bid bond will duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

The Selected Qualifier Must Take Affirmative Steps & make a "Good Faith Effort" to aid the county in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% of the Base Bid & of the Contract to be performed by DBE firms
- 20% of the Base Bid & of the Contract to be performed by local firms

Richland County Reserves The Right to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: EXECUTIVE SEARCH
Solicitation Number: 5400001041
Submit Offer By: 8/20/09 – 12:00pm
Purchasing Agency: SC Arts Commission, 1800 Gervais St., Columbia, SC
Buyer: Linda Campbell
Email: lcampbell@arts.sc.gov
Phone: (803) 734-8696
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001041>

Description: PROPOSED NORTHERN BEAUFORT COUNTY BUS SERVICE – POTENTIAL USER ASSESSMENT
Solicitation Number: 2010-001
Submit Proposal By: Monday, 8/10/09 – 4:00pm. Not a public opening

Purchasing Agency: Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945

Buyer: Ginnie Kozak
Telephone: (843) 726-5536
E-mail: gkozak@lowcountrycog.org

**GOVERNMENTAL AFFAIRS /
POLITICAL REPRESENTATION
FOR RICHLAND COUNTY**

Richland County, SC, is seeking qualifications from firms specializing in Governmental Affairs / Political Representation Services, RC-001-Q-0910.

In order to maximize the amount of funding secured by the County & to enhance the County's ability to achieve legislative objectives & policy priorities, the firm shall advocate on behalf of the County's interests as well as provide direct access for County officials & designated staff to the following:

Federal – Congressional leadership, members of Congress, members of the Richland County & South Carolina Congressional delegations, Congressional staff, & Administration officials.

State – State legislative leadership, members of the General Assembly, members of the Richland County legislative delegation, Administration officials, & Statewide elected officials.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (third floor) shall accept qualifications in one-(1) original & an electronic copy (on a compact disc (CD), a USB flash drive or via e-mail) of the original clearly marked "RC-001-Q-09010, Governmental Affairs/Political Representative Services," until 4:00pm, local time, Friday, August 14, 2009. Qualification information may be obtained by contacting Rodolfo Callwood at rcallwood@rcgov.us or by downloading information from www.richlandonline.com

The selected vendor is required to make a good faith effort to aid the County in accomplishing its goals of fifteen percent (15%) minority business participation & twenty percent (20%) local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

Rodolfo A. Callwood, CPPO, CPPB
Director

**LONG RANGE TRANSPORTATION
PLAN UPDATE
FOR GRAND STRAND AREA
TRANSPORTATION STUDY**

Request for Proposals (RFP) from firms interested in providing professional services for the following proposed project, will be received until the date & at the location indicated below. RFPs shall include Federal Standard Form 330. Selection of firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations, as amended.

Project Name: Long Range Transportation Plan Update for the Grand Strand Area Transportation Study

Project Number: 09-STP-001

Location: Georgetown & Horry Counties

Description Of Project: Develop a Long-Range Plan Update for the Grand Strand Area Transportation Study (GSATS) Metropolitan Planning Organization.

General Scope Of Work: Develop long-range & short-range strategies that are consistent with state & local goals & objectives that encourage & promote the safe & efficient management, operation & development of a cost feasible intermodal transportation system that will serve the mobility needs of people & freight within the Grand Strand Area while minimizing transportation-related fuel consumption & air pollution.

A Copy Of The Request For Proposals Maybe Obtained from the office of the Waccamaw Regional Council of Governments. The type or contract is a cost plus fixed fee with a contract maximum with all costs subject to pre award & final audits. The maximum salary raw labor rate is \$43.00 an hour.

The Successful Consultant Shall Comply with the requirements of Title 49 CFR Part 21 & Title VI of the Civil Rights Act or 1964. The successful consultant shall provide services in compliance with the Americans with Disabilities Act of 1990. WRCOG strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project. The proposing entity selected will be required to enter into an "LPA Consultant Basic Agreement" approved by the South Carolina Department of Transportation & the Federal Highway Administration. A sample of that agreement is available to all prospective offerors & should be reviewed & accepted as a condition of submitting a proposal.

Proposal Will Be Evaluated by a review panel using the following criteria & weight value: Definition of the tasks to be undertaken, how they will be carried out & the

plan to achieve project objectives. (15 points) Recent relevant experience in similar projects & knowledge of Transportation Planning & Design, Financing & Computer Programming & Modeling. (35 points) Emphasis, which the contractor places on this project; specifically, the staff commitment & their familiarity with the GSATS region. (35 points) Responsibility for identified tasks assigned to named individuals within the organization. The capability of the named individuals with the organization. The capability of the named individuals must be indicated including educational background & work experience. (10 points) Reasonableness & completeness of the project management plan & lines of responsibility. A management plan showing assignments & procedures for supervision, coordinating & integrating tasks. (5 points) Total project cost. (0 points)

Description Of All Professional Services Required For Project: Engineers (Civil/Roadway & Traffic) & Planners (Land & Transportation).

Resume Deadline: August 27, 2009 – 3:00pm, local time

Agency: Waccamaw Regional Council of Governments

Name & Title Of Agency Coordinator:
Chris Clark, Transportation Planner

Address: 1230 Highmarket Street, Georgetown, SC 29440

Phone: (843) 546-8502

**FORESTRY & LAND MANAGEMENT
CONSULTING SERVICES
FOR CHARLESTON COUNTY P.R.C.**

RFP#10-01-Planning

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified forestry & land management consulting firms to provide assistance with various timber & land management activities on park properties throughout the park system.

To receive a copy of the Request for Proposal, contact Ms. Penny Westerfelhaus, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, 843-762-8098.

Proposals will be due no later than 2:00pm, August 11, 2009, as outlined in the RFP.

EQUIPMENT

Description: TRANSIENT PULSE / SURGE GENERATOR
Solicitation Number: 7014
Delivery Point: Greenville, SC
Submit Offer By: 7/30/09 – 3:00pm. Not a public bid opening

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593

Direct Technical Inquiries to Buyer: Ellen Gideon, (864) 656-4035 or egideon@clemson.edu

Download Solicitation From:
<http://www.clemson.edu/cfo/procurement/advertisedbids.html>

Description: MISCELLANEOUS WELDING EQUIPMENT – MILLER XMT 304 MULTIPROCESS WELDERS, ETC. – FOR SPARTANBURG COMMUNITY COLLEGE'S QUICK JOBS DEVELOPMENT CENTER

Solicitation Number: SCC-219
Delivery Point: Spartanburg, SC
Submit Offer By: 7/30/09 – 2:00pm
Purchasing Agency: Spartanburg Community College, Room 238, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

Buyer: Tami Steed, (864) 592-4671

Download Solicitation From:
www.sccsc.edu/purchasing/solicit.htm

Description: PURCHASE OF WELDING EQUIPMENT – 16 TIG WELDERS 252ESAB – FOR SPARTANBURG COMMUNITY COLLEGE

Solicitation Number: SCC-221
Delivery Point: Spartanburg, SC
Submit Offer By: 7/31/09 – 11:00am
Purchasing Agency: Spartanburg Community College, Room 238, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

Buyer: Tami Steed, (864) 592-4671

Download Solicitation From:
www.sccsc.edu/purchasing/solicit.htm

Description: SIX KRENDL INSULATION MACHINES, MODEL #1300

Specifics: The above with shredder & Double 3 stage blower & single input 30amp, 240 volt, 60 hz. 6-wheel kit for 500/1300/2300 heavy duty shipping

Solicitation Number: TH590005

Delivery Points: Rock Hill, Charleston, Columbia, Conway, Greenwood, Beaufort

Submit Offer By: 7/29/09 – 3:00pm. Not a public bid opening

Purchasing Agency: State Board of Technical & Comprehensive Education, 111 Executive Center Dr., Ste. 106, Enoree Bldg., Columbia, SC 29210

Direct Inquiries to Buyer: Janis Hoffman, phone (803) 896-5307 or E-mail hoffman@sctechsystem.edu

Download Solicitation From:
www.sctechsystem.edu/solicitation/default.htm

Description: FURNISH & DELIVER NEW MARSHALL LECTERNS

Specifics: The above for USC Honors Residence College

Solicitation Number: USC-RFQ-1530-LW

Delivery Point: Columbia, SC

Submit Offer By: 7/30/09 – 10:00am. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Lana Widener

**4x4 S.U.V.
FOR CALHOUN FALLS
POLICE DEPARTMENT**

REQUEST FOR BID

Calhoun Falls Police Department is accepting bids for a 2009 or 2010 4x4 SUV vehicle. The vehicle is to be delivered by August 1, 2009.

Bids will be received until 1:00pm, July 23, 2009, at the Calhoun Falls Police Department, 110 West Savannah Street, Calhoun Falls, SC 29628.

Any questions can be directed to the police department at (864) 418-8503 or Fax (864) 418-9024.

**4x4 S.U.V.
FOR ABBEVILLE COUNTY
SHERIFF'S OFFICE**

REQUEST FOR BID

Abbeville County Sheriff's Office is accepting bids for a 2010 4x4 SUV vehicle. The vehicle is to be delivered by August 1, 2009.

Bids will be received until 1:00pm, July 23, 2009, at the Abbeville County Sheriff's Office, 21 Old Calhoun Falls Road, Abbeville, SC 29620.

Any questions can be directed to Sheriff Goodwin at (864) 446-6000 or Fax (864) 446-6050.

**SECURITY SURVEILLANCE SYSTEM
FOR CAROLINA FIRST CENTER
IN GREENVILLE, SC**

BID NO. 10-3243

The City of Greenville is requesting sealed bids from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services for furnishing & installing a Security Surveillance System at the Carolina First Center, Greenville, SC. This project is being funded by the DOJ COPS Grant & is subject to the required Federal Contract Provisions, as applicable.

A Pre-Bid Conference will be held at 10:30am, July 30, 2009, at the Carolina First Center, Upper Lobby of Main Entrance Hall, One Exposition Drive, Greenville, South Carolina 29607. Due to the nature of the facility, contractors are highly encouraged to attend.

The requirements of the Security Surveillance System shall include, all raceway, cabling, door hardware, & equipment required to provide a fully functional system; all power supplies, proper sizing of power conductors, connection to existing electrical panels for power circuits, conduit for power circuits & step down transformers as necessary for complete & fully operational system. The installation of all equipment & raceways shall be the full responsibility of the Security Surveillance contractor for this project.

Bid packet may be obtained from the City of Greenville, Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- woodenq@greenvillesc.gov
- http://www.greenvillesc.gov/city_government/bid_openings.asp

Bids shall be binding for sixty (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price. The successful contractor shall furnish a performance bond & a labor & materials payment bonds in the amount of one hundred percent (100%) of the contract amount.

Sealed bids will be received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina, until 3:00pm, ET, August 6, 2009. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile Bids will not be accepted.

The City of Greenville
Is an Equal Opportunity Employer

**INFORMATION
TECHNOLOGY**

Description: PROVIDE SYMETRIX EQUIPMENT & ACCESSORIES
Solicitation Number: USC-RFQ-1532-DG
Delivery Point: Columbia, SC
Submit Offer By: 7/27/09 – 9:00am. Not a public bid opening

Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: SIX MONTHS PURCHASE OF COMMVAULT

For More Detailed Information: Contact Julie Boland at jboland@sccourts.org or (803) 734-1982

Solicitation Number: 10-SCJD-001
Delivery Point: Columbia
Submit Offer By: 7/28/09 – 3:00pm
Purchasing Agency: SC Judicial Department, 1015 Sumter St., Ste. 101, Columbia, SC 29201

Direct Inquiries to Buyer: Julie Boland
Telephone: (803) 734-1982
E-mail: jboland@sccourts.org

Description: BLADE SERVER / SAN / VMware SOLUTION

Solicitation Number: 0910/02
Delivery Point: Darlington, SC
Submit Offer By: 8/13/09 – 10:00am

Purchasing Agency: Darlington County School District, 120 East Smith Ave., Darlington, SC 29532

Buyer: Nan Johnson
Telephone: (843) 398-2272

Fax: (843) 398-2240

Email: nani@darlington.k12.sc.us

Download Solicitation From: www.darlington.k12.sc.us – tab "General Information," click "Procurement," click "Solicitations"

**BALLROOM SOUND & AV PACKAGE
FOR CAROLINA FIRST CENTER
IN GREENVILLE, SC**

BID NO. 10-3242

The City of Greenville is requesting sealed bids from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services necessary for the Ballroom Sound Systems & Digital Signage/Messaging Systems. This project is being funded by the DOJ COPS Grant & is subject to the required Federal Contract Provisions, as applicable.

A Pre-Bid Conference will be held at 9:00am, July 30, 2009, Carolina First Center, Upper Lobby of Main Entrance, One Exposition Dr., Greenville, SC 29607. Due to the nature of the facility, contractors are highly encouraged to attend.

The work required consists of two separate scopes of work: Ballroom Sound Systems & Digital Signage/Messaging Systems. The contractor shall be required to furnish, install, & program each independent audio visual system in the Carolina First Center in Greenville, SC. In addition to all active components, the contractor shall be required to provide coordination with the buildings data systems & cable television systems. The contractor shall be responsible for all power requirements, raceway & cabling to support the required audio visual systems.

The Digital Messaging System scope of work will require the contractor to provide a complete, quality operating system, which will display, playback, & route computer, video, & audio signals as well as control signals to each noted space of the building.

The installation of all equipment shall be the full responsibility of the audio visual contractor for this project.

Bid packet may be obtained from the City of Greenville, Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- woodenq@greenvillesc.gov

- http://www.greenvillesc.gov/city_government/bid_openings.asp

Bids shall be binding for sixty (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price. The successful contractor shall furnish a performance bond & a labor & materials payment bonds in the amount of one hundred percent (100%) of the contract amount.

Sealed bids will be received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina, until 2:00pm, ET, August 6, 2009. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile Bids will not be accepted.

The City of Greenville
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MAINTENANCE / REPAIR

Description: TREE MAINTENANCE & STORM DRAINAGE RELIEF CONTRACT

Solicitation Number: 7016

Delivery Point: Clemson, SC

Submit Offer By: 8/4/09 – 3:00pm. Not a public bid opening

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593

Direct Technical Questions to Buyer: Mike Nebesky, phone (864) 656-2067 or E-mail nebesky@clemson.edu

Download Solicitation From: <http://www.clemson.edu/cfo/procurement/advertisedbids.html>

READVERTISEMENT TO EXTEND DEADLINE

Description: YORK CHILLERS MAINTENANCE

Solicitation Number: Q10-003424 – Amendment 1

Delivery Point: Columbia, SC

Site Visit: Not mandatory. For visit or questions about units, contact Bruce Clonts, (803) 896-7798

Submit Offer By: 7/27/09 – 1:00pm. Not a public bid opening

Purchasing Entity: SC Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212

Direct Inquiries/Bid Request to Buyer: Al Morant, (803) 896-8187

Download Solicitation From: www.sccja.org. Look under General Information & procurement solicitations

EXTERIOR LIGHTING AT VARIOUS SITES FOR CHARLESTON AGENCY

The Housing Authority of the City of Charleston will receive sealed bids on a general contract for Exterior Building Lighting at Various CHA Locations – Phase I until 2:00pm, local time, on August 18, 2009, at 550 Meeting St., Room 114, Charleston, SC.

Copies of the bidding documents may be obtained after 2:00pm on July 21, 2009, at the CHA Capital Fund Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid meeting will be held at 545 Meeting St. on August 4, 2009, at 10:00am.

This contract will obligate the contractor & sub-contractors not to discriminate in employment practices & to comply with the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to waive irregularities & to reject any & all bids.

Donald J. Cameron
President & CEO

PRINTING

Description: PRINTING OF 2010 TURKEY TAG MAILERS

Solicitation Number: 5400001027

Submit Offer By: 8/7/09 – 11:00pm

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

Buyer: Jessica Monts

Email: MontsJ@dnr.sc.gov

Phone: (803) 734-3984

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001027>

SERVICES

Description: FURNISH

TRANSPORTATION FOR ATHLETIC TEAMS

Solicitation Number: BVB-2002

Delivery Point: Florence, SC

Submit Offer By: 8/3/09 – 2:00pm

Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

Direct Inquiries To Buyer: Velma Simmons, (843) 661-1161, Fax (843) 661-1165 or vsimmons@fmarion.edu

Download Solicitation From: <http://www.fmarion.edu/about/solicitationsandawards>

Description: FOOD SERVICE FOR THE SC SCHOOL FOR THE DEAF & BLIND

Solicitation Number: 5400001019

Delivery Point: Spartanburg

Pre-Proposal Conf.: 7/24/09 – 10:00am at School for the Deaf & Blind, Walker Hall, Room 301, 355 Cedar Springs Rd., Spartanburg, SC 29302

Submit Offer By: 8/14/09 – 2:30pm

Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Georgia Gillens, CPPB, CPM

E-mail: ggillens@mno.sc.gov

Telephone: (803) 737-0615

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001019>

Description: CARPET & TILE, PLUS INSTALLATION

Solicitation Number: IFB-LA-183-07/28/09

Delivery Point: Greenwood, SC

Site Visit: N/A

Submit Offer By: 7/28/09 – 3:00pm

Purchasing Agency: Lander University, Procurement Services, Room 226, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649

Direct Inquiries/Bid Request to Buyer: Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or E-mail lamick@lander.edu

Download Solicitation From:

<http://www.lander.edu/procurement/solicitations>

Description: CHARTER COACH BUS
FOR THE WOMEN'S
BASKETBALL TEAM
FOR 2009 / 2010 SEASON

Solicitation Number: 0934RS

Delivery Point: Conway, SC

Submit Offer By: 8/4/09 – 2:00pm. Not a
public bid opening

Purchasing Agency: Coastal Carolina
University Purchasing Depart-
ment, 642 Century Circle, Con-
way, SC 29526

Direct Inquiries to Buyer: Robin Strick-
land, phone (843) 349-2162
or E-mail robins@coastal.edu

Download Solicitation From:

[http://www.coastal.edu/procure-
ment/solicit.htm](http://www.coastal.edu/procurement/solicit.htm)

Description: PROVIDE CLINICAL
LABORATORY TESTING
SERVICES

Specifics: The above for Coastal Carolina
University Student Health Ser-
vices

Solicitation Number: 0930RS

Delivery Point: Conway, SC

Submit Offer By: 8/3/09 – 2:00pm

Purchasing Agency: Coastal Carolina
University Purchasing Depart-
ment, 642 Century Circle, Con-
way, SC 29526

Direct Inquiries to Buyer: Robin Strick-
land, phone (843) 349-2162
or E-mail robins@coastal.edu

Download Solicitation From:

[http://www.coastal.edu/procure-
ment/solicit.htm](http://www.coastal.edu/procurement/solicit.htm)

Description: PREPARATION & SHIPPING
/ MAILING OF THE 2009
INSURANCE ADVANTAGE
NEWSLETTER & THE 2010
INSURANCE BENEFITS GUIDE

Solicitation Number: 10-IOP-01

Submit Offer By: 8/5/09 – 10:00am

Purchasing Agency: Budget & Control
Board, Internal Operations,
1201 Main St., Ste. 700, Colum-
bia, SC 29201

Direct Inquiries to Buyer: Erick Austin,
eaustin@io.sc.gov

Download Solicitation From:

[http://www.state.sc.us/dio/OIOSol-
icitationsAmendmentsNoticesA-
wards.htm](http://www.state.sc.us/dio/OIOSolicitationsAmendmentsNoticesAwards.htm)

Description: PROVIDE STUDENT
ACCIDENT INSURANCE
FOR SPARTANBURG
COMMUNITY COLLEGE

Solicitation Number: SCC-220

Delivery Point: Spartanburg, SC

Submit Offer By: Thursday, 7/30/09 –
4:00pm

Purchasing Agency: Spartanburg Com-
munity College, Room 238,

Ledbetter Building, Business I-85
& New Cut Road, Spartanburg,
SC 29303

Buyer: Tami Steed, (864) 592-4671

Download Solicitation From:

[www.sccsc.edu/purchasing/solicit-
htm](http://www.sccsc.edu/purchasing/solicit.htm)

Description: NUTRITION CONSULTANT
FOR THE BROOKS HEALTH
INFIRMARY AT SC STATE
UNIVERSITY

Solicitation No.: 442020-70205-07/27/09

Delivery Point: Orangeburg, SC

Submit Offer By: 7/27/09 – 11:30am

Purchasing Entity: SC State University,
Office of Procurement,
Room 168, Crawford-Zimmerman
Complex, 300 College St. NE,
Orangeburg, SC 29117

Direct Inquiries to Buyer:

Valoria Buskey White

Telephone: (803) 536-7199 or 536-8198

E-mail: vwhite5@scsu.edu

Description: COAL ANALYSIS
CONTRACT

Solicitation Number: 7017

Delivery Point: Clemson, SC

Submit Offer By: 8/4/09 – 3:00pm. Not a
public bid opening

Purchasing Agency: Clemson University,
Procurement Services, Adminis-
trative Services Building, 108 Sil-
las N. Pearman Blvd., Clemson,
SC 29634

Direct Non-Technical Inquiries To: Lois
Rochester, lroches@clemson.edu
or (864) 656-5593

Direct Technical Questions to Buyer:

Mike Nebesky, (864) 656-2067 or
nebesky@clemson.edu

Download Solicitation From:

[http://www.clemson.edu/cfo/procu-
rement/advertisedbids.html](http://www.clemson.edu/cfo/procurement/advertisedbids.html)

ON-SITE HEALTH CENTER / NURSE PRACTITIONER FOR CITY OF SPARTANBURG

PROPOSAL No. 0910-08-07-01

Notice is hereby given that the City of Spartanburg will receive sealed proposals from interested parties to provide On-Site Health Center/Nurse Practitioner. The selected vendor will staff, manage, & operate an on-site health center for City of Spartanburg employees who have elected medical coverage through the City of Spartanburg & choose to utilize the services.

The City of Spartanburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidders, prior to awarding of the Contract.

Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before August 7, 2009, at 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

All questions regarding this proposal are due no later than 10:00am, local time, Friday, July 29, 2009. Email questions to Michelle Clyburn, Human Resources Director, mclyburn@cityofspartanburg.org or Carl F. Wright cwright@cityspartanburg.org. No phone calls please.

Question & answers will be posted on the bid website <http://www.cityofspartanburg.org>. Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

This is an Equal Opportunity Bid Offer.

The following bid number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0910-08-07-01.

REBID

SCHOOL CROSSING GUARD FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District invites interested contractors to submit a quote to provide one (1) School Crossing Guard for the Hilton Head Island Campus (Primary Locations, Hilton Head Middle School & Hilton Head International Baccalaureate Elementary School) and/or at other locations determined by the Owner's safety officer & the contractor. Duties are, but not limited to clearly controlling vehicle & pedestrian traffic at intersections & crosswalks; to use hand signals, verbal directions & whistle commands in the direction of traffic. The times are to be approximately 7:00-9:00am & 2:15-4:15pm, with 1/2-hour variance, if needed. Total hours per school day would be 4 for the 2009-2010 school year. Contractors would be required to give each employee a criminal background check to be completed prior to employment & submitted to the Safety Officer prior to assignment. Contractors would also be required to submit a Certificate of Insurance with the Beaufort County School District listed as an additional insured. Quotes submitted should be submitted in the form of an hourly rate.

Direct any questions in writing to sandi.amsler@beaufort.k12.sc.us. Quotes should be submitted electronically to sandi.amsler@beaufort.k12.sc.us & must include "Crossing Guard" in the subject line by 2:00pm, on Monday July 27, 2009.

TAX EXEMPT LEASE / PURCHASE FINANCING FOR CHARLESTON COUNTY P.R.C.

RFP#09-10-Finance

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified financial institutions for a tax-exempt lease /

purchase financing of various capital equipment. This equipment will cost approximately \$1,600,000.00.

To receive a copy of the RFP, please contact Ms. Lynda Abram, Contract Coordinator, Charleston County Park & Recreation Commission, at (843) 762-8081. The deadline for receiving the proposals is no later than 2:00pm, on August 5, 2009.

SUPPLIES

Description: PROVIDE ACOUSTICAL SHELL PANELS
Solicitation Number: RFQ 0967VW
Delivery Point: Conway, SC
Submit Offer By: 8/3/09 – 11:00am
Purchasing Entity: Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526
Direct Inquiries to Buyer: Vicki Williams, phone (843) 349-2912 or E-mail Vicki@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/solicit.html>

Description: PROVIDE SOCCER CLOTHING, SUPPLIES & ACCESSORIES FOR SC STATE UNIVERSITY
Solicitation No.: 4780-70323-07/27/09
Delivery Point: Orangeburg, SC
Submit Offer By: 7/27/09 – 11:00am
Purchasing Entity: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117
Direct Inquiries to Buyer: Valoria Buskey White
Telephone: (803) 536-7199
E-mail: vwhite5@scsu.edu

Description: PROVIDE OPAQUE POLYPROPYLENE CAGING
Solicitation Number: USC-RFQ-1531-DG
Delivery Point: Columbia, SC
Submit Offer By: 7/27/09 – 9:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: ELECTRONICS & APPLIANCES
Solicitation Number: RFQ 09-005
Submit Offer By: Tuesday, 7/28/09 – 10:00am
Purchasing Entity: Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715
Direct Inquiries/Bid Request To: Fort Mill School District Office, (803) 548-2527

Description: CALIFONE WIRELESS RECORDER CENTERS
Solicitation Number: RFQ 09-006
Submit Offer By: Monday, 7/27/09 – 10:00am
Purchasing Entity: Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715
Direct Inquiries/Bid Request To: Fort Mill School District Office, (803) 548-2527

Description: INTERACTIVE HISTORY MAPS & GLOBES
Solicitation Number: RFQ 09-007
Submit Offer By: Monday, 7/27/09 – 10:30am
Purchasing Entity: Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715
Direct Inquiries/Bid Request To: Fort Mill School District Office, (803) 548-2527

FOOD SERVICE UNIFORMS FOR SCHOOL DISTRICT FIVE

School District Five of Lexington & Richland Counties is seeking bids for Food Service Uniforms.

The bid opening date will be Thursday, 7/30/09 – 11:00am.

Mark the outside of your sealed bid envelope "Bid 2009-012," with description & opening date.

To request a copy of the bid package, contact Cora Drayton at (803) 476-8113 or E-mail cdrayton@lex5.k12.sc.us.

Send all sealed bids to School District Five of Lexington & Richland Counties, Attn.: Purchasing, 1020 Dutch Fork Rd., Irmo, SC 29063.

ASPHALT & CONCRETE ON AS-NEEDED BASIS FOR CITY OF GREENVILLE

The City of Greenville, SC, is requesting sealed bids for the following on an as-needed basis for the fiscal year 2009/2010.

The quantities are approximate only & subject to increase or decrease:

(1) **IFB No. 10-3240.** Description – 500 Tons of Surface 3 Asphalt. To be picked up. Bid opening date / time: 7/30/09 – 3:00pm.

(2) **IFB No. 10-3241.** Description – 350 Cyds. of 3,000 PSI Concrete, with commercial fiber mesh. To be delivered to specified sites. Bid opening date / time: 7/30/09 – 3:15pm.

Bid packets containing terms & conditions, bid forms, etc., may be obtained from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601 (PO Box 2207, Greenville, SC 29602), telephone (864) 467-4546, E-mail lmayes@greenvillesc.gov, web site www.greenvillesc.gov.

Sealed bids will be received at the above address until opening dates & times stated for each bid. Promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville, SC, is an equal opportunity employer.

FOR SALE

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,609 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST
Solicitation No.: SHSF-1900-ADV-PS-10
Site Visit: Anytime
Submit Offer By: 8/6/09 – 10:00am
Location: Sand Hills State Forest
For Further Information: Contact Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

NOTICES

STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

FRAUD PREVENTION HOTLINE

(803) 832-8877
 (800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

"Everyone Working Together To Make Government Better"

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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