

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

September 6, 2007

Volume 27, Issue 72

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### NOTICE TO ALL PHOTOGRAMMETRIC SERVICES FIRMS

The SC Department Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in performing professional photogrammetric services to provide aerial photography & photogrammetric services for the widening of Interstate I-26 from Interstate I-526 to Exit 217 & for the Port Access Road from Interstate I-26 to SCSPA marine container terminal in Charleston County, South Carolina.

The selected firm may be required to provide the following professional services: consultation & planning, aerial photography, photo reproduction, photo mosaics, digital planimetric mapping, digital photogrammetric mapping, digital ground line cross sections, low altitude mapping, ground surveys for mapping control, & other related services. All deliverables will be provided in a format compatible & acceptable to the SCDOT project development process.

In consultant selection, the SCDOT will consider experience, qualifications, & technical competence for the type of work required (25%); past performance of the proposing firm & sub-consultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBE's (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); & DBE Utilization plan for this project (10%).

Consulting firms interested in being considered for these projects should respond with nine (9) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response

to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum and/or approved unit costs at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Contract Services  
Room 107, SC Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, September 27, 2007.

To request copies of a more detailed scope of services & for all other inquiries, contact SCDOT Surveys Manager Brian Ison at (803) 737-1361, Fax (803) 737-1704 or via email at [isonbd@scdot.org](mailto:isonbd@scdot.org).

### BOILING SPRINGS ROAD WATER MAIN EXTENSION

#### REQUEST FOR QUALIFICATIONS

Lexington County Joint Municipal Water & Sewer Commission is seeking Statements of Qualifications (SOQ's) from qualified professional engineers for the purpose of providing engineering services for the Commission for extension of a water main along Boiling Springs Road in Lexington County. The project will consist of the extension of approximately 27,000 LF of 12" water main & one 1,000 GPM package booster pump station.

The chosen firm must complete the following:

- Preliminary engineering
- Route survey
- Compilation of plats & easement exhibits as required
- Development of construction drawings
- Submittals necessary to receive all required permits
- Bidding, award & contract administration of the project
- Periodic project inspection
- Compilation of record drawing information
- Submittals necessary for project closeout

**In Consultant Selection**, the following criteria will be considered:

- 30% - Knowledge of the Commission's water distribution system
- 30% - Experience & qualifications of proposed staff
- 20% - Past performance on similar type projects
- 10% - Availability of proposed staff
- 10% - Proximity to project

Interested consultants should submit four (4) copies of their Statement of Qualifications (SOQ) to:

Guy Schmoltze, P.E.  
Lexington County Joint Municipal Water  
& Sewer Commission  
2546 Two Notch Road

PO Box 1966  
Lexington, SC 29071  
by 12:00 Noon on September 28, 2007. No late submittals will be accepted.

The project is being funded through a Community Development Block Grant (CDBG) from Lexington County. A copy of the RFQ package may be obtained from Guy Schmoltze by calling the Commission's office at (803) 359-8373.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** BASEBALL STADIUM – STADIUM CONSTRUCTION PACKAGE

**Project Number:** H27-6004-MJ-C  
**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This is the stadium construction package & is intended for construction of a new baseball stadium. This package includes, but is not limited to, the construction of the parking lot, playing field area, main concourse level, suite level, ticketing buildings, grounds keeping area, the seating bowl, tunnel & stair / elevator areas as indicated in the set of contract documents. It also includes finish grading around the stadium site. A large portion of the soils & rock being excavated & remaining on site are intended to be used as fill in the back fill around stair / elevator & to raise the grades for the stadium. The remainder is to be hauled off by the contractor. Completion of this contract within the Time of Contract Performance is critical for the University's baseball program to commence on schedule. Project will pursue LEED Certification. Funds are not presently available to award this contract, but will be available before posting of the Notice of Intent to Award. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$15,000,000 - \$25,000,000

**Architect/Engineer:** CDA Architects  
**A/E Contact:** Richard S. Sloop, AIA  
**A/E Address:** 1136 Washington St., Columbia, SC 29201  
**A/E Telephone:** (803) 799-6502  
**A/E Fax:** (803) 799-2014  
**A/E E-mail:** [rsloop@cdaarchitectsinc.com](mailto:rsloop@cdaarchitectsinc.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**CMD:** Columbia  
**Plans May Be Obtained From:** CDA Architects

**Plan Deposit:** \$500.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 9/25/07 – 10:00 am  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Wayne Griffith, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-0320  
**Fax:** (803) 777-8739  
**E-mail:** [Griffith@fmc.sc.edu](mailto:Griffith@fmc.sc.edu)  
**Bid Due Date/Time:** 10/10/07 – 3:00 pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**H& Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** CHESTER TECHNOLOGY CENTER PHASE I – YORK TECHNICAL COLLEGE

**Project Number:** H59-9891-PM  
**Location:** Chester, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** York Technical College is accepting bids for a 31,211 sq. ft. academic building located in Chester, SC. The facility is located off Highway 9 one mile east of the Chester City limits. The building will be comprised of offices, classrooms & high bay shops for credit & continuing education classes. The facility will also house the Chester County Economic Development Corporation. The building will have two-story load bearing CMU walls with brick veneer. The first floor will be slab on grade concrete with the second floor supported by steel members. The site will require minimal clearing. The building will be sprinkled for fire protection. The contractor will be subject to a performance appraisal as defined

in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$5,000,000 - \$10,000,000

**Architect/Engineer:** Perkins + Will  
**A/E Contact:** Jim Kirby  
**A/E Address:** 1100 South Tryon St., Ste. 300, Charlotte, NC 28203

**A/E Telephone:** (704) 972-5642

**A/E Fax:** (704) 343-9999

**A/E E-mail:** [jim.kirby@perkinswill.com](mailto:jim.kirby@perkinswill.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte  
**Dodge:** Columbia, Greenville, Charlotte  
**Other:** Torrence Document Services, Charlotte, [www.torrencegcf.com](http://www.torrencegcf.com)

**Plans May Be Obtained From:** Full bid sets through Perkins + Will. Partial bid sets through Torrence Document Services of Charlotte, [www.torrencegcf.com](http://www.torrencegcf.com)

**Plan Deposit:** \$500.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 9/12/07 – 2:00 pm  
**Place:** York Technical College, Administration Building A, Conference Room, 452 South Anderson Rd., Rock Hill, SC 29730

**Agency/Owner:** York Technical College  
**Name & Title of Agency Coordinator:** David E. LeGrande Jr., Director of Facilities Planning & Construction  
**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**Telephone:** (803) 327-8046

**Fax:** (803) 327-5059

**E-mail:** [legrande@yorktech.com](mailto:legrande@yorktech.com)

**Bid Closing Date/Time:** 10/11/07 – 3:00 pm

**Place:** York Technical College, Administration Building A, Conference Room, 452 South Anderson Rd., Rock Hill, SC 29730

**Hand Deliver Bids To:** York Technical College, Attn.: David E. LeGrande Jr., 452 South Anderson Rd., Rock Hill, SC 29730

**Mail Bids To:** York Technical College, Attn.: David E. LeGrande Jr., 452 South Anderson Rd., Rock Hill, SC 29730

**Project Name:** C.S.B. OUTSIDE AIR SYSTEM – AHU-5 & AHU-6 REPLACEMENT

**Project Number:** H51-9781-PG  
**Location:** Medical University of South Carolina, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace existing air handler AHU-5 with new equipment. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$1,000,000

**Architect/Engineer:** Mechanical Engineering Consulting Associates

**A/E Contact:** Ryan Barber

**A/E Address:** PO Box 50644, Columbia, SC 29250

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**A/E E-mail:** [ryanbarber@mecainc.com](mailto:ryanbarber@mecainc.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Mechanical Engineering Consulting Associates, Inc.

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/20/07 – 2:00 pm

**Place:** MUSC, Physical Plant, Second Floor, Room 203, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Alex Chung, Engineer

**Address:** 97 Jonathan Lucas St., PO Box 250190, Charleston, SC 29425

**Telephone:** (843) 792-7526

**Fax:** (843) 792-0251

**E-mail:** [chung@musc.edu](mailto:chung@musc.edu)

**Bid Due Date/Time:** 10/4/07 – 2:00 pm

**Place:** MUSC, Physical Plant, Second Floor, Room 203, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, 97 Jonathan Lucas St., Parking Garage 1, Second Floor, Room 203, Charleston, SC 29425

**Mail Bids To:** MUSC, 97 Jonathan Lucas St., Parking Garage 1, Second Floor, Room 203, Charleston, SC 29425

**Project Name:** I.R.C. WAREHOUSE RENOVATIONS

**Project Number:** H75-N017-SG

**Location:** Spartanburg, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Addition of new offices & work spaces inside existing warehouse. Wood framed walls & ceiling with G.W.B. New floor finishes. Revisions to HVAC & electrical systems. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** John E. Atwater, Jr., AIA, Architect

**A/E Contact:** John Atwater

**A/E Address:** 128 Lewis Burnett Dr., Boiling Springs, SC 29316

**A/E Telephone:** (864) 205-1000

**A/E Fax:** (864) 542-9451

**A/E E-mail:** [jatwater@charter.net](mailto:jatwater@charter.net)

**Plans on File At:** Imaging Technologies, 7092 Howard St., Spartanburg

**Plans May Be Obtained From:** Imaging Technologies, (864) 585-8388

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/18/07 – 2:00 pm

**Place:** Instructional Resource Center (IRC) Warehouse on SCSDB campus

**Agency/Owner:** SC School for the Deaf & Blind

**Agency Coordinator:** John O'Brien

**Address:** 355 Cedar Springs Rd., Spartanburg, SC 29302

**Telephone:** (864) 577-7569

**Fax:** (864) 577-7562

**E-mail:** [jobrien@scsdb.k12.sc.us](mailto:jobrien@scsdb.k12.sc.us)

**Bid Due Date/Time:** 9/27/07 – 2:00 pm

**Place:** Room 103A, Walker Hall

**H& Deliver Bids To:** SC School for the Deaf & Blind, Attn.: John O'Brien, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Mail Bids To:** SC School for the Deaf & Blind, Attn.: John O'Brien, 355 Cedar Springs Rd., Spartanburg, SC 29302

#### UPFIT OF BIOSKILLS LAB FOR GREENVILLE HOSPITAL SYSTEMS

Request for Qualifications for General Construction (GC) Services for proposed Bioskills Lab, 4th floor of the MOB C, Patewood Medical Campus, Greenville Hospital System (GHS).

**This Approximate 5,000 Sf Upfit Project** will be competitively bid to general contractors pre-qualified through this solicitation.

**Bid Documents Are Expected To Be Released** approximately October 1, 2007, with construction commencing approx. November 1, 2007 & completed in late February, 2008.

**Given The Technical Nature & Aggressive Schedule Of The Project**, the following criteria will be used in evaluating qualifications to be short listed to bid the project:

- 1) Experience in laboratory related projects
- 2) Past experience in construction projects with GHS & understanding of GHS facilities standards & infection control procedures
- 3) Evidence of staffing expertise & resource capacity to execute the project in the stated time period
- 4) Relevant experience in tenant upfit work within occupied Medical Office Building settings

**Work Shall Be Performed** pursuant to an appropriate AIA form contract as modified by The Greenville Hospital System.

**The General Contractor Will Be Required To Coordinate** with certain stipulated vendors including clinical casework, ceiling mounted equipment booms & digital operating room equipment.

**Firms Desiring To Submit Their Qualifications** will be required to respond in duplicate no later than 3:00 pm, Tuesday, September 18, 2007, to:

Thomas Pearson, Director Facilities, Greenville Hospital System  
700 W. Faris Rd.  
Greenville, SC 29605

**All Questions Should Be Directed To** Thomas Pearson at (864) 455-4235 or [tpearson@ghs.org](mailto:tpearson@ghs.org).

#### BUILDING RENOVATION / CONSTRUCTION - COMMUNITY ACTIVITY CENTER

REQUEST FOR PROPOSAL  
NO. 2007-21

**The City Of Florence Is Seeking** a qualified firm to provide design/build services relative to building renovation / construction of an existing facility located at 513 Barnes Street in Florence, SC. A mandatory pre-solicitation conference will be held Thursday, September 20, 2007, at 9:00 am, at 513 Barnes Street, Florence, SC.

**This Project Will Be Funded** by the Community Development Block Grant (CDBG). It is subject to state & federal rules & regulations pertaining to CDBG as well as Minority Business Enterprise (MBE) & the Davis Bacon Act to include the Section 3 clause of the Housing & Urban Development Act of 1968.

**Purpose Of The Conference:** The purpose of the pre-solicitation conference is to have all interested companies view the current structure & to give the city any needed feedback on how to best accomplish the stated objective. Any questions dealing with the procurement process will also be explained. During the conference, the scope of work will be discussed & the proposal submission date will be disclosed. Attendance at the pre-solicitation conference is required as a condition for submitting a proposal. Proposals submitted by vendors not in attendance at the pre-solicitation conference will not be considered by the City of Florence.

**A Performance & Payment Bond In The Amount** of 100% of the construction portion of the contract price will be required of the successful firm.

**For Additional Information**, please contact Patrick D. Fletcher, Procurement Officer:

Office number: (843) 665-3165

Fax number: (843) 665-3111

Email: [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

**The City Of Florence Welcomes Submissions** from minority-owned & woman-owned businesses. Please indicate that you are a minority-owned or woman-owned business with your request for bid documents.

**This Solicitation Does Not Commit The City** of Florence to award a contract, to pay any costs incurred in the preparation of a RFP, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### HAMPTON COUNTY SIDEWALK PROJECT

RFP 07-04

**Sealed Bids Will Be Received** until 2:00 pm, local time, on Tuesday, September 25, 2007, by Hampton County, for sidewalk construction. The project consists of the reconstruction of shoulders & the construction of approximately 3,200 L.F. of concrete sidewalks on the northern side of First Street (U. S. 601) From Locust Street to Ginn Altman Road in the Town of Hampton, SC.

**Bids Must Be Delivered** to the Hampton County Administrators Office, 201 Jackson Avenue, West, Hampton, SC 29924, before 2:00 PM, local time, on Tuesday, September 25, 2007.

**The Bids Will Be Publicly Opened** in the Clemson Extension Kitchen Area of the B. T. DeLoach Administrative Building, 201 Jackson Avenue West, Hampton, SC 29924, at 2:00 pm, local time, on Tuesday, September 25, 2007.

**Hampton County Reserves The Right** to reject any or all bids & to waive technicalities or irregularities with the bid. All bids must be sealed & marked "Hampton County – Sidewalk Project – RFP Number 07-04." on the outside of the envelope. No bid may be withdrawn for a period of 30 days after the date & time set for opening of the bids.

**Bid Documents May Be Examined** or secured at the office of Civil Engineering Consulting Services, Inc., 2000 Park Street – Suite 201, Columbia, SC 29201, (803) 779-0311 or at the office of the Director of Public Works, 201 Jackson Avenue West, Hampton, SC 29924, (803) 914-2133.

**A Complete Set Of "Strip Map" Plans**, including location map, typical sections,

special provisions, supplemental special provisions, proposals & bid documents, may be secured 9:00 am until 4:30 pm, at either of the two offices listed above.

**All Questions Concerning The Project** should be directed to Jim Posey or Fred Berry at the CECS office in Columbia, 803-779-0311.

**All Qualified WBE / MBE Firms** are encouraged to participate.

**Note:** The principal source of funds for this project is Federal Enhancement Funds, administered by the SCDOT. The project will be constructed on SCDOT right-of-way & will be constructed in compliance with the South Carolina Department of Transportation Standard Specifications for Highway Construction – Edition of 2000, with updates.

**Project:** MARY MCLEOD BETHUNE  
NATURE TRAIL

**Owner:** Town of Mayesville  
PO Box 459  
4580 Florence Highway  
Mayesville, SC 29104  
(803) 453-5919

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at the Town of Mayesville, 4580 Florence Highway, Mayesville, SC, on Thursday, October 4, 2007 until 3:00 pm, local time, at place of bidding & at said office will be publicly opened & read aloud. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Mr. Bill Rhodes, 4580 Florence Highway, Mayesville, SC, & all regular mail bid submittals via USPS should be mailed to Mr. Bill Rhodes, P.O. Box 459, Mayesville, SC. It is the contractor's responsibility to have his/her bid at the given location by the above noted time & date.

**Project Description:** The project consists of a 1.39 mile nature trail along an abandoned seaboard coastline railroad next to Florence Highway 76. Work includes an asphalt path, pedestrian bridge, concrete plaza, bollards, & landscaping.

**Pre-Bid Conference:** A mandatory pre-bid conference will be held on Thursday, September 20, 2007, at 3:00 pm, local time, at 4580 Florence Highway, Mayesville, SC.

**Documents Available:** Plans & specifications may be examined at the Dodge Plan Room & AGC Plan Room in Columbia. Copies of plans & specifications may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205.

Office contact is John Whitten,  
(803) 254-3791.

**Deposit:** A nonrefundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken.

**Security:** Each bid must be accompanied by a certified check of the bidder, or by a bid bond made payable to the owner, for an amount equal to not less than 5% of the total bid as a guarantee that if the bid is accepted, the required Agreement will be executed & that a 100% performance bond & 100% payment bond will be furnished.

**Owner's Rights:** The owner reserves the right to waive any informalities in bidding & to reject all bids if it is in the owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible bidder.

**Project:** #WM3873 2.0 MG RIMER POND  
ROAD ELEVATED WATER STORAGE  
TANK

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction work of a 2.0 MG elevated water storage tank. Proposals will be accepted from any Contractor qualified to bid under the SC Licensing Law, until 2:00 pm, local time, September 27, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to, site work & all appurtenances associated with this project.

**The Sub-Contracting Program Terms & Conditions** have been waived for this project due to the specialty nature of work required.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after September 10, 2007, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147,

Columbia, SC 29217 for a non-refundable payment of \$100.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**A Pre-Bid Conference Will Be Held on September 18, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, SC 29201.**

## CONSULTANT / PROFESSIONAL SERVICES

### PARKS & RECREATION MASTER PLAN FOR EASLEY

#### REQUEST FOR PROPOSAL

The City of Easley, SC, is seeking proposals from firms qualified to conduct a City-wide Parks & Recreation Master Plan. Proposals should estimate starting & completion dates for each phase of the project listed below based on the information contained in this Request for Proposals:

- Phase I – Inventory, Demand & Needs Analysis;
- Phase II – Planning;
- Phase III – Prepare Implementing Documents;
- Phase IV – Preparation of Final Plan

Any firm interested in submitting a Request for Proposal may contact the City of Easley at (864) 855-7900.

Proposals will be accepted until 3:00 pm on October 2, 2007. At that time, the proposals will be opened in the City Hall Conference Room.

### COMMUNITY ASSESSMENT SURVEY FOR TOWN OF HILTON HEAD ISLAND

RFP 2007-54

The Town of Hilton Head Island Planning Department (Town) is soliciting sealed proposals from qualified vendors to conduct a community assessment survey for the purpose of identifying issues to be addressed in the update of the Town's Comprehensive Plan.

Sealed proposals are due no later than 2:00 pm, Monday the 24th of September, 2007. Please provide Seven (7) copies of the sealed proposal(s). Proposals should be hand carried or delivered by traceable means (i.e. FedEx) to Shawn Colin, Comprehensive Plan Project Man-

ager, for the Town Planning Department, One Town Center Court, Hilton Head Island, SC 29928. Ensure that proposals are labeled on the outside of the envelope or package with "RFP 2007-54: Community Assessment Survey."

Proposals will be opened at Town Hall at 2:05 pm, the same day. At that opening only the name of the vendors responding will be announced, no pricing information will be made public until after the award of a contract for these services.

The Town will accept questions regarding this solicitation in writing or email through the close of business on the 13th of September 2007.

Inquiries regarding this solicitation should be directed to Senior Planner Shawn Colin, at (843) 341-4696 during normal business hours of 8:00 am through 4:30 pm or to [shawnc@hiltonheadislandsc.gov](mailto:shawnc@hiltonheadislandsc.gov).

The Town reserves the right to refuse any & all responses & to waive any technicalities & formalities. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation or submission of a proposal. The Town reserves the right to negotiate with all qualified vendors & to cancel in part or in its entirety this request if it is in the best interest of the Town to do so. The proposal must be firm for a period of at least sixty (60) days from the due date of the proposal. The proposal must be signed by an official of your company authorized to commit to & enter into a formal contract for good or services. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or in the provision of goods & services.

### BROWNSFIELD ASSESSMENT FOR TOWN OF HAMPTON, SC

#### REQUEST FOR QUALIFICATIONS

The Town of Hampton is accepting Statement of Qualifications regarding a Brownsfield Assessment. Evaluation of the firms will be based on the following criteria & corresponding weights:

- A. Consultant's Qualifications & Capabilities (40 Points)
- B. Past Project Experience (30 Points)
- C. Key Staff Assigned to the Project (15 Points)
- D. Technical Approach (10 Points)
- E. Standard Billing Rates (5 Points)

All interested firms are invited to submit one (1) original & four (4) copies on or before 3:00 pm ET, Monday, September 17, 2007, to the Town of Hampton, Lynn Sanders, Office Manager, 608 First Street, West, Hampton, SC 29924, at which time they will be publicly opened. Responses must be sealed with the name of the firm & marked "Town of Hampton's Brownsfields Assessment."

Responses received after the time & date set for receipt of responses shall not be accepted & will be returned unopened to the respondent. It shall be the respondent's responsibility to ensure the Town's timely receipt of their response. Telegraphic, telephone or facsimile responses will not be accepted.

Any offer submitted as a result of the RFQ shall be binding on the proposer for Ninety (90) calendar days following the specified response date. Any response for which the proposer specifies a shorter acceptance period may be rejected.

The Town hereby affirmatively ensures that Disadvantaged Business Enterprises (DBE) will be afforded full opportunity to submit a response to this notice & will not be discriminated against on the basis of race, color, national origin, disability, gender or religion in any consideration leading to the award of a contract.

Affirmative action will also be required to ensure against discrimination in employment practices on the basis of the above paragraph.

During the performance of the contract, the contractor shall comply with any & all Federal, State or Local Laws.

For a copy of the Request & Instructions to Respondents, please contact: Denise Draper, C & ED Specialist, Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945, (843) 726-5536.

The right is reserved by the Town of Hampton to reject any or all responses; to waive any informality or irregularity not affected by law; to evaluate, in its absolute discretion, the responses submitted; & to award the contract based on the established criteria & according to the response which best serves the interest of the Town.

## EQUIPMENT

**Description:** ONE EACH ION MILL  
& PLASMA CLEANER

**Solicitation Number:** USC-IFB-1107-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/20/07 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** HOT LAB PACKAGE

**Solicitation Number:** MTC-0558

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 9/20/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3209

**Buyer:** Miley Corley

**Description:** TRAFFIC DATA RECORDER

**Solicitation Number:** RFQ 08-242030

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 9/21/07 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Keith Suell, (803) 896-7958

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** QUANTITY FOUR –  
HILL-ROM REMANUFACTURED  
723 ELECTRIC HOSPITAL  
BEDS

**Also:** Quantity four mattresses for Hill-Rom  
723; quantity four overbed tables  
Hill-Rom HR622-XX; quantity one  
affinity birthing bed, Hill-Rom;  
quantity two Hill-Rom remanufactured  
classic bedside bed cabinets;  
quantity four IV rods for beds

**Solicitation Number:** 1  
**Delivery Point:** Greenwood SC  
**Opening Date/Time:** 9/14/07 – 12:00 noon.  
Not a public bid opening  
**Opening Location:** Piedmont Technical  
College, Room 175A, Administration  
Building, 620 North Emerald  
Rd., Greenwood, SC  
**Direct Inquiries to Buyer:** Thomasine  
Lybrand, CPPB  
**Telephone:** (864) 941-8314

**Description:** DIRECT MOUNT  
DETECTION SYSTEM  
FOR LIBRARY – PLEASE BID  
AS SPECIFIED

**Solicitation Number:** USCU-RFQ-  
DE090507  
**Delivery Point:** University Center of  
Greenville, 225 South Pleasant-  
burg Dr., Greenville, SC 29607  
**Bid Opening Date/Time:** 9/18/07 – 10:00  
am  
**Bid Opening Location:** University of South  
Carolina – Upstate, Purchasing  
Department, 800 University Way,  
Spartanburg, SC 29303  
**Bid Request:** (864) 503-5771 or  
[dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**Description:** REDESIGN OF DISHROOM  
AREA & INSTALLATION  
OF NEW DISH MACHINE

**Solicitation Number:** B0709282  
**Pre-Bid Conf./Site Visit:** Mandatory.  
9/14/07 – 9:00 am at East Aiken  
Elementary School, 223 Old  
Wagener Rd., Aiken, SC 29801

**Delivery Point:** Aiken, SC  
**Bid Opening Date/Time:** 9/28/07 – 3:00  
pm  
**Bid Opening Location:** Aiken County Pub-  
lic Schools, School Food Service,  
1000 Brookhaven Dr., Aiken, SC  
29803

**Direct Inquiries to Buyer:** Jo Ann Griffin,  
(803) 641-2406

**Description:** WALK-IN COOLER  
& FREEZERS  
**Solicitation Number:** B070928  
**Pre-Bid Conf./Site Visit:** Mandatory.  
9/14/07 – 1:00 pm at Aiken High

School, 449 Rutland Dr., Aiken,  
SC 29801

**Delivery Point:** Aiken, SC  
**Bid Opening Date/Time:** 9/28/07 – 2:00  
pm

**Bid Opening Location:** Aiken County Pub-  
lic Schools, School Food Service,  
1000 Brookhaven Dr., Aiken, SC  
29803

**Direct Inquiries to Buyer:** Jo Ann Griffin,  
(803) 641-2406

**Description:** LIVESCAN FINGERPRINT  
MACHINE FOR BEAUFORT  
COUNTY DETENTION CENTER

**Solicitation Number:** 1680/080916  
**Delivery Point:** Beaufort, SC  
**Bid Opening Date/Time:** 9/28/07 – 3:00  
pm  
**Bid Opening Location:** Beaufort County  
Purchasing Department, Beaufort  
Industrial Village, 102 Industrial  
Village Rd., Building 1, Beaufort,  
SC 29906

**Direct Inquiries To:** Richard Hinline,  
(843) 470-2740

**Fax Requests for Bids/Questions to Pur-  
chasing Department:** Richard  
Hinline, (843) 470-2738

**Description:** THREE NEW CARDBOARD  
RECYCLING TRAILERS

**Solicitation Number:** 07-724-03  
**Delivery Point:** Kershaw County Environ-  
mental Services, Cassatt, SC  
29032

**Bid Opening Date/Time:** 9/28/07 – 3:00  
pm

**Bid Opening Location:** Kershaw County  
Government Center, 515 Walnut  
St., Room 207, Camden, SC  
29020

**Agency/Owner:** Kershaw County  
**Direct Inquiries to Buyer:** Jennie  
Hammond, CPPB

**Fax:** (803) 425-1546  
**E-mail:** [jennie.hammond@kershaw.sc.gov](mailto:jennie.hammond@kershaw.sc.gov)

### REAR LOADER GARBAGE TRUCKS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids  
from qualified vendors for the following:  
"Rear Loader Garbage Trucks."

Bid information can be picked up from the  
City of Columbia Purchasing Division, 1136  
Washington St., Fourth Floor, Columbia, SC  
29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or  
call (803) 545-3470 between the hours of  
8:30 am – 5:00 pm.

**Bid Number:** 00012-07-08.

**Bid Deadline:** 9/24/07 – 3:00 pm.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** JOINT RECORDS  
EXCHANGE (JREX) STUDENT  
TRANSCRIPT SYSTEM

**Solicitation Number:** 08-S7590  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 10/25/07 – 2:30 pm  
**Opening Location:** Division of the State  
CIO, 4430 Broad River Rd., Co-  
lumbia, SC 29210

**Buyer:** Shirley Coyner  
**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** ADOBE CONNECT  
ENTERPRISE SERVER  
LICENSE, MAINTENANCE,  
SUPPORT & MEDIA

**Solicitation Number:** IT-SB-6267  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 9/14/07 – 1:00 pm  
**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or  
E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** SOFTWARE & SUPPORT  
MAINTENANCE

**Solicitation Number:** Q-133  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/18/07 – 11:00 am  
**Opening Location:** SC Department of  
Education, 1429 Senate St.,  
Room 501, Columbia, SC 29201  
**Bid Request:** Teresa Livingston, (803) 734-  
8428, or Paula Proctor, (803)  
734-8231

**Buyer:** Teresa Livingston

## MAINTENANCE / REPAIR

**Description:** LIMB TRIMMING, REMOVAL  
& TRAFFIC CONTROL ON I-95  
IN CLARENDON COUNTY

**Solicitation Number:** SB9831 –  
10/18/2007  
**Site Visit:** Mandatory. Site visit form must  
be signed & returned with bid  
**Delivery Point:** Clarendon County, SC

**Bid Opening Date/Time:** 10/18/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Lane Crooks, CPPB

**Description:** RENOVATION OF BALLFIELDS AT THE RECREATION CENTER IN WALTERBORO

**Solicitation Number:** RC-8

**Site Visit:** 280 Recreation Lane, Walterboro, SC 29488. All interested parties must schedule a time to survey the site prior to submitting a bid. Site visits can be scheduled by contacting the Recreation Center at (843) 538-3031

**Bid Opening Date/Time:** Tuesday, 9/18/07 – 2:00 pm

**Bid Opening Location:** Colleton County Purchasing Office, 31 Klein St., Harrelson Building, Room 208, Walterboro, SC 29488

**Bid Request to Buyer:** Stacy Langdale, Purchasing Manager

**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

**Telephone:** (843) 549-5716

## MINOR CONSTRUCTION

**Description:** HAY SHEDS – THREE EACH – 40' X 50' X 14'

**Solicitation Number:** IFB 6261

**Site Visit:** Contact Allen Wise at (803) 284-3343 Ext. 249 for site visit or questions

**Delivery Point:** Blackville, SC

**Bid Opening Date/Time:** 9/19/07 – 3:00 pm. Bid may be faxed to (864) 656-2093 on or before that date

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, Assistant Director of Procurement, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** WOOD EQUIPMENT SHED, 50' X 160' X 14'

**Solicitation Number:** IFB 6262

**Site Visit:** Call Allen Wise at (803) 284-3343 Ext. 249 for site visit or questions

**Delivery Point:** Blackville, SC

**Bid Opening Date/Time:** 9/19/07 – 3:30 pm. Bid may be faxed to (864) 656-2093 on or before that date

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, Assistant Director of Procurement, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** DEMOLITION OF 3,300 SQ. FT. BRICK STRUCTURE

**Solicitation Number:** GTC08-009

**Site Visit:** 9/14/07 – 9:00 am

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 9/24/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries To:** Tuck Hanna, (864) 250-8280

**Contact Buyer for Bid Package:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

## PRINTING

**Description:** PRINTING OF BREAKTHROUGH MAGAZINE

**Solicitation Number:** USC-RFQ-1108-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/19/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**Description:** PROMOTIONAL ITEMS WITH LOGO

**Solicitation Number:** Q08-001458

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/14/07 – 11:00 am

**Opening Location:** SC Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212

**Direct Inquiries/Bid Request to Buyer:** Al Morant, (803) 896-8187

**Download Solicitation From:**

<http://www.sccia.org/bids.asp>

**Description:** CONTRACT FOR COPYING OF TEST FOR MULTI-SECTION MATH SCIENCE COURSES

**Solicitation Number:** IT6264

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 9/21/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Lauren Manley, (864) 656-2395

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

## SERVICES

**Description:** MERCHANT BANK CARD SERVICES

**Solicitation Number:** 08-S7569

**Pre-Proposal Conf.:** 9/13/07 – 10:00 am at MMO, 1201 Main St., Ste. 600, Columbia, SC 29201

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/1/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**

[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** JANITORIAL SERVICES FOR SC FIRE ACADEMY / SC DEPARTMENT OF LABOR, LICENSING & REGULATION

**Solicitation Number:** 08-S7602

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/26/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Kimber Craig

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**

[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ANNUAL CONTRACT FOR PROVIDING FOOD CONCESSION AT CLEMSON UNIVERSITY'S T. ED GARRISON ARENA

**Solicitation Number:** SB6266

**Site Visit:** Optional

**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 9/19/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Mike Nebesky, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** ANNUAL CONTRACT FOR INTERPRETING / CAPTIONING / TRANSCRIPTION SERVICES  
**Solicitation Number:** 6265  
**Delivery Point:** Clemson University  
**Opening Date/Time:** 9/24/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"  
**Buyer:** Kylee B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** PORTABLE TOILETS  
**Solicitation Number:** Q08-000637  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/14/07 – 11:00 am  
**Opening Location:** SC Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries/Bid Request to Buyer:** Al Morant, (803) 896-8187  
**Download Solicitation From:** <http://www.sccja.org/bids.asp>

**Description:** BUS SERVICE FOR EDUCATIONAL TALENT SEARCH COLLEGE TOURS  
**Solicitation Number:** 070906-962-07LB-09/20/07  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 9/20/07 – 2:00 pm, EDT. Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC  
**Direct Inquiries to Buyer:** Leandra Brown, phone (843) 574-6276 or E-mail [leandra.brown@tridenttech.edu](mailto:leandra.brown@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** THE CITADEL IS SOLICITING PROPOSALS FROM COMPANIES WHICH PROVIDE MUSIC & VIDEO DOWNLOADING SERVICES FOR STUDENTS & POTENTIAL FACULTY, STAFF & ALUMNI  
**Solicitation Number:** R8013-JW-09/27/2007  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 9/27/07 – 3:00 pm  
**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** John Walker, phone (843) 953-6861 or E-mail [John.Walker@citadel.edu](mailto:John.Walker@citadel.edu)  
**Download Solicitation From:** <http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** H.V.A.C. SYSTEM FOR MARSH W.M.A. CLUBHOUSE IN MARION COUNTY  
**Solicitation Number:** Q208003LJ  
**Site Visit:** Contact Greg Lynch by 9/21/07 at (843) 661-4768  
**Delivery Point:** Marsh WMA Clubhouse, Marion County  
**Bid Opening Date/Time:** 9/27/07 – 3:00 pm  
**Bid Opening Location:** SC Dept. of Natural Resources, Purchasing Department, 1000 Assembly St., Columbia, SC  
**Buyer:** Lisa Jordan, (803) 734-3992 or [Jordanl@dnr.sc.gov](mailto:Jordanl@dnr.sc.gov)  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** BINDERY SERVICES FOR D.H.E.C. 1670, 1670-A, 1670-B & 1862 FORMS  
**Solicitation No.:** IFB-32242-09/18/07-KCG  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 9/18/07 – 2:30 pm, ET  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** <http://www.scdhec.gov/procurement>  
**Direct Inquiries to Buyer:** Kristen Gordon, (803) 898-3512

**Description:** THE PURPOSE OF THIS REQUEST FOR PROPOSAL IS TO ESTABLISH A CONTRACT FOR PROVIDING QUALITY COMPREHENSIVE HEALTH CARE SERVICES, MEDICAL & DENTAL, TO THE INMATE POPULATION OF THE LEXINGTON COUNTY SHERIFF'S DEPARTMENT IN THE MOST COST EFFECTIVE MANNER POSSIBLE  
**Solicitation Number:** RFP P08001-10/01/07B  
**Pre-Proposal Conf.:** Mandatory. 9/18/07 – 9:00 am at the Lexington County Sheriff's Department, 521 Gibson Rd., Lexington, SC 29072  
**Submission Deadline:** 10/1/07 – 3:00 pm  
**Submission Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

#### CANCELLATION

**Description:** THE AIKEN COUNTY BOARD OF DISABILITIES IS ACCEPTING BIDS FOR A HOUSEHOLD ENVIRONMENTAL MODIFICATION FOR AN INDIVIDUAL WITH A HEAD INJURY  
**For a Copy of the Specifications, Contact:** Julia Brown, Lead Head & Spinal Cord Injury Service Coordinator, at (803) 507-4129, or Tyiah Burt, Service Coordinator Supervisor, at (803) 642-8822.  
**Please Send Mailed Bids To:** Aiken County Board of Disabilities, PO Box 698, Aiken, SC 29802  
**Sealed Bids Must Be Received by 9/19/07**

#### SUPPLIES

**Description:** ANNUAL CONTRACT FOR GOLF SHIRTS – STATEWIDE  
**Solicitation Number:** SB9829 – 09/19/2007  
**Bid Opening Date/Time:** 9/19/07 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Rudy Cabot, (803) 737-1783  
**Bid Request:** <http://www.scdot.org/doing/procurement>  
**Buyer:** Donna J. Potts, CPPB

**Description:** BRIDGE PILING  
**Solicitation Number:** Q244050  
**Delivery Point:** Various locations  
**Bid Opening Date/Time:** 9/20/07 – 5:00 pm. Not a public bid opening  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** CANNED & PACKAGED COMMODITIES  
**Solicitation Number:** 348541 – 9/21/07 – L  
**Delivery Point:** SC Dept. of Corrections, Attn.: Tony Kelly, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 9/21/07 – 1:00 pm  
**Bid Opening Location:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Laurie Branham, (803) 896-1935 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** BULK DOLOMITIC LIMESTONE  
**Solicitation Number:** 347615-9/17/07-M  
**Delivery Point:** Lime will be picked up at vendor's location  
**Opening Date/Time:** 9/17/07 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PAINT & STAIN SUPPLIES  
**Solicitation Number:** RFQ 08-240052  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** 9/21/07 – 11:00 am  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Bid Request:**  
<http://www.scdps.org/bids.asp>

**Description:** THREE-WAY PERENNIAL RYE GRASS BLEND, BLUE TAG CERTIFIED, & POA ANNUA FREE FOR FREEWAYS & TEES  
**Solicitation Number:** 08-0009  
**Delivery Point:** Cheraw, SC  
**Opening Date/Time:** 9/14/07 – 2:30 pm

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Download Solicitation From:**  
<http://www.scrpt.com/about-scrpt/procurementopportunities/bids&solicitations.aspx>

## FOR SALE

### INTERNET AUCTION OF FLORENCE SURPLUS

**Agency:** Florence County Procurement Department.

**Contact:** Alice C. Bailey, Procurement Officer, (843) 665-3019.

**Project:** Florence County Internet Auction.

Florence County, SC, is selling a CAT motorgrader, assorted vehicles & miscellaneous surplus items. The auction started for all items (excluding the CAT motorgrader) on September 4, 2007 at 12:00 pm, ET, & running until September 17, 2007, with the first item ending at 12:00 pm, ET, & the following auctions will be ending every five minutes until all auctions are completed. The CAT motorgrader auction began on September 4, 2007, at 12:00 pm, ET, & running until September 25, 2007, ending at 2:00 pm, ET.

The sale will be conducted through GovDeals ([www.govdeals.com](http://www.govdeals.com)), an on-line auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's web site at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Citizens can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047 or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24/7 without having to be bothered with weather & schedule conflicts.

### FIRE TOWERS IN HORRY & BERKELEY COUNTIES

The SC Forestry Commission has been authorized by the SC Surplus Property Division of the Budget & Control Board to sell the following property: Two surplus fire towers – Loris Fire Tower, Horry County, & Oakley Fire Tower, Berkeley County.

These towers are to be sold & removed from the property owned by the Commission.

**Solicitation Number:** SCFC-2007-8.

**Site Visit:** By appointment as stated on bid solicitation.

**Bid Closing Date/Time:** 9/17/07 – 10:00 am. Bids will be opened at that time.

**Bid Delivery Point:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212, or PO Box 21707, Columbia, SC 29221.

**Direct Inquiries/Bid Request To:**

David Owen  
 Phone (803) 896-8829  
 E-mail [dowen@forestry.state.sc.us](mailto:dowen@forestry.state.sc.us)  
 Or  
 Debbie Kiser  
 Phone (803) 896-8829  
 E-mail [dkiser@forestry.state.sc.us](mailto:dkiser@forestry.state.sc.us)

### DRY STACK BOAT BUILDING AT PORT ROYAL

The SC State Ports Authority is accepting competitive sealed bids for the sale, dismantling & removal of a dry stack boat building, at the Port of Port Royal, Beaufort, SC. A bid package with all specifications, terms & conditions can be requested by contacting the procurement office at 176 Concord St., Charleston, SC 29401, visiting [www.scspace.com](http://www.scspace.com) (Quick Links>Legal Notices>Procurement) or by emailing [tconnor@scspa.com](mailto:tconnor@scspa.com).

Interested parties may arrange to view this property by calling Tim Connor, Procurement Manager, (843) 577-8181, or Larry Grooms, (843) 524-9311. The property is being sold "As Is, Where Is," all sales final. Cash or certified funds are required for out-of-state vendors.

All bids are due back to the SC State Ports Authority's Procurement Office by 2:00 pm, Friday, September 21, 2007, after which they will be opened & reviewed.

The SC State Ports Authority reserves the right to accept or reject any & all bids, to waive any informalities & irregularities in the

bidding, & to accept the bid that in our opinion is in the best interest of the Authority.

Tim Connor  
Manager, Procurement  
176 Concord St.  
Charleston, SC 29401  
(843) 577-8181

## NOTICES

### DIVISION OF PROCUREMENT SERVICES CUSTOMER COMMENT SYSTEM

It is the Division of Procurement Services' policy to handle customer comments as part of our overall strategy to satisfy the needs of people using our services. We view comments as opportunities for us to improve the quality of the services we provide, improve relations with those who use our services, encourage all of us to aim for best practices in service delivery, deal with customers fairly, equitably, courteously, promptly & effectively. We pledge to record comments received, assemble & analyze those comments over time, & to learn from our customers' feedback so we can improve our services. We also accept that it is our customers' right to take comments to higher levels if we can not satisfy them.

Methods for registering a comment with our Division include:

- A. Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- B. Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main  
St., Ste. 600, Columbia, SC  
29201
- C. Telephone call to (803) 737-0647
- D. Office visit
- E. E-mail to  
[jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- F. Fax to (803) 737-0639

The Division of Procurement Services is comprised of the State Procurement Office, the State Engineer's Office, the Office of Audit & Certification & our Operations Section. We encourage you to use the customer comment system on the website. It is completely secure & comments may be made anonymously. I serve as our Customer Comment Manager. I will track your comments to conclusion & ensure you get an answer.

Jimmy Aycock  
Customer Comment Manager  
Division of Procurement Services

### CITY OF AIKEN SEEKS CONTRACTORS FOR EMERGENCY HOUSING REHABILITATION

The City of Aiken is seeking to qualify contractors (roofing, heating, plumbing, electricians, etc.) to participate in its Emergency Repair Program.

This program provides funding to correct substandard housing conditions deemed as unsafe and / or unhealthy for low income homeowners. The Department of Housing & Urban Development (HUD) through Community Development Block Grant (CDBG) funds this program.

Licenses & insurance are required. All applicants must obtain a City of Aiken business license & show proof of proper State license.

All contractors are required to maintain General Liability Insurance of a minimum of \$1,000,000 & Workers Compensation Insurance.

To request more information, including an application package, please contact the Neighborhood & Development Services Division at (803) 642-7606 or come by Room 201 of the Municipal Building, 214 Park Ave. SW, Aiken, SC 29801.

The participation of women & minority businesses is encouraged.

### FORUM FOR LOW COUNTRY CONSTRUCTION CONTRACTORS

September 24, 2007 9:00 am - 3:00 pm  
Trident Technical College  
North Charleston, SC  
Registration fee: \$50.00  
Registration deadline: September 12, 2007  
[www.oiepp.sc.gov/osmba](http://www.oiepp.sc.gov/osmba)

The Low Country Construction Contractors Forum will provide you with an opportunity not only to learn of upcoming Low Country construction projects & the type of subcontractors required for their completion, but also to meet the contracting & project officials involved in the selection of subcontractors for these projects. Attending subcontractors will have an opportunity to schedule an appointment to meet one-on-one with participating procurement & project management staff. Representatives from state, local, federal agencies & corporations will be present.

With an increase in the participation level of local small & minority subcontractors in major construction projects, we expect to realize a positive impact in the economic health of small businesses in the region. The mission of the Governor's Office of Small & Minority Business Assistance (OSMBA) & the Procurement Services Divi-

sion is to promote the interest of South Carolina's small & minority businesses as a part of the free enterprise system; thereby, enhancing economic growth & development in South Carolina's local communities.

Margaret Woodson, Director  
Governor's Office of Small &  
Minority Business Assistance  
1205 Pendleton St., Suite 440A  
Columbia, SC 29201  
[mwoodson@oiepp.sc.gov](mailto:mwoodson@oiepp.sc.gov)  
[www.oiepp.sc.gov/osmba](http://www.oiepp.sc.gov/osmba)  
Phone: (803) 734-0657  
Fax: (803) 734-2498

### NOTICE THAT S.C. INTENDS TO ENTER INTO COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state), Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at:  
[http://bidopportunities.iowa.gov/index.php?pgname=viewrfp&rfp\\_id=1337](http://bidopportunities.iowa.gov/index.php?pgname=viewrfp&rfp_id=1337)

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by : Thursday, August 16, 2007

The contact for this Request For Proposal is:

Randall Stapp  
Iowa Department of Administrative Services  
General Services Enterprise, Procurement Services  
Hoover State Office Building, Level A  
1305 E. Walnut Street  
Des Moines, IA 50319-0105  
Phone No.: 515-242-5005

Fax No.: 515-242-5974  
E-mail: [randall.stapp@iowa.gov](mailto:randall.stapp@iowa.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mno.state.sc.us](mailto:vshealy@mno.state.sc.us).

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mno.state.sc.us](mailto:protest-ose@mno.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mno.state.sc.us](mailto:protest-ose@mno.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE PRICES  
 Effective September 4, 2007 Through September 10, 2007  
 LP Gas Average: \$1.2848

<b>GASOLINE</b>		<b>PETROLEUM TRADERS</b>	
Transport (7,500 Gallons or More)		Zone 1	Zone 2
Unleaded Regular (87 Octane)		\$2.3808	\$2.4287
Unleaded Mid Grade (89 Octane)		\$2.4631	\$2.5040
Unleaded Premium (93 Octane)		\$2.6077	\$2.6674
Tankwagon (less than 7,500 Gallons)		<b>UNITED ENERGY DIST.</b>	
		Zone 1	Zone 2
Unleaded Regular (87 Octane)		\$2.4369	\$2.4796
Unleaded Mid Grade (89 Octane)		\$2.5190	\$2.5548
Unleaded Premium (93 Octane)		\$2.6633	\$2.7178

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

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