

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

September 3, 2007

Volume 27, Issue 71

© 2007 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or  
By Any Means, Electronic, Mechanical, Pho-  
tocopying Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ARCHITECTURAL  
INDEFINITE DELIVERY  
**Project Number:** H73-D021-SG  
**Location:** Vocational Rehabilitation –  
Statewide

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of  
Meetings Will Be Posted:** 1410 Boston  
Ave., West Columbia, SC 29170

**Description of Project:** Indefinite delivery  
contract. A/E services addressing  
renovation & repair of Vocational  
Rehabilitation facilities located  
throughout the State. The Agency  
operates & maintains a network  
of 28 offices & training centers,  
two residential drug & alcohol  
treatment centers & a campus in  
West Columbia that houses pro-  
grams for persons with severe  
physical disabilities. Projects will  
vary in size & scope. Multiple  
firms may be selected

**Anticipated Construction Cost Range:**  
\$10,000 - \$500,000

**Description of All Professional Services  
Anticipated for Project:** Full architectural  
& engineering services

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None The Federal gov-  
ernment is now using SF330 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is

available on the OSE Manual web  
site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 9/28/07 – 5:00 pm  
**Number of Copies:** 4  
**Agency/Owner:** SC Vocational Rehabilitation  
Department  
**Name & Title of Agency Coordinator:**  
Wes Stokes, Facilities Manager  
**Address:** 1410 Boston Ave., West Colum-  
bia, SC 29170  
**Phone:** (803) 896-6839  
**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Project Name:** V.R. FACILITY  
UTILIZATION STUDY

**Project Number:** H73-N031-SG

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** 1410 Boston  
Ave., West Columbia, SC 29170

**Description of Project:** The Vocational  
Rehabilitation Department oper-  
ates a network of 23 VR centers  
located throughout the State.  
Most of these facilities were built  
in the 1970s & 1980s. New tech-  
nologies & changes in service del-  
ivery methods have changed  
how space is utilized. A&E ser-  
vices are needed to study how  
the existing space can be better  
used to meet current & future  
service delivery needs. Some fa-  
cilities may also need other modi-  
fications to address issues such  
as ADA & energy efficiency.

**Anticipated Construction Cost Range:** \$1  
million - \$5 million

**Description of All Professional Services  
Anticipated for Project:** A systematic re-  
view of VR facilities resulting in a  
comprehensive plan to make  
these buildings more functional  
for current & future service deliv-  
ery needs

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None. The Federal gov-  
ernment is now using SF330 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-

quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE Manual web  
site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 9/28/07 – 5:00 pm

**Number of Copies:** 4

**Agency/Owner:** SC Vocational Rehabilitation  
Department

**Name & Title of Agency Coordinator:**  
Richard Elam, Assistant Commis-  
sioner

**Address:** 1410 Boston Ave., West Colum-  
bia, SC 29170

**Phone:** (803) 896-6506

**E-mail:** [relam@scvrd.state.sc.us](mailto:relam@scvrd.state.sc.us)

### ARCHITECTURAL SERVICES FOR COLIGNY BEACH PARK REDEVELOPMENT STRUCTURES

RFQ 2007-48

The Town of Hilton Head Island is soliciting  
responses from qualified architectural firms  
to serve as lead architect for structural de-  
sign for The Coligny Beach Park Projects.

The Town desires to redevelop the parcels  
that currently operate as Coligny Beach  
Park, Coligny Beach Parking, & additional  
contiguous parcels that comprise the Town-  
owned land bordered by Pope Avenue to  
the northeast, South Forest Beach to the  
southeast, Circle Center shopping center to  
the northwest, & Days Inn & Forest Beach  
Villas to the southwest. The design of this  
redevelopment project will include an amen-  
ity building for office, restroom, and/or food  
services, additional restroom structures, &  
other associated park structures that will be  
designed in conjunction with the Town of  
Hilton Head Island Design Team & park  
program outlined by The Town of Hilton  
Head Island.

Sealed responses are due no later than  
2:00 pm, on 21 September, 2007. Five cop-  
ies of your response should be hand carried  
or delivered by traceable means to the fol-  
lowing address: Please ensure you provide  
a minimum of five copies.

Town of Hilton Head Island  
 Attn: Mike Roan, Urban Designer  
 Coligny Beach Park Buildings  
 RFQ 2007-48  
 1 Town Center Court  
 Hilton Head Island, SC 29928

All responses shall be mailed or hand delivered in sealed envelopes, identified as "Coligny Beach Park Buildings RFQ 2007-48" to Mike Roan, Urban Designer on or before the due date indicated above. Responses received after this time or date shall not be considered. The Town of Hilton Head Island, by way of this RFQ, does not commit itself to award a contract or pay any costs incurred in the preparation of your response. The Town further reserves the right to accept or reject any or all responses received, to negotiate with all qualified firms, & to cancel the entire RFQ solicitation.

The responses & all information submitted shall be treated as privy information. Names of responding firms shall be released to the public on the due date.

For information concerning this request for qualifications, please contact Mike Roan at (843) 341-4688.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**CIVIL ENGINEERING SERVICES  
 FOR COLIGNY BEACH PARK  
 REDEVELOPMENT**

RFQ 2007-47

The Town of Hilton Head Island is soliciting responses from qualified firms to provide civil engineering services for The Coligny Beach Park Projects.

The Town desires to redevelop the parcels that currently operate as Coligny Beach Park, Coligny Beach Parking, & additional contiguous parcels that comprise the Town-owned land bordered by Pope Avenue to the northeast, South Forest Beach to the southeast, Circle Center shopping center to the northwest, & Days Inn & Forest Beach Villas to the southwest. The civil engineering associated with the project will include drainage structures, recreational amenities, improvements to the current parking facilities, & the extension of the Nassau Drive roadway to intersect with Pope Avenue.

Sealed responses are due no later than 1:00 pm, on 21 September, 2007. Five copies of your response should be hand carried or delivered by traceable means to the following address: Please ensure you provide a minimum of five copies.  
 Town of Hilton Head Island

Attn: Mike Roan, Urban Designer  
 Coligny Beach Park Buildings  
 Engineering Services RFQ 2007-47  
 1 Town Center Court  
 Hilton Head Island, SC 29928

All responses shall be mailed or hand delivered in sealed envelopes, identified as "Coligny Beach Park Civil Engineering Services RFQ 2007-47" to Mike Roan, Urban Designer on or before the due date indicated above. Responses received after this time or date shall not be considered. The Town of Hilton Head Island, by way of this RFQ, does not commit itself to award a contract or pay any costs incurred in the preparation of your response. The Town further reserves the right to accept or reject any or all responses received, to negotiate with all qualified firms, & to cancel the entire RFQ solicitation.

The responses & all information submitted shall be treated as privy information. Names of responding firms shall be released to the public on the due date.

For information concerning this request for qualifications, please contact Mike Roan at (843) 341-4688.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**WATER FEATURE, IRRIGATION,  
 CONSULTANT  
 FOR COLIGNY BEACH PARK  
 REDEVELOPMENT**

RFQ 2007-49

The Town of Hilton Head Island is soliciting responses from qualified firms to provide mechanical & electrical engineering services for fountain / water feature(s) & irrigation design for The Coligny Beach Park Projects.

The Town desires to redevelop the parcels that currently operate as Coligny Beach Park, Coligny Beach Parking, & additional contiguous parcels that comprise the Town-owned land bordered by Pope Avenue to the northeast, South Forest Beach to the southeast, Circle Center shopping center to the northwest, & Days Inn & Forest Beach Villas to the southwest. The design of this redevelopment project will include water displays, water play areas, turf & plant irrigation, recreational amenities, improvements to the current parking facilities, & the extension of Nassau Drive to intersect with Pope Avenue.

Sealed responses are due no later than 3:00 pm on 21 September 2007. Five copies of your response should be hand carried or delivered by traceable means to the fol-

lowing address: Please ensure you provide a minimum of five copies.

Town of Hilton Head Island  
 Attn: Mike Roan, Urban Designer  
 Coligny Beach Park Water Feature &  
 Irrigation Engineering RFQ 2007-49  
 1 Town Center Court  
 Hilton Head Island, SC 29928

All responses shall be mailed or hand delivered in sealed envelopes, identified as "Coligny Beach Park Water Feature & Irrigation Engineering RFQ 2007-49" to Mike Roan, Urban Designer on or before the due date indicated above. Responses received after this time or date shall not be considered. The Town of Hilton Head Island, by way of this RFQ, does not commit itself to award a contract or pay any costs incurred in the preparation of your response. The Town further reserves the right to accept or reject any or all responses received, to negotiate with all qualified firms, & to cancel the entire RFQ solicitation.

The responses & all information submitted shall be treated as privy information. Names of firms shall be released to the public on the due date.

For information concerning this request for qualifications, please contact Mike Roan at (843) 341-4688.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**CONSTRUCTION**

**Project Name:** ADDITIONS  
 & RENOVATIONS –  
 A. C. FLORA HIGH SCHOOL

**Project Number:** 88-08-0849

**Location:** Columbia, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Site work, masonry, electrical, HVAC, plumbing, roofing & finishes

**Architect/Engineer:** JHS Architecture

**A/E Address:** 1812 Lincoln St., Columbia, SC 29201

**A/E Telephone:** (803) 252-2400

**Program Manager:** M. B. Kahn Construction Co.

**Program Manager Address:** 101 Flintlake Rd., Columbia, SC 29223

**Program Manager Telephone:** (803) 736-2950

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Reed (CMD):** Columbia

**Other:** DESA, Inc., Columbia

**Plans May Be Obtained From:** M. B. Kahn Construction Co.

**Plan Deposit:** \$400.00 per package. Plan deposit is refunded upon return of documents in good condition within 15 days after bid opening

**Pre-Bid Conf./Site Visit:** 9/20/07 – 3:30 pm

**Place:** A. C. Flora High School, 1 Falcon Dr., Columbia, SC 29204

**Agency/Owner:** Richland County School District One

**Agency Coordinator:** Richard Vaughn  
**Address:** 201 Park St., Columbia, SC 29201

**Telephone:** (803) 231-7052

**Bid Due Date/Time:** Bids are being solicited as multi-prime for building & finishes, plumbing, HVAC, electrical & single prime for all work. Multi-prime bids must be turned in by 3:00 pm on 10/10/07 & single-prime bids must be turned in by 4:00 pm the same day. All bids will be read aloud at 4:00 pm on 10/10/07. Bids received after those times will not be accepted

**Place:** Richland County School District One, Office of Procurement Services, Room 209, Central Services Facility, 201 Park St., Columbia, SC 29201

#### **READVERTISEMENT TO CHANGE DEADLINE**

**Project Name:** TOWN OF HONEA PATH  
STREETSCAPE  
ENHANCEMENT PROJECT

**Project Number:** 2015-02

**Location:** Honea Path. Proposed streetscape enhancements are located at the intersection of North & South Main & East & West Greer Street

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** No

**Description of Project:** The general scope of construction will include demolition & removal of existing asphalt, concrete sidewalks & curbs, & retaining walls; the installation of erosion control measures; the installation of traffic control measures; the installation of Streetprint crosswalks & ADA accessible ramps, concrete walks & curbing, retaining wall, lighting, benches, trees, shrubs & irrigation

**Landscape Architect:** The LandArt Design Group, Inc.

**LA Address:** 324 East St. John St., Ste. D, Spartanburg, SC 29302

**LA Telephone:** (864) 585-7500

**LA Fax:** (864) 585-3808

**Plans on File At:** The LandArt Design Group, Inc.

**Plan Deposit:** \$50.00, non-refundable, per set. Fax (864) 585-3808 or E-mail

[info@landartdesigngroup.com](mailto:info@landartdesigngroup.com) & include your contact information, including mailing address, E-mail & phone numbers

**Pre-Bid Conf./Site Visit:** None. A pre-construction meeting on site will be required for the accepted contractor with the owner, Landscape Architect & representatives from the SC Department of Transportation

**Owner:** Town of Honea Path  
**Address:** 30 North Main St., Honea Path, SC 29654

**Telephone:** (864) 369-2466

**Bid Due Date/Time:** Wednesday, 9/12/07 – 12:00 noon. Bids will be opened publicly

**Place:** Town of Honea Path, 30 North Main St., Honea Path, SC 29654

**Mailing Address:** Town of Honea Path, 30 North Main St., Honea Path, SC 29654

#### **TRUEX ROAD IMPROVEMENTS FOR LEXINGTON COUNTY**

Lexington County Bid# - B08005-09/27/07B

**Sealed Bids Will Be Received** until 3:00 pm, on Thursday September 27, 2007, by Lexington County for Truex Road Improvements. The project consists of the construction of approximately 1.5 miles of asphalt roadway from the intersection with Fairview Road to Neely Wingard Road.

**A Mandatory Pre-Bid Conference Will Be Held** for any contractor qualified to bid under the South Carolina Licensing Law, at 10:00 am, Monday, September 17, 2007, at the Lexington County Administration Building, Conference Room B, 2nd floor, 212 South Lake Drive, Lexington SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened at the Lexington County Administration Building, Conference Room B, 2nd floor, 212 South Lake Drive, Lexington SC at 3:00 pm, Thursday, September 27, 2007.

**Lexington County Reserves The Right** to reject any or all bids & waive technicalities or irregularities with the form of a bid. All bids must be sealed & marked "Lexington County – Truex Road Improvements" on the outside envelope. No bid may be withdrawn for a period of 45 days after date & time set for opening of bids.

**Plans May Be Examined** at the Office of Power Engineering Company, 138 Westpark Blvd., Columbia SC 29210, at the AGC Office & at F.W. Dodge Company in Columbia. Complete plans & proposals may be secured on or after Tuesday, September 1, 2007, at the office of Power Engineering Company for a non-refundable payment of

\$75.00, payable to Power Engineering Company, for each set of plans.

**All MBE / FBE Are Encouraged** to participate.

**\*Applicable specifications** - SCDOT Standard Specifications for Highway Construction, Latest Edition

#### **THEATRE BUILDING & DEFERRED MAINTENANCE AT LEXINGTON MIDDLE SCHOOL**

**Sealed Bids For Lexington Middle School, Theatre Building & Deferred Maintenance**, Lexington, SC, will be received until 2:00 pm, for multi-prime bids & 3:00 pm, for single-prime bids on Thursday, October 4, 2007, in the Auditorium Room of Lexington County School District One Office, 100 Tarrar Springs Road, Lexington, SC. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (includes Packages A through D)

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Little Diversified Architectural Consulting, Inc., 5815 Westpark Drive, Charlotte, NC 28217, Phone 704/525-6350, Fax 704/561-8700

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), P. O. Box 1179, Columbia, SC 29202, Phone 803/736-2950, Fax 803/736-9501, Edgar C. McGee, Project Manager

**The Scope Of Work Is** a new theatre building approximately 12,500 SF, CMU & brick walls, light gauge metal trusses, metal roof system, theatre seating & associated MPE work. Work also includes HVAC upgrades & required electrical to Building 700. Also included is limited roof drainage upgrade at the Main Entry, Building 100 & 200.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of one hundred dollars (\$100.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

Bidding documents may be examined at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205; Dodge, 225 S. Academy Street, Greenville, SC 29601; AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, AGC, 211 Century Drive, Suite 120-C, Greenville, SC 29607; & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**All Project Documents, Drawings & Specifications** are the property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Thursday, September 13, at 1:30 pm, at the existing Lexington Middle School, Lexington, SC.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

#### SOLID WASTE TRANSFER STATION FLOOR

REQUEST FOR PROPOSAL  
FY08-91

**Orangeburg County Is Soliciting Proposals** for the replacement or repair of the Solid Waste Transfer Station Floor, located at the Orangeburg County Landfill, 310 Endicott Road, Orangeburg, SC 29118. A mandatory pre-bid conference will be held,

Friday, September 14, 2007 at 2:00 pm. You may contact Earl Whalen or William Fogle at (803) 533-6164 for additional information on the pre bid conference.

**Interest Bidders Must Be** a general contractor & shall have a SC License Classification of CP, CT, MS SF. The group limitation shall be Group 3 or above.

**Interest Vendors Can Direct Inquiries &** can obtain a complete bid package from the County of Orangeburg's Purchasing Office, Jannella Shuler, Purchasing Agent (803) 533-6121 or e-mail request to [ishuler@orangeburgcounty.org](mailto:ishuler@orangeburgcounty.org). Proposals delivered in person or mailed must be in a sealed envelope & shall be clearly marked "FY08-91" Transfer Floor. The Contractor's license number also must appear on the outside of envelope or package.

**Proposals Must Be Submitted** on or before September 21, 2007, 3:00 pm, to Orangeburg County Purchasing Department, 1437 Amelia Street, Orangeburg or PO Box 9000, S. C. 29115. Late proposals will not be accepted.

**Orangeburg County Has The Right to** waive any informalities or to reject any or all bids.

#### METAL STORAGE BUILDING AT YORK COUNTY LANDFILL

PRE-BID/BID1741

**York County Will Be Seeking Sealed Bids,** in the near future, for the construction of a 108' x 53' attached metal storage building at County Landfill.

**A Mandatory Pre-Bid Conference Is Scheduled** on Friday, September 14, 2007, at 10:00 am, to offer additional explanation of the requirements / specifications, answer questions, physically view the site location, qualify bidders, & set a bid opening date suitable to all participants. All interested prospective bidders are asked to meet at the Public Works Building Conference Room, 220 Public Works Road, York, South Carolina 29745.

**Questions Concerning The Drawings,** documents & site should be made to Arthur Ligon, Collections Recycling Supervisor, (803) 628-3195, or email: [arthur.ligon@yorkcountygov.com](mailto:arthur.ligon@yorkcountygov.com). Please visit the County website [www.yorkcountygov.com](http://www.yorkcountygov.com) for more details.

#### FURNITURE FOR MARIAN WRIGHT EDELMAN LIBRARY

**Sealed Bids For Furniture** from licensed dealers for the Marian Wright Edelman

Library (Marlboro County) will be received at Moseley Architects Office, 11430 North Community House Road Suite 225 Charlotte NC 28277, until, but no later than 12:00 pm, local prevailing time, September 12, 2007, & then privately opened thereafter.

**This Is A Two Part Bid:** Part 1 is Library Shelving & Storage. Part 2 is Library Furniture. Bids can be placed on one or both packages. The Library is approximately 20,000 square feet.

**Bid Packages For Interested Dealers &** manufacturers will be available for pick up from 8:00 am - 4:30 pm at Moseley Architects Office, 11430 North Community House Road Suite 225 Charlotte NC 28277.

**Contact Shall Be Made** to interior designer directly, via fax. Dealers or manufacturer's representatives are not to contact the County. Obtain drawings & project manuals by submitting request & deposit, by check only, to Moseley Architects at 11430 North Community House Road, Suite 225, Charlotte, NC 28277. Provide the deposit amount in two checks; \$25.00 per set for handling fee (non-refundable) & \$50.00 per set for deposit (refundable). Provide contact information including e-mail address, telephone, fax, shipping address, & contact person with request & deposit.

Further information is available by visiting [www.moseleyprojects.com](http://www.moseleyprojects.com).

**Project:** LINCOLN STREET PARKING GARAGE

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for the above referenced project. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, October 4, 2007 at the second floor Conference Room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City of Columbia Special Projects Administrator. The Lincoln Street Parking Garage when completed will have four elevated levels & 675 parking spaces. The work to be done consists of, but is not limited to, construction of the following:

- Hardscape, landscape & lighting along the side of the streets that front the garage site
- Asphalt & concrete paving
- Pour in place concrete foundation
- Precast structure & façade;
- Lighting
- Parking controls
- Approximately 4,300 sq ft of office space

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Procedural inquiries regarding bidding, insurance, requirements, etc. should be addressed to Debbie Scott, City of Columbia Utilities & Engineering Department at (803) 545-3252. Inquires regarding technical issues associated with the plan & specifications should be addressed to Wayne Redfern, AIA, The LPA Group, at (803) 254-2211.

**Copies Of Plans & Specifications May Be Secured** on or after September 3, 2007, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$100.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**Due To The Required Compliance** with terms & conditions of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than September 17, 2007.

**Assistance & Additional Explanation** regarding Subcontracting Outreach will be provided during the pre-bid conference, which will be held on September 11, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

Kelvin R. Keisler  
City of Columbia Construction Administrator

**KEANS NECK ROAD  
WATER LINE EXTENSION**

**Owner:**  
Beaufort-Jasper Water & Sewer Authority  
6 Snake Road  
Okatie, SC 29910

**Separate Sealed Bids** for the construction of the "Keans Neck Road Water Line Extension CDBG Project" BJWSA Job # CIP 1430B, will be received by the Beaufort-Jasper Water & Sewer Authority at 6 Snake Road, Okatie, SC 29910, until 2:00

pm, local time, on Thursday, October 4, 2007, & then at said office opened & read aloud.

**The Project Consists Of Providing** all labor, materials, & equipment for installing water lines & fire hydrants in the Dale area of Beaufort County. This project is being funded through a Community Development Block Grant from the South Carolina Department of Commerce Division of Community Grants Program. Work items include:

- Install 3300 LF of 10" waterline including tie-in.
- Install 4 fire hydrants
- Install 40 water services (12 LMI Services)

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply With Title VI** of the Civil Rights Act of 1964, the Davis-Bacon Act, the Copeland Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**The Contract Documents May Be Examined** at the following locations:

- AGC Planrooms: Charleston & Columbia, SC
- F.W. Dodge Planrooms: Charleston & Columbia, SC

**The Owner Reserves The Right** to waive any informality & to reject any & all bids.

**Copies Of The Contract Documents May Be Obtained** at the office of Hobbs, Upchurch & Associates, P.A. located at 35 Professional Village Circle, Beaufort, SC 29907. Questions & comments can be directed to HUA at (843) 524-1213. Plan costs are as follows:

- Half Scale: \$100.00, Non-Refundable
- Full Size: \$125.00, Non-Refundable
- Half & Full Sizes: \$150.00, Non-Refundable

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**COMMUNITY ASSESSMENT SURVEY  
FOR TOWN OF HILTON HEAD ISLAND**

RFP 2007-54

The Town of Hilton Head Island Planning Department (Town) is soliciting sealed proposals from qualified vendors to conduct a community assessment survey for the purpose of identifying issues to be addressed in the update of the Town's Comprehensive Plan.

Sealed proposals are due no later than 2:00 pm, Monday the 24th of September, 2007. Please provide Seven (7) copies of the sealed proposal(s). Proposals should be hand carried or delivered by traceable means (i.e. FedEx) to Shawn Colin, Comprehensive Plan Project Manager, for the

Town Planning Department, One Town Center Court, Hilton Head Island, SC 29928. Ensure that proposals are labeled on the outside of the envelope or package with "RFP 2007-54: Community Assessment Survey."

Proposals will be opened at Town Hall at 2:05 pm, the same day. At that opening only the name of the vendors responding will be announced, no pricing information will be made public until after the award of a contract for these services.

The Town will accept questions regarding this solicitation in writing or email through the close of business on the 13th of September 2007.

Inquiries regarding this solicitation should be directed to Senior Planner Shawn Colin, at (843) 341-4696 during normal business hours of 8:00 am through 4:30 pm or to [shawnc@hiltonheadislandsc.gov](mailto:shawnc@hiltonheadislandsc.gov).

The Town reserves the right to refuse any & all responses & to waive any technicalities & formalities. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation or submission of a proposal. The Town reserves the right to negotiate with all qualified vendors & to cancel in part or in its entirety this request if it is in the best interest of the Town to do so. The proposal must be firm for a period of at least sixty (60) days from the due date of the proposal. The proposal must be signed by an official of your company authorized to commit to & enter into a formal contract for good or services. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or in the provision of goods & services.

**BROWNSFIELD ASSESSMENT  
FOR TOWN OF HAMPTON, SC**

REQUEST FOR QUALIFICATIONS

The Town of Hampton is accepting Statement of Qualifications regarding a Brownsfield Assessment. Evaluation of the firms will be based on the following criteria & corresponding weights:

- A. Consultant's Qualifications & Capabilities (40 Points)
- B. Past Project Experience (30 Points)
- C. Key Staff Assigned to the Project (15 Points)
- D. Technical Approach (10 Points)
- E. Standard Billing Rates (5 Points)

All interested firms are invited to submit one (1) original & four (4) copies on or before 3:00 pm ET, Monday, September 17, 2007, to the Town of Hampton, Lynn Sanders, Office Manager, 608 First Street, West, Hampton, SC 29924, at which time they will

be publicly opened. Responses must be sealed with the name of the firm & marked "Town of Hampton's Brownsfields Assessment."

Responses received after the time & date set for receipt of responses shall not be accepted & will be returned unopened to the respondent. It shall be the respondent's responsibility to ensure the Town's timely receipt of their response. Telegraphic, telephone or facsimile responses will not be accepted.

Any offer submitted as a result of the RFQ shall be binding on the proposer for Ninety (90) calendar days following the specified response date. Any response for which the proposer specifies a shorter acceptance period may be rejected.

The Town hereby affirmatively ensures that Disadvantaged Business Enterprises (DBE) will be afforded full opportunity to submit a response to this notice & will not be discriminated against on the basis of race, color, national origin, disability, gender or religion in any consideration leading to the award of a contract.

Affirmative action will also be required to ensure against discrimination in employment practices on the basis of the above paragraph.

During the performance of the contract, the contractor shall comply with any & all Federal, State or Local Laws.

For a copy of the Request & Instructions to Respondents, please contact: Denise Draper, C & ED Specialist, Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945, (843) 726-5536.

The right is reserved by the Town of Hampton to reject any or all responses; to waive any informality or irregularity not affected by law; to evaluate, in its absolute discretion, the responses submitted; & to award the contract based on the established criteria & according to the response which best serves the interest of the Town.

## EQUIPMENT

**Description:** STATEWIDE TERM CONTRACT FOR VEHICLES – PICK-UPS, S.U.V.

**Solicitation Number:** 08-S7610

**Pre-Bid Conf.:** 9/11/07 – 9:00 am at MMO, 1201 Main St., Ste. 600, Columbia

**Delivery Point:** As specified, SC

**Opening Date/Time:** 10/2/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Gary Hodgins

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**

[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PURCHASE OF GLASSWARE WASHING MACHINE

**Solicitation No.:** RFQ-32392-09/13/07-JCJ

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 9/13/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** James C. Jackson, (803) 898-3472

**Description:** ONE NEW 5,000 LB. PROPANE-POWERED FORKLIFT; ONE NEW 3,200 LB. ELECTRIC-POWERED FORKLIFT. DEDUCT TRADE-IN OF A KOMATSU FB15MH-2 FORKLIFT

**Solicitation Number:** 2109 / 1302

**Delivery Points:** 5,000 lb. forklift to Lancaster Vocational Rehabilitation Center, 1150 Roddey Dr., Lancaster, SC 29720. The 3,200 lb. forklift to Lexington Vocational Rehabilitation Center, 1330 Boston Ave., West Columbia, SC 29170

**Bid Opening Date/Time:** 9/10/07 – 8:30 am

**Bid Opening Location:** SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., Columbia, SC 29170

**Direct Inquiries Regarding Trade-in To:**

Lexington Center, 1330 Boston Ave., West Columbia, SC 29170, phone (803) 896-6360

**Bid Request to Buyer:** Mike Cupp, (803) 896-6520

**Description:** ONE EACH HIGH PERFORMANCE U.V. / V.I.S. DOUBLE BEAM SPECTROPHOTOMETER

**Solicitation Number:** USC-RFQ-1106-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/17/07 – 3:00 pm.

Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site,

<http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** MAINTENANCE FOR DESKTOP COMPUTERS, LAPTOP COMPUTERS, TABLETS, MONITORS, SERVERS, PRINTERS & U.P.S.

**Solicitation Number:** 08-S7579

**Deadline for Questions:** 9/11/07

**Delivery Point:** Statewide

**Bid Opening Date/Time:** 9/18/07 – 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Debbie Lemmon

**E-mail:** [dlemmon@cio.sc.gov](mailto:dlemmon@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** TELEPHONE SYSTEM FOR HICKORY KNOB STATE PARK

**Solicitation Number:** 08-S7607

**Pre-Bid Conf.:** 9/6/07 – 10:30 am

**Pre-Bid Location:** Hickory Knob State Park, 1591 Resort Dr., McCormick, SC 29835

**Delivery Point:** McCormick County

**Bid Opening Date/Time:** 9/18/07 – 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Richard Katz

**E-mail:** [rkatz@cio.sc.gov](mailto:rkatz@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** CONTACT MANAGEMENT FOR CLEMSON UNIVERSITY GRADUATE SCHOOL

**Solicitation Number:** IT6255 – sealed bid

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 9/14/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or

E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** FURNISH HOUSING MANAGEMENT SOFTWARE FOR U.S.C.-AIKEN FACILITIES

**Solicitation Number:** USCA-83007-JJ

**Delivery Point:** 471 University Pkwy., Aiken, SC 29801  
**Bid Opening Date/Time:** 9/28/07 – 4:00 pm, local time  
**Bid Opening Location:** USC Aiken, Supply / Maintenance Building, Room 101, 471 University Parkway, Aiken, SC 29801  
**Direct Inquiries to Buyer:** Jeff Jenik, (803) 641-3258  
**Bid Request:** (803) 641-3246 or E-mail [jeffi@usca.edu](mailto:jeffi@usca.edu)

**Description:** SYMANTEC ANTIVIRUS MAINTENANCE RENEWAL  
**Solicitation Number:** 07-1299  
**Deadline to Receive Bids:** 9/13/07 – 1:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**To Request a Bid Package, Please:** visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** COLOR PRINTER / COPIER FOR STAFF SERVICES  
**Solicitation Number:** 4600/080917  
**Delivery Point:** Beaufort County, SC  
**Bid Opening Date/Time:** 9/28/07 – 3:00 pm  
**Bid Opening Location:** Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial Village Rd., Building 1, Beaufort, SC 29906  
**Direct Inquiries To:** Richard Hineline, (843) 470-2740  
**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hineline, (843) 470-2738

Beaufort County posts all bid opportunities on the County web site:  
[www.bcgov.net](http://www.bcgov.net)

**Description:** USED / REFURBISHED DELL GX280 DESKTOPS  
**Solicitation Number:** 83071  
**Delivery Point:** Chesterfield County School District  
**Bid Opening Date/Time:** Thursday, 9/13/07 – 4:00 pm  
**Bid Opening Location:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries To:** John Wagnon  
**Buyer:** Chesterfield County School District  
**Telephone:** (843) 623-7370  
**Bid Package Available At:**  
[www.chesterfield.k12.sc.us/GX280RFP.doc](http://www.chesterfield.k12.sc.us/GX280RFP.doc)

## MAINTENANCE / REPAIR

**Description:** LABOR, MATERIAL & EQUIPMENT TO REMOVE EXISTING WINDOWS & TO INSTALL NEW REPLACEMENT WINDOWS IN CONJUNCTION WITH THE COVERING OF ALL FASCIA & SOFFITS AT 109 REGISTER ROAD, CHARLESTON, SC  
**Solicitation No.:** M8012-RE-9/19/2007  
**Delivery Point:** Charleston, SC  
**Site Visit:** 9/17/07 – 10:00 am  
**Opening Date/Time:** 10/3/07 – 3:00 pm  
**Location:** Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC  
**Direct Inquiries To Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)  
**Website From Which To Download Solicitation:**  
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** FURNISH & INSTALL PAVING, IN ACCORDANCE WITH D.O.T. SPECIFICATIONS  
**Solicitation Number:** 369582-9/14/07-M  
**Site Visit:** Mandatory. 9/11/07 – 10:00 am at SC Dept. of Corrections, Stevenson Correctional Institution, 4546 Broad River Rd., Columbia, SC 29210  
**Delivery Point:** Stevenson Correctional Institution, 4546 Broad River Rd., Columbia  
**Bid Opening Date/Time:** 9/14/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** LIMB TRIMMING, REMOVAL & TRAFFIC CONTROL ON PRIMARY & SECONDARY ROADS IN HAMPTON COUNTY  
**Solicitation Number:** SB9830 – 10/11/2007  
**Pre-Bid Conf.:** 9/20/07 – 10:00 am at Hampton Maintenance. Call (803) 943-3721  
**Site Visit:** Mandatory. Site visit form must be signed & returned with bid  
**Delivery Point:** Hampton County, SC  
**Bid Opening Date/Time:** 10/11/07 – 10:00 am, ET  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Lane Crooks, CPPB

**Description:** BOILER TUBES REPLACEMENT  
**Solicitation Number:** 8077-91707  
**Delivery Point:** 97 Jonathan Lucas St., Charleston, SC 29425  
**Bid Opening Date/Time:** 9/17/07 – 3:00 pm  
**Agency:** Medical University of South Carolina  
**Direct Inquiries/Bid Request to Buyer:** Gary Ricker, (843) 792-5025

### INTERIOR RENOVATIONS AT PARKDALE APARTMENTS IN CHARLESTON

**Project Title:** Interior Renovations at Parkdale Apartments (Applebee Way).

**Project Number:** 071002.

The Housing Authority of the City of Charleston will receive sealed bids on a General Contract for Interior Renovations at Parkdale Apartments until 2:30 pm, local time, on October 2, 2007, at 550 Meeting St., Room 210, Charleston, SC. Bids will be publicly opened.

Copies of the bidding documents may be obtained after 2:00 pm on Tuesday, September 4, 2007, at the CHA Modernization Office, 545 Meeting St., Charleston, SC 29403. Contact Marymims Goldman at (843) 720-3983.

A voluntary pre-bid conference will be held at 545 Meeting St. on Tuesday, September 18, 2007, at 2:00 pm.

The Housing Authority encourages minority-owned businesses to participate in its ongoing purchase of goods & services.

CHA reserves the right to waive irregularities & to reject any & all bids.

James Heyward, Jr.  
Chief Operating Officer

### SITE IMPROVEMENTS AT KIAWAH HOMES IN CHARLESTON

**Project Title:** Kiawah Homes Site Improvements Phase I.

**Project Number:** 071001.

The Housing Authority of the City of Charleston will receive sealed bids on a

General Contract for Kiawah Homes Site Improvements Phase I until 2:00 pm, local time, on October 2, 2007, at 550 Meeting St., Room 210, Charleston, SC. Bids will be publicly opened.

Copies of the bidding documents may be obtained after 2:00 pm on Tuesday, September 4, 2007, at the CHA Modernization Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid conference will be held at 545 Meeting St. on Tuesday, September 18, 2007, at 10:00 am.

The Housing Authority encourages minority-owned businesses to participate in its on-going purchase of goods & services.

CHA reserves the right to waive irregularities & to reject any & all bids.

James Heyward, Jr.  
Chief Operating Officer

## MINOR CONSTRUCTION

**Description:** REPAVE ENTRY ROADS TO COASTAL R.E.C. FARM OPERATIONS CENTER

**Solicitation Number:** 6257

**Site Visit:** Yes

**Delivery Point:** Coastal Research & Education Center, 2700 Savannah Hwy., Charleston, SC 29414

**Bid Opening Date/Time:** 9/18/07 – 3:00 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** REPLACE WINDOWS IN MAIN OFFICE OF UNIVERSITY FACILITIES

**Solicitation Number:** 6259

**Site Visit:** Mandatory

**Delivery Point:** University Facilities, Klugh Avenue, Clemson, SC 29634

**Bid Opening Date/Time:** 9/17/07 – 3:00 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services

Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** V.H.F. RADIO ANTENNA UPGRADE & REPLACEMENT

**Details:** Georgetown County Emergency Services is soliciting sealed bid responses for the upgrade & replacement of the existing VHF radio antenna, which is mounted on the SC ETV tower located on B. A. Grantham Road, off Browns Ferry Road. A single award will be made for the required antenna & associated equipment, removal of existing antenna, & installation of the upgrade

**Solicitation Number:** 07-076

**Site Visit:** Mandatory. Wednesday, 9/12/07 – 2:00 pm at the tower site off Browns Ferry Road, Georgetown. See Page 3 of bid documents for map to location

**Delivery Point:** Georgetown County

**Bid Opening Date/Time:** Wednesday, 9/19/07 – 3:00 pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> - select "purchasing," then "current bids"

## PRINTING

**Description:** INTERNATIONAL M.B.A. STUDENT RECRUITING FOLDER / BROCHURE

**Solicitation Number:** USC-RFQ-1105-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/17/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or

call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**Description:** WINTHROP UNIVERSITY ADMISSIONS BOUNCE-BACK BROCHURES

**Solicitation Number:** 08-R800215LC

**Delivery Point:** Creative Mailing Solutions, 13451 South Point Blvd., Charlotte, NC 28273

**Bid Opening Date/Time:** 9/10/07 – 3:00 pm. Not a public bid opening

**Bid Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Download Bid From:**

<http://www.winthrop.edu/procurement/bids.htm>

**Buyer:** Linda Campfield, (803) 323-2143

## SERVICES

**Description:** PROVIDE ADVERTISING SERVICES FOR SCHOOL BUS INTERIOR

**Solicitation Number:** 08-S7605

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/1/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Norma Hall

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scho@mno.state.sc.us](mailto:scho@mno.state.sc.us)

**Description:** GROUNDS MAINTENANCE FOR WACCAMAW, GEORGETOWN & WILLIAMSBURG COUNTY MENTAL HEALTH CENTERS

**Solicitation Number:** B0042-07-JS

**Site Visits:** Mandatory. Vendors should obtain a copy of solicitation prior to scheduling a site visit

**Delivery Points:** Conway, Georgetown & Kingstree, SC

**Bid Opening Date/Time:** 9/20/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** Ashley Bishop, (803) 898-8481

**Description:** GROUNDS MAINTENANCE AT PIEDMONT MENTAL HEALTH CENTER

**Solicitation Number:** Q0041-07-JS

**Site Visit:** Mandatory. By appointment only. Vendors should obtain a copy of the solicitation prior to scheduling a site visit

**Delivery Point:** Simpsonville, SC

**Bid Opening Date/Time:** 9/20/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** Ashley Bishop, (803) 898-8481

**Description:** GRASS MOWING SERVICES AT PUBLIC FISHING LAKE

**Solicitation Number:** B80019DS

**Site Visit:** Mandatory. 9/12/07 – 10:00 am

**Delivery Point:** Lake Ashwood in Lee County

**Bid Opening Date/Time:** 9/17/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** JANITORIAL SERVICES AT IRMO S.T.P. DISTRICT OFFICE

**Solicitation Number:** IFB08-234180

**Delivery Point:** Irmo, SC

**Bid Opening Date/Time:** 9/24/07 – 2:00 pm

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** REFURBISH 1992 TIFFIN ALLEGRO BAY MOBILE COMMAND POST

**Details:** The Georgetown County Sheriff's Department is soliciting for a contractor to perform exterior refurbishment on the Department's 1992 Tiffin Allegro Bay Mobile Command Post vehicle. This vehicle is parked at the Sheriff's Department & will be available for inspection by prior appointment only. There are small rust spots

**Solicitation Number:** 07-077

**Site Visit:** Interested parties must schedule an appointment by contacting Capt. Wayne Owens at (843) 435-6032 or by E-mail at

[wowens@georgetowncountysc.org](mailto:wowens@georgetowncountysc.org)

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** Wednesday, 9/19/07 – 3:30 pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

#### READVERTISEMENT TO CLARIFY BID OPENING

**Description:** RICHLAND / LEXINGTON DISABILITIES & SPECIAL NEEDS BOARD, H.A.S.C.I. DIVISION, IS ACCEPTING SEPARATE BIDS FOR MODIFICATIONS TO TWO VANS FOR INDIVIDUALS WITH HEAD & SPINAL CORD INJURIES

**Solicitation Title #1:** H.A.S.C.I. Van Modifications-RB

**Solicitation Title #2:** H.A.S.C.I. Van Modifications-RD

**Bid Closing Date/Time:** 9/14/07 – 4:00 pm

**Bid Opening Date/Time:** 9/17/07 – 10:00 am

**Location:** Richland / Lexington Disabilities & Special Needs Board, 420 Rivermont Dr., Columbia, SC 29210

**Direct Inquiries/Bid Request To:** April Sutherland, HASCI Coordinator, (803) 252-5179, Ext. 397, or at the above address

**Description:** THE AIKEN COUNTY BOARD OF DISABILITIES IS ACCEPTING BIDS FOR A HOUSEHOLD ENVIRONMENTAL MODIFICATION FOR AN INDIVIDUAL WITH A HEAD INJURY

**For a Copy of the Specifications, Contact:** Julia Brown, Lead Head & Spinal Cord Injury Service Coordinator, at (803) 507-4129, or Tyiah Burt, Service Coordinator Supervisor, at (803) 642-8822.

**Please Send Mailed Bids To:** Aiken County Board of Disabilities, PO Box 698, Aiken, SC 29802

**Sealed Bids Must Be Received by 9/19/07**

**RFP Title:** STORM DEBRIS REMOVAL MONITORING & INSPECTION SERVICES FOR HAMPTON COUNTY

**RFP Number:** 07-03

**Issue Date:** August 24, 2007

**Opening Date / Time:** 2:00 pm, Thursday, September 20, 2007

**Procurement For:** Debris Removal & Monitoring

**Subject To The Conditions,** provisions & the enclosed specifications, sealed proposals will be received at the location & time stated & will be publicly opened & read.

**Mailing address:**

Hampton County  
Attn: Emergency Management Director  
PO Box 667  
Hampton, SC 29924

**Opening /Street Address:**

Hampton County Emergency Services Building  
703 2nd Street West  
Hampton, SC 29924

**Offeror note:** RFP number & title must be shown on outside of the package

**Direct Inquires To:** Susanne D. Peebles, Emergency Management Director, Hampton County, (803) 914-2150, Fax (803) 914-2154, or [speebles@hamptoncountysc.org](mailto:speebles@hamptoncountysc.org)

**This Solicitation Does Not Commit** the County of Hampton to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for goods or services. It is the responsibility of each offeror to see that the Hampton County Emergency Management Division receives the RFP on or before the date & time specified for the opening. No RFP will be accepted thereafter. The County assumes no responsibility for delivery of documents that are mailed. Hampton County reserves the right to reject any or all RFPs & to waive any informalities & technicalities in the selection process.

#### JANITORIAL SERVICES FOR BUILDINGS OWNED BY CITY OF GREENVILLE

RFP NO. 08-3176

The City of Greenville, SC is requesting sealed proposals for providing janitorial services for city-owned buildings. The Contractor shall furnish all supervision, labor, supplies, paper products, materials, consumables & equipment necessary including, but not limited to, all soaps, toilet seat covers, paper towels, toilet tissue, & cleaning supplies necessary to perform janitorial

services for approximately thirteen (13) city buildings located in the City of Greenville.

There will be a pre-proposal conference on September 10, 2007, at 10:00 am, in the Building Maintenance Office conference room, 5 Mayberry St 29601. Participation is encouraged by all prospective offerors.

Those contractors interested in providing these services may obtain the request for proposal packet from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)

Sealed proposals will be received at the above address until 3:00 pm, ET, September 18, 2007.

The City of Greenville  
Is an Equal Opportunity Employer

**SUPPLIES**

**Description:** FURNISH & DELIVER FORESTRY SUPPLIES

**Solicitation Number:** 4-0831-08

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/14/07 – 11:00 am, local time

**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Melissa Fleming

**Telephone:** (803) 896-8836

**E-mail:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**FOR SALE**

**STATE SURPLUS**

**Public Auction Number:** 737.

A public auction will be held at 10:00 am on Wednesday, September 12, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 9/11/07, from 8:30 am to 3:30 pm & Wednesday, 9/12/07, from 8:30 am to 9:45 am.

**FIRE TOWERS  
IN HORRY & BERKELEY COUNTIES**

The SC Forestry Commission has been authorized by the SC Surplus Property Division of the Budget & Control Board to sell the following property: Two surplus fire towers – Loris Fire Tower, Horry County, & Oakley Fire Tower, Berkeley County.

These towers are to be sold & removed from the property owned by the Commission.

**Solicitation Number:** SCFC-2007-8.

**Site Visit:** By appointment as stated on bid solicitation.

**Bid Closing Date/Time:** 9/17/07 – 10:00 am. Bids will be opened at that time.

**Bid Delivery Point:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212, or PO Box 21707, Columbia, SC 29221.

**Direct Inquiries/Bid Request To:**

David Owen  
Phone (803) 896-8829  
E-mail [dowen@forestry.state.sc.us](mailto:dowen@forestry.state.sc.us)  
Or  
Debbie Kiser  
Phone (803) 896-8829  
E-mail [dkiser@forestry.state.sc.us](mailto:dkiser@forestry.state.sc.us)

**Description:** SURPLUS SALE – COMPUTERS WITHOUT HARD DRIVES, MONITORS, FAX MACHINES, PRINTERS, VCRs CAMCORDERS, TYPEWRITERS SAFES, CHAIRS, TABLES, DESKS, STUDENT CUBBIES, PRINTING PRESS & TVs

**Sale Site:** Charleston County School District Warehouse at 3999 Bridge View Dr., Charleston, SC

**Sale Date & Time:** 9/8/07, 9:00 am to 1:00 pm

**Direct Inquiries To Buyer:** Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

**YORK COUNTY AUCTION**

September 8, 2007, 9:00 am  
Hwy 5, York, SC  
(Beside The New Animal Shelter)

- Vehicles
- 34 Crown Vic's
- 1 Case Loader
- 2 Explorers

- 1 Dump Truck
- 1 Tar Kettle
- 2 F-150's
- 1 Ford Ranger
- 2 Service Trucks
- 1 Vibromax Roller
- 1 Ford Tractor
- 2 Motor Graders
- 2 S10 Blazers 4x4
- 1 Ford Ranger
- 1 Rolloff
- 1 Ford Taurus
- 1 Low Boy Trailer
- 2 Fire Trucks
- 2 Gravely Lawnmowers
- 1 Windstar Van

All sales final - Cash or check with approved certified bank letter only will be accepted - All items awarded to highest bidder - Sales tax collected on all items - State law requires that any vehicle purchased must have a temporary tag before it can be driven - Cost of tag is \$5.00 - Must be purchased before title can be issued.

Items subject to inspection two weeks prior to auction beside the Animal Shelter, Hwy 5. All items subject to addition or deletion prior to auction.

R.O. Atkinson SCAL 485  
Information (864) 684-8520

**NOTICES**

**FORUM FOR LOW COUNTRY  
CONSTRUCTION CONTRACTORS**

September 24, 2007 9:00 am - 3:00 pm  
Trident Technical College  
North Charleston, SC  
Registration fee: \$50.00  
Registration deadline: September 12, 2007  
[www.oepg.sc.gov/osmba](http://www.oepg.sc.gov/osmba)

The Low Country Construction Contractors Forum will provide you with an opportunity not only to learn of upcoming Low Country construction projects & the type of subcontractors required for their completion, but also to meet the contracting & project officials involved in the selection of subcontractors for these projects. Attending subcontractors will have an opportunity to schedule an appointment to meet one-on-one with participating procurement & project management staff. Representatives from state, local, federal agencies & corporations will be present.

With an increase in the participation level of local small & minority subcontractors in major construction projects, we expect to realize a positive impact in the economic health of small businesses in the region. The mission of the Governor's Office of

Small & Minority Business Assistance (OSMBA) & the Procurement Services Division is to promote the interest of South Carolina's small & minority businesses as a part of the free enterprise system; thereby, enhancing economic growth & development in South Carolina's local communities.

Margaret Woodson, Director  
Governor's Office of Small & Minority Business Assistance  
1205 Pendleton St., Suite 440A  
Columbia, SC 29201  
[mwoodson@oepp.sc.gov](mailto:mwoodson@oepp.sc.gov)  
[www.oepp.sc.gov/osmba](http://www.oepp.sc.gov/osmba)  
Phone: (803) 734-0657  
Fax: (803) 734-2498

#### NOTICE THAT S.C. INTENDS TO ENTER INTO COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state) , Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at:  
[http://bidopportunities.iowa.gov/index.php?p\\_gname=viewwfp&rfp\\_id=1337](http://bidopportunities.iowa.gov/index.php?p_gname=viewwfp&rfp_id=1337)

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by : Thursday, August 16, 2007

The contact for this Request For Proposal is:

Randall Stapp  
Iowa Department of Administrative Services  
General Services Enterprise, Procurement Services  
Hoover State Office Building, Level A  
1305 E. Walnut Street

Des Moines, IA 50319-0105  
Phone No.: 515-242-5005  
Fax No.: 515-242-5974  
E-mail: [randall.stapp@iowa.gov](mailto:randall.stapp@iowa.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mimo.state.sc.us](mailto:vshealy@mimo.state.sc.us).

### SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mimo.state.sc.us](mailto:protest-ose@mimo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-

4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mimo.state.sc.us](mailto:protest-ose@mimo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE PRICES  
 Effective August 28, 2007 Through September 3, 2007  
 LP Gas Average: \$1.2354

| <b>GASOLINE</b>                     |  | <b>PETROLEUM TRADERS</b>   |          |
|-------------------------------------|--|----------------------------|----------|
| Transport (7,500 Gallons or More)   |  | Zone 1                     | Zone 2   |
| Unleaded Regular (87 Octane)        |  | \$2.1807                   | \$2.2498 |
| Unleaded Mid Grade (89 Octane)      |  | \$2.2609                   | \$2.3233 |
| Unleaded Premium (93 Octane)        |  | \$2.3999                   | \$2.4854 |
| Tankwagon (less than 7,500 Gallons) |  | <b>UNITED ENERGY DIST.</b> |          |
|                                     |  | Zone 1                     | Zone 2   |
| Unleaded Regular (87 Octane)        |  | \$2.2373                   | \$2.3012 |
| Unleaded Mid Grade (89 Octane)      |  | \$2.3173                   | \$2.3745 |
| Unleaded Premium (93 Octane)        |  | \$2.4559                   | \$2.5362 |

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
 \$45.00 per year for internet access

**To Order Internet Version:** Log on to <http://www.mmo.sc.gov/MMO/ops/MMO-scho-index.phtm> & click on the subscription form link.

**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**FIRST CLASS MAIL**  
 U.S. POSTAGE  
 P-A-I-D  
 COLUMBIA, S.C.  
 PERMIT NO. 281