

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### REQUEST FOR QUALIFICATIONS

**Solicitation Number:** 4256-09W

**Description of Work:** PROVIDE  
PROFESSIONAL  
ARCHITECTURAL /  
ENGINEERING DESIGN &  
CONSTRUCTION SERVICES  
FOR THE CHARLESTON  
COUNTY CONSOLIDATED  
9-1-1 CENTER

**Due Date/Time:** 1/07/09 – 3:00pm

**Location:** Charleston County Procurement  
Dept., Lonnie Hamilton, III Public  
Svcs. Bldg., 4045 Bridge View  
Dr., Ste. B250, N. Charleston, SC

**To Obtain A Copy Of This Solicitation:**  
You may download a copy from  
[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Invitation for Bids if it is in the best  
interest of the County to do so. The County will be  
the sole judge as to whether bids submitted meet  
all requirements contained in this solicitation.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SC Business Opportunities can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS TECHNICAL  
COLLEGE – LEXINGTON HALL  
ADDITION

**Project Number:** H59-9979-SG

**Location:** West Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes  
construction of a new classroom  
addition building of approximately  
10,000 square feet, with no new  
driveways or parking lots. The  
project includes all the work de-  
scribed in the drawings & specifi-  
cations, but is not limited to CMU  
back-up with brick veneer, con-  
crete, steel structural systems,  
built-up roof, casework & finish-  
es, science lab casework & equip-  
ment & all associated mechanical,  
plumbing, fire suppression  
systems, & electrical work. Site &  
utility work are also included.  
Contractor may be subject to per-  
formance appraisal at close of  
project.

**Construction Cost Range:** \$2,000,000 -  
\$5,000,000

**Architect/Engineer:** Quackenbush Archi-  
tects + Planners

**A/E Contact:** Barb Haller

**A/E Address:** 1217 Hampton St., Colum-  
bia, SC 29201

**A/E Telephone:** (803) 771-2999

**A/E Fax:** (803) 771-2858

**E-mail:** [bhaller@quackenbusharchitects.com](mailto:bhaller@quackenbusharchitects.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** Hispanic Contractors

**Plans May Be Obtained From:** Quacken-  
bush Architects + Planners

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 12/4/08 – 2:00 pm

**Place:** Midlands Tech, Jake Salley Confer-  
ence Room

**Agency/Owner:** Midlands Technical Col-  
lege

**Agency Coordinator:** Mike Proctor

**Address:** 1260 Lexington Dr., West Co-  
lumbia, SC 29170

**Telephone:** (803) 822-3217

**Fax:** (803) 822-3478

**E-mail:** [proctorm@midlandstech.edu](mailto:proctorm@midlandstech.edu)

**Bid Due Date/Time:** 12/18/08 – 2:00 pm

**Place:** Midlands Tech, Jake Salley Confer-  
ence Room

**Hand Deliver Bids To:** Midlands Technical  
College, 1260 Lexington Dr., Jake  
Salley Conference Room, West  
Columbia, SC 29170, Attn.: Mike  
Proctor

**Mail Bids To:** Midlands Technical College,  
1260 Lexington Dr., Jake Salley  
Conference Room, West Colum-  
bia, SC 29170, Attn.: Mike Pro-  
ctor

**Project Name:** GREENVILLE V.R.  
CENTER STORAGE BUILDING  
#2 CONSTRUCTION

**Project Number:** H73-9571-GW

**Location:** 105 Parkins Mill Rd., Greenville,  
SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists  
of the construction of a 6,000  
square foot pre-engineered build-  
ing to be used as a warehouse.  
Contractor may be subject to per-  
formance appraisal at close of  
project

**Construction Cost Range:** \$500,000 -  
\$2,000,000

**Architect/Engineer:** Derrick & Dunlap,  
Architects

**A/E Contact:** John C. Derrick, AIA

**A/E Address:** PO Box 84, Columbia, SC  
29202

**A/E Telephone:** (803) 799-5472

**A/E Fax:** (803) 799-5590

**A/E E-mail:** [jderrick@sc.rr.com](mailto:jderrick@sc.rr.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Plans May Be Obtained From:** Imaging  
Technologies, 205 Pickens St.,  
Columbia, SC 29205, telephone  
(803) 254-2561

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 12/3/08 – 10:30 am

**Place:** 105 Parkins Mill Rd., Greenville, SC

**Agency/Owner:** SC Vocational Rehabilita-  
tion Department

**Name & Title of Agency Coordinator:** J. Wesley Stokes, Director of Facilities Management  
**Address:** 1410 Boston Ave., West Columbia, SC 29170  
**Telephone:** (803) 896-6500  
**Fax:** (803) 896-6525  
**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)  
**Bid Closing Date/Time:** 12/16/08 – 2:00 pm  
**Place:** First Floor Conference Room, SCVRD, State Office Building, 1410 Boston Ave., West Columbia  
**Hand Deliver Bids To:** SCVRD, 1410 Boston Ave., West Columbia, SC 29170, Attn.: J. Wesley Stokes  
**Mail Bids To:** SCVRD, 1410 Boston Ave., West Columbia, SC 29170, Attn.: J. Wesley Stokes

**Project Name:** HUNTING ISLAND STATE PARK – TRAIL IMPROVEMENTS  
**Project Number:** P28-9707-MJ  
**Location:** Hunting Island State Park, Beaufort, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of crushed shell sand overlay to approximately 19,190 LF of existing trails. Project will be required to comply with the Davis-Bacon Act. Contractor may be subject to performance appraisal at close of project  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism  
**A/E Contact:** David R. Simms, PE  
**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201  
**A/E Telephone:** (803) 734-0258  
**A/E Fax:** (803) 734-1042  
**A/E E-mail:** [dsimms@scprpt.com](mailto:dsimms@scprpt.com)  
**Plans on File At:**  
**AGC:** Columbia, Charleston  
**Dodge:** Columbia, Charleston  
**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** David R. Simms, PE  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1042  
**E-mail:** [dsimms@scprpt.com](mailto:dsimms@scprpt.com)  
**Bid Closing Date/Time:** 1/6/09 – 2:00 pm  
**Place:** Room 237, Brown Building, 1205 Pendleton St., Columbia  
**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 237, Edgar A.

Brown Building, Columbia, SC 29201  
**Mail Bids To:** SCPRT, Attn.: David R. Simms, 1205 Pendleton St., Columbia, SC 29201

**Project Name:** ZION HILL ROAD AT U.S. 29 INTERSECTION IMPROVEMENT  
**Project Number:** 26-09  
**Location:** Spartanburg County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The awarded contractor shall perform & carry out, in a good, clean & professional manner, those services necessary to complete the intersection improvement, per plans & specifications. At a minimum, this work shall include clearing & grubbing, storm drainage, asphalt paving  
**Architect/Engineer:** URS  
**A/E Address:** 11 Brendan Way, Ste. 140, Greenville, SC 29615  
**A/E Telephone:** (864) 609-9111  
**Plans On File At:** AGC & Dodge  
**Plans May Be Obtained From:** Eddie Speed, CTC Engineering Supervisor, (864) 595-5332  
**Plan Deposit:** None  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 12/2/08 – 10:00 am, EST  
**Place:** Community Services Building, Conference Room 209, 9039 Fairforest Rd., Spartanburg, SC 29301  
**Agency/Owner:** Spartanburg County Government  
**Name & Title of Agency Coordinator:** Michael Emory, CPPB, Director of Administrative Services  
**Address:** 366 North Church St., Spartanburg, SC 29303  
**Telephone:** (864) 596-2519  
**Fax:** (864) 596-2297  
**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)  
**Bid Closing Date/Time:** 12/16/08 – 11:00 am, EST  
**Place:** Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Hand Deliver Bids To:** Spartanburg County Procurement Department, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Mail Bids To:** Spartanburg County Procurement Department, PO Box 5666, Spartanburg, SC 29304  
**Project Name:** KENT STREET RIGHT TURN LANE PROJECT  
**Project Number:** 27-09  
**Location:** Spartanburg County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The awarded contractor shall perform & carry out, in a good, clean & professional manner, those services necessary to complete the intersection improvement, per plans & specifications. At a minimum, this work shall include clearing & grubbing, storm drainage, asphalt paving  
**Plans On File At:** AGC & Dodge  
**Plans May Be Obtained From:** Eddie Speed, CTC Engineering Supervisor, (864) 595-5332  
**Plan Deposit:** None  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 12/2/08 – 10:00 am, EST  
**Place:** Community Services Building, Conference Room 209, 9039 Fairforest Rd., Spartanburg, SC 29301  
**Agency/Owner:** Spartanburg County Government  
**Name & Title of Agency Coordinator:** Michael Emory, CPPB, Director of Administrative Services  
**Address:** 366 North Church St., Spartanburg, SC 29303  
**Telephone:** (864) 596-2519  
**Fax:** (864) 596-2297  
**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)  
**Bid Closing Date/Time:** 12/16/08 – 11:30 am, EST  
**Place:** Spartanburg County Administrative Building, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Hand Deliver Bids To:** Spartanburg County Procurement Department, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Mail Bids To:** Spartanburg County Procurement Department, PO Box 5666, Spartanburg, SC 29304

**Project Name:** FIRE APPARATUS BUILDING  
**Project Number:** 1-2008  
**Location:** 280 Washington St., Barnwell, SC 29812  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Construction of a 24x50x14 pole building, "A" frame roof with one 14x12 overhead door, one service door, 4" concrete floor, 3,000 PSI, with fiber, full insulation throughout  
**Architect/Engineer:** N/A  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of Barnwell  
**Name & Title of Agency Coordinator:** John Zawacki, City Administrator  
**Address:** PO Box 776, Barnwell, SC 29812  
**Telephone:** (803) 259-3266  
**Bid Due Date/Time:** 12/1/08 – 12:00 noon  
**Place:** Barnwell City Hall, 125 Burr St., Barnwell, SC 29812

### ATHLETIC COMPLEX FOR CAMDEN HIGH SCHOOL

**Sealed Bids For A New Athletic Complex** for Camden High School, will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner at the District Office, 1301 DuBose Court, Camden SC 29020. Bids received after the indicated times will be rejected & returned to the bidder unopened.

**Bid Date/Time:** December 16, 2008 – 2:00pm. All bids will be opened & read aloud in the Board Room at the District Office, 1301 DuBose Court, Camden SC 29020.

**Project Name:** A New Athletic Complex for Camden High School

**Address:** 1022 Ehrenclou Drive, Camden, SC 29020

**Owner:** Kershaw County School District, 1301 DuBose Court, Camden, SC 29020

**Architect:** F.W. Architects, Inc., AIA, 1550 West Evans Street, PO Box 2261, Florence, SC 29503

**Scope of work:** A new athletic complex for Camden High School located on the property of the Owner at Ehrenclou Drive, Camden, SC. The project will include all work necessary to complete construction of a new concession / toilet facility & field design & construction. Work of the project includes, but is not limited to, site clearing & preparation, utility construction, exterior athletic components, landscaping & irrigation, site work & hardscape, concrete, block & brick masonry, bar joist & truss roofing & structural systems, drywall, acoustical treatments, all finishes, built-up roofing, mechanical, electrical, fire protection, & all other systems & components as necessary to complete construction of the new facilities & grounds.

**Plans & Specifications Will Be Available** for inspection by interested bidders at the office of the architect, F W Architects, Inc., AIA, 1550 West Evans St., Florence, SC, the plan rooms of Associated General Contractors & F.W. Dodge.

**Qualified General Contractors Licensed To Do Business In South Carolina** may obtain a copy of the Drawings & specifications from the architect upon deposit of the sum of one hundred fifty & no/100 dollars (\$150.00) of which one hundred & no/100 dollars (\$100.00) will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. The owner/architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner/ architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of one hundred fifty & no/100 dollars (\$150.00) of which one hundred & no/100 dollars (\$100.00) will be refunded upon the condition that the documents be returned in good condition within ten (10) days after the opening of bids.

**The Architect's Plans & Specifications Must Be Returned** to the street address, 1550 West Evans Street, Florence, SC, 29501, not to our PO Box. If plans & specifications are returned to our PO Box,

a \$10.00 handling fee will be deducted from the plan deposit.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three lowest bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, the name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference May Be Held** in the cafeteria of Camden High School, at a date & time yet to be determined.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

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#### REQUEST FOR QUALIFICATIONS

**Solicitation Number:** 4268-09L

**Description of Work:** DESIGN-BUILD PROJECT FOR JOHNNIE DODDS BOULEVARD IMPROVEMENTS

**Due Date/Time:** 12/18/08 – 3:00pm

**Location:** Charleston County Procurement Dept., Lonnie Hamilton, III Public Svcs. Bldg., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**To Obtain A Copy Of This Solicitation:** You may download a copy from [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

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#### BROOKHAVEN DRIVE WATERLINE IMPROVEMENTS FOR HOMELAND PARK WATER & SEWER DISTRICT

**Sealed Bids For Brookhaven Drive Waterline Improvements Will Be Received** by Homeland Park Water & Sewer District at their office at 3231 D.L. Drive, Anderson, SC 29624, until 10:00am, local time, on December 9, 2008. Immediately thereafter bids will be publicly opened & read.

**The Project Consists Of Installation** of approximately 523 L.F. 6" diameter PVC CL 200 & 1480 L.F. 3" diameter PVC CL 200 waterline, services, asphalt replacement & other miscellaneous appurtenances.

**Bidding Documents May Be Examined** at the office of the Engineer, Dunn & Associates Engineering, Inc., Inc., 102 Giles Street, Anderson, SC 29621, & the office of Homeland Park Water & Sewer District, 3231 D.L. Drive, Anderson, SC 29624.

**Copies Of Bidding Documents May Be Obtained** at the engineer's office, 102 Giles Street, Anderson, SC 29621, at a non-refundable cost of \$75.00 per set.

**A Bid Security In The Amount Of 5 Percent Of The Bid** must accompany each bid in accordance with the Instructions to Bidders.

**Bidders Must Comply With Executive Order No. 11246** which obligates the contractors not to discriminate in employment practices.

**Homeland Park Water & Sewer District Reserves The Right** to waive irregularities & to reject any & all bids.

## CONSULTANT / PROFESSIONAL SERVICES

#### 2008 COMPREHENSIVE PLAN FOR CITY OF FLORENCE

REQUEST FOR QUALIFICATION  
NO. 2008-42

**Description:** The City of Florence fire department is soliciting qualifications from professional firms to perform a rewrite of the City's comprehensive plan & a rewrite of the zoning ordinance. This plan shall meet all of the requirements required in the 1994 Planning Act as well as the Priority Investment Act (PIA) adopted by the South Carolina Legislature in 2007.

**Proposal Submission Deadline:** Thursday, December 18, 2008 at 3:00 pm.

**Location For The Receipt Of Proposals:** City / County Complex BB, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Proposal Documents Can Be Obtained By Contacting:** Patrick D. Fletcher, Procurement Officer, (843) 665-3165, Fax (843) 665-3111, or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

The City of Florence welcomes submissions from minority & woman owned businesses. Please indicate if you are a minority or woman owned business with your request for the proposal document.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## EQUIPMENT

**Description:** FURNISH & DELIVER FIVE BLENDING VALVE SUB-ASSEMBLIES FOR E600L  
**Solicitation Number:** USC-RFQ-1385-LW  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 12/1/08 – 11:00 am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** FURNISH EQUIPMENT FOR A BASIC FORENSIC WORKSTATION FOR CLASSROOM / LAB TRAINING  
**Solicitation Number:** IFB-08-0009  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 12/2/08 – 2:00 pm  
**Purchasing Entity:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC 29526  
**Direct Technical Inquiries To:** Dr. Dan Wysong, phone (843) 349-5326 or E-mail [dan.wysong@hgtc.edu](mailto:dan.wysong@hgtc.edu)  
**Bid Request to Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207  
**Download Solicitation From:** [www.hgtc.edu](http://www.hgtc.edu)

**Description:** TOSHIBA CAMERA  
**Solicitation Number:** MTC-0612  
**Delivery Point:** West Columbia, SC  
**Submit Offer By:** 12/2/08 – 11:00 am  
**Purchasing Agency:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3209  
**Buyer:** Miley Corley

**Description:** COMMUNICATIONS CENTER CONSOLE

**Solicitation Number:** USCU=RFQ-DE111108  
**Delivery Point:** USC Upstate, Spartanburg, SC 29303  
**Submit Offer By:** 12/1/08 – 10:00 am  
**Purchasing Entity:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303  
**Bid Request:** (864) 503-5771 or [dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**Description:** PURCHASE OF 2009, NEW ALL-TERRAIN VEHICLE  
**Solicitation No.:** RFQ-35183-11/25/08-JCJ  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 12/1/08 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** James C. Jackson, (803) 898-3472

**Description:** LAW ENFORCEMENT SUPPLIES  
**Solicitation Number:** 08-354297  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 12/9/08 – 10:00 am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries To:** Laurie Branham, (803) 896-1934  
**Buyer:** Ruthie H. Bishop, CPPB, (803) 896-1934 or E-mail [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

### RE-BID

**Description:** FURNISH & DELIVER STEAM WATER HEATER FOR CLIFF APARTMENTS STORAGE  
**Solicitation Number:** USC-RFQ-1369-LW  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 12/2/08 – 10:00 am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** 40 CU. YD. CLOSED-TOP ROLLOFF CONTAINERS  
**Details:** The above for the Georgetown County Public Services Department, Solid Waste Landfill Divi-

sion. The County will award an indefinite delivery / indefinite quantity contract for a minimum of three 40 cu. yd. closed-top rolloff containers & a maximum of seven containers

**Solicitation Number:** 08-091  
**Delivery Point:** Georgetown, SC  
**Submit Offer By:** Wednesday, 12/17/08 – 3:00 pm, ET  
**Purchasing Entity:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries In Writing To:** David Rodgers, fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Web Site with Complete Specifications & Bid Documents:** [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select “purchasing,” then “current bids”  
**Buyer:** David Rodgers, phone (843) 545-3076

### RE-BID

#### RESCUE STRUT SYSTEMS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: “Rescue Strut Systems.”

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00043-08-09 Re-bid.

**Bid Deadline:** 12/4/08 – 3:00 pm.

**Description:** WATER HEATERS  
**Solicitation Number:** 08-1367  
**Delivery Point:** Rock Hill, SC  
**Submit Offer By:** 12/2/08 – 3:00pm  
**Purchasing Entity:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** Fax: (803) 980-2017  
**Download Solicitation From:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

**Bid Name:** DIRECT BURIAL POLE

**Description:** Dorchester County, SC, invites sealed bids from qualified bidders to provide labor & equipment to erect (furnish & install) one 132' Radian Direct Burial Monopole Tower with safety climb & lighting rod for the Dorchester County EMS Department.

**Bid Notice Number:** 2009-2935-7406-12

**Location:** 200 Hundred Oaks Parkway,  
Summerville, South Carolina 29485

**Closing Date/Time:** Thursday, December  
4, 2008, at 3:00pm, local time

**Place:** Dorchester Co. Purchasing Dept.,  
201 Johnston St., St. George, SC 29477,  
S.G. Stephens, Jr., CPPO, Procurement  
Director

**Specifications/Bid Package:** Purchasing  
Department, (843) 563-0140 or 832-0140  
Report of Geotechnical Exploration may be  
reviewed in Purchasing.

**Point of Contact:** Doug Warren, EMS Di-  
rector, 843-563-0286 or 832-0286

E-Mail: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Download Solicitation From:**

[www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

#### FOUR AMBULANCES FOR HORRY COUNTY FIRE / RESCUE

BID NO. 2008-09-049

Horry County requests sealed bids for am-  
bulances for the Horry County Fire / Rescue  
Dept. Bids are due no later than 2:00pm,  
December 18, 2008, at the Horry County  
Office of Procurement, 3230 Highway 319,  
Conway, SC.

Horry County reserves the right to waive  
informalities & to accept or reject any or all  
bids, & to award the contract in its best  
interests.

Bid documents can be downloaded from the  
County website at [www.horrycounty.org](http://www.horrycounty.org).  
For more information, please call (843) 915-  
5380.

#### HYDRAULIC EXCAVATOR FOR THREE RIVERS SOLID WASTE AUTHORITY

Opening Date & Time: 12/3/08 – 3:00pm

Three Rivers Solid Waste Authority is seek-  
ing bids for one (1) 100,000 lb. class hy-  
draulic excavator.

Information required to submit a proposal  
can be obtained by contacting Lib Scott,  
Three Rivers Solid Waste Authority,  
227 Gateway Dr., Ste. 213, Aiken SC  
29803, (803) 652-2225, Ext. 22;  
[lscott@trswa.org](mailto:lscott@trswa.org).

This solicitation does not commit the Au-  
thority to award a contract, to pay any costs  
incurred in the preparation of a bid or to  
procure or contract for services.

## INFORMATION TECHNOLOGY

**Description:** ITMO: SMALL APPLICATION  
DEVELOPMENT

**Solicitation Number:** 5400000673

**Submit Offer By:** 11/26/2008 – 2:30pm

**Purchasing Agency:** ITMO, 4430 Broad  
River Road, Columbia, SC 29210

**Buyer:** Michele Mahon

**Email:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**Phone:** (803) 896-5249

**For Electronic Copy of This Solicitation:**

**See Web Site**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000673>

#### LONG DISTANCE TELEPHONE SERVICE FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is solic-  
iting proposals from qualified firms for RFP  
#09-025 Long Distance Telephone Service  
for the purpose of acquiring all services  
from a financially viable & technically com-  
petent firm, complying with the description  
and/or specifications of the RFP.

Proposals must be submitted no later than  
11:00am, December 18, 2008. Specifica-  
tions of RFP #09-025 can be downloaded at  
<http://www.beaufort.k12.sc.us> (click on  
"Latest News" then RFP's) or can be ob-  
tained by contacting Sandi Amsler, CPPB,  
Procurement Coordinator, at  
[Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us). Bids  
from Minority & Women Business Enter-  
prises are strongly encouraged.

#### INTERNET SERVICE FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is solic-  
iting proposals from qualified firms for RFP  
#09-024 Internet Service for the purpose of  
acquiring all services for at least 50 MB of  
internet service from a financially viable &  
technically competent firm, complying with  
the description and/or specifications of the  
RFP.

Proposals must be submitted no later than  
11:00am, December 18, 2008. Specifica-  
tions of RFP #09-024 can be downloaded at  
<http://www.beaufort.k12.sc.us> (click on  
"Latest News" then RFP's) or can be ob-  
tained by contacting Sandi Amsler, CPPB,  
Procurement Coordinator, at  
[Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us). Bids  
from Minority & Women Business Enter-  
prises are strongly encouraged.

## MAINTENANCE / REPAIR

#### WOOD SHINGLE ROOF REPLACEMENT FOR JENNINGS-BROWN HOUSE

The County of Marlboro is currently accept-  
ing sealed bids for a Wood Shingle Roof  
Replacement for Jennings-Brown House.

Bid Closing & Opening: 12:00 Noon, Thurs-  
day, December 4, 2008, at William P. Wal-  
lace Sr. Administration Building, County  
Council Chambers

For Bid Packages Contact: Cecil Kimrey,  
(843) 479-5600, Ext. 10, 205 East Market  
Street, PO Box 419, Bennettsville, SC  
29512

Bids must be sealed & marked: "Jennings-  
Brown House" & submitted to Cecil Kimrey.  
The County of Marlboro reserves the right  
to judgmentally select the successful bidder  
or to reject any/or all bids.

## PRINTING

**Description:** PROVIDE PAPER  
& PRINTING OF THE 2008 FALL  
COMMENCEMENT PROGRAMS  
FOR SC STATE UNIVERSITY

**Solicitation No.:** 110000-5020-70209-  
12/01/08

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 12/1/08 – 2:30 pm

**Purchasing Agency:** SC State University,  
Office of Procurement, Room  
168, Crawford-Zimmerman Com-  
plex, 300 College St. NE,  
Orangeburg, SC 29117

**Direct Inquiries to Buyer:**  
Valoria Buskey White

**Telephone:** (803) 536-7199

## SERVICES

**Description:** PREVENTIVE  
MAINTENANCE & SEMI-  
ANNUAL INSPECTION  
OF EIGHT DIESEL FIRE PUMPS  
AT THE U.S.C. COLUMBIA  
CAMPUS

**Solicitation Number:** USC-RFQ-1383-RB

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/2/08 – 3:00 pm. Not a  
public bid opening

**Purchasing Entity:** USC Purchasing, 6th  
Floor, 1600 Hampton St., Colum-  
bia, SC 29208

**Bid Request:** The Request for Quotation  
package is available through the  
USC Purchasing web site,

<http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** ANNUAL CONTRACT FOR JANITORIAL SERVICES FOR THE BEAUFORT MAINTENANCE OFFICE & TRAILER

**Solicitation Number:** SB9970 – 12/18/08  
**Delivery Point:** 13 Munch Dr., Beaufort, SC  
**Site Visit:** Call Sarah Payne or Wendell Mulligan at (843) 524-7255 for appointment

**Submit Offer By:** 12/18/08 – 10:00 am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH LABOR & EQUIPMENT TO HAND-PLANT SEEDLINGS

**Solicitation Number:** 1112-09  
**Delivery Point:** Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC

**Site Visit:** Mandatory. Contact Harvey Belser, (803) 494-8196

**Submit Offer By:** 12/1/08 – 11:00 am, local time

**Purchasing Entity:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Harvey Belser, (803) 494-8196

**Buyer:** Melissa Fleming, phone (803) 896-8836 or E-mail [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Description:** SERVICES FOR DECEASED INMATES

**Solicitation Number:** 08-347523-1

**Delivery Points:** Various locations throughout the State

**Submit Offer By:** 12/9/08 – 10:00 am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To:** Laurie Branham, (803) 896-1934

**Buyer:** Ruthie H. Bishop, CPPB, (803) 896-1934 or E-mail [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

#### REQUEST FOR PROPOSAL

**Description:** CONTRACT TO PROVIDE A FULL RANGE OF DETENTION CENTER COMMISSARY SERVICES

**Details:** Project involves everything from ordering inventory to delivery of products to the inmates & fiduciary management services for the inmate population of the Lexington County Detention Center in the most cost effective manner possible. Services will be provided at no cost to the County

**Solicitation Number:** P09002

**Delivery Point:** Lexington County

**Submit Offer By:** 1/6/09 – 5:00 pm

**Submit Offer to Purchasing Entity:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

#### REQUEST FOR QUALIFICATIONS

**Project Name:** DEBRIS REMOVAL

**Project Number:** 11

**Location:** City of Simpsonville Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Request for Qualifications for debris clearance, collection & disposal in a cost-effective, expeditious & environmentally sound manner following a major disaster

**Specifications Available:** 110 Woodside Park Dr., Simpsonville, SC 29681

**Agency/Owner:** City of Simpsonville

**Name & Title of Agency Coordinator:** Jay Crawford, Assistant Director, Public Works

**Address:** 110 Woodside Park Dr., Simpsonville, SC 29681

**Telephone:** (864) 967-9531

**Bid Due Date/Time:** 12/4/08 – 3:00 pm

**Place:** Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681

**Description:** KITCHEN HOOD CLEANING SERVICE

**Solicitation Number:** GTC 09-009

**Delivery Point:** Greenville, SC

**Site Visit:** Mandatory, Call (864) 250-8205 to schedule

**Submit Offer By:** 12/10/08 – 3:00pm

**Purchasing Entity:** Greenville Technical College, Bldg. 105, Room 236, 506 S. Pleasantburg Dr., Greenville, South Carolina 29607

**Direct Inquiries To:**

[purchasing@gvltec.edu](mailto:purchasing@gvltec.edu) – Written inquiries only.

**Buyer:** Cindy Fuller, (864) 250-8180

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** RENTAL OF MANNED 75-TON CRANE WITH TWO WINCHES & PILE-DRIVING ABILITY, BASED ON 8-HOUR DAYS

**Solicitation Number:** Q255268

**Delivery Point:** Richland County, SC

**Submit Offer By:** 12/5/08 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Direct Inquiries/Bid Request To Buyer:** Lane Crooks, CPPB, (803) 737-1485

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Project Name:** SEWER LINE REPAIR – TERM CONTRACT

**Description:** Kershaw County is seeking bids from qualified firms interested in providing repairs, video inspection & pressure jet cleaning of county sewer lines on an as needed basis

**Solicitation Number:** 08-579-17

**Submit Offer By:** 12/16/08 – 2:00pm

**Submit Offer To:** Jennie Hammond, CPPB, Kershaw County Government Center, 515 Walnut St., Camden, South Carolina

**Download Solicitation From:**

[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

**Description:** WIRING & ELECTRICAL INSTALLATION AT COAST R.T.A.

**Solicitation Number:** 112008

**Submit Offer By:** 12/11/08 – 3:00pm, public opening at 4:00pm

**Purchasing Entity:** Waccamaw Regional Transportation Authority dba Coast RTA, 1418 Third Ave., Conway, SC 29526

**Direct Inquiries To:** Ara Heinz, (843) 488-0865, Ext. 234 or [Heinz@coastrta.com](mailto:Heinz@coastrta.com)

#### HEALTH & FITNESS EVALUATIONS FOR BARNWELL COUNTY FIRE FIGHTERS.

##### REQUEST FOR PROPOSALS

Barnwell County is soliciting sealed proposals from physicians / companies qualified to provide Annual Health & Fitness Evaluations for Fire Fighters. RFP packages are available by emailing requests to Nico Aguilar at [nmathree@barnwellsc.com](mailto:nmathree@barnwellsc.com) or by calling (803) 541-1044. RFP Packages can also be obtained at the Barnwell County Business Office, Rm. 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

Proposals must be sealed & labeled "Annual Health & Fitness Evaluations for Fire

Fighters-2009" & sent to the Barnwell County Business Office by 2:00pm, January 08, 2009.

Late or partial proposals will not be accepted. Barnwell County reserves the right to reject any or all proposals if in the best interest of Barnwell County.

EEO/ADA

### UL MONITORING, CERTIFICATION & FIRE ALARM SERVICE & REPAIRS FOR HORRY COUNTY SCHOOLS

Horry County Schools is soliciting bids for UL Monitoring, Certification & Fire Alarm Service & Repairs For All Schools. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, 3:30pm, on Tuesday, December 16, 2008. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

To view portions of the bid solicitation go to:  
<http://apps.hcs.k12.sc.us/apps/protrac/>

**Description:** GRANT EVALUATING SERVICES FOR KERSHAW COUNTY SCHOOL DISTRICT  
**Solicitation Number:** 0809-044  
**Submit Offer By:** 12/1/08 – 2:00pm  
**Purchasing Agency:** Kershaw County School District, Administration Office, 1301 DuBose Ct., Camden, SC 29020  
**Direct Inquiries To Buyer:** Ed Estridge, (803) 432-8416, Ext. 1262

## SUPPLIES

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFP's," then click on "Open RFP's" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mno.sc.gov](mailto:aregister@mno.sc.gov).

**Description:** NITROGEN SOLUTION FOR AGRICULTURE USE  
**Solicitation Number:** 354296  
**Delivery Points:** Wateree River Correctional Institution Farm, Highway 261, 8200 State Farm Rd., Rembert, SC 29128; Walden Correctional Institution Farm, Broad River Road, Columbia, SC 29210; MacDougall Correctional Institution Farm, 1516 Old Gilliard Rd., Ridgeville, SC 29472  
**Submit Offer By:** 12/4/08 – 10:00 am  
**Submit Offer to Purchasing Agency:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Laurie Branham, (803) 896-1934 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** CONTRACT FOR H.V.A.C. AIR FILTERS  
**Solicitation Number:** 6792  
**Delivery Point:** Clemson, SC  
**Pre-Bid Conf.:** Not mandatory. 11/25/08 – 10:00 am at Clemson University, Administrative Services Building, Conference Room, Silas Pearman Boulevard, Clemson, SC 29634  
**Submit Offer By:** 12/11/08 – 3:00 pm  
**Purchasing Entity:** Clemson University, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids."

### RE-BID

**Description:** FURNISH & DELIVER NEW STERILIZER FOR GREENHOUSE #2 ADDITION  
**Solicitation Number:** USC-RFQ-1370-LW  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 12/2/08 – 10:30 am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** PROVIDE SPECIAL LITE DOORS & HARDWARE  
**Solicitation Number:** 0809/16  
**Delivery Point:** Darlington County School District, Maintenance Shop, 120 East Smith Ave., Darlington, SC 29532  
**Submit Offer By:** 12/4/08 – 10:00 am  
**Purchasing Entity:** Darlington County School District, Administration Bldg., Room 101B, 120 East Smith Ave., Darlington, SC 29532  
**Direct Inquiries/Bid Request To:** Vicki Williams, (843) 398-2272 or [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – tabs are "General Information," "Procurement," "Solicitations"

### UNIFORMS & FOOTWEAR APPAREL FOR HORRY COUNTY FIRE / RESCUE DEPARTMENT

BID NO. 2008-09-045

Horry County requests sealed bids for uniforms & footwear apparel for the Horry County Fire / Rescue Department. Bids are due no later than 3:00pm, December 18, 2008, at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC.

Horry County reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

Bid documents can be downloaded from the County website at [www.horrycounty.org](http://www.horrycounty.org).

For more information, please call (843) 915-5380.

**TROPHIES  
FOR MOUNT PLEASANT  
RECREATION DEPARTMENT**

BID NUMBER 0809-015-JC

The Town of Mount Pleasant (Town) will receive bids from qualified, interested bidders for various trophies, medals, etc. for their recreational department's needs for various athletic & program events.

Bids shall be submitted in a sealed envelope clearly marked "Trophies for Recreation Department Seasonal Athletic & Program Events." Bids must be submitted no later than 3:00pm, local time, December 9, 2008, to the Purchasing Division at the Town's Municipal Complex at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

The bids must be signed by an official authorized to bind the bidder, & it shall contain a statement to the effect that the bid is firm for a period of at least sixty (60) calendar days for acceptance by the Town. Bids must be submitted showing the above bid title.

Interested, qualified bidders may obtain the solicitation documents & specifications from the Town's Purchasing Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. All inquiries shall be directed to Ed Barbee, Senior Purchasing Agent, (843) 884-8517, Ext. 3427, or his designee.

This solicitation does not commit the Town to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to negotiate with all qualified bidders & to award or refrain from awarding the project to any bidder, if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**FRONT ENTRANCE MATS  
FOR BEAUFORT COUNTY  
SCHOOL DISTRICT**

The Beaufort County School District is soliciting quotes for Front Entrance Mats for the

entryways of each school. If interested, please submit a quote in US dollars to Donna Bradley, Procurement Specialist, to [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us) for the following:

- 1) Qty of 12 - Model # KAR612, 12 x 6
- 2) Qty of 22 - Model # KAR58, 5 x 8

All mats are to be 2 colors with the school name & logo.

Quotes must be submitted no later than 2:00pm, on December 1, 2008 & are subject to the following: Terms & Conditions would include F.O.B. Destination. Destination is the office of the Beaufort County School District, or other location as specified upon ordering. Vendor shall not perform any work prior to the receipt of a purchase order from the BCSD. The using governmental unit shall order any supplies or services to be furnished under this contract by issuing a purchase order. Vendor agrees to accept payment by the BCSD procurement card for no extra charge. An order placed pursuant to the purchasing card provision qualifies as a purchase order.

**FOR SALE**

**DICTAPHONE  
& DRY ERASE BOARD**

Re/Wa, formerly Western Carolina Regional Sewer Authority, 670 Mauldin Road Greenville, SC 29607, is selling surplus items including Dictaphone & dry erase board beginning 11-20-08 at 6:00pm. The auction for these items will run until 12-4-08 with the first item's auction ending at 6:30pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274

**PINE PULPWOOD  
& CHIP-N-SAW**

Sealed lump sum bids will be accepted until 11:00am, on December 9, 2008, by Manchester State Forest for the sale of approximately 813 cords of pine chip-n-saw & 868 cords of pine pulpwood on approximately 124 acres. For further information, contact Harvey Belser at (803)494-8196.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 249

A public auction will be held at 10:00am on Wednesday, December 3, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave. West Columbia, SC

**Contact:** Customer Service, (803) 896-6880

**Inspection:** Tuesday, December 3, 2008, from 8:30am to 3:30pm & Wednesday, December 2, 2008, from 8:00am to 9:45am

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,188 ACRES OF LONGLEAF PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF 1838 ADV PS 09

**Site Visit:** Anytime

**Submit Offer By:** 12/2/08 – 10:00am, EST

**Purchasing Agency:** Sand Hill State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**KOHLER 450 KW 3 PHASE  
CONTINUOUS GENERATOR**

The Town of Williamston has a Kohler 450 KW 3 phase continuous generator powered by a Cummins diesel engine for sale. This generator was used as a backup for the Water Treatment Plant with 100 hours of use.

Send bids to Phyllis Lollis, Williamston Town Hall, PO Box 70, Williamston, SC 29697, (864) 847-7473. Bids will be accepted through Jan 2, 2009. The Town Council reserves the right to refuse any & all bids

For more information contact Tim Hood, Water Dept. Supervisor at (864) 844-2455.

**FUEL PRICES**

The Weekly L.P. Gas Average & the State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
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[mifowler@mmo.sc.gov](mailto:mifowler@mmo.sc.gov)