

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** SEBRING-AIMAR HOUSE  
INTERIOR REPAIRS  
**Project Number:** H51-N135-PG  
**Location:** 268 Calhoun St., Charleston, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The project con-  
sists of the interior repairs &  
renovations of this historic build-  
ing. The interior renovations gen-  
erally include removal / replace-  
ment of finishes with evidence of  
microbial growth, window repairs,  
gypsum plaster & drywall, finish  
carpentry, painting, wood floor fin-  
ishes, new soffits to enclose new  
HVAC equipment installed under  
separate contract, & installation of  
new electrical lighting fixtures &  
device components. The building  
is currently unoccupied & will re-  
main so for the duration of the  
construction. The use of minority,  
small business or women-owned  
contractors is encouraged.  
Please report use of minority,  
small business or women-owned  
contractors to Owner for reporting  
purposes. The contractor will be  
subject to a performance ap-  
praisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II.

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** Studio A, Inc.  
**A/E Contact:** Whitney Powers, AIA  
**A/E Address:** 418 King Street, Ste. 202,  
Charleston, SC 29403  
**A/E Telephone:** (843) 577-9641

**A/E Fax:** (843) 577-9911  
**A/E E-mail:** [whitney@studioa-  
architect.com](mailto:whitney@studioa-architect.com)

#### Plans On File At:

**AGC:** North Charleston, SC  
**Dodge:** Charleston, SC  
**C.O.B.R.A.:** North Charleston, SC  
**PASTORS, Inc.:** Charleston, SC  
**Other:** Hispanic Contractors of Carolina  
**Plans May Be Obtained From:** Charleston  
Blueprint Company

**Plan Deposit:** \$100.00, Refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 07/15/08 – 12:30pm  
**Place:** Engineering & Facilities, 97 Jona-  
than Lucas St., 2nd Floor

**Agency/Owner:** Medical University of  
South Carolina

**Name & Title of Agency Coordinator:**  
Julie Ham, Project Manager

**Address:** 97 Jonathan Lucas Street,  
Charleston, SC 29403

**Telephone:** (843) 792-3753

**Fax:** (843) 792-0251

**E-mail:** [hamj@musc.edu](mailto:hamj@musc.edu)

**Bid Closing Date/Time:** 07/29/08 – 2:00pm

**Place:** Engineering & Facilities, 97 Jona-  
than Lucas St., 2nd Floor

**Hand Deliver Bids To:** MUSC Engineering  
& Facilities, 97 Jonathan Lucas  
Street, 2nd Floor at Parking Ga-  
rage, Charleston, SC 29403

**Mail Bids To:** MUSC Engineering & Facili-  
ties, 97 Jonathan Lucas, MSC  
190, Charleston, SC 29425-1900

**Project Name:** THE CITY OF ROCK HILL  
IS ACCEPTING STATEMENTS  
OF INTEREST FROM  
QUALIFIED APPLICANTS TO  
DESIGN / BUILD / FINANCE /  
OPERATE MULTIPLE UNIT  
AIRCRAFT T-HANGARS AT THE  
ROCK HILL-YORK COUNTY  
AIRPORT (R.H.Y.C.)

**Project Number:** PUR97

**Location:** Rock Hill, SC

**Details:** Statements of interest are to be in  
a sealed envelope marked "Air-  
port Hangar(s) Statement of In-  
terest" & received by 07/31/08,  
2:00pm. Statements may be  
mailed to Marty Burr, PO Box  
11706, Rock Hill, SC 29731-1706

or hand delivered to The City of  
Rock Hill, Purchasing Office,  
349 Columbia Ave., Rock Hill, SC  
29730. The applicant is responsi-  
ble for the timely submission of  
his / her statement of interest. No  
statement of interest will be ac-  
cepted after the appointed date &  
time.

#### Direct Inquiries or Requests For A Site

**Visit To:** Eric Ramsdell,  
(803) 329-5560 or

[eramsdell@cityofrockhill.com](mailto:eramsdell@cityofrockhill.com).

**Bid Due Date/Time:** 07/31/08 – 2:00pm

**Place:** City of Rock Hill, Purchasing Office,  
349 Columbia, Ave., Rock Hill,  
South Carolina

**Agency/Owner:** City of Rock Hill

**Name & Title of Agency Coordinator:** Eric  
Ramsdell,

[eramsdell@cityofrockhill.com](mailto:eramsdell@cityofrockhill.com)

**Telephone:** (803) 329-5560

**Website From Which To Download So-  
licitation:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Project Name:** JEFFERSON STREET  
DRAINAGE

**Project Number:** JFST001-0170

**Location:** Saluda, SC

**Bid Security Required:** Yes, 5%

**Description of Project:** Drainage - ap-  
proximately 400 LF of 48" smooth  
core polyethylene pipe, two fabri-  
cated catch basins with 36" x 36"  
grate inlets, one wye (Y) pipe.  
Pipe to be backfilled with suitable  
compactable dirt. Unsuitable ma-  
terial will be hauled off site. Site  
will have finished swale fitting  
yard inlets & be grassed

**Architect/Engineer:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/8/08 – 10:00am

**Place:** 306 North Jefferson St., Saluda

**Agency/Owner:** Saluda County Transpor-  
tation Committee

**Name & Title of Agency Coordinator:**  
Billie Corley, Roads & Bridges  
Superintendent

**Address:** 111 Law Enforcement Dr., Sa-  
luda, SC 29138

**Telephone:** (864) 445-2106

**Bid Due Date/Time:** 7/15/08 – 2:00pm

**Place:** Saluda County Multi-Complex Building, 111 Law Enforcement Dr., Saluda, SC 29138

**Project Name:** DAVE LYLE EXTENSION  
**Project Number:** 086070  
**Location:** Rock Hill, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** 800 linear foot street extension with intersection improvements, to include signalization upgrades & associated 12" waterline extension

**Architect/Engineer:** Keck & Wood, Inc.  
**A/E Contact:** John M. Gast, PE  
**A/E Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730  
**A/E Telephone:** (803) 324-3192  
**Plans May Be Obtained From:** Keck & Wood, Inc., 215 Hampton St., Ste. 100, Rock Hill, SC 29730

**Plan Deposit:** \$100.00  
**Pre-Bid Conf.:** Non-mandatory  
**Pre-Bid Date/Time:** 7/16/08 – 2:00pm  
**Place:** Rock Hill Economic Development Corporation, 155 Johnston St., Rock Hill, SC 29730  
**Agency/Owner:** Rock Hill Economic Development Corporation  
**Agency Coordinator:** Rick Norwood  
**Address:** 155 Johnston St., Rock Hill, SC 29730  
**Telephone:** (803) 326-3835  
**Bid Due Date/Time:** 7/23/08 – 2:00pm  
**Place:** Rock Hill Economic Development Corporation, 155 Johnston St., Rock Hill, SC 29730

**Project Name:** LOOP ROAD RAILROAD BORE  
**Project Number:** 06-0102  
**Location:** Lake City, SC  
**Bid Security Required:** No  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Installation of approximately 244 LF of 12" DIP, 80 LF of 22" steel casing by jack & bore under railroad tracks, 85 LF of 22" steel casing by open cut, one fire hydrant, & other appurtenances  
**Architect/Engineer:** Eastern Engineering, Inc.  
**A/E Address:** 108 South Acline Ave., PO Box 1322, Lake City, SC 29560  
**A/E Telephone:** (843) 374-8030  
**Plans on File At:**  
**AGC:** Columbia, Charleston  
**Dodge:** Columbia, Charleston  
**Plans May Be Obtained From:** Eastern Engineering, Inc., 108 South Acline Ave., PO Box 1322, Lake City, SC 29560  
**Plan Deposit:** \$50.00 for each set. Cost is non-refundable. Checks are to be

made payable to Eastern Engineering, Inc.

**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of Lake City  
**Name & Title of Agency Coordinator:** Marion Lowder, City Administrator  
**Address:** City of Lake City, PO Box 1329, 202 Kelly St., Lake City, SC 29560  
**Telephone:** (843) 374-5421, Ext. 248  
**Bid Due Date/Time:** 7/29/08 – 3:00pm, local time  
**Place:** City of Lake City Municipal Complex, Conference Room, 202 Kelly St., Lake City, SC 29560

#### WATER TANK REMOVAL FOR WARE SHOALS

**The Town of Ware Shoals** will be accepting bids for the take down & removal of a 50,000-gallon water tank. The water tank is no longer in use.

**Bids Will Be Accepted** until July 14, 2008, at 5:00pm.

**Anyone Wishing to Look** at the tank or needing additional information can call Heather Fields at Town Hall at (864) 456-7478.

**The Town of Ware Shoals Has the Right** to accept or refuse any bid that it feels may not be to its benefit.

#### WATER LINE EXTENSION ALONG BACK SWAMP ROAD FOR LEE COUNTY

CDBG PROJECT NO. 4-CI-05-006  
 PROJECT NO. 05024

**Separate Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of an 8-inch water line extension along Back Swamp Road, will be received by the Owner in the Main Council Chambers of the Lee County Courthouse in Bishopville, SC until 2:00pm on July 31, 2008, & then at said place be publicly opened & read aloud.

**The Project Consists Of The Following Major Elements:** Installation of approximately 5,500 LF of 8-inch PVC water main, bore & jack 14-inch steel casing, directional drill, hydrants, valves, fittings, connections to 10 residences, & other related items.

**The Instructions to Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Lee County Courthouse: Bishopville, South Carolina
- AGC Offices: Columbia, SC

- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Co., Consulting Engineers, Inc., West Columbia SC

**Copies Of Contract Documents & Plans** may be obtained from the office of HPG & Co., Consulting Engineers, Inc., 1432 Sunset Blvd., W. Columbia, SC 29169 upon a non-refundable payment of \$60.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied By A Bid Bond**, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

**No Bid Will Be Considered** unless the Bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**The Successful Bidder For This Contract** will be required to furnish a satisfactory Performance Bond & Payment Bond each in the amount of 100 percent of the Bid.

**This Project Is Funded Through** the South Carolina Department of Commerce, Grants Administration, under the HUD Community Development Block Grant (CDBG) program. The CDBG Contract Special Provisions, Davis-Bacon Act & Federal Labor Standards Provisions apply to this project. Bidder must document positive efforts to use small & minority owned businesses. Lee County is an equal opportunity employer.

**No Bidder May Withdraw His Bid** within 60 days after the date of the Bid opening.

**The Owner Reserves The Right** to reject any or all bids & to waive any informalities.

Charles A. Beasley, Chairman  
 Lee County Council

#### PHASE II INTERSECTION IMPROVEMENTS FOR YORK COUNTY

Bid #1801/7-21-08

**York County Is Seeking Sealed Bids** for the Phase II Intersection Improvements project. This contract will include the construction of improvements to two separate intersections, one at SC Hwy 55 & Rhyne Road & the other at Porter Road & Fire-tower Road in Rock Hill, SC.

**Bids Will Not Be Accepted** for individual projects in the group. In general, the follow-

ing work is included in the two projects: clearing, grading, excavating, roadway construction (turn lanes, center lanes and/or new alignment) including base & asphalt, curb & gutter, storm drainage, guardrail, pavement markings & signs. No traffic signalization is included in either of the projects. Bidders must be SCDOT pre-qualified.

**Project Manuals & Plans Will Be Available** on Monday, June 30, 2008, at C.M.E., 1213 Ebenezer Road, Rock Hill, SC 29732 for a non-refundable cost of \$160.00. Plans & manuals will not be mailed & must be picked up at the indicated address. Contact Kathy Stegall for plan pickup at (803) 980-2263.

**There Will Not Be A Pre-Bid Conference** for the project. Bids will be received in the Purchasing Department, 6 South Congress Street, York S.C. 29745 until 3:00pm on Monday, July 21, 2008, at which time said bids will be publicly opened & read aloud.

#### CITY MAINTAINED STREET PAVING FOR CITY OF AIKEN

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, local time, July 15, 2008, at which time & place they will be publicly opened & read.

**The Work To Be Done Consists Of Furnishing** all materials & equipment & performing all labor necessary to pave designated City of Aiken streets in Aiken, SC according to specifications, drawings, & schedules in the following quantity: 3,547 tons of SCDOT Type D, hot mix asphalt surface course at 1.5 inches thickness

**The City Of Aiken Will Furnish Manhole Risers** & valve extensions which shall be installed by the contractor. The City of Aiken reserves the right to increase or decrease the tonnage to meet budgetary restrictions.

**No Submitted Bid May Be Withdrawn** for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications May Be Obtained** at the city engineer's office upon deposit of \$25.00 at the Engineering / Public Works Administration Building, 245 Dupont Dr., Aiken, SC 29801 or by calling (803) 642-7610.

**Questions Should Be Directed To** Ted Jones at (803) 642-7610.

**The Right Is Reserved To Accept Or Reject** any or all bids & to waive informalities.

#### ARTS / DRAMA STORAGE CONTAINER PROJECT FOR BEAUFORT COUNTY SCHOOLS

**The Beaufort County School District** invites interested licensed contractors to submit bids for IFB #09-002 Arts/Drama Storage Container Project – LIES located in Beaufort, SC.

**Bids Will Be Received** by the Owner, Beaufort County School District, 1300 King St., Beaufort, SC 29902 until 3:00pm, on July 15, 2008.

**The Work Consists Of**, but is not limited to, demolition & disposal of two sheds (one metal & one wood), relocation of an outdoor refrigerator / freezer unit within city limits (no reconnection will be included), site & sub-grade preparation for a new concrete slab to receive the dry cargo container, interior lighting & duplex convenience outlets are included, electrical connection via existing disconnect on adjacent building located at Lady's Island Elementary School.

**Documents May Be Obtained** from Beaufort County School District, Facilities Planning & Construction Department, 2900 Mink Point Blvd, Beaufort, SC 29902.

**A Mandatory Pre-Bid Meeting Will Be Held** at 10:00am, July 7, 2008, at Lady's Island Elementary School. Copies of the specifications can be downloaded at [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us). Click on "Latest News" then RFP's.

#### ROOF MODIFICATIONS / REPAIRS AT CHARLESTON VISITORS CENTER

CP0801C

**The City Of Charleston Department Of Parks** is soliciting bids from interested roofing contractors for CP0801C: Charleston Visitors Center – Selective Roof Modifications / Repairs. The project consists of the repair or replacement of the built-in gutter in the metal standing seam roof, miscellaneous associated metal roof repair, wood soffit framing & finish carpentry repair, & downspout repairs for the adjoining bus shelter. The budget range is \$75,000 to \$150,000. Payment & performance bonds will be required.

**Bid Documents Will Be Available** on or after July 7 from the Department of Parks office at 823 Meeting Street. There is no plan deposit.

**A Mandatory Pre-Bid Meeting Will Be Held** on site at the rear of the Visitor Center at 375 Meeting Street at 10:00am, on July 10, 2008.

**Bids Are Due** on July 24, 2008, at 2:00pm.

**Interested Parties Please Contact Bill Turner**, Project Manager, at (843) 720-3910, or [Turnerb@ci.charleston.sc.us](mailto:Turnerb@ci.charleston.sc.us).

#### DEMOLITION OF SINGLE FAMILY DWELLING FOR TOWN OF EDISTO BEACH

REQUESTS FOR PROPOSAL

The Town of Edisto Beach is seeking Request for Proposals from interested demolition companies to provide an estimated price for demolition of a dwelling located within the Town of Edisto Beach. A Request for Proposal package can be obtained by calling Jim Weldon at (843) 869-2505, Ext 204.

The Town is requesting interested companies to submit a request for proposal for demolition of a dwelling, including removal of footings & septic tank, filling of trenches & filling location of removed septic tank area. The drywall system in the structure consists of two layers, the drywall & the joint compound. Composite samples of these two layers indicated less than 1% asbestos. Asbestos abatement is not required in this single family structure such that DHEC notification is not required & asbestos disposal of debris is not required. However, the joint compound layer in the drywall system should be handled in accordance with OSHA asbestos regulation during demolition activities. Property is located at 3704 Dock Site Road, Edisto Beach.

RFP's are due by 3:00pm, Friday, July 18, 2008, delivered to the Town of Edisto Beach, 2414 Murray St., Edisto Beach, S.C. 29438. Questions relating to the project or the RFP should be submitted in writing to Mr. Jim Weldon.

#### PHASE II RENOVATIONS OF BULL DURHAM WAREHOUSE

**Owner:** Town of Estill, SC

**Sealed Bids For Furnishing All Materials**, labor, tools, equipment & appurtenances necessary for the construction of the Phase II Renovations, Bull Durham Warehouse will be received by the Owner at, Town Hall, 205 Railroad Avenue SE, Estill, SC 29918, attn: Mr. Danny Lucas, until 2:00pm, local time, Tuesday, July 15, 2008, & then at said office publicly opened & read aloud.

**The Project Consists Generally Of** new HVAC Systems, new lighting on interior & exterior, new finishes, construction of a catering kitchen & computer lab, construction of new vestibules, installation of accordion partitions, construction of new stairs / ramp entry with canopies, earthwork & construction of a new parking lot to serve the facility.

**A Pre-Bid Conference Will Be Held** for all bidders at 2:00pm, local time, Tuesday, July 1, 2008, at the project site located at the intersection of Nixville Road & Railroad Avenue. Interested bidders are strongly encouraged to attend.

**The Instructions To Bidders**, bid form, contract agreement, drawings, specifications, forms for bid bond, performance bond, payment bond & other contract documents may be examined at:

- Town of Estill: Town Hall, 205 Railroad Avenue SE, Estill, South Carolina 29918
- Office of the Architect: Watkins Associates Architects, Inc., 35 Abercorn Street, Ste. 220, Savannah, Georgia 31401

**Copies Of Contract Documents May Be Obtained** at the office of the architect, Watkins Associates Architects, Inc., 35 Abercorn Street, Suite 220, Savannah, Georgia 31401, upon payment of \$100.00, non-refundable, for each set. Bidders are strongly encouraged to obtain full document sets.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Instructions to Bidders.

**Any Contract Or Contracts Awarded** under this Invitation to Bid will be funded in part by a grant from the SC Department of Commerce, Division of Community Grants Programs under the State's Community Development Block Grant (CDBG) program. The Project shall be referred to as "Town of Estill Bull Durham Building Project CDBG #: 4-CC-06-003". Neither the United States, The State of South Carolina nor any of its departments, agencies or employees is or will be a party to this Invitation to Bid or any resulting Contract. This procurement will be subject to regulations contained in 40 CFR 33.295 & 33.1005 through 33.1135.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention Of Bidders Is Particularly Called** to the requirements as the conditions of employment to be observed & the minimum wage rates to be paid under the Contract.

**Any Prospective Bidder, Offerer, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to the architect or Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15

days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Laws (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11428).

**Bidders Must Comply** with the Presidents Executive Order Numbers 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Copeland Anti-Kickback Act, Davis-Bacon Act, Contract Work Hours & Safety Standards Act & 40 CFR 33.240.

**Bidders Must Certify That They Do Not** & will not maintain or provide for their employees any facilities that are segregated on a basis of race, color, creed or national origin. The contractor will comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females & minorities & will apply the timetable & goals set forth in 41 CFR 60-4.

**No Bidder May Withdraw His / Her Bid** within 90 days after the date of the opening thereof. The Owner reserves the right to reject any or all bids, to waive informalities & to re-advertise the project.

**A No Bid** is considered to be a bid.

Town of Estill, South Carolina  
Mr. Danny Lucas  
Town Administrator

## CONSULTANT / PROFESSIONAL SERVICES

### NATIONAL REGISTER NOMINATIONS FOR CITY OF CONWAY

Interested consultants are invited to submit a proposal for a project to nominate two proposed historic districts in Conway for listing in the National Register of Historic Places (Conwayborough Residential Historic District & expansion of the Conway Downtown Historic District).

The consultant will prepare nomination documents, photographs & maps for submittal to the SC Dept. of Archives & History (SCDAH) & the National Park Service (NPS). The project is funded in part by a Federal grant from NPS & administered by SCDAH.

The City of Conway will accept proposals until 4:00pm, Thursday, July 31, 2008.

To request a complete copy of the Request of Proposals, please contact Steve Tanner, Senior Planner, City of Conway, at [stanner@cityofconway.com](mailto:stanner@cityofconway.com) or (843) 488-9888. For additional information, contact Steve Tanner or Brad Sauls (SCDAH) at (803) 896-6172.

## EQUIPMENT

### REQUEST FOR PROPOSAL

**Description:** AUTOMATED MEDICATION DISPENSING SYSTEM FOR S.C.D.M.H.

**Solicitation Number:** P0089-09-JW

**Delivery Point:** Columbia, SC

**Pre-Proposal Conf.:** 7/7/08 – 2:00pm, ET, at SC Department of Mental Health, Administration Building, Room 323, 2414 Bull St., Columbia, SC 29201

**Deadline for Questions:** 7/8/08 – 12:00 noon, ET

**Submittal Deadline:** 7/25/08 – 3:15pm, ET

**Submittal Location:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Rm. 201, Columbia, SC 29201

**Direct Inquiries To:** Procurement Office

**Buyer:** Janet K. Watkins

**Telephone:** (803) 898-8481

**Description:** FURNISH & INSTALL CAFETERIA PULPER SYSTEM

**Solicitation Number:** 6676

**Delivery Point:** Clemson University's Schiller Dining Hall, Clemson, SC

**Bid Opening Date/Time:** 7/8/08 – 2:45pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail

[lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Direct Technical Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** TWO EM2-1418 ROTARY BLISTER SEALERS, WITH ACCESSORIES

**Solicitation Number:** 904

**Delivery Point:** Inman, SC

**Bid Opening Date/Time:** 7/18/08 – 10:00am

**Bid Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

**Direct Inquiries To:** Brenda Champion,  
CPPO  
**E-mail:** [bchampion@charleslea.org](mailto:bchampion@charleslea.org)  
**Telephone:** (864) 562-2288  
**Fax:** (864) 562-2116

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH & DELIVER  
ADOBE SOFTWARE  
PRODUCTS  
**Solicitation Number:** RFQ-1997  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 7/17/08 – 2:00pm,  
local time  
**Opening Location:** Francis Marion Univer-  
sity, Room 102, Stokes Admini-  
stration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:**  
Ron Flowers, (843) 661-1161 or  
[Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)  
**Download Solicitation From:**  
[http://www.fmarion.edu/about/soli-  
citationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

## MAINTENANCE / REPAIR

**Description:** TELEPHONE  
MAINTENANCE & REPAIR  
SERVICE  
**Solicitation Number:** B-09-428968  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** Wednesday, 7/16/08  
– 3:00pm  
**Opening Location:** SC Dept. of Motor  
Vehicles, Office of Procurement,  
10311 Wilson Blvd., Blythewood,  
SC 29016  
**Direct Inquiries to Buyer:** Heather Trapp,  
E-mail [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net)  
or phone (803) 896-8227

## SERVICES

**Description:** DOMESTIC BATTERERS  
INTERVENTION SERVICE  
**Solicitation Number:** 5400000449  
**Opening Date/Time:** 7/24/08 – 2:30pm  
**Location:** 1201 Main St., Ste. 600,  
Columbia, SC  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-4917  
**For Electronic Copy of This Solicitation,  
See Web Site:**  
[http://www.mmo.sc.gov/MMO/spo/MMO-  
spo-solicitations.phtm](http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm)  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** TREE TRIMMING, LIMB  
& PRUNING SERVICE  
**Solicitation Number:** MTC-0594  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/9/08 – 11:00am  
**Opening Location:** Midlands Technical  
College, Airport Campus, Reed  
Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3202  
**Buyer:** Wayne McRant,  
[mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)  
**Download Solicitation From:**  
[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** PROVIDE CONFERENCE  
ACCOMMODATIONS FOR  
TEACHER REVIEW PANEL  
**Solicitation Number:** 08-0701-01  
**Deadline for Questions:** 7/8/08 – 5:00pm  
**Bid Opening Date/Time:** 7/17/08 – 4:00pm  
**Bid Opening Location:** SC Education  
Oversight Committee, Blatt Build-  
ing, Room 227, 1105 Pendleton  
St., Columbia, SC 29201  
**Direct Inquiries To:** Hancia Graham,  
Budget Officer, EOC. Submit  
questions by fax (803) 734-6167  
or E-mail [htrery@eoc.sc.gov](mailto:htrery@eoc.sc.gov)  
or mail to PO Box 11867, Columbia,  
SC 29211  
**Telephone:** (803) 734-6148  
**Fax:** (803) 734-6167  
**Download Solicitation From:**  
<http://www.eoc.sc.gov> – go to  
“Important Links” – see “Confer-  
ence Accommodations Solicita-  
tion 08-0701-01”

**Description:** DEVELOP A YOUTH-  
DRIVEN LEADERSHIP  
CONFERENCE  
**Solicitation Number:** P0091-09-JM  
**Delivery Points:** Communities across the  
State  
**Bid Opening Date/Time:** 7/25/08 – 3:15pm  
**Bid Opening Location:** SC Dept. of Mental  
Health, Office of Procurement,  
Room 201, 2414 Bull St., Colum-  
bia, SC 29201  
**Direct Inquiries/Bid Request To:** Pro-  
curement Office, (803) 898-8481  
**Buyer:** Johanne Martin, (803) 898-8272  
**Download Bid From:**  
[http://www.state.sc.us/dmh/reqfor  
prop.htm](http://www.state.sc.us/dmh/reqforprop.htm)

## TOWING SERVICE FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-07-15-01

Notice is hereby given that the Spartanburg  
Public Safety Department requests the  
submission of proposals from qualified &  
responsible vendors to provide the following  
services for the Public Safety Department &  
the City of Spartanburg.

The City of Spartanburg is soliciting propo-  
sals from qualified, duly licensee, insured  
& bonded towing companies to provide  
towing services for the City of Spartanburg.

The City of Spartanburg hereby notifies all  
proposers that it will affirmatively ensure  
that all disadvantaged & women's business  
enterprises will be afforded full opportunity  
to submit proposals in response to this invi-  
tation & will not be discriminated against on  
the grounds of gender, race, color, or na-  
tional origin in consideration for an award.

The City of Spartanburg reserves the right  
to reject any or all proposals or to waive any  
informality in the qualifications process.  
Proposals may be held by the City of Spar-  
tanburg for a period not to exceed sixty (60)  
days from the date of the opening of pro-  
posals for the purpose of reviewing the  
proposals & investigating the qualifications  
of prospective parties, prior to awarding of  
the Contract. The vendor that is awarded  
the proposal will be required to obtain a City  
of Spartanburg business license.

Sealed proposals shall be submitted to Carl  
Wright, Procurement & Property Manager,  
on or before Tuesday, July 15, 2008, no  
later than 3:00pm, at City Hall, 145 West  
Broad Street, Spartanburg, SC, at which  
time they will be publicly opened & read  
aloud in the Training Room, same location.

The point of Contact within the Public  
Safety department is Major Doug Horton,  
(864) 596-2178.

Proposals can be hand delivered or mailed  
to the following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

For further information & complete proposal  
package, please contact the Procurement &  
Property office at (864) 596-2049. Complete  
proposal package also available at  
[www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the  
links for Invitations for Bids.

The following proposal number must be  
placed on the outer envelope in order for  
the bid to be stamped in as accepted on  
time: Proposal No. 0809-07-15-01

## SUPPLIES

**Description:** FURNISH & INSTALL  
DRAPER ROLL-UP GYM  
DIVIDER CURTAIN  
**Solicitation Number:** 08-1349  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 07/10/08 – 12:00pm

**Location:** Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, South Carolina 29730

**Bid Request:** Fax: (803) 980-2017 or [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

**Description:** STEEL TOE BOOTS

**Solicitation Number:** 354293

**Delivery Point:** SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 7/22/08 – 10:00am

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To:** Rebecca Long, (803) 896-8533 or E-mail [Rebecca.Long@doc.state.sc.us](mailto:Rebecca.Long@doc.state.sc.us)

**Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us) or (803) 896-1935

**FOR SALE**

**SC SURPLUS PROPERTY**

Public Auction Number: 229

A public auction will be held at 9:00am, on Saturday, July 12, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: Edisto Research & education Center, 64 Research Rd., Blackville sc 29817

Contact: Customer Service, (803) 896-6880

Inspection: Thursday, July 10, 2008, from 8:30am to 3:30pm & Friday, July 11, 2008, from 8:30am to 9:45am.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 228

A public auction will be held at 10:00am on Wednesday, July 9, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave. West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 8, 2008, from 8:30am to 3:30pm & Wednesday, July 9, 2008, from 8:30am to 9:45am.

**W.C.R.S.A.  
TO SELL SURPLUS PROPERTY  
ONLINE**

Western Carolina Regional Sewer Authority (WCRSA) is selling surplus items (vehicles, furniture, etc.) on the GovDeals.com website. Please go to [www.WCRSA.org](http://www.WCRSA.org) & click on "Purchasing." Choose "Surplus Property" then click on GovDeals icon. This will take you directly to GovDeal website & display the surplus property currently for sale by WCRSA

**NOTICES**

**INTENT TO SOLE SOURCE**

The South Carolina Department of Transportation is seeking qualified vendors who are interested in supplying pre-stressed concrete bridge spans of various sizes to be delivered to various SCDOT locations.

The manufacturing sites must be inspected & certified by the appropriate SCDOT personnel. An engineer from SCDOT must inspect & approve all products at the manufacturing site.

If you are qualified & are interested in supplying this product, please respond with a letter of interest to Mike Burk, Director of Procurement, PO Box 191, Columbia, SC 29202, phone (803) 737-1488, or E-mail [BurkMA@scdot.org](mailto:BurkMA@scdot.org) on or before 3:00pm, July 7, 2008.

**INTENT TO SOLE SOURCE**

The South Carolina Department of Social Services is seeking qualified vendors to provide teen pregnancy prevention programs & services within the State.

Contractor's programs must utilize an abstinence first, age appropriate comprehensive approach to health & sexuality education with a goal of preventing adolescent pregnancy throughout South Carolina.

Qualified vendors need to submit a program description no later than July 9, 2008, to:

Gary Smith  
Procurement Office  
SC Dept. of Social Services  
Room 309  
PO Box 1520  
Columbia, SC 29202-1520

**INTENT TO SOLE SOURCE**

The South Carolina Department of Social Services is seeking qualified vendors to provide teen pregnancy prevention programs & services within the State.

Contractors must have a proven & public history of having effectively implemented abstinence programs in this State.

Contractor's programs must utilize National Abstinence Clearinghouse (NAC) approved curricula for a minimum of one year prior to their application.

NAC is the agency the Federal Department of Health & Human Services has chosen to provide a comprehensive, national list of approved abstinence-only education curricular that is consistent with the A through H legislative requirements defined in Title V, Section 510(b)(2).

Qualified vendors need to submit a program description no later than July 9, 2008, to:

Gary Smith  
Procurement Office  
SC Dept. of Social Services  
Room 309  
PO Box 1520  
Columbia, SC 29202-1520

**CITY OF CHARLESTON  
SEEKS TO UPDATE  
LIST OF A/E FIRMS**

The City of Charleston is updating its list of Greater Charleston area A/E firms interested in consideration for potential design contracts not-to-exceed \$50,000. Firms that offer professional services in the fields of architecture, landscape architecture, surveying, civil, environmental, mechanical, electrical, & structural engineering are invited to submit a resume & current Standard Form 254 or similar information. If your firm is a certified Minority or Woman-Owned Business Enterprise (MBE / WBE), please indicate its status on the submittal letter.

Firms that have previously submitted & do not need to update their data are not required to resubmit.

Submission does not guarantee a contract will be awarded. Forward resumes & Standard Form 254 to:

City of Charleston, Dept. of Parks /  
Capital Projects  
Attn: Kate Capps  
823 Meeting St.  
Charleston, SC 29403

## Independence Day Information For Advertisers

Like most State agencies, the office of South Carolina Business Opportunities will be closed on Friday, July 4, 2008, in observance of Independence Day.

Because of this holiday, the deadline for submitting advertisements for the July 7th issue is noon, July 3rd.

## SCBO NOTES

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to such protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective June 24, 2008 Through June 30, 2008  
LP Gas Average: \$1.9034

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.6954	\$3.7832
Unleaded Mid Grade (89 Octane)	\$3.7648	\$3.8375
Unleaded Premium (93 Octane)	\$3.9050	\$3.9916

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

