

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

May 26, 2008

Volume 28, Issue 42

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: PROFESSIONAL
ENVIRONMENTAL
ENGINEERING & CONSULTING
SERVICES – INDEFINITE
DELIVERY CONTRACT

Project Number: U12-D087-MJ
& DOT Number SB9896 –
06/17/08

Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SC Dept. of
Transportation, Room 101, Pro-
curement Bulletin Board, 955
Park St., Columbia, SC 29201

Description of Project: Project consists of
a wide range of environmental
compliance issues. Environ-
mental issues include, but are not
limited to, remediation response
in accordance with the SCDHEC
regulations in the event of a re-
portable release; underground
storage tank & sewer systems
upgrades & / or replacement de-
signs; development of solutions
for environmental improvements
where the Department requires
assistance to exhibit better man-
agement practices; maintain &
upgrade the Environmental Man-
agement System which records
all of the Department's regulator
responses to keep SCDOT in
compliance with SCDHEC regula-
tions. Multiple contracts may be
awarded for the on-call service &

will cover a period of approxi-
mately two years. The need for
these services will be statewide &
will be determined on a project by
project basis. The professional
may be subject to a performance
appraisal at the close of the pro-
ject. Any questions concerning
the terms & conditions of the pro-
posed contract must be ad-
dressed to the Agency Coordina-
tor listed below

Anticipated Construction Cost Range:

\$400,000

Description of All Professional Services

Anticipated for Project: The Scope of
Services shall include the follow-
ing basic services: (a) Environ-
mental evaluation of SCDOT fa-
cilities (Continue Audit Program);
(b) Education of SCDOT employ-
ees concerning environmental
compliance; (c) Evaluate potential
problem sites & develop a reme-
diation plan; (d) Supervise
SCDOT & / or a contract during
mitigation process; (e) Interface
with the Deputy Secretary for En-
gineering's office, as required; (f)
For environmental clean-up
where a construction contract is
bid, consultant to perform all as-
pects of contract administration
from the development of plans &
specifications through project
completion; (g) Management of
SCDOT UST sites in accordance
with SUBERB guidelines & rates;
(h) Engineering services related
to wastewater treatment facilities
& environmental systems; (i) Pro-
vide innovative technologies for
site clean-ups; (j) Engineering
services related to integrity test-
ing of petroleum containment sys-
tems; (k) Environmental services
related to an evaluation of needs
for Environmental Permitting (i.e.,
wetlands, endangered species,
etc.)

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Responses to include

only the following: Letter of intro-
duction, response to the Selection

Criteria (see Section 4.4,D of the
Manual for the Planning & Execu-
tion of State Permanent Im-
provements, Part II, 2008 edition),
& Federal Forms 254 & 255. The
Federal government is now using
SF330 instead of SF254 &
SF255. However, South Carolina
law still requires the use of SF254
& SF255, so these forms must be
submitted. A PDF copy of these
forms is available on the OSE
web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 6/17/08 – 10:00am

Number of Copies: 7

Agency/Owner: SC Department of Trans-
portation

Name & Title of Agency Coordinator:

Michael A. Burk, Director of Pro-
curement

Agency Address: 955 Park St., Room 101,
Columbia, SC 29201

Agency Phone: (803) 737-1488

Agency Fax: (803) 737-2046

Agency Coordinator E-mail:

Burkma@scdot.org

Project Name: I.D.C. – SURVEY
SERVICES

Project Number: P32-D002-MJ

Location: SC Dept. of Commerce / Division
of Aeronautics

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SC Dept. of

Commerce web site –

<http://www.sccommerce.com/procurement/online solicitations.aspx>

Description of Project: The SC Depart-
ment of Commerce / Division of
Aeronautics is requesting State-
ment of Qualifications & Techni-
cal Proposals from interested &
qualified surveying firms experi-
enced in performing required pro-
fessional surveying services on
selected airports in South Caro-
lina. All deliverables shall be pro-
vided in electronic format. All
electronic files shall be in Auto-
CAD format. All work performed
shall be referenced on South

Carolina State Plane Coordinate System, NAD 83/2001 & NAVD 88 using the international foot. The surveyor performing the work & in responsible charge of the work must be a licensed Professional Surveyor in the State of South Carolina. Any firm desiring to be considered must be properly registered with the South Carolina State Board of Registration for Professional Engineers & Surveyors. Firms must have the financial ability to undertake the work & assume the liability. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

Description of All Professional Services Anticipated for Project:

These services may include, but not be limited to, Global Positioning System (GPS) surveys for horizontal & vertical control, topographic & location surveys, as-built surveys, boundary / property surveys (to include easement research & plat preparation), wetland surveys, subsurface utility engineering (SUE) surveys, & construction staking

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

The selected firms will be required to carry the appropriate workers compensation insurance, commercial general liability insurance, professional liability insurance, & automobile liability insurance. Firms shall also furnish proof of Professional Liability insurance coverage in the minimum amount of \$1,000,000. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 6/27/08 – 3:00pm
Number of Copies: 5

Agency/Owner: SC Department of Commerce / Division of Aeronautics

Name & Title of Agency Coordinator:
 Clarissa R. Belton, CPPB, CPM,
 Controller – Finance & Procurement

Agency Address: 1201 Main St., Ste. 1600, Columbia, SC 29201

Agency Phone: (803) 737-0416

Agency Fax: (803) 806-3494

Agency Coordinator E-mail:
cbelton@scommerce.com

LANDSCAPE ARCHITECT QUALIFICATIONS

Project Name: Request for Qualifications – Landscape Architect Services

Description: Dorchester County, SC, is requesting Statements of Qualifications from registered landscape architects to develop a concept plan to provide landscaping & irrigation for the I-95 & U.S. 178 Interchange (Exit 82)

RFQ Notice Number: 2008-1110-3305-26

Closing Date/Time: Tuesday, 6/10/08 – 3:00pm

Place: Dorchester County KFW Services Facility, Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

Proposal Requirements: Purchasing Department, S. G. Stephens, Jr., CPPO, Procurement Director

Phone: (843) 563-0142 or 832-0142

E-mail: sstephensjr@dorchestercounty.net

Web Page:
www.dorchestercounty.net/Procurement

PEACHTREE CENTER RENOVATIONS

Separate sealed bids for design & construction administration services pertaining to the renovation work required to convert 18 residential care (assisted living) units to 14 skilled nursing home units at the Peachtree Centre, will be received by Cherokee County Council in their Administrative Office located at 210 North Limestone Street until 2:00pm, on June 12, 2008, & then at said place be publicly opened & read aloud. Bids should be clearly marked on the outside of the package "Bid for A/E Design Services for Peachtree Centre Renovations."

A mandatory pre-bid conference will be held at the Peachtree Centre, 1434 North Limestone Street, Gaffney, SC 29340 at 10:00am, on June 3, 2008. All bid correspondence should be written on company letterhead & submitted to Holland Belue, Assistant County Administrator, by mail at 210 North Limestone Street, Gaffney, SC 29340 or by fax at (864) 487-2594. All written request must include company name; point of contact; mailing address; telephone number; & fax number.

The scope of services to be completed by the selected firm consists of several line items; All line Items should be specifically identified in your bid package by line item as follows:

1. Preliminary Investigations & Design Services: Complete any preliminary inspections, field measurements, engineering study or

- reports, complete design & submit to SCDHEC for approval, make any necessary revisions requested by SCDHEC, make any reasonable revisions requested by Cherokee County, prepare a final set of project specifications, design drawings (including but not limited to mechanical, electrical, structural & architectural), & bid documents.
2. Bidding Services: Participate in the pre-bid conference with contractors, respond to any questions from prospective contractors through Cherokee County, participate in the bid opening, make a recommendation of award to Cherokee County Council
3. Construction Administration: Complete on-site visits a minimum of (3) three times per week throughout the construction process & provide a written inspection report for each visit to Cherokee County, additional site visits may be required to accommodate an accelerated construction pace or to assist Cherokee County in managing unforeseen conditions.
4. Insurance: Please include all information pertaining to professional liability insurance, general liability insurance, licensing information, & a list of previously completed projects including information such as design costs as well as estimated & final construction costs that relate in nature to the proposed renovation work to be completed at Peachtree Centre.

No bid will be considered unless the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Law.

No bidder may withdraw the bid within sixty (60) days after the actual date of the opening thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

CONSTRUCTION

Project Name: TWO NEW FIRE STATIONS, #3 ON AUTOMALL PARKWAY & # 6 ON AIRPORT ROAD IN ROCK HILL, SC

Project Number: PUR91

Location: Rock Hill, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Single prime bids for two new fire stations, including

plumbing, mechanical & electrical construction

Architect/Engineer: Stewart-Cooper-Newell-Architects

A/E Address: 719 East Second Ave., Gastonia, NC 29054

A/E Telephone: (704) 865-6311

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 6/18/08 – 2:00pm

Place: Rock Hill Fire Station Headquarters, 214 Elizabeth Lane, Rock Hill, SC 29730

Site Visit: It is mandatory that each contractor visit the project site prior to bidding

Bid Due Date/Time: 7/9/08 – 2:00pm

Place: Same as pre-bid conference

Plans On File At:

Plans May Be Obtained From: A/E

Plan Deposit: \$300.00, Refundable

Agency/Owner: City of Rock Hill

Name & Title of Agency Coordinator:

Mike Blackmon, Fire Chief, City of Rock Hill Fire Dept.

Address: 214 Elizabeth Lane, Rock Hill, SC 29730

Telephone: (803) 329-7226

Website From Which To Download RFP:
www.cityofrockhill.com

CAROLINA BAY DRAINAGE IMPROVEMENTS FOR CITY OF AIKEN

Sealed Proposals Will Be Received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, local time, June 12, 2008, at which time & place they will be publicly opened & read.

Work To Be Done: The work to be done consists of performing all labor & furnishing materials & equipment necessary for installation of approximately 275 LF of 57" x 38" aluminized steel type 2 corrugated steel pipe arch, clear & haul off trees & vegetation in pipe arch & access areas, & miscellaneous items per plans & specifications.

Withdrawal Of Bids: No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications: Specifications may be obtained upon deposit of \$25.00 at the City Engineer's office, Engineering / Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801 or by calling (803) 642-7610.

Questions Should Be Directed To Ted Jones, (803) 642-7610.

Acceptance Or Rejection Of Bids: The right is reserved to accept or reject any or all bids & to waive informalities.

RENOVATIONS & ADDITIONS TO GREENWOOD HIGH SCHOOL

Sealed Bids For The Single Prime Contract for the Renovations & Additions to Greenwood High School will be received from qualified bidders until 2:00pm, June 24, 2008, opened & read aloud by the Owner at the Greenwood School District 50 Office Complex in the Southern Management Group Office Conference Room located at 1855 Calhoun Road, Greenwood, SC 29648.

Opening Date/Time: June 24, 2008 – 2:00pm

Project Name: Renovations & Additions to Greenwood High School

Address: 1816 Cokesbury Road, Greenwood, South Carolina 29649

Owner: Greenwood School District 50, 1855 Calhoun Rd., Greenwood, SC 29648

Architects: Furman Architects, Inc., 201B Waller Avenue, Greenwood, South Carolina 29646, (864) 388-0905, Fax: (864) 943-5714, Attn: Courtney Furman & McMillan Smith & Partners Architects, PLLC, PO BOX 5331, Spartanburg, SC 29304

Construction Manager: Southern Management Group, 1855 Calhoun Road, PO Box 49998 (29649), Greenwood, SC 29646, (864) 953-2153, Fax: (864) 953-2155, Attn: Mr. Forrest L. King, CCM

The Scope Of Work Is The Construction of an administration addition, media center addition, & a two story classroom wing addition. The two-story existing building 'E' & the 3-story existing building 'F' are to receive an HVAC upgrade, technology upgrades, new doors & hardware along with miscellaneous ceiling, casework & painting upgrades. Renovations will also occur in the auditorium, band, existing media & gymnasium building. The front entrance will be regarded & a fire loop installed.

The Owner Has Retained The Services of a construction manager to represent the Owner's interest during the construction of the work.

Bidding Documents Are Available for inspection at the offices of the architect, the plan rooms of Associated General Contractors & the F.W. Dodge Plan Rooms.

Bidding Documents May Be Obtained from the construction manager upon receipt of five hundred & fifty dollars (\$550.00) per set deposit. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the construction manager no later than ten (10) days after

the opening of bids. Plans are to be returned to the Greenwood Southern Management Group Office. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only. To obtain plans contact Margaret Muller with Southern Management Group at (803) 256-1989.

Bids Will Be Binding For a period of 60 (Sixty) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

The Successful Bidder Will Be Required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bids Are To Be Submitted on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, the name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held at 2:00pm, on June 3, 2008, at Greenwood High School, 1816 Cokesbury Road, Greenwood, SC 29649. All bidders are strongly urged to attend.

the owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

Dr. Darrell Johnson, Superintendent
Greenwood School District 50
1855 Calhoun Road
Greenwood, South Carolina 29648

H.V.A.C. EQUIPMENT REPLACEMENT AT KINGSBURY ELEMENTARY IN SUMTER

The Sumter School District No. 17 Board of Trustees Invites Bids from responsible & qualified mechanical contractors for HVAC Equipment Replacement at Kingsbury Elementary School, Sumter, SC.

Bids For This Work Will Be Opened in the conference room of the Sumter School Dist. No. 17 Administrative Office, 1109 North Pike West, Sumter, SC, on Wednesday, the 4th day of June 2008, at 3:00pm.

This Project Consists Of Removing existing & installing new above-ceiling water-source heat pumps & providing all associated electrical & control work. The School District will provide the major components of the new HVAC equipment.

The Contract Documents Will Be Supplied To:

- AGC: Columbia
- Dodge: Columbia
- MCASC: Florence

Contractors May Obtain Plans & Specifications from the architect James, DuRant, Matthews & Shelley, Inc., 128 East Liberty St., Sumter, SC 29150, (803) 773-3318, by providing a \$50.00 refundable deposit & a separate non-refundable \$25.00 fee for cost of reproduction.

Bids Must Be Accompanied by a bid bond in the amount of not less than (5%) of the bid.

No Bidder May Withdraw His Bid for a period of thirty (30) days after the date set for the opening of bids unless authorized by awarding authorities.

Upon Award Of Contract, the architectural firm will supervise the execution of this project, payments for & acceptance of the project.

The Contractor To Whom This Work Is Awarded will be required to furnish an approved performance bond & a labor & material payment bond (exclusive of the cost of HVAC equipment provided by the District) in an amount equal to 100% of the contract work provided.

The Right Is Reserved To Accept Or Reject any or all bids & to waive any formalities in bidding.

Board of Trustees
Sumter School District No. 17
Sumter, SC

**RE-ROOFING
AT 2 SUMTER
SCHOOLS**

The Sumter School District No. 17 Board Of Trustees Invites Bids from responsible & qualified roofing contractors for Re-Roofing at Lemira Elementary School & Alice Drive Middle School, Sumter, SC.

Bids For This Work Will Be Opened in the conference room of the Sumter School Dist. No. 17 Administrative Office, 1109 North Pike West, Sumter, SC, on Wednesday, the 11th day of June 2008, at 3:00pm.

It Is Required That Any Roofing Contractor Presenting A Proposal must maintain an office within a 75-mile radius of Sumter, South Carolina.

The Project Consists Of The Complete Tear-Off & replacement of approximately 39,500 sq. ft. of roofing at Lemira Elementary School & approximately 30,400 sq. ft. of roofing at Alice Drive Middle School including new insulation & 4-ply membrane system. There is an add alternate at Alice

Drive Middle School for tear-off & re-roofing an additional 41,100 sq. ft. + of existing roof area.

The Contract Documents Will Be Supplied To:

- AGC: Charleston, Charlotte & Columbia
- Dodge: Charleston, Charlotte & Columbia
- Reed: Georgia
- MCASC: Florence

Contractors May Obtain Plans & Specifications from the architect James, DuRant, Matthews & Shelley, Inc., 128 East Liberty St., Sumter, SC 29150, (803) 773-3318, upon \$40.00 deposit & separate non-refundable \$20.00 fee for cost of reproduction.

Bids Must Be Accompanied by a bid bond in the amount of not less than (5%) of the bid.

No Bidder May Withdraw His Bid for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

Upon Award Of Contract, the architectural firm will supervise the work, payments & acceptance of the project.

The Contractor To Whom This Work Is Awarded will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

The Right Is Reserved to accept or reject any or all bids & to waive any formalities in bidding.

Board of Trustees
Sumter School District No. 17
Sumter, SC

**OFFICE COMPLEX
FOR DORCHESTER
CAREER CENTER**

Project Name: DCCTC Office Complex.

The Dorchester County Career & Technology Center is soliciting quotes in response to RFQ #08-02 for the construction of a 30 x 40-foot office complex.

Proposals Are Due by 12:00 noon on Friday, May 30, 2008.

Bid Documents for RFQ #08-02 may be obtained by contacting Tommi Lin Garrick at the Dorchester County Career & Technology Center, 507 School House Rd., Dorchester, SC 29437, or at (843) 563-2361.

**CITY POND
TRUNK LINE EXTENSION
IN GREENWOOD**

INVITATION TO BID

Owner: Greenwood Metropolitan District

GCG Project No.: 07-065.1

Separate Sealed Bids for the City Pond Trunk Line Extension project in Greenwood, SC, will be received by The Greenwood Metropolitan District at PO Box 775, Greenwood, SC 29648, or at the Technical Services Facility, 110 Metro Drive, Greenwood, SC, 29646, until 3:00pm, on June 25, 2008, & then at said place be publicly opened & read aloud.

A Mandatory Pre-Bid Conference will be held at The Greenwood Metropolitan District, Technical Services Facility, 110 Metro Drive, Greenwood, SC 29646 at 10:00am, on June 5, 2008.

The Work To Be Done Consists Of Furnishing all materials, equipment, tools & labor necessary to construct the City Pond Trunk Line Extension project for the Greenwood Metropolitan District in Greenwood, South Carolina, consisting of the following approximate quantities: 990 LF of 16" DI Pipe; 3,667 LF of 15" PVC Pipe; 10,337LF of 12" PVC Pipe; 1,013 LF of 12" DI Pipe; 14 ea. 5' Diameter Manholes; 38 ea. 4' Diameter Manholes & all necessary appurtenances.

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Greenwood Metropolitan District – Technical Services Facility
- AGC Offices: Columbia, SC; Greenville, SC; & Charleston, SC
- Dodge Plan Rooms: Columbia, SC; Greenville, SC; & Charleston, South Carolina
- Hispanic Contractors Association of the Carolinas, Columbia, SC
- Engineer: Genesis Consulting Group, LLC, Columbia, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of Genesis Consulting Group, 1330 Lady Street, Suite 205, Columbia, SC 29201, or at the mandatory pre-bid conference on June 5, 2008, upon a non-refundable payment of \$200.00. At Genesis Consulting Group please contact Mrs. Lynn Schooler at (803) 744-4507. When requesting drawings, specifications & contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved in connection with the solicitation of this contract may protest to Engineer (or Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Bids must be made on the form provided, enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number & his contractor's license number & marked: "City Pond Trunk Line Extension – Greenwood, SC."

Contractors Shall Have A Classification of WL.

No Bidder May Withdraw The Bid within ninety (90) days after the actual date of the opening & thereof.

The Project Is To Be Completed in 275 calendar days from notice to proceed.

Performance Bond & Labor & Material Payment Bond will be required on the successful bidder.

The Owner Reserves The Right to waive irregularities, reject any & all bids & to award the contract in the best interest of the owner.

Engineer

Genesis Consulting Group
1330 Lady Street, Suite 205
Columbia, SC 29201

Owner

Robert M. Haynie,
Commission Chairman
Greenwood Metropolitan District
121 W. Court Avenue
Greenwood, SC 29646

Project: MARSHALL ELEMENTARY SCHOOL PARKING LOT ADDITIONS

Location: Orangeburg County, SC

Owner: Orangeburg Consolidated School District
5, 578 Ellis Avenue, Orangeburg, SC 29115

The Owner Will Receive Sealed Bids until the bid time & date at the location below for construction of two new parking lots at Marshall Elementary School for Single-Prime (all trades).

The Provisions Of The South Carolina Consolidated Procurement Code, Chapter 35, Title 11, Code of Laws of SC, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting & executing the work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids & awarding of contracts for the work.

Bid Security Shall Be Submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

Bid Date/Time: June 17, 2008, up to 2:00pm, for Single Prime (all trades) Bids.

Location: Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115

Bids Will Be Thereafter Publicly Opened & read aloud.

Bidding Documents, Consisting Of Drawings, specifications, instructions, & forms, may be obtained after May 27, 2008, for a deposit of \$100.00, & a non-refundable shipping & handling charge of \$25.00 per set, both checks made payable to MBAJ Architecture, by providing the checks (separate plan deposit & non-refundable handling cost) & a UPS street address to the office below. Documents will be provided to prime bidders only. Only complete sets of documents will be issued. Contact:

MBAJ Architecture
1230 W. Morehead Street, Suite 400
Charlotte, NC 28208
Phone: (704) 731-7000
Fax: (704) 731-7095

Plans can be examined at the following plan room offices:

- Associated General Contractors: Charlotte NC, Columbia SC, Greenville SC
- Reed Market Data: Norcross, GA Processing Center
- F. W. Dodge: Charlotte NC, Columbia SC, Greenville SC
- Augusta Builders Exchange, Augusta, GA

Bidders Must Be Properly Licensed under the state laws governing their respective trades. A performance bond, separate labor & material payment bond, & insurance in a form acceptable to the owner will be required of the successful bidder. Submission of a bid shall serve as evidence that the bidder has confirmed that the bidder is capable of obtaining the required bonds & insurance.

Bidders Shall, If Requested, submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidders qualification information shall be considered privileged & confidential.

Melvin Smoak, Superintendent
Orangeburg Consolidated School District 5

CONSULTANT / PROFESSIONAL SERVICES

JOINT LAND USE STUDY OF FORT JACKSON / McCRADY TRAINING CENTER & McENTIRE JOINT NATIONAL GUARD BASE

The Central Midlands Council of Governments (CMCOG) is requesting proposals (RFP) from qualified consulting firms to prepare a Joint Land Use Study of Fort Jackson & McEntire Joint National Guard Base. This study is needed to help guide local land use planning decisions that will facilitate continued increases in both the military training activities within these installations & the residential / commercial growth surrounding them, over the near to mid-term.

There will be a pre-proposal conference at 1:00pm, on Friday, June 6, 2008, in the offices of CMCOG located at 236 Stoneridge Drive, Columbia, S.C. CMCOG staff will be available to answer questions from interested firms. After this conference, no further questions will be addressed. Therefore, interested firms are encouraged to attend the conference.

A copy of the Request for Proposal (RFP) document can be found on the CMCOG's website, www.centralmidlands.org, or by contacting Joe Ryan at (803) 376-5390.

The firm will be selected based on the following criteria:

- General experience & qualifications: 30%
- Experience of personnel: 25%
- Past performance on similar projects: 20%
- Geographical location: 5%
- Cost: 20%

Interested firms will be required to submit eight (8) copies of their proposal to Joe Ryan, Senior Planner, 236 Stoneridge Drive, Columbia, SC 29210.

Deadline For Submitting Proposals:
5:00pm, June 23, 2008

PLANNING CONSULTANT FOR RICHLAND COUNTY

Request for Proposal
RC-025-P-0708

Richland County, SC, is soliciting Requests for Proposals from qualified firms for a Planning Consultant to analyze the current zoning & land development regulation.

The Office of Procurement, 2020 Hampton Street, Suite 3064, 3rd Floor, Columbia SC 29204, shall accept sealed proposals with one (1) original hard copy & one (1) electronic version (CD) clearly marked "RC-025-P-0708; Planning Consultant " until 3:00pm, local time, Thursday June 19, 2008. Proposals shall not be accepted after the above date & time.

Proposal packages may be obtained by contacting Christy Swofford, Assistant Director of Richland County Procurement, at the above address, by emailing swoffordc@rcgov.us or by visiting the Richland County Procurement website at www.richlandonline.com.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All proposals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

EQUIPMENT

Description: SCHWINN I.C. ELITE INDOOR CYCLING BIKES
Solicitation Number: 6649
Delivery Point: Clemson, SC
Opening Date/Time: 6/3/08 – 3:00pm
Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries to Buyer: Kylene B. Holbrook, CPPB, E-mail kgravle@clemson.edu or phone (864) 656-2392
Download Bid From: www.clemson.edu/procurement - click on "Bids"

Description: VARIABLE CHAMBER ROUND HAY BALER
Solicitation Number: 6646
Delivery Point: Pee Dee Research & Education Center, 2200 Pocket Rd., Florence, SC 29506
Bid Opening Date/Time: 6/10/08 – 2:45pm, ET
Bid Opening Location: Clemson University, Procurement Services, Administrative Services Building, Si-

las N. Pearman Boulevard, Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or phone (864) 656-5593
Direct Technical Inquiries to Buyer: Scott Pigeon, jpigeon@clemson.edu or phone (864) 656-2090
Download Bid From: www.clemson.edu/procurement/dvertisedbids

Description: FURNISH EMERGENCY MEDICAL EQUIPMENT FOR CLASSROOM TRAINING
Solicitation Number: RFQ 0050-07
Delivery Point: Grand Strand Campus, Spier Building, 3500 Pampas Dr., Myrtle Beach, SC 29577
Bid Opening Date/Time: 6/19/08 – 2:00pm
Bid Opening Location: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy. 501 East, Conway, SC
Direct Inquiries To: Chris Battlo, professor, E-mail chris.battlo@hgtc.edu or phone (843) 477-2092
Bid Package Request to Buyer: Sybelia Harley, E-mail sybelia.harley@hgtc.edu or phone (843) 349-5207
Download Solicitation From: www.hgtc.edu

Description: FURNISH UTILITY TRAILERS, SINGLE AXLE 6'10"W X 14'L; TANDEM AXLE 6'10"W X 18'L
Solicitation Number: 88-08-0911
Delivery Point: Richland County School District One
Bid Opening Date/Time: 6/10/08 – 2:00pm
Bid Opening Location: Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201
Buyer: Richard Vaughn, (803) 231-7052
Download Bid From: www.richlandone.org

CARGO VAN FOR BEAUFORT SCHOOLS' FOOD DIVISION

The Beaufort County School District is soliciting quotes for (1) 2008 Ford E150 Cargo Van for its Food Service Division.

Quotes must be submitted no later than 11:00am, June 5, 2008.

Copies of the specifications can be obtained by contacting Donna Bradley, Purchasing Assistant, at E-mail donna.bradley@beaufort.k12.sc.us.

Quotes may be faxed to (843) 322-2424, mailed to Beaufort County School District, Attn.: Donna Bradley, 1300 King St., Beaufort, SC 29902, or sent electronically to donna.bradley@beaufort.k12.sc.us.

2008 CHEVROLET TRAILBLAZER FOR ANDERSON COUNTY

Anderson County is accepting bids for a 2008 Chevrolet Trailblazer.

Bids must be received no later than 3:00pm on Friday, June 6, 2008, at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC.

Interested parties should contact Chuck Watkins at (864) 260-4164.

RESCUE EQUIPMENT FOR GREENVILLE FIRE DEPT.

Bid Number: 08-3212.

The City of Greenville, SC, Fire Department is requesting sealed bids from qualified companies in the field of Fire Rescue construction for the purchase of Fire Rescue Equipment.

Bid packet containing specifications, terms & conditions, bid form, etc., may be obtained from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601; (PO Box 2207, Greenville, SC 29602); telephone (864) 467-4546; E-mail mavesl@greatergreenville.com or on-line at http://www.greatergreenville.com/city_government/bid_openings.asp

Sealed bids will be received at the above address until 3:00pm, ET, June 10, 2008, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

TRAILER-MOUNTED DIESEL GENERATOR FOR TOWN OF MOUNT PLEASANT

INVITATION TO BID, 0708-041-JC

The Town of Mount Pleasant (Town) shall receive bids for One (1) New 175KW Trailer Mounted Standby Silent Diesel Generator, with optional equipment, in accordance with the requirements & specifications of the bid documents.

Bids will be received by the Town's Purchasing Division until 3:00pm, local time, June 10, 2008, at which time all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

Each Bid Must Be Submitted on the form provided by the Town & in a sealed envelope clearly marked "175KW Trailer

Mounted Standby Silent Diesel Generator” & include the bidder’s name & address.

Interested Firms Or Persons May Obtain Solicitation Information & specifications from the Purchasing Division, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, (843) 884-8517.

This Solicitation Does Not Commit The Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid documents, to accept or reject any or all bids received as a result of this request, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders, if it is in the best interest of the Town to do so.

Jill E Callihan
Purchasing Technician
Town of Mount Pleasant

INFORMATION TECHNOLOGY MANAGEMENT

Description: FILEMAKER PRO 9 SERVER SOFTWARE & 1 LICENSE WITH THREE YEARS SUPPORT & CLIENT SOFTWARE, 60 LICENSES & THREE YEARS SUPPORT

Solicitation Number: 1001

Delivery Point: Columbia, SC

Submittal Deadline: 6/2/08 – 5:00pm

Location: Governor’s Office of Executive Policy & Programs, 1205 Pendleton St., Ste. 461, Columbia, SC 29201

Direct Inquiries To: Albin Johnson, Director of IT Services, (803) 734-0291 or ajohnson@oepp.sc.gov

Website From Which To Download Solicitation:
www.oepp.sc.gov/solicitation1001.pdf

Description: CAMERA SYSTEM & AMERICAN DYNAMICS D.V.R.’S

Solicitation Number: IFB 4773-06/17/08-5317-Z

Site Visit: Mandatory walk-thru, 6/5/08 – 9:00am, ET, at Public Safety Office, 101 Doughty St., Charleston, SC

Delivery Point: 101 Doughty St., Charleston, SC 29425

Bid Opening Date/Time: 6/17/08 – 3:00pm

Bid Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

Direct Inquiries to Buyer: Vertelle G. Seabrook, (843) 792-4521

Download Solicitation From:
<http://www.musc.edu/admin>

Description: CISCO EQUIPMENT

Solicitation Number: 061308

Delivery Point: West Columbia

Opening Date/Time: 6/13/08 – 4:00pm, ET

Opening Location: Columbia Metropolitan Airport

Direct Inquiries To: Shane Stockman, Network Administrator

Address: 3000 Aviation Way, West Columbia, SC 29170

Telephone: (803) 822-5005

PANASONIC TOUGHBOOK LAPTOPS FOR PICKENS COUNTY

Pickens County is accepting sealed bids for 11 Panasonic Toughbook 30 Laptops. Due to previously purchased equipment & software, only the Panasonic Toughbook 30 will be considered.

Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00pm, June 5, 2008. At that time bids will be opened in the boardroom at the County administration building.

MAINTENANCE / REPAIR

Description: FURNISH ALL MATERIALS, LABOR, EQUIPMENT, TRANSPORTATION & SUPERVISION REQUIRED FOR THE PROPER REMOVAL & REPLACEMENT OF SHINGLES & ROOF-RELATED WORK

Solicitation Number: 2102

Delivery Point: SC Vocational Rehabilitation, 1020 Heckle Blvd., Rock Hill, SC 29730

Site Visit: Recommended. Call Buddy Reid at (803) 327-7106 only for an appointment

Bid Opening Date/Time: 6/3/08 – 5:00pm. Not a public bid opening

Bid Opening Location: SC Vocational Rehabilitation State Office Bldg., 1410 Boston Ave., West Columbia, SC 29170

Direct Inquiries to Buyer: Mark Spires, (803) 896-6034

Description: UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR NECESSARY FOR MAINTENANCE AGREEMENT ON GENERATORS

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: C08024-06/19/08S

Delivery Point: Lexington County

Opening Date/Time: 6/19/08 – 3:00pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Description: UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR INSPECTION & MAINTENANCE OF FIRE SUPPRESSANT SYSTEMS FOR HEAVY EQUIPMENT

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: C08026-06/18/08S

Delivery Point: Lexington County

Opening Date/Time: 6/18/08 – 3:00pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

MINOR CONSTRUCTION

FENCE RELOCATION ON COLORADO LANE FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Fence Relocation on Colorado Lane.

There will be a mandatory pre-bid conference on June 3, 2008, at 10:00am, at Colorado Lane.

Bids must be received no later than 3:00pm, on Tuesday, June 10, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

PRINTING

Description: PRINTING OF 2008-2009 STUDENT HANDBOOK & ACADEMIC PLANNER
Solicitation Number: Q-08-0506-RS
Delivery Point: Conway, SC
Opening Date/Time: 6/5/08 – 2:00pm
Opening Location: Coastal Carolina University, Procurement Office, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526
Direct Inquiries to Buyer: Robin Strickland
Telephone: (843) 349-2162
Download Solicitation From:
<http://www.coastal.edu/procurement/solicit.html>

SERVICES

Description: JANITORIAL / CUSTODIAL SERVICES FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE'S S.I.M.T. FACILITY
Solicitation Number: 5400000381
Pre-Bid Conf./Site Visit: 6/11/08 – 10:30am at Florence Darlington Technical College, SIMT Building, Room 235, 1951 Pisgah Rd., Florence, SC 29501
Deadline for Questions: 6/11/08 – 5:00pm
Bid Opening Date/Time: 6/24/08 – 11:00am
Bid Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Richard Brinkley
E-mail: rbrinkley@mmo.sc.gov
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.sc.gov

Description: ADMINISTRATIVE SERVICES ONLY (A.S.O.) FOR HEALTH MAINTENANCE ORGANIZATIONS SERVING THE GROUP HEALTH PROGRAM OF THE STATE OF SOUTH CAROLINA
Pre-Proposal Conf.: Mandatory. 6/5/08 – 2:00pm at 1201 Main St., Ste. 300, Large Conference Room, Columbia, SC 29201
Delivery Point: Columbia, SC
Opening Date/Time: 6/24/08 – 2:30pm
Opening Location: Employee Insurance Program, 1201 Main St., Ste. 300, Columbia, SC 29201
Direct Inquiries to Buyer: David H. Quiat
Telephone: (803) 734-1525

Description: STUDENT BACKGROUND CHECK SERVICE
Solicitation No.: 4774-06/10/08-9418-I
Delivery Point: Charleston, SC
Opening Date/Time: 6/10/08 – 3:00pm
Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29425
Direct Inquiries to Buyer: Cheryl Wolfe, (843) 792-7814 or E-mail wolfeca@musc.edu
Download Solicitation From:
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/index.htm>

Description: PAINTING OF THREE SCHOOLS
Project Includes: (a) Briggs Elementary at 1012 Congaree Dr., Florence, (843) 664-8169, with amount budgeted at \$75,000; (b) Greenwood Elementary at 2300 East Howe Springs Rd., Florence, (843) 664-8451, with amount budgeted at \$75,000; (c) West Florence High at 221 North Beltline Blvd., Florence, (843) 664-8472, with amount budgeted at \$205,000
Solicitation Number: 08-05-BG – (a) Briggs, (b) Greenwood, (c) West Florence
Pre-Bid Conf.: Mandatory. Friday, 5/30/08 – 10:00am at Florence School District One Administration Building, Board Room, 319 South Dargan St., Florence, SC 29506
Bid Opening Date/Time: Monday, 6/9/08
Bid Opening Location: Florence School District One, Board Room, 319 South Dargan St., Florence, SC
Direct Inquiries To: Larry Reynolds, phone (843) 673-1182 or E-mail lreynolds@fsd1.org
Buyer: Jane H. Miley, CPPB, phone (843) 664-2153

Description: JANITORIAL SERVICES
Solicitation Number: 898
Pre-Bid Conf.: Mandatory. 6/5/08 – 1:00pm at Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307
Delivery Point: Spartanburg
Bids Due: 6/13/08 – 1:00pm
Deliver Bids To: Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307
Direct Inquiries To: Brenda Champion, CPPO, Purchasing Manager
E-mail: bchampion@charleslea.org
Telephone: (864) 562-2288
Fax: (864) 562-2116

Description: AGGREGATE HAULING SERVICES, AS-NEEDED BASIS
Details: This scope of work covers hauling inert aggregate, including but not limited to, dirt, sand, gravel & steel slag for the Georgetown County Public Works Department from / to various local County sites, as determined by the project manager or designee. The contractor shall provide & include in their bid prices all relevant costs, to include but not be limited to, management, tools, supplies, equipment, labor, applicable licenses, insurance & permits to complete this work
Solicitation Number: 08-033
Bid Opening Date/Time: 6/11/08 – 3:30pm
Bid Opening Location: Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC
Direct Written Inquiries To: Kyle Prufer at kprufer@georgetowncountysc.org or fax (843) 545-3500.
Web Site with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"
Buyer: Kyle Prufer, (843) 545-3082

FIRE EXTINGUISHER SERVICE FOR PORTS AUTHORITY

The SC State Ports Authority is inviting submission of sealed bids from qualified vendors to provide Fire Extinguisher & Fire Suppression System Services. The vendor(s) shall provide all transportation, labor, material, & equipment necessary to provide the services required.

Bids will be accepted until 2:00pm, Friday, June 27, 2008. A complete copy of the solicitation with all specifications, terms & conditions can be requested by contacting the Procurement Office at (843) 577-8181, or on our web site: www.scspsa.com. On the Home page, click on Legal Notices & Bid Documents / Procurement.

This solicitation does not commit the Authority to award a contract, to pay any cost incurred in the preparation, or to procure or contract for the article of services. The Authority reserves the right to accept or reject any & all bids; to waive any informality in the bids; & to accept the bid that is, in our opinion, in the best interest of the Authority.

Tim Connor
 Manager – Procurement
 SC State Ports Authority
 176 Calhoun St.
 Charleston, SC 29401
 (843) 577-8181

**TRANSIT MANAGEMENT
FOR SPARTANBURG
BUS SYSTEM**

PROPOSAL NO. 0809-06-17-01

Notice is hereby given that the City of Spartanburg is seeking proposals from qualified transit management companies to manage & operate the Spartanburg bus transit system for three to five years. The City of Spartanburg is interested in a company that will emphasize quality service, cost-effectiveness, cooperation with other transportation providers, system marketing & other improvements to the enhance fixed-route public transit in Spartanburg. Moreover, the City of Spartanburg is looking for proposals from companies that will grow the system through increased revenue options, enhanced passenger image, ridership & increased visibility in the community. At the City's direction, the management company may be asked & will be expected to participate in local, state & federal efforts to improve & coordinate the delivery of public transit services on a countywide or regional basis.

Furthermore, the City of Spartanburg is seeking a company skilled in integrating the transit system into a network of community service through partnerships with other entities. The City is also interested in a company that understands & is strongly committed to using public transportation as means to enhance economic development efforts in Spartanburg.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

A pre-proposal conference will be held on Tuesday, June 10, 2008 at City Hall, 145 West Broad Street, Spartanburg, SC, in the training room.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, at City Hall, 145 West Broad Street, Spartanburg, SC, on or before Tuesday, June

17, 2008, no later than 3:00pm, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:
City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

For further information & a complete proposal package, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at www.cityofspartanburg.org by following the links for bid opportunities.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0809-06-17-01

Description: INSTALL APPROXIMATELY 2,275 SQUARE YARDS OF CARPET IN 4 BUILDINGS AT SOUTH CAROLINA SCHOOL FOR THE DEAF & BLIND

Details: Heavy weight commercial grade, glue down carpet. Rubber cove base to be installed in all but one of the buildings. Old carpet to be removed & glue to be scraped off floor. Furniture in dorms to be moved while carpet is installed. Job to be completed prior to August 1, 2008.

Solicitation Number: 052308

Delivery Point: Spartanburg, SC

Site Visit: Mandatory, Contact John O'Brien, (864) 577-7569

Bid Opening Date/Time: 6/16/08 – 9:00am

Bid Opening Location: SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, Spartanburg, SC 29302

Direct Inquiries To: John O'Brien, (864) 577-7569

Buyer: Phil Humbert, (864) 577-7542

SUPPLIES

Description: LABORATORY ALUMINA COLUMNS & MOLECULAR SIEVES

Solicitation Number: USC-RFQ-1280-RB

Delivery Point: Columbia, SC

Opening Date/Time: 6/4/08 – 3:00pm. Not a public bid opening

Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call

the USC bid line at (803) 777-0255

Buyer: Reed Bickers

RE-BID

Description: PROVIDE CONTRACEPTIVE DEVICES FOR D.H.E.C.'S E.M.S. DIVISION

Solicitation Number: IFB.CON.06/03/08-MAR Re-bid

Delivery Point: South Carolina

Bid Opening Date/Time: 6/3/08 – 2:30pm

Bid Opening Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Buyer: Michelle Robinson, CPPB, phone (803) 898-3469

Bid Request:

www.scdhec.net/procurement

Description: AGENCY TERM CONTRACT FOR BATES OR THOROGOOD DUTY SHOES

Solicitation Number: IFB08-240237

Delivery Point: Columbia, SC

Opening Date/Time: 6/16/08 – 2:00pm

Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

Bid Request: (803) 896-7625 or <http://www.scdps.org/bids.asp>

Direct Inquiries to Buyer: Cathy Sprowls, CPPB, (803) 896-9672

Description: HARDWOOD MULCH

Solicitation Number: SB9903

Delivery Point: Jasper, SC

Bid Opening Date/Time: 6/6/08 – 10:00am

Bid Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Vickie W.

Stephens, CPPB, (803) 737-1530

Bid Request:

www.scdot.org/doing/procurement

Description: ALUMINUM PIPE ARCH, 18' SPAN X 11'4" RISE, OPENING – 157 SQ. FT., CENTERLINE LENGTH 72'

Solicitation Number: SB9901

Delivery Point: Anderson, SC

Bid Opening Date/Time: 6/12/08 – 10:00am

Bid Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Jennifer Abney, abnevjy@scdot.org

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: ATHLETIC UNIFORMS FOR DUTCHMAN CREEK MIDDLE SCHOOL
Solicitation Number: 08-1340
Deadline to Receive Bids: 6/5/08 – 12:00pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730
To Request a Bid Package: Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017
Agency: Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

Description: TEXAS INSTRUMENT CALCULATORS
Solicitation Number: FMNF-SC107
Bid Due Date/Time: 6/10/08 – 2:00pm
Agency: Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715
Bid Request & Inquiries To: Procurement Services via E-mail at procurement@fort-mill.k12.sc.us. When requesting bid packet, please be sure to include "Calculator Bid Request" in the subject line of your E-mail

GAS MONITORS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Gas Monitors."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

Bid Number: 00092-07-08.

Bid Deadline: 6/6/08 – 3:00pm.

AUDITING SERVICES

PEE DEE REGIONAL COUNCIL OF GOVERNMENTS

Opening Date/Time: 6/5/08 – 2:00pm.

The Pee Dee Regional Council of Governments (PDRCOG) is seeking proposals from firms qualified to provide annual auditing services. This will involve examination & expression of an opinion upon Pee Dee Regional Council of Governments' basic financial statements for the year ending June 30, 2008, & include audit procedures to test compliance with the requirements of laws, regulations, contracts & grants. The audit must be a single audit performed in accordance with generally accepted audit-

ing standards; Government Auditing Standards: the Single Audit Act Amendments of 1996 & Office of Management & Budget Circular A-133, Audits of State, Local Governments & Nonprofit Organizations, as well as the Governmental Accounting Standards Board (GASB) Statement No. 34 – Basic Financial Statements – & Management's Discussion & Analysis for state & local governments, No. 43 – Financial Reporting for Post Employment Benefit Plans other than Pension Plans (when required) & GASB Statement No. 45 – Accounting & Financial Reporting by Employers for Post Employment Benefits other than Pensions (when required).

Length of service: one year with option to renew for two subsequent years.

Information required to submit proposals can be obtained by contacting Pam Watts, Finance Director, Pee Dee Regional Council of Governments, 2314 Pisgah Road, Florence, SC 29501, (843) 669-3138; Fax (843) 669-4392, or pcwatts@sc.rr.com.

This solicitation does not commit Pee Dee Regional Council of Governments to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

FOR SALE

COLUMBIA METROPOLITAN AIRPORT VEHICLES & SURPLUS INVENTORY

Saturday, May 31, @ 9:31AM

Partial Listing
 2003 Ford Crown Vic, 1999 Ford Explorer, 1994 Chevy 1500 Series Pickup, John Deere Front Deck Mower, (4) Tag Along Trailers, Large Assortment of Miscellaneous Plumbing, Electrical, Automotive & Hardware Supplies i.e., 1", 2", 1.5", 3" inch Conduit Pipe, 18AWG & 22 AWG Gray Wire Approx 200ft. Brake Pads, Air Vents, Rubber Coupling, Ballast, Connectors, Myer Hub, Locknut Conduit, Door Handles, Face Plates, Light Fixtures, Various Small Hand & Electric Tools, Freon Recovery Machine, Scrap Metal, Heavy Duty Gray Steel Shelving, Storage Cabinet, Air Compressor, Vacuum Cleaners, Floor Buffers, Carpet Cleaners, Radius Sweepers, 20hp, 7.5hp, & 5hp Electric Motors, 3&4 Ton Gas Heating & Air Units, AC Window Units, (60) Car Stops, Transit, Fans, Steam Cleaner, Refrigerators, Electric Stoves, AV Carts, Lobby Chairs & Furniture, Bar Stools, Large Amount of Miscellaneous Electronic, i.e. Computers, Printers, Copiers, Hard Drives, Slide & Overhead Projectors, VCR's & more!

For pictures visit www.auctionzip.com Auctioneers ID 4177

Sale site: Columbia Metropolitan Airport, Maintenance Facility, 3400 Air Commerce Drive, Columbia, SC

Terms: Cash, Approved Check, Master Card or Visa, Payment Immediately following sale. All items sold "As Is Where Is" without warranty expressed or implied. 10% Buyer's Premium

Southeastern Auction Sales
 Chris Easler SCAL # 2702
 (864) 578-5045

VEHICLES

Charleston County Park & Recreation Commission is seeking sealed bids for out-of-service vehicles:

- 2003 Ford F150 Extended Cab
- 2001 Ford F250 XL SuperDuty
- 1999 Ford Taurus SE
- 1999 Ford F150
- 1996 Ford Ranger XL
- 1996 Jeep Cherokee
- 1995 Ford F250
- 1995 Ford Ranger XL.

Vehicles will be sold "as is" to highest bidder. Vehicles may be viewed during park operating hours May 30, 2008, until 2:00pm, June 5, 2008 in the parking lot next to James Island County Park's Climbing Wall. Vehicle info sheets & bid forms will be available at the same location.

Sealed bids must be received at CCPRC Headquarters building by 2:00pm, June 5, 2008. Names of successful bidders will be posted & bidders will be notified by phone by 2:00pm, June 9, 2008. Bidders have until 2:00pm, June 11, 2008 to remit payment & take possession of vehicles. Payment must be either cash or cashier's check.

PINESTRAW AT SAND HILLS FOREST

Description: Pine Straw – sealed bids for the sale of approximately 3,520 acres of Longleaf pine straw on Sand Hills State Forest.

Sale Number: SHSF 1822 ADV PS 08.

Bid Opening Date/Time: 6/9/08 – 10:00am, ET.

Bid Opening Location: Sand Hills State Forest.

For Further Information, Contact: Sand Hills State Forest, PO Box 128, Patrick, SC 29584, phone (843) 498-6478 or fax (843) 498-6705.

**PINE SAWTIMBER
AT MANCHESTER FOREST**

Sealed bids will be accepted until 11:00am, May 29, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 30,673 board feet of pine sawtimber, 349 cords of pine chip-n-saw, & 1,429 cords of pine pulpwood on approximately 192 acres.

Reference Sale Number 489 on all bids.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to such protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
Effective May 20, 2008 Through May 26, 2008
LP Gas Average: \$1.7628

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.4514	\$3.5362
Unleaded Mid Grade (89 Octane)	\$3.5206	\$3.5922
Unleaded Premium (93 Octane)	\$3.6600	\$3.7473

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Online SCBO: The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

