

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

March 6, 2008

Volume 28, Issue 19

© 2008 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or  
By Any Means, Electronic, Mechanical, Pho-  
tocopying Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CAMPUS MASTER  
PLANNING

**Project Number:** H17-N046-MJ

**Location:** Coastal Carolina University

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** Coastal Carolina  
University, Office of Facilities  
Planning & Management

**Description of Project:** Coastal Carolina  
University would like to develop a  
master campus plan creating solu-  
tions that reflect in-depth analy-  
sis, attention to economics, &  
awareness of the University's  
growth, culture & local commu-  
nity. The firm selected will review  
& evaluate academic program  
space needs, buildings, student  
housing, infrastructure, parking,  
environmental issues & surround-  
ing neighborhoods. The com-  
pleted master plan will suggest  
locations for new facilities along  
with a proposed timeline & esti-  
mated construction costs

**Description of All Professional Services  
Anticipated for Project:** Architectural,  
engineering, planning, landscape  
architecture & cost estimating  
services will be required

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** Firms to submit list of  
campus master plans completed  
for colleges / universities during  
the last 10 years. The Federal

government is now using SF330  
instead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE web site,  
[http://www.mmo.sc.gov/MMO/ose/  
MMO-ose-index.phtml](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml)

**Resume Deadline:** 4/4/08 – 3:00pm

**Number of Copies:** 10

**Agency/Owner:** Coastal Carolina Univer-  
sity

**Name & Title of Agency Coordinator:**  
Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC  
29528 (1270 Atlantic Ave., Con-  
way, SC 29526)

**Phone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Project Name:** STATEWIDE CONTRACT  
FOR COMMISSIONING  
SERVICES

**Project Number:** F03-N244-MJ

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** 1201 Main St.,  
Ste. 600, Columbia, SC 29201

**Description of Project:** The Office of State  
Engineer wishes to establish one  
or more contracts with firms ex-  
perienced in performing Commis-  
sioning Services required to ob-  
tain LEED Silver Certification for  
New Construction & Existing  
Buildings. Firms selected will be  
available to contract directly with  
State agencies required to con-  
struct new buildings, building  
renovations & tenant upfits in ac-  
cordance with State law effective  
August 2007. Firms must be  
available to work with agencies in  
all parts of the State. Firms se-  
lected for contract must demon-  
strate the ability & resources to  
coordinate their work with the  
work of others, including archi-  
tects, engineers & contractors.  
Work may also include follow-up  
inspections required by law. The

A/E will be subject to a perform-  
ance appraisal as defined in the  
Manual for Planning & Execution  
of State Permanent Improve-  
ments, Part II

**Description of All Professional Services  
Anticipated for Project:** Building commis-  
sioning services to obtain LEED  
Silver Certification, to include, but  
not limited to, review design  
documents, project requirements  
& mechanical & electrical submis-  
sals; audit & validate test & bal-  
ance report, HVAC systems, do-  
mestic water systems & lighting  
controls; prepare & submit a final  
commissioning report

**Information To Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** List of commissioning  
experience on LEED registered  
projects. List of key individuals  
who will be commissioning agents  
for State agencies along with their  
qualifications & experience. Three  
references from LEED registered  
projects. Evidence of South Caro-  
lina registration of all named pro-  
fessionals & certificates of au-  
thorization of each prime firm &  
all sub-consultants, when re-  
quired. The Federal government  
is now using SF330 instead of  
SF254 & SF255. However, South  
Carolina law still requires the use  
of SF254 & SF255, so these  
forms must be submitted. A PDF  
copy of these forms is available  
on the OSE web site,  
[http://www.mmo.sc.gov/MMO/ose/  
MMO-ose-index.phtml](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml)

**Resume Deadline:** 4/7/08 - 5:00pm

**Number of Copies:** 5

**Agency/Owner:** SC Budget & Control  
Board, Office of State Engineer

**Name & Title of Agency Coordinator:**  
Margaret Jordan, PE, Project  
Manager

**Address:** Office of State Engineer, 1201  
Main St., Ste. 600, Columbia, SC  
29201

**Phone:** (803) 737-0773

**Fax:** (803) 737-0639

**E-mail:** [mjordan@mmo.sc.gov](mailto:mjordan@mmo.sc.gov)

**NOTICE TO PARTIES INTERESTED IN DESIGN / BUILD PROJECTS**

The South Carolina Department of Transportation (SCDOT) requests qualifications from interested parties experienced in all phases of bridge design & construction for the purpose of designing & constructing bridge replacements on secondary roads located in Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union, & York Counties in SC. SCDOT will be using the design-build method of contracting for this federal-aid project. The scope of work for this project will include design, right of way acquisition, construction, & construction engineering & management. The design work will include, but not be limited to, surveys, geotechnical exploration & design, hydraulic design, roadway approach design, seismic design, foundation design, substructure & superstructure design, & permitting along with any other work that may be necessary to complete the project. Community relations & right of way acquisition services will also be required. Construction will include, but not be limited to, all necessary roadway work & bridge work, removal & disposal of existing bridges & their appurtenances, drainage, utility coordination, erosion & sediment control, foundation work, substructure work, superstructure work, permanent & construction signing (including detours), pavement markings, & traffic control. Construction engineering & management, including quality control, will be the responsibility of the contractor. The contractor will be responsible for cross-hole sonic logging testing of all drilled shafts &, if required by design, dynamic & static load testing of drilled shafts & piles.

In evaluating qualifications, SCDOT will consider Management Experience & Approach (30%), Experience of Key Individuals (30%), Past Performance (30%), & Quality Control Plan (10%). Based on the above criteria, SCDOT will select the design-build teams who will be invited to submit a response to the Request For Proposals (RFP).

Interested parties may obtain a copy of the Request For Qualifications at no charge. In addition, for a non-refundable fee of \$10.00, interested parties may obtain a CD containing electronic copies of a list of the bridges that are candidates for replacement, a location map for each bridge, the structure inventory & appraisal sheet for each bridge, & photographs of each bridge. It is anticipated that some of the bridges may be deleted from the project prior to the time that the RFP will be issued. Requests for the above information & other expressions of interest should be made to Barry W. Bowers, P.E., Structural Design Support Engineer, 955 Park St., Rm. 427, Columbia, SC 29201, or PO Box 191, Columbia, SC 29202, (803) 737-4814, fax (803) 737-0608,

& e-mail [bowersbw@scdot.org](mailto:bowersbw@scdot.org). Interested parties shall submit ten (10) printed & bound copies of the qualifications & one electronic copy of the qualifications (in PDF format) to Wendy Hollingsworth, Manager of Federal Procurement, 955 Park Street, Room 101, Columbia, SC, 29201, or PO Box 191, Columbia, SC 29202, no later than 2:00pm, March 25, 2008.

**CONSTRUCTION**

**Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MEMORIAL STADIUM SOUTH STANDS EGRESS IMPROVEMENTS

**Project Number:** NCP-4000720  
**Location:** Main Clemson Campus  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The work included in this contract includes minor demolition of existing pavement, fencing, & interior upfit & the construction of two stair towers serving the Upper Club Level & Lower Suite Level of the South Stands Upper Deck of the football stadium. The majority of the work includes forming & placing concrete to construct the new stairs. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** ADC Engineering, Inc.  
**A/E Contact:** James B. Jones, P.E.  
**A/E Address:** 401 Western Lane, Ste. 9C, Irmo, SC 29063  
**A/E Telephone:** (803) 732-7080  
**A/E Fax:** (803) 432-7090  
**A/E E-mail:** [email@adcengineering.com](mailto:email@adcengineering.com)  
**Plans On File At:**

**AGC:** Columbia & Greenville, SC  
**Dodge:** Columbia & Greenville, SC  
**Plans May Be Obtained From:** A/E  
**Plan Deposit:** \$100.00, Refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 3/19/08 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634  
**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** Pat Crowther, Project Manager  
**Address:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

**Telephone:** (864) 656-4925  
**Fax:** (864) 656-0167  
**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)  
**Bid Closing Date/Time:** 4/3/08 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634  
**Hand Deliver Bids To:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634  
**Mail Bids To:** Gentry Hall, 191 Old Greenville Hwy, Box 29634-5952, Clemson, SC 29634-5952

**Project Name:** SEVENTH FLOOR ISOLATION ROOMS, H.V.A.C. UPGRADE – CHILDREN'S HOSPITAL

**Project Number:** CH-1296-MM  
**Location:** Children's Hospital, MUSC, Charleston, SC

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide all labor, equipment & materials necessary as noted within the construction documents to upgrade the HVAC to the Seventh Floor Airborne Infection Isolation Rooms. Project includes removing rooms from existing general exhaust system & installing new exhaust fan manifold & stack ductwork

**Architect/Engineer:** DWG, Inc.  
**A/E Contact:** Chris Crane, PE  
**A/E Address:** 1009 Anna Knapp Blvd., Ste. 202, Mt. Pleasant, SC 29464

**A/E Telephone:** (843) 849-1141  
**Plans on File At:**  
**AGC:** Charleston, Columbia  
**Dodge:** Charleston, Columbia  
**Plans May Be Obtained From:** A&E  
**Plan Deposit:** \$200.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/13/08 – 2:00pm  
**Place:** 211 RTX, 150 Ashley Ave., Charleston

**Agency/Owner:** Medical University Hospital Authority  
**Name & Title of Agency Coordinator:** David Tice, Project Manager  
**Address:** 150 Ashley Ave., Ste. 207 RTX, PO Box 250582, Charleston, SC 29425  
**Telephone:** (843) 792-6635  
**Bid Due Date/Time:** 3/27/08 – 2:00pm  
**Place:** 211 RTX, 150 Ashley Ave., Charleston

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the

SC Code of laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** DESIGN & CONSTRUCTION OF FAMILY TOWN HOMES – ROSEWOOD HILLS

**Location:** Rosewood Avenue, Columbia – former Hendley Homes site

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Design, develop & construct a project consisting of 32 town home units. Of the 32 units, 16 shall be two-bedroom units & 16 shall be three-bedroom units. There shall be no more than eight buildings comprising the 32 units

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Columbia Housing Authority web site at [www.chasc.org](http://www.chasc.org)

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** 3/13/08 – 1:30pm

**Place:** Columbia Housing Authority, Main Building, Board Room, 1917 Harden St., Columbia, SC 29204

**Agency/Owner:** Columbia Housing Authority

**Name & Title of Agency Coordinator:** Julia Prater, HOPE VI Director

**Address:** 1917 Harden St., Columbia, SC 29204

**Telephone:** (803) 254-3886, Ext. 204

**Bid Due Date/Time:** 4/4/08 – 2:00pm

**Place:** 1917 Harden St., Columbia, SC 29204

**Project Name:** DESIGN & CONSTRUCTION OF SENIOR HOUSING – ROSEWOOD HILLS

**Location:** Rosewood Avenue, Columbia – former Hendley Homes site

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Design, develop & construct a project consisting of 52 units. The 52 units will be comprised of a 40-unit building of one-bedroom apartments in a two-story structure with parking beneath the building. The remaining 12 units will be one-bedroom duplex buildings

**Plans May Be Obtained From:** Columbia Housing Authority web site at [www.chasc.org](http://www.chasc.org)

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** 3/11/08 – 1:30pm

**Place:** Columbia Housing Authority, Main Building, Board Room, 1917 Harden St., Columbia, SC 29204

**Agency/Owner:** Columbia Housing Authority

**Name & Title of Agency Coordinator:** Julia Prater, HOPE VI Director

**Address:** 1917 Harden St., Columbia, SC 29204

**Telephone:** (803) 254-3886, Ext. 204

**Bid Due Date/Time:** 5/2/08 – 2:00pm

**Place:** 1917 Harden St., Columbia, SC 29204

**NEW JUVENILE DETENTION CENTER FOR GREENVILLE COUNTY**

**Invitation for Bids Number:** 40-04/03/08.

**Sealed Bids** for the project identified as Juvenile Detention Center in Greenville, SC, will be received from bidders & read aloud.

**Place:** Greenville County, 301 University Ridge, Ste. 100, Greenville, SC 29601.

**Date/Time:** 4/3/08 – 3:00pm.

**The Name of the Project Is:** Juvenile Detention Center, Greenville County, South Carolina.

**Address:** 218 Henrietta St., Greenville, SC.

**The Owner Is:** Greenville County, Procurement Services Division, 301 University Ridge, Ste. 100, Greenville, SC 29601, (864) 467-7207, [www.greenvillecounty.org](http://www.greenvillecounty.org).

**The Architect Is:** Moseley Architects, 11430 North Community House Rd., Ste. 225, Charlotte, NC 28277.

**Project Consists** of a new 31,000 square foot juvenile detention facility of masonry construction with membrane & metal roofing.

**Obtain Drawings & project manuals** by submitting a deposit by check only to Moseley Architects at 11430 North Community House Rd., Ste. 225, Charlotte, NC 28277. Provide the deposit amount in two checks: \$30.00 per set for handling (non-refundable) fee & \$300.00 per set for deposit (refundable). Deposits are refundable provided documents are returned to the architect, in usable condition with no marks & bound. Provide contact information including contact name, E-mail address, street address, & telephone number with the request & deposit. No PO box addresses, please. Further information is available by visiting [www.moseleyprojects.com](http://www.moseleyprojects.com).

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened.

**All Bids Are to Be Accompanied** by a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder** will be required to furnish a Performance Bond & a Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part

of the bidding documents & to the liquidated damages conditions outlined in the Sample Contract.

**Bids Are to Be Submitted On** the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference** will be held on March 13, 2008, at 10:00 am at Greenville County, 301 University Ridge, Ste. 100, Greenville, SC 29601. Although this pre-bid conference is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves the Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

**SEWER SYSTEM IMPROVEMENTS – HAGOOD MILL VILLAGE, PHASE II FOR CITY OF PICKENS**

**The City Of Pickens Will Receive Bids** for the construction of "Sewer System Improvements – Hagood Mill Village, Phase II" until 2:00pm, on the 3rd day of April 2008, in the City Hall Council Chambers, 219 Pendleton Street, at which time & place all bids will be opened & read aloud in public.

**This Project Is To Be Bid** as one (1) division of work. The contract will be awarded to the responsible bidder producing the lowest total bid. The following generally describes the work included:

**Scope of Work:** Installation of approximately 1,955 LF of 12-inch gravity sewer lines, 4,080 LF of 8-inch gravity sewer lines, 45 manholes, 50 sewer service relocations, various connections to the existing collection system, & all other associated appurtenances & tasks for a complete & proper installation.

**Contract & Bid Documents & supportive information** are on file at the following locations:

- Owner: City of Pickens, PO Box 217, 219 Pendleton Street, Pickens, SC 29671
- Engineer: B.P. Barber & Associates, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301

**Contractor services:**

- Associated General Contractors (AGC): Greenville, SC & Columbia, SC
- F.W. Dodge: Greenville, SC & Columbia, SC

**Copies Of The Contract Drawings**, specifications, & bid documents may be obtained at the office of the engineer upon receipt of a non-refundable payment of \$125.00 for each set. When requesting copies of the contract drawings, specifications & bid documents, provide your company's mailing address, street / delivery address, telephone & facsimile numbers, & email address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Performance & Payment Bonds**, each in the amount of 100% of the contract price will be required of the successful bidder.

**Funding For The Project Shall Be Provided** via a grant from the SC Department of Commerce (CDBG program), & local match funding provided by the City of Pickens.

**Bidders will be required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Attention Of Bidders Is Particularly Called** to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Any Prospective Bidder, Contractor Or Sub-contractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to the Engineer (or) the Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified, on the date of the bid, under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL.

**The Owner Reserves The Right** to reject any or all bids or waive any informality in the bidding. The Owner anticipates award of the contract within thirty (30) days from the date of the opening of bids; however, to allow adequate time for funding agency approval, bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

**E.B. ELLINGTON  
ELEMENTARY SCHOOL**

**REQUEST FOR QUALIFICATIONS**

**Qualifications For The Construction** of the New E.B. Ellington Elementary School will be received from qualified general contractors, properly licensed under the laws of the State of SC, by the Owner & construction manager at Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405. Qualifications received after March 20, 2008, at 3:00pm, will be rejected & returned to the offeror unopened. Qualifications must address all qualification factors, which are further described by Solicitation # 08-SMG-R-002

**Date/Time:** March 20, 2008 – 3:00pm

**Project Name:** New E.B. Ellington Elementary School

**Address:** Corner of Old Jacksonboro Road & Highway 17 South, Ravenel, SC

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

**Architect:** Harvey Ezekiel, PA / Goforth Brown & Associates, 1413 West Evans St., Florence, SC 29501, (843) 665-5868, Fax (843) 669-7596, Contact: Harvey Ezekiel, PA

**Construction / Program Manager:** Southern Management Group / Brownstone Management,

3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Attn: Rick W. Holt & Dale Collier

**Scope of Work:** The one-story full sprinkled 58,000 square foot building will be constructed of structural steel with limited load bearing masonry with brick veneer, steel joist, metal deck, with modified bituminous sheet roofing, air-to-air heat pump HVAC systems with controls, basic electrical services, electrical life safety systems, technology, & cable trays.

**Finishes Will Include**, but are not limited to, VCT, acoustical ceilings, paint, casework, carpet, marker / tack boards, gym rubberized sheet flooring & kitchen equipment.

**An Early Site Package Is Being Bid** & will include the demolition of the existing school building, installation of earthquake drains, & erection of silt fencing & tree protection. The general contractor will be responsible for the continued maintenance & repair of these installations for the duration of the contract.

**In Addition To The Early Site Package**, the District is procuring reinforcing steel through an early rebar package which is also being bid & will allow the contractor to start foundations immediately after the Notice to Proceed is issued. The rebar package will be an owner furnished / contractor installed item.

**The Owner Has Retained The Services** of a construction / program manager to represent the Owner's interest during the construction of the work.

**Solicitation 08-SMG-R-002 Is Available** at the offices of Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405 or may be requested in writing. Faxed requests may be faxed to (843) 760-6880. The solicitation is also available at Charleston County School District's website, [www.ccsdschools.com](http://www.ccsdschools.com). Plans & specifications are not available for inspection at this time.

**Contractor's Qualifications Will Be Evaluated** by a qualification evaluation board. After evaluations have been completed a Request for Bid will be issued to the pre-qualified contractors.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base proposal.

**The Successful Offeror Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount. No bonds are required to be submitted with qualifications.

**Specific Requirements For The Qualifications** are contained in Solicitation No. 08-SMG-R-002 & must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

**The Owner Reserves The Right** to reject any & all qualifications, waive informalities, negotiate with any or all offerors, & accept other than the lowest offer if its proposal is considered to be in the best interest of Charleston County School District.

Paul LaRocque  
Construction Procurement Officer  
Charleston County School District

**CONSTRUCTION  
OF BUTTONWOOD DRIVE  
IN DILLON COUNTY**

**Sealed Bids For Construction Of Buttonwood Drive In Dillon County, SC** will be received by Dillon County (hereinafter called the Owner) at 109 S. Third Ave., Dillon County Administration Bldg., Dillon, SC until 10:30am, March 20, 2008. At that time & place, bids will be opened & read aloud in public.

**The Work On The Various Roads** consists of constructing approximately 0.8 linear miles of 20 feet wide asphalt pavement with a 6" stone base & storm drainage improvements.

**The Contract Documents**, including drawings & technical specifications, are on file for examination at the offices of the Dillon County Administration Bldg., 109 S. Third Ave., Dillon, SC, & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC upon a non-refundable payment of \$75.00. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, Fax number & E-mail address.

**SOCASTEE ELEMENTARY SCHOOL  
ADDITIONS & RENOVATIONS**

**On Behalf Of The Board Of Education Of The Horry County Schools** (the District) we hereby advertise for bidding, the services of a general contractor for the construction of the Socastee Elementary School Additions & Renovations. This project consists of the construction of a six-classroom, 6,800 sq. ft. addition at the back of the existing building. Existing playground equipment will be demolished for the installation of a fire department access road along the back of the site. A new service area dumpster pad & enclosure is also included. Allowances have been included for upgrades to the existing building.

**Any Prospective General Contractor Interested** in submitting a bid shall contact MBAJ Architecture to obtain drawings. A mandatory pre-bid conference for interested contractors shall be held on March 18, 2008, at 3:00pm at the Socastee Elementary School, 4950 Socastee Blvd., Myrtle Beach, SC 29588.

**A Bid Opening Shall Be Held** on April 1, 2008, at 3:00pm, at the Career Center, in the Construction Office of Horry County Schools, 335 Four Mile Road, Conway, SC 29526.

**Architectural Plans Will Be Located** at AGC, Reed Construction Data, F.W. Dodge plan rooms, the Horry-Georgetown Homebuilder's Association & at the District's Construction Management Office. Copies of plans can be secured from the offices of MBAJ Architecture, 1230 W. Morehead Street, Suite 400, Charlotte, NC 28208, (704) 731-7000. A refundable bid deposit of \$250.00 is required, as well as a non-refundable deposit of \$50.00 for shipping & handling of drawings is required, (separate checks are required). Contractors are responsible for reviewing a full set of plans & any associated addenda to ensure their bids are inclusive of any & all costs associated to their specific trade related to this project.

**Bids Shall Be Received** as single-prime general contractor only as stated in the Invitation For Bids in the project specifications. The successful sin-

gle-prime general contractor will be responsible for coordination & completion of all work under this project in accordance with the General Conditions(CC-07) as provided for in the project manual.

**Any Questions Concerning This Solicitation** shall be directed to MBAJ Architecture. Please reference Horry County bid number 0708-44

**DESIGN / BUILD  
OF HANGARS  
AT PICKENS COUNTY AIRPORT**

REQUEST FOR PROPOSAL

**Pickens County Will Receive Sealed Proposals** from firms interested in design / build of 1 ten (10) unit T hangar & 1 six (6) unit box hangar at the Pickens County Airport. Any firm interested in submitting a request for proposal may contact Pickens County Purchasing at (864) 898-5921. Proposals will be accepted until 2:00pm, March 25, 2008. At that time, names of those submitting proposals will be announced in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

**FIRE STATION  
FOR PICKENS COUNTY**

INVITATION TO BID

Pickens County is accepting sealed bids for the construction of a new fire station of approximately 8550 square feet for the Keowee Springs Fire Department. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921. Bids will be accepted until 2:00pm, March 27, 2008. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** FOOD & BEVERAGE CONCESSION RIGHTS – CLEMSON UNIVERSITY ATHLETIC & DEPARTMENT OF MAJOR EVENTS  
**Solicitation Number:** RFP 6509  
**Pre-Proposal Conf.:** 3/18/08 – 10:00am, ET, at IPTAY Conference Room  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 4/3/08 – 3:00pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"  
**Direct Inquiries to Buyer:** Mike Nebesky, phone (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** CONSULTANT TO PLAN, CONDUCT & FACILITATE AGRO-TERRORISM EXERCISES, PER SPECIFICATIONS  
**Solicitation Number:** SB-6505  
**Delivery Point:** Clemson University, Plant Industry, 511 Westinghouse Rd., Pendleton, SC 29670  
**Bid Opening Date/Time:** 3/19/08 – 2:00pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Jan Wright, phone (864) 656-2066 or E-mail [janice2@clemson.edu](mailto:janice2@clemson.edu)  
**Buyer:** Ellen Gideon, phone (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**EQUIPMENT**

**Description:** FURNISH & DELIVER H.V.A.C. EQUIPMENT FOR U.S.C. PRESTON DORMITORY  
**Solicitation Number:** USC-IFB-1206-TLW  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 3/20/08 – 3:00pm  
**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Theresa L. Watts, CPPB

**Description:** FURNISH, DELIVER & INSTALL CARDIO EQUIPMENT  
**Solicitation Number:** USC-RFQ-1208-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/19/08 – 9:00am, EST. Not a public bid opening  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** AUTOSAMPLER / PUMP / DEGASSER  
**Solicitation No.:** 743002-210023-70605-03/17/08  
**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 3/17/08 – 2:00pm  
**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199

**Description:** SILO (30-TON DRY SAND) – INCLUDING INSTALLATION  
**Solicitation Number:** 6507  
**Delivery Point:** Pee Dee Research Center, 2200 Pocket Rd., Florence, SC 29605  
**Bid Opening Date/Time:** 3/18/08 – 2:45pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Jan Wright, phone (864) 656-2066 or E-mail [janice2@clemson.edu](mailto:janice2@clemson.edu)  
**Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090  
**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** ABCO WORKSTATIONS  
**Solicitation Number:** 6506  
**Delivery Point:** Clemson University, 225 McAdams Hall, Clemson, SC 29634  
**Bid Opening Date/Time:** 3/19/08 – 3:00pm, ET  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Kylene Holbrook, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)  
**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) click on "Bids"

**Description:** FURNISH, DELIVER & INSTALL SHELVING UNITS IN NEW SPIERS ALLIED HEALTH BUILDING  
**Solicitation Number:** RFQ 0048-07  
**Delivery Point:** Grand Strand Campus, 3500 Pampas Dr., Myrtle Beach, South Carolina  
**Bid Opening Date/Time:** 3/18/08 – 3:00pm  
**Bid Opening Location:** Horry-Georgetown Technical College, Procurement

Office, Bldg. 100, Room 111,  
2050 Hwy 501 East, Conway, SC  
**Direct Inquiries/Bid Request to Buyer:**  
Sybelia Harley, E-mail  
[sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or  
phone (843) 349-5207

**Description:** FURNISH, DELIVER  
& INSTALL CLASSROOM  
& CONFERENCE ROOM  
FURNITURE IN NEW SPIERS  
ALLIED HEALTH BUILDING  
**Solicitation Number:** RFQ 0047-07  
**Delivery Point:** Grand Strand Campus,  
3500 Pampas Dr., Myrtle Beach,  
SC  
**Bid Opening Date/Time:** 3/18/08 – 2:00pm  
**Bid Opening Location:** Horry-Georgetown  
Technical College, Procurement  
Office, Bldg. 100, Room 111,  
2050 Hwy 501 East, Conway, SC  
**Direct Inquiries/Bid Request to Buyer:**  
Sybelia Harley, E-mail  
[sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or  
phone (843) 349-5207

**Description:** PROVIDE ALL MATERIALS,  
EQUIPMENT & LABOR FOR  
A GLASS RECYCLING TRAILER  
**Details:** The above in accordance with the  
specifications, conditions & provi-  
sions as applicable to this solici-  
tation. All prices are to include all  
applicable shipping costs  
**Solicitation Number:** B08057 – 04/15/08S  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 4/15/08 – 3:00pm  
**Opening Location:** Lexington County Ad-  
ministration Building, Fifth Floor  
Procurement Office, 212 South  
Lake Dr., Lexington, SC  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** EMERGENCY CALL BOXES  
**Solicitation Number:** GTC 08-029  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 3/20/08 – 2:00pm  
**Location:** Greenville Technical College,  
Bldg. 105, Room 236, 506 S.  
Pleasantburg Dr., Greenville,  
South Carolina 29607  
**Direct Inquiries To Buyer:** Bill Tripp,  
[bill.tripp@gvltc.edu](mailto:bill.tripp@gvltc.edu) or  
(864) 250-8112

**Description:** SKID TYPE PUMPER UNIT  
**Solicitation Number:** Q408128DS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/17/08 – 11:00am  
**Location:** SC Dept. of Natural Resources,  
1000 Assembly St., Room 242-D,  
Columbia, SC 29202  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-4036

**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** AGRICULTURAL OIL TANK  
**Details:** Provide all materials, equipment &  
labor for agricultural oil tank in  
accordance with the specifica-  
tions, conditions & provisions as  
applicable to this solicitation. All  
prices are to include all applicable  
shipping costs

**Solicitation Number:** B08054-04/16/08S  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 4/16/08 – 3:00pm  
**Location:** Lexington County Procurement  
Office, 212 South Lake Dr., Lex-  
ington, SC

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** FIRE GROUND EQUIPMENT  
& TOOLS  
**Details:** Provide all materials, equipment &  
labor for fire ground equipment &  
tools in accordance with the  
specifications, conditions & provi-  
sions as applicable to this solici-  
tation. All prices are to include all  
applicable shipping costs

**Solicitation Number:** B08055-04/01/08  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 4/1/08 – 3:00pm  
**Location:** Lexington County Procurement  
Office, 212 South Lake Dr., Lex-  
ington, SC

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** THE SCHOOL DISTRICT OF  
PICKENS COUNTY IS  
ACCEPTING SEALED BIDS FOR  
ONE (1) HAAS TL-1-CNC LATHE  
& ONE (1) HAAS TM-1 MILLING  
MACHINE

**Solicitation Number:** 108-7-3-13  
**Submit To:** School District of Pickens Co.,  
Attn: Jan Petersen, Coordinator  
of Purchasing, 1348 Griffin Mill  
Rd., Easley, SC 29640

**Due Date/Time:** 3/13/08 – 3:00pm  
**Bid Request:** [www.pickens.schoolfusion.us](http://www.pickens.schoolfusion.us)  
**Inquiries:** [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us)

**Description:** THE SCHOOL DISTRICT OF  
PICKENS COUNTY IS  
ACCEPTING QUOTES FOR  
ONE (1) BFH 1000 SUPER  
WHEEL BALANCER WITH  
PRINTER & WHEEL LIFT, ONE  
(1) FLANGE PLATE SET &  
CART, & ONE (1) EHP SYSTEM

V RIDE PERFORMANCE TIRE  
CHANGER WITH BEAD  
**Solicitation Number:** 108-8-3-13  
**Submit To:** School District of Pickens Co.,  
Attn: Jan Petersen, Coordinator  
of Purchasing, 1348 Griffin Mill  
Rd., Easley, SC 29640  
**Due Date/Time:** 3/13/08 – 3:30pm  
**Bid Request:** [www.pickens.schoolfusion.us](http://www.pickens.schoolfusion.us)  
**Inquiries:** [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us)

**Description:** CHARLESTON COUNTY  
SCHOOLS IS SOLICITING  
QUOTES FOR THE PURCHASE  
& DELIVERY OF STATIONARY  
EQUIPMENT FOR LINCOLN  
HIGH SCHOOL'S CARPENTRY  
CLASS

**Solicitation Number:** Q8112  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 3/12/08 – 4:00pm  
**Location:** Charleston County School Dis-  
trict Procurement Services, 3999  
Bridge View Dr., Charleston, SC  
**Direct Inquiries To Buyer:** Lanna Wright,  
[lanna\\_wright@charleston.k12.sc.us](mailto:lanna_wright@charleston.k12.sc.us), (843) 566-8136,  
Fax (843) 566-1972

**Website From Which To Download So-  
licitation:**  
[http://www.ccstdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccstdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**E150 CARGO VANS  
FOR BEAUFORT COUNTY  
SCHOOL DISTRICT**

The Beaufort County School District is soliciting  
quotes for (2) 2008 E150 Cargo Vans for its Food  
Service Division. Quotes must be submitted no  
later than 2:00pm, March 13, 2008.

Copies of the specifications can be obtained by  
contacting Donna Bradley, Purchasing Asst. at  
[donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us). Quotes may  
be faxed to (843) 322-2424, mailed to Beaufort  
County School District, Attn: Donna Bradley, 1300  
King Street, Beaufort, SC 29902, or sent elec-  
tronically to [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us)

**2 MINIVANS  
FOR YORK COUNTY BOARD  
OF DISABILITIES & SPECIAL NEEDS**

**REQUEST FOR QUOTES**

York County Board of Disabilities & Special Needs  
seeks to purchase 2 minivans. Each minivan must  
cost \$16,000 or less & each must have an odometer  
reading of fewer than 25,000 miles.

Interested parties may contact Janice Fowler at  
(803) 628-5999, between the dates of March 6,  
2008 & March 12, 2008. Actual quotes & vehicle  
information are due no later than 5:00pm on  
March 20, 2008.

Quotes must be in writing & be sealed. Please  
send these to the attention of Janice Fowler, York  
DSN Board, PO Box 30, Rock Hill, SC 29731.

**ACCESS CONTROL LOCKS  
FOR HORRY COUNTY SCHOOLS**

BID # 0708-43

Horry County Schools is soliciting bids for Access Control Locks (no substitutions allowed). All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, 3:30pm, on Tuesday, April 1, 2008. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

**GARRETT METAL DETECTORS  
FOR HORRY COUNTY SCHOOLS**

Horry County Schools is soliciting bids for 20 to 25 Garrett Metal Detectors (model CS 5000). All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, 3:00pm, on Monday, March 17, 2008. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

To download the bid solicitation, go to  
<http://apps.hcs.k12.sc.us/apps/protrac/>

**BUNKER GEAR  
FOR CITY OF MARION  
FIRE DEPARTMENT**

The City of Marion Fire Department is currently accepting bids on 12 complete sets of bunker gear built to specifications. Bids will be accepted until 12noon, on March 31, 2008.

Please contact Trey Cooper at (843) 423-8602 with any questions or to request additional information.

The City of Marion has the right to accept or refuse any & all bids. The Invitation to Bid does not bind the City of Marion to purchase anything from the bidder. We are an Equal Opportunity Employer.

Please submit bids to Marion City Hall, Attn: Elizabeth Fick, 107 S Main St, PO Box 1190, Marion SC, 29571.

**E-Z-GO GOLF CARTS  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "E-Z-GO Golf Carts."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00063-07-08.

**Bid Deadline:** 3/17/08 – 2:30pm.

**FINGERPRINT EQUIPMENT  
FOR SUMTER-LEE  
DETENTION CENTER**

REQUEST FOR PROPOSALS

Sumter County hereby solicits interested Live Scan fingerprint equipment vendors' response to a Request for Proposals for a Live Scan fingerprint system for the Sumter-Lee Regional Detention Center.

Copies of the proposal documents may be obtained from the County's Purchasing Office.

Request for proposal documents may be made by calling (803) 436-2329 or by writing to the County's Purchasing Agent at the following address:

Robert E. Galloway, Jr.  
County of Sumter  
Purchasing Department  
13 East Canal St.  
Sumter, SC 29150

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** SOFTWARE & IMPLEMENTATION SERVICES FOR AN INTEGRATED FINANCIAL SYSTEM

**Solicitation Number:** RFP 08-01-BU

**Delivery Point:** Florence, SC

**Opening Date/Time:** 3/17/08 – 2:00pm

**Deadline for Submission of Questions:** 3/12/08

**Location:** Florence School District One, 319 Dargan St., Florence, SC

**Direct Inquiries To:** Luther Rabon, Asst. Superintendent / Chief Financial Officer, [lrabon@fsd1.org](mailto:lrabon@fsd1.org), (843) 669-4141

**Buyer:** Jane Miley, (843) 664-2153

**MAINTENANCE /  
REPAIR**

**Description:** FURNISH ALL LABOR, MATERIALS, EQUIPMENT & SUPERVISION FOR A PAINTING CONTRACT FOR 120 STUDENT ROOMS WITH ADJOINING BATHROOMS IN PRESTON HALL

**Solicitation Number:** USC-RFQ-1203-CWP

**Site Visit:** Mandatory. 3/14/08 – 10:00am at USC's Preston Hall, 1323 Greene St., Columbia. Pertinent information concerning this site visit may be found on Page 1 of the solicitation package

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/8/08 – 11:00am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Bid Name:** SECURITY WALL PROJECT – SEALED BIDS

**Description:** Dorchester County, SC, invites sealed bids to provide a security wall & fencing for the Dorchester County Detention Center, 100 Sears St., St. George, SC

**Bid Notice Number:** 2008-2352-7302-20

**Location:** St. George, SC

**Closing Date/Time:** Thursday, 3/20/08 – 3:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Project Contact:** Steve Everett, Detention Operations Lieutenant, phone (843) 563-0070 or 832-0070

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**MINOR  
CONSTRUCTION**

**Description:** REMOVAL & DISPOSAL OF EXISTING PARTITIONS / INSTALLATION OF FLOOR-MOUNTED & HEADRAIL BRACED SOLID PHENOLIC PARTITIONS

**Solicitation Number:** 08-0047

**Pre-Bid Conf./Site Visit:** Mandatory. Please contact Shea Joyner at (803) 222-3209 or (864) 491-0634

**Delivery Point:** Blacksburg, SC

**Bid Opening Date/Time:** 3/20/08 – 2:30pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Website From Which To Download Solicitation:** <http://www.scprr.com/about-scprr/procurementopportunities/bidsandsolicitations.aspx>

**Description:** FENCING AT WATSON STADIUM FOR COASTAL CAROLINA UNIVERSITY  
**Details:** The contractor is to carefully remove & store all of the existing 1,000 LF of 8' high chain-link fencing around Watson Stadium at Coastal Carolina University & then provide & install a picket fence for a length of 1,110 LF. This new fencing is to have five (5) personnel gates & seven (7) double gates, locations to be determined later by the owner  
**Solicitation Number:** CCU-FEN08-PTM  
**Site Visit:** Highly recommended. Call Philip Massey at (843) 349-2171 to arrange a visit  
**Opening Date/Time:** 3/20/08 – 2:00pm  
**Location:** Coastal Carolina University, Facilities Planning & Management Offices, 755 Hwy 501, PO Box 261954, Conway, SC 29528-6054  
**Direct Inquiries To Buyer:** Philip Massey, (843) 349-2171

**Description:** TRADEMARK LICENSING SERVICE  
**Solicitation Number:** RFP-01-08-RC  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 4/2/08 – 2:00pm  
**Opening Location:** Coastal Carolina University, Purchasing Department, Sands Hall, Room 113, 107 Founders Dr., Conway, SC 29526  
**Direct Inquiries To:** Sabra Kelly, phone (843) 349-2189 or E-mail [skelly@coastal.edu](mailto:skelly@coastal.edu)  
**Download Bid Package From:** <http://www.coastal.edu/procurement/solicit.html>  
**Buyer:** Randall Cox

**Description:** RENTAL OF 3,800 FOLDING CHAIRS FOR GRADUATION CEREMONY  
**Solicitation Number:** RFQ.08.40.DC.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 3/14/08 – 2:00pm. Not a public bid opening  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Buyer:** Lane Crooks, CPPB  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FOOD & SUPPLIES  
**Solicitation Number:** B0000000809  
**Pre-Bid Conf.:** Mandatory. Tuesday, 3/18/08 – 10:00am at Jamil Temple Board Room, 206 Jamil Rd., Columbia, SC 29210  
**Deadline to Receive Bids:** Monday, 5/5/08 – 10:00am at Jamil Temple Board Room, 206 Jamil Rd., Columbia, SC 29210  
**Bid Request:** <http://www.rock-hill.k12.sc.us/bids> or fax (803) 981-1097  
**Agency:** Rock Hill School District Three, Office of School Foodservice, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FROM QUALIFIED BIDDERS TO PROVIDE & INSTALL SOUND SYSTEM FOR COUNCIL CHAMBERS  
**Solicitation Number:** 07-18  
**Pre-Bid Conf./Site Visit:** Non-mandatory. Friday, 3/14/08 – 3:00pm in the Oconee County Council Chambers, 415 South Pine St., Walhalla, SC 29691  
**Delivery Point:** Walhalla, SC  
**Bid Opening Date/Time:** Wednesday, 3/26/08 – 2:00pm  
**Bid Opening Location:** Oconee County, Administrative Offices, Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691  
**Direct Inquiries to Buyer:** Tronda Spearman, (864) 638-4144 or [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)  
**Download Solicitation From:** [www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**SERVICES**

**Description:** ROUND TRIP BUS TRIP FROM U.S.C. - SALKEHATCHIE  
**Solicitation Number:** USC-RFQ-1207-RB  
**Opening Date/Time:** 3/19/08 – 3:00pm  
 No public bid opening will be held  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** PROVIDE EXPERT PHLEBOTOMIST SERVICES  
**Solicitation Number:** FPB-1983 – Fixed Price Bid  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 3/21/08 – 2:00pm, local time  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)  
**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** PROVIDE THE CITADEL WOMEN'S SOCCER TEAM WITH A SLEEPER BUS FOR THE 2008 SEASON THAT WILL SEAT BETWEEN 30-35 PASSENGERS & SLEEP FROM 12-26 PASSENGERS  
**Solicitation Number:** Q8049-RE-03/24/2008  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 3/24/08 – 3:00pm  
**Opening Location:** The Citadel, Procurement Dept., Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)  
**Download Solicitation From:** <http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** CLASS 5000 CONCRETE & FLOWABLE FILL FOR BRIDGE IN AIKEN, SC  
**Solicitation Number:** Q248422  
**Delivery Point:** Greenville Road, S-70, Aiken, SC  
**Bid Opening Date/Time:** 3/12/08 – 5:00pm. Not a public bid opening  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

REQUEST FOR PROPOSAL

**Description:** GROUP DINING (CONGREGATE MEALS) & HOME-DELIVERED MEALS FOR SENIOR CITIZENS LIVING IN CLARENDON COUNTY  
**Details:** RFPs will be available on Monday, 3/10/08. Responses will be due by 5:00pm on 4/2/08  
**Pre-Proposal Conf.:** Mandatory. 3/17/08 – 9:00am at Santee-Lynches Regional Council of Governments, 36 West Liberty St., Sumter, SC 29150  
**Submission Deadline:** Wednesday, 4/2/08 – 5:00pm. Proposals will be opened on Thursday, 4/3/08

**Submittal Location:** Santee-Lynches Regional Council of Governments, 36 West Liberty St., Sumter, SC 29150  
**To Request an RFP:** Phone (803) 775-7381 or fax (803) 773-9903 or E-mail [slaging@slcog.org](mailto:slaging@slcog.org) or write AAA Director, Santee-Lynches Regional Council of Governments, PO Box 1837, Sumter, SC 29151  
**Buyer:** Santee-Lynches Regional Council of Governments  
**Telephone:** (803) 775-7381  
**Download Solicitation From:** [www.santeelynchescog.org](http://www.santeelynchescog.org)

**LEASE-PURCHASE FINANCING FOR ANDERSON COUNTY**

Anderson County is requesting proposals from various banks & financial institutions for \$1,200,000 tax-exempt lease purchase financing to defray the costs of certain equipment.

The County invites interested parties to submit a proposal to finance the equipment giving your lowest available rate of interest & other conditions for such financing on Tuesday, March 18, 2008, by 12:00 noon.

Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

**Description:** FIRE-E.M.S. STUDY & PREPARATION OF A FIRE-E.M.S. COMPREHENSIVE CAPITAL IMPROVEMENT PLAN FOR GEORGETOWN COUNTY.

**Solicitation Number:** 08-011  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 4/2/08 – 3:00pm  
 Prices will not be disclosed at opening  
**Location:** County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC  
**Direct Inquiries In Writing To:** Fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>  
**Buyer:** David Rodgers, (843) 545-3076

**Description:** AIRPORT RUNWAY SWEEPING / DEBRIS REMOVAL  
**Solicitation Number:** 08-027  
**Delivery Point:** Georgetown, SC  
**Site Visit:** Optional, 3/13/08 – 1:00pm  
**Place:** Georgetown Airport, off US Hwy 17, south of the City of Georgetown

**Opening Date/Time:** 3/26/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, County Court House, Room #201, (small conference room), 129 Screven St., Georgetown, SC  
**Direct Inquiries In Writing To:** Fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>  
**Buyer:** David Rodgers, (843) 545-3076

**Description:** CRUSHING OF RECYCLED CONCRETE AT CITY OF GEORGETOWN SOLID WASTE LANDFILL  
**Solicitation Number:** 08-028  
**Delivery Point:** Georgetown, SC  
**Site Visit:** Optional, Contact Ms. Holley Causey, (843) 545-3449 to make an appointment  
**Opening Date/Time:** 3/21/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, County Court House, Room #201, (small conference room), 129 Screven St., Georgetown, SC  
**Direct Inquiries In Writing To:** Fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>  
**Buyer:** David Rodgers, (843) 545-3076

**SUPPLIES**

**Description:** FERTILIZER FOR DONNELLY, BEAR ISLAND, & BOTNAY PLANTATION WILDLIFE MANAGEMENT AREAS  
**Solicitation Number:** Q408134LJ  
**Opening Date/Time:** 3/27/08 – 11:00am  
**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-E, Columbia, SC 29202  
**Buyer:** Lisa Jordan, (803) 734-3992  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** OVERHEIGHT VEHICLE DETECTION SYSTEM & ACCESSORIES  
**Solicitation Number:** Q248626  
**Delivery Point:** North Charleston, SC  
**Bid Opening Date/Time:** 3/21/08 – 5:00pm. Not a public bid opening  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:** <http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** TO PURCHASE PROMOTIONAL ITEMS WITH IMPRINTED MESSAGE  
**Solicitation No.:** RFQ-33491-03/14/2008-WAT  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 3/14/08 – 5:00pm. Not a public bid opening  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** (803) 898-3504 or [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Direct Inquiries to Buyer:** Wayne A. Tesh, Jr., CPPB, (803) 898-3484

**Description:** DIGITAL BUS SURVEILLANCE SYSTEM  
**Solicitation Number:** 0708-36  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** Wednesday, 3/19/08 – 3:30pm  
**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Maurice Jackson, phone (843) 488-6929 or fax (843) 488-6939 or E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/procurement>

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FROM QUALIFIED VENDORS FOR VARIOUS MATERIALS FOR THE SIGN SHOP OF THE ROADS & BRIDGES DEPARTMENT  
**Solicitation Number:** 07-20  
**Delivery Point:** Seneca, SC 29678  
**Bid Opening Date/Time:** 3/18/08 – 2:00pm  
**Bid Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691  
**Direct Inquiries to Buyer:** Ann Albertson, (864) 638-4219 or [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)  
**Download Solicitation From:** [www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR FIRE HOSE & NOZZLES  
**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation

tion. All prices are to include all applicable shipping costs  
**Solicitation Number:** B08056 – 04/17/08S  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 4/17/08 – 3:00pm  
**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** MATH MANIPULATIVES  
**Solicitation Number:** B2008-11  
**Delivery Point:** Pelion, SC & Lexington, SC  
**Opening Date/Time:** 3/20/08 – 2:00pm  
**Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC  
**Bid Request:** (803) 808-4766 or email [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Include company name, contact name, street address, city, state, zip, phone number, email address, solicitation name & number.  
**Website From Which To Download Solicitation:** [www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)  
**Buyer:** Tracy Lucas

**Description:** SMALLWARES  
**Solicitation Number:** B2008-13  
**Delivery Point:** Pelion, SC & Lexington, SC  
**Closing Date/Time:** 3/21/08 – 2:00pm  
**Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC  
**Bid Request:** (803) 808-4766 or email [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Include company name, contact name, street address, city, state, zip, phone number, email address, solicitation name & number.  
**Website From Which To Download Solicitation:** [www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)  
**Buyer:** Tracy Lucas

**Description:** STATIONARY RECYCLE RECEPTACLES  
**Details:** Provide all materials, equipment & labor for stationary recycle receptacles in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs.  
**Solicitation Number:** B08053-04/10/08S  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 4/10/08 – 3:00pm  
**Location:** Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** 15' X 15' VINYL TENTS WITH FRAME, QUANTITY 3, FOR USE BY SHERIFF'S DEPT. AS TEMPORARY SHELTER AT SPECIAL EVENTS  
**Solicitation Number:** 08-024  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 3/26/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, Room #209 (small conference room), 129 Screven St., Georgetown, SC  
**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>  
**Buyer:** Kyle Prufer, (843) 545-3082

**UNIFORMS FOR RIVERBANKS ZOO & GARDEN**

INVITATION FOR BIDS

Riverbanks Zoo & Garden would like to purchase employee & volunteer uniform garments. All questions & communications regarding this bid request should be directed to:  
 Ed Stanfield, Warehouse Manager  
 500 Wildlife Parkway  
 Columbia, SC 29210-8014  
 Phone: (803) 771-8726  
 Fax: (803) 253-6381  
[estanfield@riverbanks.org](mailto:estanfield@riverbanks.org)

We are now seeking a provider for a one year period, with possible renewal of the contract for an additional year at our option.

Bids must be received in the business office of Riverbanks Zoo & Garden, 500 Wildlife Parkway, Columbia SC 29210-8014, no later than 3:00pm, on Friday, April 4, 2008.

**LAPTOP MOUNTS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Laptop Mounts."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00064-07-08.  
**Bid Deadline:** 3/17/08 – 11:30am.

**TRUCK CARGO NETS FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for Adjustable Heavy Duty Truck Cargo Nets.

Bids must be received no later than 3:00pm on Monday, March 17, 2008, at the Anderson County Purchasing Department, 101 South Main St., Room 111.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

**AUDITING SERVICES**

**TECHNICAL COLLEGE OF THE LOWCOUNTRY**

The Technical College of the Lowcountry is seeking proposals for Audit Services for the fiscal year ending June 30, 2008, with a renewal option for fiscal years 2009, 2010, 2011 & 2012.

All proposals must be received by 4:30pm, on March 31, 2008. Interested parties should request a completed copy of the RFP, which describes the required services & the proposal format. Requests should be directed to:

Jan Chapman, Accounting Manager  
 Technical College of the Lowcountry  
 PO Box 1288  
 Beaufort, SC 29901  
 (843) 470-8393  
[jchapman@tcl.edu](mailto:jchapman@tcl.edu)

**CITY OF BEAUFORT**

REQUEST FOR PROPOSALS

The City of Beaufort is requesting proposals for Financial Audit Services for the fiscal year ending June 30, 2008.

The RFP can be accessed on the City's website, [www.cityofbeaufort.org](http://www.cityofbeaufort.org), under Business>Bid Opportunities. Paper or electronic copies of the RFP can be obtained by emailing [shughes@cityofbeaufort.org](mailto:shughes@cityofbeaufort.org) or by calling (843) 525-7009.

The deadline for responses is March 14, 2008

**FOR SALE**

**Description:** SURPLUS SALE – TEXTBOOKS, TABLES, CHAIRS, DESKS, TYPEWRITERS, FAX MACHINES, PRINTERS, CAMCORDERS, COMPUTERS WITHOUT HARD DRIVES, MONITORS, T.V.s, & V.C.R.s  
**Opening Date/Time:** 3/22/08 – 9:00am to 2:00pm  
**Location:** Charleston County School District, 3999 Bridge View Dr., Charleston, SC  
**Direct Inquiries To Buyer:** Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

**319 SOUTH IRBY STREET,  
FLORENCE, SC**

RFP #20-07/08

Florence County, SC, requests proposals from qualified persons interested in acquisition, restoration, & preservation of 319 South Irby Street, Florence, SC, previously the Florence County Main Library.

Sealed proposals will be opened by Florence County at 180 N. Irby Street, City-County Complex, Room B-5 County Council Complex, Florence, SC, at 11:00am, local time, Friday, June 27, 2008. At that time & place, proposals will be publicly opened & only names of the responders read aloud in public.

Responses must be submitted in five (5) copies, in sealed envelopes, & clearly marked "Acquisition & Restoration of 319 South Irby Street – Request for Proposal #20-07/08"

The mailing address for responses is  
Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street  
Room B-5  
Florence, SC 29501

Sealed proposals submitted by mail must meet the same requirements as above & should be addressed to the same address. Facsimiles & emails will not be accepted.

No proposal may be withdrawn for a period of one hundred & sixty (160) days after actual date of the opening of proposals.

Florence County reserves the right to accept or reject, in whole or in part, together or separately, any & all proposals, with or without cause as appears in the sole judgment of the County to be in the best interests of the County, or to waive any & all technicalities & informalities.

The property can be visited at the following scheduled times:

- 1:00pm – 2:30pm on Thursday, March 20, 2008
- 9:00am – 10:30am on Tuesday, April 1, 2008.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 211

A public auction will be held at 10:00am on Wednesday, March 12, 2008.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, March 11, 2008, from 8:30am to 3:30pm & Wednesday, March 12, 2008, from 8:30am to 9:45am.

**SCBO NOTES**

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective March 4, 2008 Through March 10, 2008  
LP Gas Average: \$1.5839

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.8877	\$2.8963
Unleaded Mid Grade (89 Octane)	\$2.9472	\$2.9488
Unleaded Premium (93 Octane)	\$3.0649	\$3.0916

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mfowler@mmo.sc.gov](mailto:mfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

