

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

STREETSCAPE III & STREETSCAPE IV PROJECTS FOR TOWN OF DUE WEST

REQUEST FOR PROPOSALS

The Town of Due West is seeking proposals for boundary & topographic surveys of two areas of land within the town limits. The two separate areas are the sites of the planned Streetscape III & Streetscape IV projects. Each area should be priced individually.

Your price is to include all research, labor, materials, supervision, and incidentals necessary to complete the surveys as stated in the specifications. Specifications and site locations can be obtained by calling the Town Office.

Completion of the work is required as soon as possible. Please provide the time required to complete this effort.

A written quotation (letter or fax) is required by 5:00pm, EST, March 21, 2008.

Candidates will be notified of the Town's decision.

Direct Inquires To
Hillard H. Allen, Project Director
Town of Due West:
103 Main Street
PO Box 278
Due West, S.C. 29639
Phone (864) 379-2385
Fax: (864) 379-2883

CAPITAL IMPROVEMENTS PROGRAM PROJECTS FOR TOWN OF HILTON HEAD ISLAND

REQUEST FOR QUALIFICATIONS

The Town of Hilton Head Island (Town) is requesting qualifications from Surveying /

Civil Engineering firms interested in providing consulting services for the following projects:

- Town CIP Roadway Project No. 6: Adrianna Lane / Stoney Secondary Road (South) Improvements
- Town CIP Roadway Project No.9: Summit Drive Realignment & Rerurfishment
- Town CIP Roadway Project No.10b: Arrow Road / Dunnagans Alley Area Improvements
- Town CIP Roadway Project No.13c: Target Road Right Turn Lane

These projects are funded within the Town of Hilton Head Island's CIP for Fiscal Years 2008 and/or 2009.

Five (5) bound copies of the response shall be labeled & submitted via traceable means to the Town no later than 5:00pm, on Thursday, March 27, 2008, to

Town of Hilton Head Island
Dept. of Public Projects & Facilities –
Engineering Div.
One Town Center Court
Hilton Head Island, SC 29928-2701
Attn: Mr. Bryan D. McIlwee
02/08 CIP Projects RFQ

All responses will be reviewed & evaluated by a selection committee of the Town. If warranted, additional information may be requested by the Town. To receive a complete Request for Qualifications including project summaries, or to submit inquiries concerning this request for qualifications, contact Mr. Bryan D. McIlwee during normal business hours at (843) 341-4775.

READVERTISEMENT TO AMEND SUBMITTAL DATE

NOTICE TO ALL CONSULTING ENVIRONMENTAL AND/OR ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests letters of interest & current resume of qualifications from all interested environmental and/or engi-

neering firms experienced in performing required environmental services including, but not limited to, including field investigations/ surveys, data collection, permit acquisition, prepare environmental NEPA documents, conduct public hearings, interagency & public comment coordination, & all related studies as necessary to complete the environmental process.

The work will be performed under a three-year on-call contract. The work will be statewide & performed on an as-needed basis. The SCDOT may select more than one firm to perform this work.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBEs (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, FORMS SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the SC Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Rm. 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Rm. 101, Columbia, SC 29201, no later than 2:00pm, March 20, 2008.

Requests for copies of the draft scope of services or other inquires should be directed to Environmental Operations Manager, Timothy Hunter, at (803) 737-1399 or HunterTL@scdot.org.

**READVERTISEMENT
TO AMEND SUBMITTAL DATE**

**NOTICE TO ALL CONSULTING
ENVIRONMENTAL AND/OR
ENGINEERING FIRMS**

The South Carolina Department of Transportation (SCDOT) requests letters of interest & resumes of qualifications from all interested environmental and/or engineering firms experienced in performing required environmental services including, but not limited to, jurisdictional determinations, Clean Water Act Section 404/401 permit application & permit acquisition, navigational permitting, Coastal Zone Management Act compliance, & all related studies, such as Biological Assessments regarding state listed species, Endangered Species Act compliance & other NEPA compliance activities necessary to complete the permitting process, and/or to assist the SCDOT with various NEPA compliance.

The work will be performed under a three-year on-call contract. The work will be statewide & performed on an as-needed basis. The SCDOT may select more than one firm to perform this work.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBEs (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%).

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Street, Rm. 101, Columbia, SC 29201, no later than 2:00pm, March 20, 2008.

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CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: WILLIAMS BRICE STADIUM TRAINING ROOM RENOVATIONS

Project Number: H27-6045-SG

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Remodel 7,000 SF of existing space in Williams Brice Stadium. The existing area is a weight training room and the new area is a football athletic training room. Project includes demolition of existing finishes with replacement by new walls, ceilings, millwork, floor & mechanical system. Plumbing & electrical systems will be renovated. Owner supplied in-ground hydrotherapy pools are installed as part of the project scope of work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 - \$2,000,000

Architect/Engineer: GMK Associates, Inc.

A/E Contact: Tom Weiland

A/E Address: 1201 Main St., Ste. 2100, Columbia, SC 29201

A/E Telephone: (803) 256-0000

A/E Fax: (803) 255-7243

A/E E-mail: tweiland@gmka.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: GMK Associates, Attn.: Maxine Chick, (803) 256-0000

Plan Deposit: \$200.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 3/19/08 - 10:00 am

Place: USC, Campus Planning & Construction, Conference Room 53, 743 Greene St., Columbia

Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Malone Zimmerman, USC Project Manager
Address: 743 Greene St., Columbia, SC 29208
Telephone: (803) 777-9824
Fax: (803) 777-8739
E-mail: mzimmer@fmc.sc.edu
Bid Due Date/Time: 4/1/08 – 2:00 pm
Place: USC, Campus Planning & Construction, Conference Room 53, 743 Greene St., Columbia
Hand Deliver Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson
Mail Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

Project Name: LOWMAN HALL REHABILITATION
Project Number: H24-9569-PM
Location: South Carolina State University, Orangeburg
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Rehabilitation of 29,493 sq. ft., three-story masonry & wood frame building on the National Register of Historic Places, including restoration of masonry exterior & salient interior features & renovation of former dormitory rooms into office space. Project includes all new electrical, mechanical, plumbing, fire protection & new roofing. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II
Architect/Engineer: Watson Tate Savory Architects, Inc.
A/E Contact: Thomas Savory, AIA
A/E Address: 1316 Washington St., Ste. 1000, Columbia, SC 29201
A/E Telephone: (803) 799-5181
A/E Fax: (803) 799-5757
E-mail: tsavory@watsonatesavory.com
Plans on File At:
AGC: Columbia, Charleston
Dodge: Columbia, Charleston
Other: Reed Construction
Plans May Be Obtained From: Watson Tate Savory Architects, Inc.
Plan Deposit: \$100.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 3/13/08 – 1:00 pm
Place: Crawford / Zimmerman Building, Room 121, on SC State campus, Orangeburg
Agency/Owner: South Carolina State University

Name & Title of Agency Coordinator: Thomas E. Sinclair III, Capital Projects Manager
Address: 300 College St. NE, Orangeburg, SC 29117
Telephone: (803) 536-7017
Fax: (803) 516-4739
E-mail: tsinclair@scsu.edu
Bid Closing Date/Time: 3/27/08 – 3:00 pm
Place: Crawford / Zimmerman Building, Room 168, on SC State campus, Orangeburg
Hand Deliver Bids To: SC State University, Office of Procurement, Room 168, Crawford / Zimmerman Building, 300 College St. NE, Orangeburg, SC 29117
Mail Bids To: SC State University, Office of Procurement, Room 168, Crawford / Zimmerman Building, 300 College St. NE, Orangeburg, SC 29117

Project Name: FIRE ALARM SYSTEM – HEMINGWAY AREA VOCATIONAL CENTER
Project Number: C7133
Location: Hemingway, SC
Bid Security Required: Yes, 5%
Performance Bond Required: Yes, 100%
Payment Bond Required: Yes, 100%
Description of Project: Install a complete fire alarm system, including associated equipment & appurtenances, complete & ready for operation. System shall be certified & shall include one-year central monitoring service with the fire alarm system
Architect/Engineer: Sims Group Engineers, Inc.
A/E Address: 800 Columbiana Dr., Ste. 208, Irmo, SC 29063
A/E Telephone: (803) 765-1007
Plans on File At:
AGC: Columbia
Dodge: Columbia
Other: Copy Rite, Florence
Plans May Be Obtained From: Sims Group Engineers, Inc.
Plan Deposit: \$30.00, non-refundable
Site Visit: Mandatory
Site Visit Date/Time: 3/12/08 – 2:30 pm
Place: Hemingway Area Vocational Center, 1593 Hemingway Hwy., Hemingway, SC 29554
Agency/Owner: Williamsburg County School District
Name & Title of Agency Coordinator: David B. Puthoff, Chief Financial Officer
Address: 423 School St., Kingstree, SC 29556
Telephone: (843) 355-0850
Bid Due Date/Time: 3/20/08 – 2:00 pm
Place: Board Room, 423 School St., Kingstree, SC

RE-BID

Project Name: BENNETTSVILLE CAPITAL FUND PROGRAM
Project Number: SB 15-501-06 & 07
Location: Bennettsville, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: For SC 15-3 – (1) Remove existing kitchen wall cabinets, base cabinets, countertops & backsplashes & replace with new as specified – 70 units; (2) Remove existing kitchen sink, faucet, strainer, basket, supplies, cut-off valves, p-traps, etc., & replace with new as specified – 70 units; (3) Remove existing range hood & through-wall exhaust fan & replace with new as specified – 70 units; (4) Remove existing A/C knockout panel & install new as specified – 70 units; (5) Install new floor tile as specified – 70 units; (6) Remove existing tub, faucet, mixing valve, shower head, etc., & replace with new as specified – 70 units; (7) Remove existing tub / shower surrounds & replace with new as specified – 70 units; (8) Remove existing shower rod & replace with new as specified – 70 units; (9) Number each parking space with paint as specified
Architect/Engineer: Bell Associates, Inc.
A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648
A/E Telephone: (864) 223-0045
Plans on File At:
AGC: Columbia, Greenville, Charlotte
Dodge: Columbia, Greenville, Charlotte
Other: Bell Associates, Inc., & Bennettsville Housing Authority
Plans May Be Obtained From: Bell Associates, Inc.
Plan Deposit: \$100.00, refundable, general contractors only
Pre-Bid Conf./Site Visit: None
Agency/Owner: Bennettsville Housing Authority
Name & Title of Agency Coordinator: David Welch, Executive Director
Address: 253 Fletcher St., Bennettsville, SC 29512
Telephone: (843) 479-3857
Bid Due Date/Time: 4/3/08 – 2:00 pm
Place: Office of Bennettsville Housing Authority, 253 Fletcher St., Bennettsville, SC 29512

CONSTRUCTION TECHNOLOGY & PLANT & WILDLIFE BUILDINGS FOR CAREER & TECHNOLOGY CENTER

Anderson Districts I & II Career & Technology Center will receive sealed bids until 2:00pm, local time, on April 1, 2008, in the multipurpose room, for construction of Construction Technology &

Plant & Wildlife Buildings for the Career & Technology Center, 702 Belton Highway, Williamston, SC 29697.

A Mandatory Pre-Bid Conference / Site Visit is scheduled for March 13, 2008, at 2:00pm. All bidders shall report to the main office, 702 Belton Highway, Williamston, South Carolina.

Plans & Specifications Are Available for inspection by interested bidders at the offices of the Associated General Contractors of America and at the Dodge Plan Rooms in Columbia & Greenville, SC, Construction Market Data in Columbia, SC, & the office of the architect.

Drawings And Specifications For The Project were prepared by Craig, Gauden & Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601, (864) 242-0761; Fax (864) 233-2319. General contractors licensed to do business in the State of South Carolina may obtain sets of bid documents for the project upon deposit of the sum of one hundred-fifty dollars (\$150.00) per set, which deposit will be refunded in full upon submission of a bona fide bid & return of the documents in a usable condition. Additional sets of drawings & specifications will be issued bidders for the cost of reproduction (non-refundable).

To be eligible for consideration, bids must comply with the laws of the State of South Carolina & the Procurement Code of Anderson School Districts I & II & all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the Instructions to Bidders, which is a part of the contract documents.

Dr. Jere Kirkley, Director
Anderson Districts I and II Career
& Technology Center
702 Belton Highway
Williamston, SC 29697

**AIRPORT
SECURITY FENCE
FOR CITY OF AIKEN**

INVITATION TO BID

Sealed Proposals Will Be Received by the City of Aiken, SC, at the Municipal Bldg., Rm. 101, 214 Park Ave., SW, Aiken, South Carolina, until 2:00pm, on April 1, 2008, at which time & place they will be publicly opened & read.

Work To Be Done: Perform all labor & furnish all materials & equipment necessary for the completion of installation of approximately 18,160 LF of 6' high Security Fence & all necessary appurtenances per the plans & specifications at the Aiken Municipal Airport.

Specifications: Specifications may be obtained at the city engineer's office upon a non-refundable deposit of \$50.00 at the Engineering / Public Works Administration Bldg., 245 Dupont Dr., Aiken, SC 29801, or by calling (803) 642-7610.

Questions Should Be Directed To Ted Jones at (803) 642-7610.

The City of Aiken, South Carolina

**STONE STEPS, WALLS, & COLUMNS
AT THREE ACCESS POINTS
IN CLEVELAND PARK**

BID NO. 08-3196

The City Of Greenville Is Requesting Sealed Bids from stone masonry contractors to build stone steps, walls & columns at three access points in Cleveland Park.

The City Will Provide The Stone & work with the selected contractors to finalize the design for each location. The selected contractor will provide the labor, tools, equipment, concrete mix, sand & water to complete the job. An example of the style & quality of work can be found at the access point into Cleveland Park at the intersection of Cleveland Street and Ridgeland Drive.

Bid packet may be obtained from the City of Greenville, Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- woodeng@greatergreenville.com
- <http://www.greatergreenville.com/city-government/purchasing.asp>

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina, until 2:00pm, ET, March 19, 2008. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The City of Greenville
Is an Equal Opportunity Employer

**ROCKY CREEK
TRAIL IMPROVEMENTS
FOR TOWN OF GREAT FALLS**

Owner: Town of Great Falls, SC

BP Barber Project No.: 05381

Separate Sealed Bids For Rocky Creek Trail Improvements for the Town of Great Falls, SC, will be received by The Town of Great Falls, SC, in the Great Falls Town Hall located at 810 Dearborn Street, Great Falls, SC 29055, until 2:00pm, on Tuesday, April 1, 2008, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct Rocky Creek Trail Improvements for the Town of Great Falls, South Carolina consisting of the following approximate quantities:

- | | |
|---------|---|
| 6400 LF | Crushed Stone Trail (6' wide, 4" thick) |
| 6400 LF | Fabric Underlay Material (6' Wide) |
| 400 SY | Crushed Stone Parking Lot (6" thick) |
| 100 LF | Raised Boardwalk (6' wide) |

Bidders Are Invited To Attend a non-mandatory pre-bid meeting to be held at 10:00am, on Wednesday, March 19, 2008, at the Great Falls Town Hall, 810 Dearborn Street, Great Falls, South Carolina 29055.

The Information For Bidders, bid form, contract, plans, specifications, bid bond, performance bond

and payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Great Falls, SC
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA
- Engineers: BP Barber, Columbia, SC

Drawings, Specifications & Contract Documents may be obtained from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$50.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; and Fax number.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of GD3.

No Bidder May Withdraw The Bid within ninety (90) days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineers:
BP Barber
PO Box 1116
Columbia, SC 29202-1116

Owner:
Town of Great Falls
810 Dearborn Street
Great Falls, SC 29055

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: THE SOUTH CAROLINA DEPARTMENT OF COMMERCE / DIVISION OF AERONAUTICS IS SEEKING PROPOSED SOLUTION FROM QUALIFIED CONSULTANTS TO CREATE A COMPUTER-BASED FINANCIAL MODEL OF THE STATE'S PUBLIC USE AIRPORTS

Details: The purpose is to promote economic development in South Carolina by enabling public-use airports to accommodate demand

in a financially prudent & self-sustaining manner
Solicitation Number: DOC-RFP08-013
Deadline for Submittals: Monday, 3/24/08 – 10:30 am
Submittal Location: SC Dept. of Commerce, Procurement Office, 1201 Main St., Ste. 1600, Columbia, SC 29201
Download Solicitation From: www.sccommerce.com/FinanceProcurement.aspx
Direct Inquiries to Buyer: Clarissa R. Belton, CPPB, CPM, phone (803) 737-0416 or E-mail cbelton@sccommerce.com

EQUIPMENT

Description: TRUCK-MOUNTED CARPET EXTRACTOR CLEANING SYSTEM
Solicitation Number: 6502
Delivery Point: Clemson, SC
Opening Date/Time: 3/19/08 – 2:00 pm
Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries To: Jan Wright, E-mail janice2@clemson.edu or phone (864) 656-2066
Download Bid From: www.clemson.edu/procurement/advertisedbids
Buyer: Ellen Gideon, phone (864) 656-4035 or E-mail egideon@clemson.edu

Description: SCIENTIFIC INTENSIFIED C.C.D. CAMERA FIBRE-COUPLES SYSTEM. MUST INCLUDE INSTALLATION & TRAINING, PER SPECIFICATIONS
Solicitation Number: 6501
Delivery Point: Clemson University, Mechanical Engineering, 102 Fluor Daniel Building, Clemson, SC 29634
Bid Opening Date/Time: 3/12/08 – 2:00 pm
Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries to Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement click on "Bids"

Description: PROVIDE A NEW GROEN 80-GALLON STEAM KETTLE TO THE CITADEL
Solicitation Number: Q8051-JW-03/18/2008
Delivery Point: Charleston, SC
Opening Date/Time: 3/18/08 – 3:00 pm
Opening Location: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Direct Inquiries to Buyer: John L. Walker, CPPO, (843) 953-6861

Description: PROVIDE MISCELLANEOUS TRACK & FIELD EQUIPMENT TO THE CITADEL
Solicitation Number: Q8050-JW-03/18/2008
Delivery Point: Charleston, SC
Opening Date/Time: 3/18/08 – 3:00 pm
Opening Location: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Direct Inquiries to Buyer: John L. Walker, CPPO, (843) 953-6861

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING AN INVITATION FOR BID FOR THE PURCHASING & INSTALLATION OF FINISH HARDWARE
Details: The above to be used in support of the 2005-2009 Building Program
Solicitation Number: 08-CP-B-003
Deadline for Questions: 3/21/08 – 12:00 pm, EST, via E-mail to estrack@southernmgt.com & copy to paul_larocque@charleston.k12.sc.us
Delivery Point: Charleston County, SC
Bid Opening Date/Time: 3/31/08 – 2:00 pm
Bid Opening Location: Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries To: Paul LaRocque, Construction Procurement Officer, (843) 566-8150
Solicitation Available Starting 3/4/08 From: http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING AN INVITATION FOR BID FOR THE PURCHASING & INSTALLATION OF FINISH HARDWARE
Details: The above to be used in support of the 2005-2009 Building Program
Solicitation Number: 08-CP-B-003
Deadline for Questions: 3/21/08 – 12:00 pm, EST, via E-mail to estrack@southernmgt.com & copy to paul_larocque@charleston.k12.sc.us
Delivery Point: Charleston County, SC
Bid Opening Date/Time: 3/31/08 – 2:00 pm
Bid Opening Location: Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries To: Paul LaRocque, Construction Procurement Officer, (843) 566-8150
Solicitation Available Starting 3/4/08 From: http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328

Description: SCREEN PRINTING EQUIPMENT – "LEGEND"
Solicitation Number: 0802008
Delivery Point: Georgetown High School / Career Center, Georgetown, SC
Bid Opening Date/Time: Thursday, 3/13/08 – 3:00 pm
Bid Opening Location: Georgetown County School District, 2018

Church St., Georgetown, SC 29440
Buyer: Bobbie J. Altman, (843) 436-7025

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR EMERGENCY SHELTERS, WITH ACCESSORIES
Details: The above accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs
Solicitation Number: B08051 – 04/03/08S
Delivery Point: Lexington County
Opening Date/Time: 4/3/08 – 3:00 pm
Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com

400 H.P. MOTOR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "400 HP Motor with New Motor Shaft & Coupling."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Number: 00067-07-08.

Bid Deadline: 3/17/08 – 3:00 pm.

Description: PROVIDE & INSTALL IMMUNOLOGY LAB FURNISHINGS
Solicitation Number: 080303-415-70PT-03/21/08
Delivery Point: North Charleston, SC
Pre-Proposal Conf./Site Visit: 3/11/08 – 10:00 am
Place: Trident Technical College, Main Campus, Bldg. 920, Conference Rm. 763, 7000 Rivers Ave., N. Charleston, SC 29406
Opening Date/Time: 3/21/08 – 2:00 pm
Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC
Direct Inquiries To Buyer: Paul Turner, (843) 574-6065 or paul.turner@tridenttech.edu
Website From Which To Download Solicitation: <http://www.tridenttech.edu/procurement/prcpostings.htm>

Description: COMPLETE "TURN-KEY" LIQUID CHROMATOGRAPH / MASS SPECTROMETER INSTRUMENT SYSTEM, INCLUDING ALL COMPONENTS & APPLICATIONS

Solicitation No.: CBVB-33412-3/25/08-EMW

Delivery Point: Columbia, SC

Closing Date/Time: 3/25/08 – 2:30pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Bid Request: <http://www.scdhec.gov/procurement>

Buyer: E. Madison Winslow, (803) 898-3487

Description: PLANMECA INTRAORAL X-RAY EQUIPMENT FOR SPARTANBURG COMMUNITY COLLEGE

Solicitation Number: SCC-184

Delivery Point: Spartanburg, SC

Opening Date/Time: 3/18/08 – 11:00am

Location: Spartanburg Community College, Room 243, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304

Bid Request: <http://www.sccsc.edu/Purchasing/Solicit.htm>

Buyer: Stephen Steese
Telephone: (864) 592-4670

HEAVY DUTY LIFTING EQUIPMENT FOR TRICOUNTY LINK

The Berkley Charleston Dorchester Rural Transportation Management Association d/b/a TriCounty Link is accepting sealed bids for the purchase of heavy duty lifting equipment.

Any firm interested in submitting a bid may contact Will S. Hutto, Director at (843) 899-4096 for specifications.

Bids will be accepted until 3:00pm, March 17, 2008. At that time, bids will be opened in the lobby. Send bids to Robin Mitchum, Finance Manager 1362 McMillan Ave., Suite 100 N. Charleston, SC 29405.

MOBILE OFFICE TRAILER FOR TRICOUNTY LINK

SOLICITATION #TCL08-003

Bids from qualified companies will be received by the Berkley Charleston Dorchester Rural Transportation Management Association d/b/a TriCounty Link, c/o The BCD Council of Governments, 1362 McMillan

Avenue, Suite 100, North Charleston, SC 29405 for Modular Office.

Bids will be received until 3:00pm, local time, March 17, 2008, after which time will be publicly opened & read.

Bidders may obtain sets of bid documents from the BCD Council of Governments at the above address.

This solicitation does not commit BCD Rural Transportation Management Association (RTMA) d/b/a TriCounty Link to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services. BCD Rural Transportation Management Association (RTMA) d/b/a TriCounty Link reserves the right to accept or reject, any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interests of BCD Rural Transportation Management Association (RTMA) d/b/a TriCounty Link to do so.

INFORMATION TECHNOLOGY MANAGEMENT

Description: G.P.S. (GLOBAL POSITIONING SYSTEM) DEVICES

Details: The Information Technology Management Office is seeking information from manufacturers and/or authorized resellers to establish to establish a QPL (Qualified Products List) for GPS devices. Once the QPL is established, the State plans on issuing a solicitation for only the products approved on the QPL. The intent of this future contract is to allow state agencies, colleges and universities and political subdivisions the ability to purchase GPS devices. The devices will range from navigation and recreational use to general resource mapping, property / boundary surveying. Please provide brand names, cut-sheets, specifications sheets, brochures for the State to consider for addition to the QPL.

QPL Number: GPS.QPL.1

Submittal Deadline: 4/11/08 - Close of business day

Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210-4012

Buyer: Shannon Hicks
Email: shannon.hicks@cio.sc.gov

Description: FURNISH MEMBERSHIP MANAGEMENT SOFTWARE APPLICATION

Solicitation Number: USC-RFQ-1205-DG
Opening Date/Time: 3/13/08 – 9:00am

No public bid opening will be held
Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

PHONE SYSTEM & COMPUTER NETWORKING FOR AIKEN AGENCY

Description: Aiken Area Council on Aging, Inc., is requesting proposals for a new communications system supporting IP telephony technology to support & satisfy current & future operational requirements necessary to the daily workings of its organization.

Details: Aiken Area Council on Aging, Inc., is requesting proposals for our Agency's phone system & networking of in-house computers.

Proposal Packages Are Available by contacting Scott K. Murphy, (803) 648-5447, at the Aiken Area Council on Aging, Inc., 159 Morgan St. NW, Aiken, SC 29801 (PO Box 3156, Aiken, SC 29802).

Proposals Must Be Labeled "AACOA Communications / Networking Proposal" & sent to Aiken Area Council on Aging, Inc., at the above address by 12:00 pm, April 7, 2008. Late or partial proposals will not be accepted.

Solicitation Number: 2007-08-03.

Site Visit: 3/18/08 – 1:00 pm to 4:00 pm.

Delivery Point: Aiken, SC.

Opening Date/Time: 4/8/08 – 10:00 am.

Opening Location: Aiken Area Council on Aging, Inc., 159 Morgan St. NW, Aiken, SC 29801.

Direct Inquiries To: Scott K. Murphy, (803) 648-5447.

MAINTENANCE / REPAIR

Description: ASPHALT PAVING IN WALTERBORO

Solicitation Number: Q-164

Delivery Point: 407 Old Air Base Rd., Walterboro, SC 29488

Site Visit: Contact Wayne Eadon, (843) 549-5549

Opening Date/Time: 3/19/08 – 11:30am

Location: SC Department of Education, Ste. 201-C, 1429 Senate St., Columbia, SC

Direct Inquiries/Bid Request To Buyer: Teresa Livingston, (803) 734-

8428 or Sheila Kinnard, (803)
734-8228

MINOR CONSTRUCTION

BATHROOM MODIFICATION FOR AIKEN COUNTY BOARD OF DISABILITIES

The Aiken County Board of Disabilities is accepting bids for a bathroom modification for an individual in Aiken County. The modifications must be specific to bid specifications, which are available upon request.

For a copy of the specifications, contact Shonda Nickerson, Head & Spinal Cord Injury Service Coordinator at (803) 507-8653.

Please mail sealed bids to Aiken County Board of Disabilities, PO Box 698, Aiken, SC 29802. Sealed bids must be received by March 21, 2008.

PRINTING

Description: PRINTING PROGRAMS
Solicitation Number: Q-165
Delivery Point: Columbia, SC
Opening Date/Time: 3/20/08 – 11:00 am
Opening Location: SC Dept. of Education, 1429 Senate St., Room 201, Columbia, SC 29201
Bid Request: Debbie Penn, (803) 734-8234, or Rhoda Bigham, (803) 734-8233
Buyer: Debbie Penn

SERVICES

Description: LAUNDRY & LINEN SERVICES FOR D.D.S.N.
Solicitation Number: 5400000194
Delivery Points: Whitten Center, Highway 76 East, Clinton, SC, & Midland Center, 8301 Farrow Rd., Columbia, SC
Bid Opening Date/Time: 3/17/08 – 11:00 am
Bid Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Gary Hodgjin, CPPB
E-mail: ghodgin@mmo.sc.gov
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.sc.gov

REQUEST FOR PROPOSAL

Description: REGISTERED APPRENTICESHIP INITIATIVE
Solicitation Number: 5400000198
Delivery Point: Columbia, SC
Submittal Deadline: 3/20/08 – 2:30 pm
Submittal Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Chris Manos
E-mail: Cmanos@mmo.sc.gov
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.state.sc.us

REQUEST FOR PROPOSAL

Description: EVALUATION OF THE FIRST STEPS TO SCHOOL READINESS INITIATIVE
Solicitation Number: 08-S7669 / 5400000135
Deadline for Questions: 3/14/08 – 2:00 pm
Submittal Deadline: 4/2/08 – 2:30 pm
Submittal Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Daniel Covey
E-mail: dcovey@mmo.state.sc.us
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.sc.gov

Description: PROVIDE THE CITADEL WITH SUPPLIES & SERVICES FOR PORTABLE FIRE EXTINGUISHERS, ENGINEERED & PRE-ENGINEERED FIXED FIRE SYSTEMS & CLASS II FIRE HOSES FOR ONE-YEAR TERM, WITH OPTION TO RENEW FOR THREE ADDITIONAL YEARS
Details: The services shall include inspection, maintenance & repair, recharging & hydrostatic testing, as required by NFPA & OSHA
Solicitation Number: T8041-KP-04/04/2008
Pre-Bid Conf.: 3/21/08 – 10:00 am
Delivery Point: Charleston, SC
Opening Date/Time: 4/4/08 – 3:00 pm
Opening Location: The Citadel, Procurement Services, 171 Moultrie St., Charleston, SC 29409
Direct Inquiries to Buyer: Karen Pressley, E-mail Karen.Pressley@citadel.edu or phone (843) 953-6873

Description: FURNISH MATERIALS & LABOR TO INSTALL NEW TILE FLOOR & COVE BASE & REMOVE EXISTING FLOOR TILE & MASTIC
Solicitation Number: Q247686
Site Visit: Mandatory. Call (843) 661-4710 – Bryan Berry or Philip Smith
Delivery Point: Conway, SC
Bid Opening Date/Time: 3/17/08 – 5:00 pm. Not a public bid opening
Bid Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries To: Gwen Gibson, (803) 737-1488
Bid Request:
<http://www.scdot.org/doing/procurement>
Buyer: Sateria P. West, CPPB

Description: H.V.A.C. WATER SYSTEMS CHEMICAL TESTING, TREATMENT & MAINTENANCE FOR T.T.C.
Solicitation Number: 022108-941-129RT-03/17/08
Site Visit: Strongly recommended, but not mandatory
Delivery Point: North Charleston, SC
Opening Date/Time: 3/17/08 – 2:00 pm
Opening Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC
Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279
Download Solicitation From:
<http://www.tridenttech.edu/procurement.htm>

Description: THE CITY OF ROCK HILL IS REQUESTING PROPOSALS FROM VARIOUS BANKS & FINANCIAL INSTITUTIONS FOR THE PURCHASE OF ITS TAX-EXEMPT, NOT EXCEEDING \$2,750,000 TAX INCREMENT BONDS – TEXTILE CORRIDOR PROJECTS – SERIES 2008A
Details: The above to defray a portion of the costs of acquisition & construction of certain public improvements & costs of issuance of the bonds
Solicitation Number: PUR-84
Deadline Date/Time: 3/12/08 – 12:00 pm
Direct Inquiries To: David Vehaun, Management Services Administrator
Telephone: (803) 329-5557
Download Solicitation From:
www.cityofrockhill.com

Description: PROVIDE THE CITADEL WOMEN'S SOCCER TEAM WITH A 55 PASSENGER BUS FOR THEIR 2008 SEASON. MANUFACTURING DATE OF BUS(ES) SHALL BE 2003 OR NEWER.

Solicitation Number: Q8047-RE-03/24/2008

Delivery Point: Charleston, SC

Opening Date/Time: 3/24/08 – 3:00pm

Location: Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

Direct Inquiries To Buyer: Richard Edmondson, (843) 953-5109 or Richard.Edmondson@citadel.edu

Website From Which To Download Solicitation: <http://www.citadel.edu/proc/purchasing/solicitations.shtm>

Description: CHARTER BUS SERVICE FOR ATHLETIC PROGRAM AT TRI-COUNTY TECHNICAL COLLEGE

Solicitation Number: 08-TC0303

Delivery Point: Pendleton, SC

Opening Date/Time: 3/20/08 – 2:00pm

Location: Tri-County Technical College, Ruby Hicks Building, Room 113, 7900 US Highway 76, Pendleton, South Carolina

Direct Inquiries To Buyer: Wilma Johnston, (864) 646-1795, Fax (864) 1889, or wjohnsto@tctc.edu

Bid Request: wjohnsto@tctc.edu

Description: PRODUCTION OF INFORMATIONAL VIDEO FOR JAMES E. CLYBURN TRANSPORTATION CENTER, SC STATE UNIVERSITY & D.M.V. PUBLIC OUTREACH PROJECT ON MOTORIST SAFETY FOR PEDESTRIANS WITH DISABILITIES

Solicitation No.: 300002-7318-70299-03/14/08

Delivery Point: Orangeburg, SC

Opening Date/Time: 3/14/08 – 2:00pm

Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries To Buyer: Valoria Buskey White

Telephone: (803) 536-7199

FENCE CONSTRUCTION FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Fence Construction Services.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-

3470 between the hours of 8:30 am – 5:00 pm. To view or print a current bid, log on to www.columbiasc.net.

Bid Due Date: 3/13/08 – 3:00pm

Bid Number: 00068-07-08

CATASTROPHIC EVENT DEBRIS MANAGEMENT FOR SALUDA COUNTY

REQUEST FOR PROPOSALS

Saluda County is requesting proposals from experienced & qualified firms to establish pre-qualified vendors/contractors to assist Saluda County in the management of debris resulting from a catastrophic event.

Interested vendors will be required to submit an original & five copies of their proposal in a sealed package marked "RFP 01242008, Emergency Debris Management" at the following physical address no later than 3:00pm, Monday, March 17, 2008. Proposal packages can be obtained by contacting:

Regina Turner
Saluda County Council
400 West Highland Street
Saluda, South Carolina 29138
Phone: (864) 445-4500 x2250
Fax: (864) 445-9405
R.Turner@SaludaCounty.SC.gov

This request for proposal does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any and all proposals, to negotiate with any or all responsible & responsive offerors, & in its sole discretion, to determine the responsiveness of the proposals. Proposals which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county to do so.

TRAINING CONCERNING GANGS & SCHOOLS FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-03-18-02

Notice is hereby given that proposals are respectfully requested from interested parties / vendors to provide training funded by a U.S. Department of Justice COPS Secure Our Schools grant. The topic of the training is "Gangs & Schools."

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is

awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, March 18, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Joyce Lipscomb is the point of contact for vendors and for the coordination of resources within the Public Safety Department, (864) 596-2010.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

For further information & a complete proposal package, please contact the Procurement & Property office at (864)596-2049. A complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-03-18-02

TRAINING CONCERNING SCHOOL ATHLETIC EVENT SECURITY MEASURES

PROPOSAL NO. 0809-03-18-01

Notice is hereby given that proposals are respectfully requested from interested parties / vendors to provide training funded by a U.S. Department of Justice COPS Secure Our Schools grant. The topic of the training is "School Athletic Event Security Measures."

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 18, 2008, no later than 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Joyce Lipscomb is the point of contact for vendors and for the coordination of resources within the Public Safety Department, (864) 596-2010.

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For further information & a complete proposal package, please contact the Procurement & Property office at (864)596-2049. A complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-03-18-01

SUPPLIES

Description: CANNED & PACKAGED COMMODITIES

Solicitation Number: 348548-3/27/08-L

Delivery Point: SC Dept. of Corrections, Attn.: Tony Kelly, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

Bid Opening Date/Time: 3/27/08 – 1:00 pm

Bid Opening Location: SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Laurie Branham, (803) 896-1935 or branham.laurie@doc.state.sc.us

Description: CUSTOM WARM-UP SUITS & CUSTOM KIT BAGS

Solicitation Number: 6500

Delivery Point: Clemson University, Campus Recreation, 251 Fike Center, Clemson, SC 29634

Bid Opening Date/Time: 3/17/08 – 3:00 pm, ET

Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries to Buyer: Kylene Holbrook, CPPB, phone (864) 656-2392 or E-mail kgravle@clemson.edu

Download Bid From: www.clemson.edu/procurement click on "Bids"

Description: SINGLE MULTI-RACK, WITH WEIGHT STORAGE, TEXTURED POST, U.H.M.W. ALUM. PROTECTION – WILLIAMS STRENGTH MODEL I-MRRUHMW OR APPROVED ALTERNATE

Solicitation Number: 0708-46

Delivery Point: Carolina Forest High School, 700 Gardner Lacy Rd.,

Myrtle Beach, SC 29579, Attn.: Athletic Department

Bid Opening Date/Time: Monday, 3/10/08 – 3:00 pm

Bid Opening Location: Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

Direct Inquiries to Buyer: Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939 or E-mail mjackson@horrycountyschools.net

Download Bid From: <http://apps.hcs.k12.sc.us/apps/proc>

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUOTES FOR SNAP-ON AUTOMOTIVE TOOLS & ACCESSORIES

Solicitation Number: 108-6-3-10

Due Date/Time: 3/10/08 – 2:00 pm

Submit To: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640, fax (864) 855-8159

Solicitation Request: www.pickens.schoolfusion.us
Inquiries: Janpetersen@pickens.k12.sc.us

Description: WELD STATION 5 WORK CENTERS

Solicitation No.: RFB 270-(07-08)

Delivery Point: Cane Bay High School, 1624 State Rd., Summerville, SC 29483

Bid Opening Date/Time: 3/14/08 – 2:00 pm

Bid Opening Location: Berkeley County School District, Procurement Office, 229 East Main St., Moncks Corner, SC 29461

Direct Inquiries To: Teresa H. Rogers, CPPB, (843) 899-8665 or E-mail rogerst@berkeley.k12.sc.us

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR E.M.S. SUPPLIES

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B08050 – 03/26/08S

Delivery Point: Lexington County

Opening Date/Time: 3/26/08 – 3:00 pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR WEAPONS PURCHASE & DISPOSAL OF USED & CONFISCATED FIREARMS

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B08052 – 04/02/08S

Delivery Point: Lexington County

Opening Date/Time: 4/2/08 – 3:00 pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Description: PROVIDE & DELIVER AMMUNITION UNDER A TERM CONTRACT

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: C08012 - 04/09/08S

Delivery Point: Lexington County

Opening Date/Time: 4/9/08 – 3:00 pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

SPEED HUMPS FOR CITY OF CHARLESTON

Solicitation Number: 08-B008B.

The City of Charleston is accepting Invitation for Bids for Traffic Calming Devices (Speed Humps) Term Contract.

The City will receive bids until March 20, 2008, at 11:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Gary Cooper, Procurement Director, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401. This solicitation may also be obtained by clicking on the "Bidline" link at www.charlestoncity.info.

Telephone: (843) 724-7312.

Description: FURNISH & DELIVER OBSERVATION ROOM CAMERA / RECORDING KITS
Solicitation Number: RFQ-1982
Delivery Point: Florence, SC
Opening Date/Time: 3/21/08 – 2:00pm
Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC
Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu
Website From Which To Download Solicitation: <http://www.fmarion.edu/about/solicitationsandawards>

Description: BLACKINGTON BADGES
Solicitation Number: RFQ08-240697
Delivery Point: Columbia, SC
Quote Submittal Date/Time: 3/24/08 – 2:00pm
Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC
Quote Request: (803) 896-7625 or <http://www.scdps.org/bids.asp>
Buyer: Cathy Sprowls, CPPB, (803) 896-9672

FOR SALE

S.C. SURPLUS PROPERTY

Public Auction Number: 211
 A public auction will be held at 10:00am on Wednesday, March 12, 2008.
 Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.
 Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC
 Contact: Customer Service, (803) 896-6880
 Inspection: Tuesday, March 11, 2008, from 8:30am to 3:30pm & Wednesday, March 12, 2008, from 8:30am to 9:45am.

LONGLEAF PINE STRAW

Description: Pine Straw – sealed bids for the sale of approximately 1,045 acres of Longleaf pine straw on Sandhills State Forest
Solicitation Number: SHSF-1807-ADV-PS-08
Opening Date/Time: 3/17/08 – 10:00am
Opening Location: Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

CITY OF ROCK HILL AUCTION

Saturday, March 29, 2008
 10:00am
 1601 Cherry Rd. Rock Hill, SC 29732

Don't miss this opportunity to buy well maintained equipment & vehicles! Miscellaneous items such as computers, desks, tools, mowers, DVD players, bicycles & much more will be auctioned. For a full listing & images of vehicles, equipment & miscellaneous items, go to www.classicauctions.com

Directions: I-77 to Exit 82-B, auction is approximately 1 mile on right, directly in front of Cherry Park (the old Ford dealership)

Contact: Marty Burr, (803) 329-5551

HARBISON STATE FOREST TIMBER SALE

Harbison State Forest will be accepting bids for a per unit timber sale. It consists of an improvement cut on approximately 36 acres, a salvage harvest on approximately 21 acres, a seed tree removal on approximately 3 acres, & a shelterwood removal on approximately 3 acres. All trees to be cut are marked with yellow or blue paint.

The bidder will submit a bid amount on a per ton basis for pine pulpwood; per ton for pine chip-n-saw; & per ton for pine sawtimber. Bidders are to blend the per unit price for specialty products such as poles, posts, & "super pulp" into the appropriate product class.

Payment is to be made with in 14 days after trees are delivered to the receiving facility by the successful bidder approved by the Forestry Commission. A performance bond of \$2,000 will be required which will be refunded at the successful completion of this timber harvest.

Bids will be accepted by hand delivery or by mail. Bids will be opened publicly at 10:00pm on March 17, 2008, at the Harbison State Forest Office, 5600 Broad River Road, Columbia, SC.

For additional information, contact James Miller, (803) 896-889.

The SC Forestry Commission reserves the right to reject any or all bids

SC Forestry Commission
 Attn: Harbison State Forest
 PO Box 21707
 Columbia, SC 29221

FIRE TOWER SITES

The State of South Carolina will accept sealed bids for the sale of five former fire tower sites until 3:00pm, March 7, 2008. Any existing towers are being sold through

separate bids & are not included in this bid process.

- Aiken County – Monetta Fire Tower Site – 6.5± acres
- Allendale County – Ulmer Fire Tower Site – 10± acres
- Berkeley County – Oakley Fire Tower Site – 10± acres
- Kershaw County – Buffalo Fire Tower Site – 7.13± acres
- Williamsburg County – Cooper Fire Tower Site – 1.48± acres

Interested parties may contact Lisa Catalanotto, Budget & Control Board, (803) 737-0008, or download the Invitation to Bid from the State web site at www.gs.sc.gov/bids.

NOTICES

GRANTS AVAILABLE FOR NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS

REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS Fecal Coliform pollution through the implementation of a Total Maximum Daily Load (TMDL). See proposal guidance for list of eligible TMDLs.

Forty percent cash or in-kind matching funds required.

Deadline for proposals is 5:00pm, April 30, 2008.

For information & a copy of proposal guidance, go to <http://www.scdhec.gov/environment/water/grants.htm>

Meredith Murphy, NPS Coordinator
 SC Department of Health & Environmental Control, Bureau of Water
 2600 Bull Street
 Columbia, SC 29201

Phone: (803) 898-4222
 Fax: (803) 898-4140

Description: MID-YEAR DIABETES COALITION TRAINING
Date/Time: 4/2/08 – 10:00am – 4:00pm
Location: SC Department of Health & Environmental Control, Mills / Jarrett Bldg., 4th Floor, 1751 Calhoun St., Columbia, SC 29201
R.S.V.P. To: Lanique Stepney, (803) 545-4471 or stepnells@dhec.sc.gov
Procurement Officer: Michelle Robinson, CPPB, (803) 898-3469

**NEW EDITION
OF STATE ENGINEER'S MANUAL**

REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes a new edition of the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed edition may be viewed at www.mmo.sc.gov

Interested parties may submit comments in writing to the Office of State Engineer until March 24, 2008. Comments may be submitted:

By US Mail:
Office of State Engineer
1201 Main Street, Suite 600
Columbia, SC 29201

By facsimile:
Office of State Engineer
(803) 737-0639

By E-mail: Use the comment / question link on the OSE website:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>

The OSE requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to jaycock@mmo.state.sc.us
- Fax to (803) 737-0639

**SCBO Hardcopy
Subscription**

As of July 1, 2008, SCBO will no longer be published in hardcopy. With the advent of online SCBO over ten years ago, hard copy subscribers began switching their subscriptions to take advantage of the internet as a less expensive, more efficient way to access SCBO. At this point, hard copy subscriptions began to decline. In September 2007, the Division of Procurement Services decided to provide online SCBO at no charge, & hard copy subscriptions declined even further. It

has now become cost prohibitive to provide SCBO to subscribers in the hard copy.

If your subscription expires after July 1, 2008, you will be receiving information about how the time remaining on your subscription will be handled by the Materials Management Office.

SC Business Opportunities will continue to be available online at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time and budget requirements; (d) location and knowledge of locality of the project; (e) recent, current and projected work load of the person or firm; (f) creativity and insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small and Minority Business Assistance and firms that have not had previous state work; and (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code and Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the

State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
Effective February 26, 2008 Through March 3, 2008
LP Gas Average: \$1.5388

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.9235	\$2.9843
Unleaded Mid Grade (89 Octane)	\$2.9858	\$3.0356
Unleaded Premium (93 Octane)	\$3.1053	\$3.1769

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel and begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel and Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.sc.gov

Online SCBO: The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

