

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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### ARCHITECT / ENGINEERING SERVICES

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested firms experienced in providing geotechnical exploration & laboratory testing services necessary for the preparation of preliminary engineering recommendations & criteria for the proposed Port Access Road in North Charleston, SC. Initially, the Department will contract with the selected consultant to provide a preliminary geotechnical investigation including laboratory soils testing necessary to define preliminary engineering recommendations & construction criteria for the Port Access Road that will extend from Interstate 26 to the proposed Marine Container Terminal at the Charleston Naval Complex in Charleston County, SC. The proposed project is a new alignment, predominantly elevated structure, (approximately 1 mile in length), that includes a fully directional interchange at Interstate 26, & other related roadway improvements. At the discretion of the Department, requested services may be expanded to include completion of preliminary geotechnical engineering recommendations & construction criteria as well as any environmental engineering services, as detailed below, that may be required to successfully complete this phase of the project.

Requested services include, but are not limited to, field investigation including soil test borings, cone (seismic) penetration test soundings, dilatometer testing, undisturbed sampling, geophysical suspension logging, surface geophysical testing, & surveying; laboratory testing including classification, consolidation, shear strength, & other miscellaneous testing, field engineering including oversight of necessary field equipment, data report preparation which may be expanded to include reporting of geotechnical engineering & construction criteria, & any

other related duties deemed necessary. It should also be noted that a portion of the proposed alignment is located within areas which may be contaminated with hazardous materials. The requested services may include the development of suitable measures to remediate, contain, and/or dispose of any hazardous materials encountered during the exploration operations. The project as proposed must be completed on an accelerated schedule.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & sub-consultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBEs (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All

unmarked pages will be subject to release in accordance with law. Proposer should be prepared upon request to provide justification of why such materials should not be disclosed under the SC Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Rm. 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park St., Rm. 101, Columbia, SC 29201, no later than 2:00pm, March 17, 2008.

Requests for copies of the draft scope of services, EIS, or other inquires should be directed to the Geotechnical Design Manager, Chris Gaskins, at (803) 737-1473 or [gaskinscj@scdot.org](mailto:gaskinscj@scdot.org).

#### NOTICE TO ALL PHOTOGRAMMETRIC SERVICES FIRMS

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in performing professional photogrammetric services. The SCDOT at its discretion may select more than one firm to perform these services on various projects statewide.

The selected firms may be required to provide the following professional services, including consultation & planning, aerial photography, photo reproduction, photo mosaics, digital planimetric mapping, digital photogrammetric mapping, digital ground line cross sections, low altitude mapping, ground surveys for mapping control, & other related services. All deliverables will be provided in a format compatible & acceptable to the SCDOT project development process.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBEs (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

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Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Rm. 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Rm. 101, Columbia, SC 29201, no later than 2:00pm, March 19, 2008.

Requests for copies of the draft scope of services or other inquires should be directed to Surveys Manager Brian Ison at (803) 737-1361 or [IsonBD@SCDOT.org](mailto:IsonBD@SCDOT.org).

#### NOTICE TO ALL CONSULTING ENVIRONMENTAL and/or ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests letters of interest & current resume of qualifications from all interested environmental and/or engineering firms experienced in performing required environmental services including, but not limited to, including field investigations/ surveys, data collection, permit acquisition,

prepare environmental NEPA documents, conduct public hearings, interagency & public comment coordination, & all related studies as necessary to complete the environmental process.

The work will be performed under a three-year on-call contract. The work will be statewide & performed on an as-needed basis. The SCDOT may select more than one firm to perform this work.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBEs (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, FORMS SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

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Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Rm. 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Rm. 101, Columbia, SC 29201, no later than 2:00pm, March 20, 2002.

Requests for copies of the draft scope of services or other inquires should be directed to Environmental Operations Manager, Timothy Hunter, at (803) 737-1399 or [HunterTL@scdot.org](mailto:HunterTL@scdot.org).

#### NOTICE TO ALL CONSULTING ENVIRONMENTAL and/or ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests letters of interest & resumes of qualifications from all interested environmental and/or engineering firms experienced in performing required environmental services including, but not limited to, jurisdictional determinations, Clean Water Act Section 404/401 permit application & permit acquisition, navigational permitting, Coastal Zone Management Act compliance, & all related studies, such as Biological Assessments regarding state listed species, Endangered Species Act compliance & other NEPA compliance activities necessary to complete the permitting process, and/or to assist the SCDOT with various NEPA compliance.

The work will be performed under a three-year on-call contract. The work will be statewide & performed on an as-needed basis. The SCDOT may select more than one firm to perform this work.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBEs (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%).

Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

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All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Rm. 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Rm. 101, Columbia, SC 29201, no later than 2:00pm, March 20, 2002.

Requests for copies of the draft scope of services or other inquiries should be directed to Environmental Operations Manager, Tim Hunter, at (803) 737-1399 or [HunterTL@scedot.org](mailto:HunterTL@scedot.org).

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** AIKEN – CAMPUS SIGNAGE – AIKEN TECHNICAL COLLEGE

**Project Number:** H59-N434-MJ

**Location:** Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** New construction & refurbishment of existing campus directional signage. Sign types to include vehicular directional signage, pedestrian signage, parking lot identification, building identification, event signage & traffic lights. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** SGA Architecture LLC

**A/E Contact:** Jenny Horne

**A/E Address:** 456 King St., Ste. 200, Charleston, SC 29403

**A/E Telephone:** (843) 853-4506

**A/E Fax:** (843) 853-4507

**A/E E-mail:** [jenny@sgaarchitecture.com](mailto:jenny@sgaarchitecture.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Other:** AGC Builders Exchange, Augusta, Ga.

**Plans May Be Obtained From:** SGA Architecture

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/11/08 – 10:00am

**Place:** Room 727, Building 700

**Agency/Owner:** Aiken Technical College

**Name & Title of Agency Coordinator:** Michael Duncan, Campus Engineer

**Address:** PO Drawer 696, Aiken, SC 29802-0696

**Telephone:** (803) 593-9231

**Fax:** (803) 593-6641

**E-mail:** [duncanm@atc.edu](mailto:duncanm@atc.edu)

**Bid Due Date/Time:** 3/25/08 – 2:00pm

**Place:** Room 729, Building 700

**Hand Deliver Bids To:** Aiken Technical College, Attn.: Toni Marshall, PA, 2276 Jefferson Davis Hwy., Building 100, Room 123, Graniteville, SC 29829

**Mail Bids To:** Aiken Technical College, Attn.: Toni Marshall, PA, PO Drawer 696, Aiken, SC 29802-0696

**Project Name:** AIKEN – SECURITY UPGRADES

**Project Number:** H59-N451-MJ

**Location:** Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Selective addition of emergency telephones & security camera systems. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Belka Engineering Associates, Inc.

**A/E Contact:** Kevin Belka

**A/E Address:** 7 Clusters Court, Ste. 201, Columbia, SC 29210

**A/E Telephone:** (803) 731-0650

**A/E Fax:** (803) 731-2880

**A/E E-mail:** [kbelka@bellsouth.net](mailto:kbelka@bellsouth.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Belka Engineering Associates, 7 Clusters Court, Ste. 201, Columbia, SC 29210

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/11/08 – 11:00am

**Place:** ATC, Building 700, Room 727

**Agency/Owner:** Aiken Technical College

**Name & Title of Agency Coordinator:** Toni C. Marshall, Director of Procurement & Auxiliary Services

**Address:** 2276 Jefferson Davis Hwy., Graniteville, SC 29829

**Telephone:** (803) 593-9954

**Fax:** (803) 593-6641

**E-mail:** [marshall@atc.edu](mailto:marshall@atc.edu)

**Bid Due Date/Time:** 3/25/08 – 3:00pm

**Place:** ATC, Building 700, Room 729

**Hand Deliver Bids To:** Aiken Technical College, Building 100, Room 123,

2276 Jefferson Davis Hwy., Graniteville, SC 29829

**Mail Bids To:** Aiken Technical College, Attn.: Toni Marshall, PO Drawer 696, Aiken, SC 29802

**Project Name:** WHITTEN CENTER – BATHING EQUIPMENT REPLACEMENT – DORMS 204 & 205

**Project Number:** J16-9808-SG-B

**Location:** 28373 Hwy. 76 East, Clinton, SC 29325

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Purchase, delivery & setup of new specialty bathing equipment to replace existing outdated equipment. Test & certify that installed equipment meets manufacturer's specifications & performance criteria. Modification of plumbing will be awarded under a separate procurement contract. For site visits or directions, call Allen Prince at (864) 938-3548. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** <\$40,000

**Architect/Engineer:** SC Dept. of Disabilities & Special Needs

**A/E Contact:** Russell Armstrong, PE

**A/E Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**A/E Telephone:** (803) 898-9423

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [rarmstrong@ddsn.sc.gov](mailto:rarmstrong@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, (803) 898-9796

**Plan Deposit:** \$25.00, refundable

**Pre-Bid Conf.:** Non-mandatory

**Pre-Bid Date/Time:** 3/3/08 – 10:00am

**Place:** Whitten Center, Administration Building Conference Room

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Russell Armstrong, PE, Project Manager

**Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Telephone:** (803) 898-9423

**Fax:** (803) 898-9653

**E-mail:** [rarmstrong@ddsn.sc.gov](mailto:rarmstrong@ddsn.sc.gov)

**Bid Closing Date/Time:** 3/11/08 – 4:00pm

**Place:** DDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Russell

Armstrong, PE, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Russell Armstrong, PE, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Project Name:** WHITTEN CENTER – BATHING EQUIPMENT INSTALLATION – DORMITORIES 204 & 205

**Project Number:** J16-9808-SG-B1  
**Location:** 28373 Hwy. 76 East, Clinton, SC 29325

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Modify existing domestic hot & cold water plumbing to accommodate new specialty bathing equipment. Install wall-mounted bathing equipment. The new equipment is being simultaneously purchased under a separate procurement contract. For site visits or directions, call Allen Prince at (864) 938-3548. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** <\$10,000

**Architect/Engineer:** SC Dept. of Disabilities & Special Needs

**A/E Contact:** Russell Armstrong, PE

**A/E Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**A/E Telephone:** (803) 898-9423

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [rarmstrong@ddsn.sc.gov](mailto:rarmstrong@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, (803) 898-9796

**Plan Deposit:** \$25.00, refundable

**Pre-Bid Conf.:** Non-mandatory

**Pre-Bid Date/Time:** 3/3/08 – 10:00am

**Place:** Whitten Center, Administration Building Conference Room

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Russell Armstrong, PE, Project Manager

**Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Telephone:** (803) 898-9423

**Fax:** (803) 898-9653

**E-mail:** [rarmstrong@ddsn.sc.gov](mailto:rarmstrong@ddsn.sc.gov)

**Bid Closing Date/Time:** 3/11/08 – 4:00pm

**Place:** DDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Russell

Armstrong, PE, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Russell Armstrong, PE, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Project Name:** ALTERNATIVE ACADEMY FOR SUCCESS TECHNOLOGY UPGRADE

**Project Number:** 2008-24

**Location:** 107 Columbia Ave., Chapin, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Upgrade existing power distribution system as required for new computer, smart board & projector power & data raceway system

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Marty Atwater

**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210

**A/E Telephone:** (803) 252-6919

**A/E Fax:** (803) 799-5494

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/6/08 – 3:30pm

**Place:** Alternative Academy for Success, 107 Columbia Ave., Chapin. Meet at main office

**Agency/Owner:** School District Five of Lexington & Richland Counties

**Agency Coordinator:** Scott Carlin

**Address:** 1020 Dutch Fork Rd., Irmo, SC 29063

**Bid Due Date/Time:** 3/19/08 – 11:15am

**Place:** School District Five of Lexington & Richland Counties

**Hand Deliver Bids To:** 1020 Dutch Fork Rd., Irmo, SC 29063

**Mail Bids To:** 1020 Dutch Fork Rd., Irmo, SC 29063

**Project Name:** H. E. CORLEY ELEMENTARY TECHNOLOGY UPGRADE

**Project Number:** 2008-25

**Location:** 1500 Chadford Rd., Irmo, SC 29063

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Upgrade existing power distribution system as required for new computer, smart board & projector power & data raceway system

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Marty Atwater

**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210

**A/E Telephone:** (803) 252-6919

**A/E Fax:** (803) 799-5494

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/3/08 – 3:00pm

**Place:** H. E. Corley Elementary School, 1500 Chadford Rd., Irmo, SC 29063. Meet at main office

**Agency/Owner:** School District Five of Lexington & Richland Counties

**Agency Coordinator:** Scott Carlin

**Address:** 1020 Dutch Fork Rd., Irmo, SC 29063

**Bid Due Date/Time:** 3/19/08 – 11:00am

**Place:** School District Five of Lexington & Richland Counties

**Hand Deliver Bids To:** 1020 Dutch Fork Rd., Irmo, SC 29063

**Mail Bids To:** 1020 Dutch Fork Rd., Irmo, SC 29063

#### FIELD HOUSES FOR LANCASTER COUNTY SCHOOL DISTRICT

The Lancaster County School District is accepting competitive sealed bids for the construction of Field Houses at Andrew Jackson High School & Buford High School.

**Sealed Bids Will Be Received** no later than 3:00pm, on March 18, 2008. A non-mandatory pre-bid will be held on March 6, 2008, at 10:00am at the District Office, 300 South Catawba Street, Lancaster, SC 29720.

**Interested Bidders Should Contact** Jason Evans at 803-416-8827 for more information.

#### REBID

**Project:** ST. MATTHEWS DOWNTOWN REVITALIZATION

**Owner:** Town of St. Matthews, 313 Bridge Street, St. Matthews, SC 29135

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at the St. Matthews Town Hall, 313 Bridge Street, St. Matthews, SC 29135, on Thursday, March 20, 2008, until 2:00pm, local time, at place of bidding & at said office will be publicly opened & read aloud. Submittals shall be sent to Mr. Dick Whetstone, Administrator, Town of St. Matthews, 313 Bridge Street, St. Matthews, SC 29135. It is the contractor's responsibility to have his/her bid in Town Hall, by the above noted time & date.

**Project Description:** The project includes, but is not limited to, the construction of concrete sidewalks, brick pavers, concrete curb & gutter, concrete driveway & landscape planters & street trees, as detailed in the construction documents.

**Pre-Bid Conference:** An on-site pre-bid conference will be held on Tuesday, March 11, 2008, at 2:00pm, local time. The site is located on the corner of Bridge Street (S.C. Hwy 6) & Railroad Avenue (S-9-46) in St. Matthews SC.

**Documents Available:** Plans & specifications may be examined at the Dodge Plan Room & AGC Plan Room in Columbia, SC. Copies of plans & specifications may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205. Office contact is John B. Whitten, (803) 254-3791.

**Deposit:** A nonrefundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken.

**Owner's Rights:** The Owner reserves the right to waive technicalities in bidding & to reject all bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible bidder.

### HAMMOND HILL ELEMENTARY SCHOOL ROOF REPLACEMENT

**Sealed Bids Will Be Received** by Aiken County Public Schools at the District Administrative Office, 1000 Brookhaven Dr., Aiken, SC 29803 for "Roof Replacement at Hammond Hill Elementary School".

Bids will be received until 2:00pm, on Thursday, March 13, 2008, after which time they will be publicly opened & read.

**Work To Be Performed** under the base bid includes, but is not limited to, removal & disposal of existing gravel surfaced asphalt built-up roofing, existing ballasted EPDM single ply membrane roofing, flashings, & sheet metal, removal of non-friable asbestos containing roofing materials (ACRM), & some deck replacement, installation of new rigid insulation, new 4-ply asphalt built-up roofing with gravel surfacing, new flashings, sheet metal, & accessories integrated into the roofing system.

**Prospective Bidders Shall Submit** a pre-qualification statement by 5:00pm, on March 3, 2008, at the office of the consultant / engineer. Prospective bidders shall contact consultant / engineer for package. Failure to submit a pre-qualification statement by the time indicated shall be grounds for non-admittance to the mandatory pre-bid meeting & for rejection of contractor's bid. Contractors previously pre-qualified are allowed to submit a letter indicating that none of the required information in the pre-qualification statement has changed in the past 6 months from the time of the due date of the pre-qualification statement.

**As Part Of The Bid Form**, bidders are required to submit a Manufacturer's Acknowledgement Form with the bid, indicating the bidder is an approved & certified installer of the specified roof system for a minimum of (5) years & the manufacturer acknowledges review & acceptance of the plans & specifications. Failure to submit Manufacturer's Acknowledgement Form shall be grounds for rejection of any bid submitted.

**Bid Documents May Be Obtained** from the consultant / engineer, Roof Engineering, Inc. at the office of REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414. A \$50.00 plan deposit is required & will be returned

to bono fide bidders provided plans are returned within ten (10) days after bid date. Please direct all questions to Mr. Roger Parker of REI, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414, (843) 225-6272, Fax (843) 225-6273.

**Bid Bond In Shall Be Accompanied** by a deposit equal to not less than five percent (5%) of the gross bid price, made payable to Aiken County Public Schools. The deposit will be retained by Aiken County Public Schools as liquidated damages in the event of failure of the successful bidder to execute the contract within ten (10) days after award or to give satisfactory surety as required by contract documents.

**A Mandatory Pre-Bid Meeting Will Be Held** at the Hammond Hill Elementary School, on 901 W. Woodlawn Avenue, North Augusta, SC 29841 starting at 10:00am, on Wednesday, March 5, 2008. All bidders are required to attend.

**All Contractors Are Hereby Notified** that they shall be properly licensed under the State Laws governing their trades in the State of South Carolina. The Owner reserves the right to reject any or all bids, to accept any bid submitted, & to waive any formalities, & to negotiate with the low bidder or bidders on any changes he considers necessary or desirable for his own interests.

### DESIGN / BUILD FIRE STATION FOR CROSSWELL FIRE DISTRICT

**Pickens County Is Accepting Sealed Bids** from general contractors for design / build of a 5600 sq. ft. fire station for the Crosswell Fire District.

**Firms Interested In Submitting A Bid** may contact Pickens County Purchasing office at (864) 898-5921.

**Bids Will Be Accepted** until 2:00pm, March 20, 2008. Bids will be opened in the boardroom at the county administration building, 222 McDaniel Ave., Pickens, SC

### EAST FLORENCE STORMWATER MANAGEMENT IMPROVEMENTS

BID NO. 2008-08

**Sealed Bids Will Be Received** for the construction of the East Florence Stormwater Management Improvements. This project consists of the construction of a stormwater wetlands area, two gravel parking lots access driveways, storm drainage piping & structures, erosion & sediment control measures, wetlands plantings, seeding & other related improvements on City property located off of National Cemetery Road in Florence, SC. All bids will be subject to the conditions stated in the bid document.

**Time Limit:** 210 Calendar Days

**Bid Opening Date/Time:** Tuesday, April 1, 2008 at 2:00pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing/ Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Documents Including Drawings & technical specifications** are available for review at the office of the Engineer. Bidders, suppliers, & sub-contractors may purchase contract documents from the engineer for bidding purposes at a cost of \$125.00 per set. No refund will be made. Please provide current mailing & street addresses, telephone, & fax numbers when ordering bid documents.

**Engineer:** Hayes, Seay, Mattern & Mattern, Inc., 181 East Evans St., Suite 23, BTC-105, Florence, SC 29506, (843)669-4491, Fax (843) 669-2881

**A Bid Bond In The Amount Of 5%** of the contractor's bid shall accompany the bid proposal. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of 60 days after the actual bid opening date.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such circumstances not under the control of the contractor will be considered by the engineer for time extension.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### MOUNT PLEASANT MEMORIAL WATERFRONT PARK, WAR MEMORIAL & VISITORS CENTER

BID NUMBER 0708-026-EB

**The Town Of Mount Pleasant (Town)** will receive sealed bids from qualified bidders for site work, pedestrian & vehicular paving, pier structures (railings, shade structures, buildings), pier snack & tackle shop, playground, lighting, landscaping, irrigation, War Memorial, Sweetgrass Pavilion, & Visitors Center at the Mount Pleasant Memorial Waterfront Park on Wingo Way in Mount Pleasant, SC, as specified within the solicitation documents. Construction time for this project shall be three hundred sixty-five (365) calendar days from the construction start date, which will be established in the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Mount Pleasant Memorial Waterfront Park, War Memorial, & Visitors Center," including the bidder's name, & license number. Bids must be submitted no later than 3:00pm, March 20, 2008 to the Purchasing Division at the

Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101, of the Court-Council Building of the Town of Mount Pleasant's Municipal Complex, at 100 Ann Edwards Lane, Mount Pleasant, SC 29464. While it is not required, bidder's representatives are encouraged to be present at the bid opening.

**The Bids Must Be Signed** by an official authorized to bind the bidder & it shall contain a statement to the effect that the bid is firm for a period of at least sixty (60) calendar days for acceptance by the Town. Bids must be submitted showing the bid title as reflected on page one (1) of the solicitation document. Bids shall be submitted on the Bid Form provided with the specifications & other solicitation documents.

**A Mandatory Pre-Bid Conference** to review scope of work & visit the site (weather permitting) is scheduled for 2:00pm, March 5, 2008. This conference will convene in council chambers, located in the court-council building of the Town of Mount Pleasant's Municipal Complex, at 100 Ann Edwards Lane, Mount Pleasant, SC 29464. All interested bidders shall make necessary arrangements to attend.

**A Bid Security Deposit Shall Be Required** from all bidders, equal to five (5%) percent of the bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate performance & labor & material payment bonds equal to one hundred (100%) percent of the contract amount will be required from the successful bidder upon signing of the contract. All bidders shall be properly licensed by the State of South Carolina.

All inquiries shall be directed to Ed Barbee, CPPB, Senior Purchasing Agent, (843) 884-8517, ext. 3427, or his designee.

**Interested, Qualified Bidders May Obtain** the solicitation documents, specifications & plans after February 24, 2008 from McKellar & Associates Architects, 941 Houston Northcutt Boulevard, Ste. 201 Mount Pleasant, SC 29464, (843) 884-9085.

**Non-Refundable Fee:** Four Hundred & 00/100 (\$400.00) Dollars, Note: Bidders must contact McKellar & Associates prior to picking up the specifications & plans.

**Solicitation Documents, Specifications & Plans Will Be Available** for examination in the McGraw Hill Dodge Plan Room & Carolinas AGC Plan Room in Charleston, SC.

**This Bid Does Not Commit** the Town of Mount Pleasant to award a contract, to pay any costs incurred in the preparation of a Bid, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bidding, to negotiate with all qualified Bidders, to accept or reject any or all bids received as a result of this Invitation to cancel in part or in its entirety & to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

## EQUIPMENT

**Description:** FURNISH RADAR VEHICLE DETECTION (R.V.D.) ASSEMBLY

**Solicitation Number:** SB9878 – 03/24/08

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/24/08 – 10:00am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie Stephens, CPPB, (803) 737-1530

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** HYDRAULIC BOOM MOWER

**Solicitation Number:** Q408113DS

**Delivery Point:** SCDNR, 305 Black Oak Rd., Bonneau, SC 29431

**Bid Opening Date/Time:** 3/13/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** MACHINE SHOP TOOLS

**Solicitation Number:** 6488

**Delivery Point:** CU-ICAR, Campbell Graduate Engineering Center, 4 Research Dr., Greenville, SC 29607

**Bid Opening Date/Time:** 3/10/08 – 3:00pm

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** AMPHIBIOUS

UNDERCARRIAGE FOR CATERPILLAR 322C-L HYDRAULIC EXCAVATOR

**Solicitation Number:** B408104JM

**Delivery Point:** Santee Coastal Reserve, 220 Santee Gun Club Rd., McClellanville, SC 29458

**Bid Opening Date/Time:** 3/18/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS TO FURNISH, DELIVER & INSTALL A WALK-IN COOLER / FREEZER AT GARRETT CULINARY SCHOOL

**Details:** Removal & disposal of existing unit is also required under this solicitation

**Solicitation Number:** B8024

**Pre-Bid Conf.:** 3/4/08 – 10:00am, EST, at Garrett Academy, 2371 Gordon St., North Charleston, SC 29405

**Deadline for Questions:** 3/6/08 – 12:00pm, EST, via fax at (843) 566-1972

**Delivery Point:** North Charleston, SC

**Bid Opening Date/Time:** 3/11/08 – 2:00pm, EST

**Bid Opening Location:** Procurement Conference Room, Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC

**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

**Description:** CONTRACT FOR RETROFITTING DEIONIZED WATER SYSTEMS

**Solicitation Number:** 6484

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 3/17/08 – 2:15pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or call (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** PROVIDE TWO-COLOR PRESS FOR PRINT SHOP

**Details:** Press must meet or exceed specifications of an AB Dick Model 9985

**Solicitation Number:** 08-FD021

**Delivery Point:** Florence, SC

**Opening Date/Time:** 3/10/08 – 11:00am

**Opening Location:** Florence-Darlington Technical College, Purchasing Dept., 2715 West Lucas St., Hwy. 52, Florence, SC

**Direct Inquiries to Buyer:** Lorena McLeod, (843) 661-8341 or E-mail [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR ROPE RESCUE EQUIPMENT

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B08048 – 03/13/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 3/13/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**TOWED AERIAL PLATFORM LIFT FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for a Towed Aerial Platform Lift.

Bids must be received no later than 3:00pm on Thursday, March 6, 2008, at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC.

Interested parties should contact Chuck Watkins at (864) 260-4164.

**Description:** DOUBLE WALL CYLINDRICAL STERILIZER

**Solicitation Number:** USC-RFQ-1197-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/5/08 – 3:00pm

No public bid opening will be held

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** FURNISH / DELIVER & INSTALL CARDIO EQUIPMENT

**Solicitation Number:** USC-IFB-1195-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/6/08 – 11:00pm

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PROGRAMMABLE TEMPERATURE CONTROLLER WITH MODULES

**Solicitation No.:** 570016-284044-70605-03/07/08

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 3/7/08 – 2:00pm

**Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

**Direct Inquiries To Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** STEEL LABORATORY CASEWORK

**Solicitation Number:** 6489

**Site Visit:** Optional, contact John Finn at (864) 656-2406 to schedule an appointment

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 3/17/08 – 3:00pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries T Buyer:** Kyleene Holbrook, [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or (864) 656-2392

**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**VARIOUS EQUIPMENT FOR CITY OF GREENVILLE**

**INVITATION FOR BIDS**

The City of Greenville, South Carolina is accepting sealed bids for the purchase & delivery of the following:

1. **IFB NO. 08-3192**  
**Description:** Two (2) Solar Powered, Trailer-Mounted Message Boards. Units shall be the new & the latest type. Must meet all federal (MUTCD), state regulations, be SCDOT certified, etc.  
**Bid Opening Date & Time:** March 4, 2008; 3:00pm
2. **IFB NO. 08-3193**  
**Description:** A Crawler Mounted Excavator designed for digging, trenching & moving material. Unit shall be new, latest design, or update of existing model. Must be ready for immediate operation. etc.  
**Bid Opening Date & Time:** March 18, 2008; 3:00pm
3. **IFB NO. 08-3194**  
**Description:** A 2008 truck With Mounted Articulating Overcenter Aerial Device. Vehicle shall be new, unused, current year model, light duty, 4 wheel drive, cab & chassis with mounted basket, etc.  
**Bid Opening Date & Time:** March 19, 2008; 3:00p.m
4. **IFB NO. 08-3195**  
**Description:** A Rear Loader Garbage Truck With 30+ Cubic Yard Refuse Body Mounted on Cab & Chassis. Equipment shall be new, unused, latest design, capable of compacting/transporting refuse to a land-fill/transfer station, etc.  
**Bid Opening Date & Time:** March 11, 2008; 3:00pm

Bid packet containing specifications checklist, terms & conditions, bid form, etc., may be obtained from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com)
- [http://www.greatergreenville.com/city-government/bid\\_openings.asp](http://www.greatergreenville.com/city-government/bid_openings.asp)

Sealed bids will be received until opening dates & times stated for each bid at the above address, promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** DIGITAL PRESS  
**Solicitation Number:** 5400000207  
**Delivery Point:** Columbia

**Opening Date/Time:** 3/5/08 – 2:30pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [tracy.hill@cio.sc.gov](mailto:tracy.hill@cio.sc.gov)

**For Electronic Copy of This Solicitation, See Web Site:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** 3RD PARTY HOSTED, PAYMENT PROCESSOR

**Solicitation Number:** 6466

**Delivery Point:** Bursar's Office, Sikes Hall, Clemson, SC 29634

**Bid Opening Date/Time:** 3/18/08 – 2:45pm

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090

**Download Bid From:**

<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED PROPOSALS FOR TECHNOLOGY CONSULTING SERVICES

**Details:** Interested vendors must have an office located within 100 miles of Pickens County

**Solicitation Number:** 108-4-3-10

**Due Date/Time:** 3/10/08 – 3:00pm

**Submit To:** School District of Pickens County, Attn.: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** [JanPetersen@pickens.k12.sc.us](mailto:JanPetersen@pickens.k12.sc.us)

**Bid Request:** [www.pickens.schoolfusion.us](http://www.pickens.schoolfusion.us)

**Description:** COMPREHENSIVE SECURITY GAP ANALYSIS FOR PCI DSS HIPAA & ISO FRAMEWORKS

**Solicitation Number:** RFQ-08-39-JS-Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 3/4/08 – 2:00pm

No public bid opening will be held

**Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To Buyer:** Justin Schiavoni, [schiavonij@cofc.edu](mailto:schiavonij@cofc.edu), (843) 953-5483

**Download solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**DIGITAL IMAGE STORAGE SYSTEM FOR CITY OF ANDERSON**

The City of Anderson Police Department (the agency) has received a Justice Assistance Grant through the SC Dept. of Public Safety (1G07017). The grant is intended to fund a forensics unit & the associated equipment needed to process crime scenes. The City of Anderson Police Department is attempting to procure a Digital Image Storage System for the City of Anderson Police Department's Forensic Division (CSI).

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at:

[http://www.cityofandersonsc.com/taking\\_care\\_of\\_business/bids\\_&\\_rfps/index.html](http://www.cityofandersonsc.com/taking_care_of_business/bids_&_rfps/index.html)

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon, on Wednesday, March 5, 2008. The actual / physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Friday, March 7, 2008, at 2:00pm, in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Captain Kevin Marsee, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301 / (864)844-1560 / E-mail: [kmarsee@cityofandersonsc.com](mailto:kmarsee@cityofandersonsc.com).

**MAINTENANCE / REPAIR**

**Description:** REFINISH SELECTED WOOD FLOORS IN BLATT P.E. CENTER & STROM THURMOND HEALTH & WELLNESS CENTER

**Solicitation Number:** USC-RFQ-1197-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/4/08 – 3:00pm

No public bid opening will be held

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**RESIDENTIAL REPAIRS FOR CITY OF SPARTANBURG**

PROPOSAL NO. 0809-0311-01

Notice is hereby given that the City of Spartanburg is seeking bids to repair residential owner-occupied property through the Housing Service Department.

The City of Spartanburg notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) Follow the link for Invitation for Bids.

There will be a mandatory pre-bid tour held on Tuesday, February 26, 2008, starting at 9:00am, at 734 S. Liberty Street, Spartanburg, SC.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 11, 2008, at 3:00pm., City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. For information, contact Lynn Coggins, Construction Project Administrator, City of Spartanburg at (864) 596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-03-11-01

**REPLACEMENT OF H.V.A.C. CONDENSER UNIT AT T. K. GREGG CENTER**

PROPOSAL NO. 0809-03-11-03

Notice is hereby given that the City of Spartanburg is respectfully seeking vendors to provide mechanical services for replacement of HVAC condenser unit at the T K Gregg Center. Work will include removal of existing unit, inspection of curb, setting & replacement with new equipment, re-piping, & start up of unit.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, March 11, 2008, 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0809-03-11--03

**MINOR CONSTRUCTION**

**Invitation for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** DEVILS FORK STATE PARK – VILLA PORCH CONSTRUCTION

**Project Number:** P28-9635-AC

**Location:** Devils Fork State Park, 161Holcombe Circle, Salem, SC 29676

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Removal & re-placement of 10 wooden stair-cases / access ramps at front & rear of villas

**Construction Cost Range:** \$50,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** David R. Simms, PE

**A/E Address:** 1205 Pendleton St., Ste. 244, Columbia, SC 29201

**A/E Telephone:** (803) 734-0258

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [dsimms@scprtc.com](mailto:dsimms@scprtc.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** HCAC

**Plans May Be Obtained From:**

[www.scprtcconstructionbids.com](http://www.scprtcconstructionbids.com)

**Plan Deposit:** \$10.00, non-refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:**  
David R. Simms, PE, Chief Engineer

**Address:** 1205 Pendleton St., Ste. 244, Columbia, SC 29201

**Telephone:** (803) 734-0258

**Fax:** (803) 734-1042

**E-mail:** [dsimms@scprtc.com](mailto:dsimms@scprtc.com)

**IFQ Due Date/Time:** 3/21/08 – 2:00pm

**Place:** Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver IFQ To:** SCPRT, Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Mail IFQ To:** SCPRT, Attn.: David R. Simms, PE, 1205 Pendleton St., Ste. 244, Columbia, SC 29201

**Description:** PEA HOUSE BOAT LANDING PROJECT

**Details:** The Georgetown County Public Services, Department of Capital Projects, is soliciting sealed bids for the construction of a boat landing facility at the site known as Pea House Boat Landing, located on the Black River at the terminus of Big Dam Swamp Drive, off County Line Road (SC-41) in the western portion of Georgetown County

**The Work Includes** all labor, materials & equipment to construct a 140' x 28' x 6" reinforced concrete boat ramp with excavation & rock fill, at a 14% slope & with a V-groove finish, construct a 90' x 8' aluminum ground-out floating courtesy dock system with related pilings, a 50' x 8' x 4" concrete dock pad, a 26' x 8' concrete abutment & side slope stabilization. Construct an asphalt parking area approximately 260' x 100', with drainage pipes & access drives

**Solicitation Number:** 08-015

**Site Visit:** The bidder is expected to become familiar with site conditions which may affect the work & to check all dimensions

**Bid Opening Date/Time:** Wednesday, 3/12/08 – 4:00pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.

**Website with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

**Buyer:** Kyle Prufer, (843) 545-3082

### DEMOLITION OF RESIDENTIAL STRUCTURES FOR SPARTANBURG, SC

PROPOSAL NO. 0809-03-11-02

Notice is hereby given that the City of Spartanburg is requesting proposals to demolish several houses at various locations throughout the City of Spartanburg.

The City of Spartanburg notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

There will be a mandatory pre-bid tour held on Wednesday, February 27, 2008, starting at 9:00am, at 482 Stevens Street, Spartanburg, SC.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 11, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. For information, contact Lynn Coggins, Construction Project Administrator, City of Spartanburg at (864) 596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal

package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-03-11-02

## PRINTING

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING A BEST VALUE BID FOR THE PRINTING & DELIVERY OF THE 2009 C.C.S.D. CURRICULUM & INSTRUCTION GUIDES

**Solicitation Number:** B8022

**Pre-Bid Conf.:** 3/5/08 – 11:00am, EST, at Procurement Services, 3999 Bridge View Dr., North Charleston, SC 29405

**Deadline for Questions:** 3/7/08 – 12:00pm, EST, via E-mail to [Michele.wright@charleston.k12.sc.us](mailto:Michele.wright@charleston.k12.sc.us)

**Delivery Point:** Charleston County, SC

**Bid Opening Date/Time:** 3/18/08 – 2:00pm, EST

**Bid Opening Location:** Procurement Conference Room, Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC

**Direct Inquiries to Buyer:** Michele Wright, (843) 566-1817

## SERVICES

**Description:** BANKING SVCS- TECHNICAL COLLEGE OF LOWCOUNTRY

**Solicitation Number:** 5400000202

**Opening Date/Time:** 3/13/08 – 2:30pm

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Kimber Craig

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**  
[scho@mmo.sc.gov](mailto:scho@mmo.sc.gov)

**Description:** PUBLIC RELATIONS FOR S.C.P.R.T.

**Solicitation Number:** 5400000080

**Deadline for Questions:** 3/7/08 – 5:00pm

**Submittal Deadline:** 3/25/08 – 2:30pm

**Submittal Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmmanos@mmo.sc.gov](mailto:cmmanos@mmo.sc.gov)

**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation,**  
**See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FIXED PRICE CONTRACT FOR TRAFFIC COUNTS FOR TRAFFIC ENGINEERING AT HEADQUARTERS BUILDING, COLUMBIA  
**Solicitation Number:** SB9874 – 03/25/08  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/25/08 – 10:00am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Margaret J. Oswald  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** CARPET REPLACEMENT AT SC DEPARTMENT OF MENTAL HEALTH CHAPEL  
**Solicitation Number:** Q0071-08-JS  
**Site Visit:** Mandatory. 3/5/08 – 10:30am at SCDMH Chapel, 7901 Farrow Rd., Columbia, SC  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 3/13/08 – 3:15pm  
**Bid Opening Location:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201  
**Bid Request:** Lauren Russell at (803) 898-8481  
**Buyer:** Julie Scott, (803) 898-8481

**Description:** MAILING OF 409,000 MEDICAID LETTERS  
**Details:** This one-page letter will be folded & inserted into #10 regular envelopes. The mailing address & indicia are to be printed onto the envelopes. The envelopes & mailing disk containing the addresses will be provided by the Agency. The postage also will be supplied by the Agency  
**Solicitation Number:** 02-25-08-LH  
**Bid Opening Date/Time:** 3/5/08 – 2:00pm  
**Bid Opening Location:** SC Dept. of Health & Human Services, 1801 Main St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Leon E. Hines  
**Telephone:** (803) 898-1002

**Description:** PROVIDE CONSULTING SERVICES FOR U.S.C. SCHOOL OF PHARMACY, AS SPECIFIED  
**Solicitation Number:** USC-RFQ-1198-JN  
**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/3/08 – 3:00pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** FURNISH ALL LABOR, MATERIALS & EQUIPMENT FOR A FRONT-LOAD & RECYCLING VEHICLE TRUCK WASH CONTRACT FOR THE U.S.C. ENVIRONMENTAL SERVICES DEPARTMENT  
**Solicitation Number:** USC-RFQ-1199-CWP  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/3/08 – 11:00am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**Description:** SECURE ON-SITE DOCUMENT SHREDDING SERVICES FOR TRI-COUNTY TECHNICAL COLLEGE'S PENDLETON & ANDERSON CAMPUS LOCATIONS  
**Solicitation Number:** 08-TC0222  
**Delivery Points:** Pendleton & Anderson, SC  
**Bid Opening Date/Time:** 3/18/08 – 2:00pm  
**Bid Opening Location:** Tri-County Technical College, Ruby Hicks Building, Room 113, 7900 US Highway 76, Pendleton, SC 29670  
**Direct Inquiries to Buyer:** Wilma Johnston, phone (864) 646-1795, fax (864) 646-1889 or E-mail [wjohnsto@tctc.edu](mailto:wjohnsto@tctc.edu)  
**Bid Request:** Send E-mail to [wjohnsto@tctc.edu](mailto:wjohnsto@tctc.edu) with solicitation number in subject line

**Description:** PROVIDE VIRTUAL TRAINING CLASSES PACKAGE FOR MICROSOFT S.Q.L. FOR SIX  
**Solicitation Number:** 14016  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 3/7/08 – 11:00am  
**Location:** Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC

**Direct Inquiries To Buyer:** Lorena McLeod, (843) 661-8341 or [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

### GROUNDS MAINTENANCE OF FOUR SPARTANBURG PARKS

PROPOSAL NO. 0809-03-11-04

Notice is hereby given that the City of Spartanburg requests the submission from qualified & responsible vendors to provide grounds maintenance for the following four (4) City parks:

- Mary H. Wright Greenway
- Irwin Park
- Andrews Farm Park
- Stewart Park

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 11, 2008, 3:00pm., City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
 Attn.: Procurement & Property Division  
 PO Box 5107  
 145 West Broad Street  
 Spartanburg, SC 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-03-11-04

## SUPPLIES

**Description:** LABORATORY EQUIPMENT, CHEMICALS & SUPPLIES  
**Solicitation Number:** 08-S7679  
**Delivery Point:** As Specified, SC  
**Opening Date/Time:** 3/10/08 – 11:00am  
**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Gary Hodgkin  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** FURNISH & DELIVER  
 GLARE SHIELD SYSTEM  
**Solicitation Number:** Q247917  
**Delivery Point:** Conway, SC  
**Bid Opening Date/Time:** 3/7/08 – 5:00pm.  
 Not a public bid opening  
**Bid Opening Location:** SC Department of  
 Transportation, 955 Park St., Co-  
 lumbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803)  
 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurerment>  
**Buyer:** Sateria P. West, CPPB

**Description:** CONTRACT TO PURCHASE  
 PERISHABLE & NON-  
 PERISHABLE FOOD ITEMS  
**Solicitation Number:** B00000000809  
**Pre-Bid Conf.:** Mandatory. 3/18/08 –  
 10:00am at Jamil Temple Board  
 Room, 206 Jamil Rd., Columbia,  
 SC 29210  
**Delivery Point:** Darlington County School  
 District  
**Opening Date/Time:** 5/7/08 – 10:00am  
**Opening Location:** Jamil Temple Board  
 Room, 206 Jamil Rd., Columbia,  
 SC 29210  
**Direct Inquiries To:** Pam Vaughan, (843)  
 398-2315  
**Buyer:** Vicki Williams  
**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Telephone:** (843) 398-2272  
**Web Site:**  
[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** ANNUAL CONTRACT  
 FOR STEAM PIPE MATERIALS  
**Solicitation Number:** 6487  
**Delivery Point:** Clemson University Facili-  
 ties, Klugh Avenue, Clemson SC  
 29634  
**Bid Opening Date/Time:** 3/11/08 – 2:00pm  
**Bid Opening Location:** Clemson Univer-  
 sity, Procurement Services, Ad-  
 ministrative Services Building, Si-  
 las N. Pearman Boulevard, Clem-  
 son, SC 29634  
**Direct Inquiries To:** Jan Wright,  
[janice2@clemson.edu](mailto:janice2@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)  
**Buyer:** Ellen Gideon, call (864) 656-2066 or  
 E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

### PREFABRICATED STEEL BRIDGE FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Cox  
 Road Prefabricated Steel Bridge.

Bids must be received no later than 10:00am on  
 Thursday, March 20, 2008, at the Anderson  
 County Purchasing Department, 101 South Main  
 St., Room 111, Anderson, SC.

Interested parties should contact Chuck Watkins  
 at (864) 260-4164.

## AUDITING SERVICES

**Description:** PROVIDE FINANCIAL  
 & COMPLIANCE AUDITS  
 FOR HORRY-GEORGETOWN  
 TECHNICAL COLLEGE FOR  
 A PERIOD OF FIVE YEARS,  
 STARTING JULY 1, 2008  
**Solicitation Number:** RFP 0007-07  
**Proposer's Conference:** 3/11/08 – 10:00am on  
 the Conway Campus, Building 100,  
 Room 107  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 4/10/08 – 2:00pm  
**Opening Location:** Horry-Georgetown Technical  
 College, Procurement Office, Bldg.  
 100, Room 111, 2050 Hwy. 501 East,  
 Conway, SC 29526  
**Direct Inquiries To:** Ellen Black at (843) 349-  
 5211 or E-mail [ellen.black@hgtc.edu](mailto:ellen.black@hgtc.edu)  
**Bid Request to Buyer:** Sybelia Harley.  
[sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone  
 (843) 349-5207

## FOR SALE

### LONGLEAF PINE STRAW

**Description:** Pine Straw – sealed bids for  
 the sale of approximately 1,045  
 acres of Longleaf pine straw on  
 Sandhills State Forest  
**Solicitation Number:** SHSF-1807-ADV-PS-08  
**Opening Date/Time:** 3/17/08 – 10:00am  
**Opening Location:** Sand Hills State Forest, PO  
 Box 128, Patrick, SC 29584  
**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

### HARBISON STATE FOREST TIMBER SALE

Harbison State Forest will be accepting bids for a  
 per unit timber sale. It consists of an improvement  
 cut on approximately 36 acres, a salvage harvest  
 on approximately 21 acres, a seed tree removal  
 on approximately 3 acres, & a shelterwood re-  
 moval on approximately 3 acres. All trees to be cut  
 are marked with yellow or blue paint.

The bidder will submit a bid amount on a per ton  
 basis for pine pulpwood; per ton for pine chip-  
 saw; & per ton for pine sawtimber. Bidders are to  
 blend the per unit price for specialty products such  
 as poles, posts, & "super pulp" into the appropriate  
 product class.

Payment is to be made within 14 days after trees  
 are delivered to the receiving facility by the suc-  
 cessful bidder approved by the Forestry Commis-  
 sion. A performance bond of \$2,000 will be re-  
 quired which will be refunded at the successful  
 completion of this timber harvest.

Bids will be accepted by hand delivery or by mail.  
 Bids will be opened publicly at 10:00pm on March  
 17, 2008, at the Harbison State Forest Office,  
 5600 Broad River Road, Columbia, SC.

For additional information, contact James Miller,  
 (803) 896-889.

The SC Forestry Commission reserves the right to  
 reject any or all bids

SC Forestry Commission  
 Attn: Harbison State Forest  
 PO Box 21707  
 Columbia, SC 29221

### SC SURPLUS PROPERTY

**Public Auction Number:** 209

A public auction will be held at 10:00am, on  
 Wednesday, February 27, 2008.

Property in lots, including vehicles, will be auc-  
 tioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston  
 Ave., West Columbia, SC

**Contact:** Customer Service, (803) 896-6880

**Inspection:** Tuesday, February 26, 2008, from  
 8:30am to 3:30pm & Wednesday, February 27,  
 2008, from 8:30am to 9:45am.

### FIRE TOWER SITES

The State of South Carolina will accept sealed  
 bids for the sale of five former fire tower sites until  
 3:00pm, March 7, 2008. Any existing towers are  
 being sold through separate bids & are not in-  
 cluded in this bid process.

Aiken County – Monetta Fire Tower Site – 6.5±  
 acres  
 Allendale County – Ulmer Fire Tower Site – 10±  
 acres  
 Berkeley County – Oakley Fire Tower Site – 10±  
 acres  
 Kershaw County – Buffalo Fire Tower Site – 7.13±  
 acres  
 Williamsburg County – Cooper Fire Tower Site –  
 1.48± acres

Interested parties may contact Lisa Catalanotto,  
 Budget & Control Board,  
 (803) 737-0008, or download the Invitation to Bid  
 from the State web site at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

## SCBO NOTES

Due to space constraints, the SCBO Notes have  
 not been included in this issue of the SCBO. They  
 are available, however, at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
 or by email request to [mfowler@mmo.sc.gov](mailto:mfowler@mmo.sc.gov).

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective February 19, 2008 Through February 25, 2008  
LP Gas Average: \$1.4630

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.7643	\$2.7804
Unleaded Mid Grade (89 Octane)	\$2.8233	\$2.8319
Unleaded Premium (93 Octane)	\$2.9414	\$2.9731

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mfowler@mmo.sc.gov](mailto:mfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

