

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

July 20, 2006

Volume 26, Issue 58

© 2006 Materials Management Office
A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

All Rights Reserved. No Part of This Publication
May Be Reproduced, Stored in a Retrieval
System or Transmitted in Any Form Or
By Any Means, Electronic, Mechanical, Photocopying
Or Otherwise, Without Prior Written
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

DESIGN SERVICES FOR GREENVILLE COUNTY JUVENILE DETENTION FACILITY

Proposals will be received until 3:00 pm,
August 11, 2006, & will be opened in the
office of the Greenville County Purchasing
& Contracts Division, Greenville County
Square, 301 University Ridge, Suite 100,
Greenville, SC 29601-3660, for the following:

The County of Greenville, SC, is seeking
proposals from experienced architectural
firms or teams to provide design services
for the construction of the Greenville County
Juvenile Detention Facility located on Henrietta
Street, Greenville, SC 29601.

Proposal notices may be obtained at the
above stated address, Greenville County
web site, www.greenvillecounty.org, or by
calling (864) 467-7200.

STREETSCAPING IN ABBEVILLE

PROPOSAL NOTICE

Project: City of Abbeville Streetscape Enhancement Project, SCDOT – Phase III – Request for Qualifications & Estimated Fees from Engineering Firms.

The City of Abbeville, SC, Will Accept submissions from qualified engineering / landscape architectural firms until August 25, 2006, at 12:00 noon, at which time they will be opened & read aloud.

Information About the Project is as follows: The City of Abbeville requests a letter of interest & a current resume of qualifications from all interested engineering firms possessing in-house landscape architecture & civil engineering design capabilities, a demonstrated ability in designing & super-

vising successful streetscapes, familiarity with the project location, a demonstrated ability in obtaining SCDOT permits for streetscape projects & an ability to work with local & State officials within prescribed boundaries & budgets.

Qualifications & Estimated Fee Package shall be limited to a cover letter & five (5) pages & should be submitted by the deadline in a sealed envelope with the project name marked on the front. Each proposer shall submit two (2) copies.

Qualifications Will Be Judged on the following criteria:

1. Experience with urban landscape design projects, 30%;
2. Recognized & proven excellence in streetscape design, 30%;
3. Familiarity with the project & similar projects, 30%;
4. Firm's proximity to the project, 10%.

The Highest-Ranking Firm will then have its fee reviewed. The City of Abbeville, SC, reserves the right to select the firm with the best combination of qualifications & fee or to reject any & all proposals.

All Packages containing qualifications & fees should be addressed to:

City of Abbeville – Proposal
Attn.: David H. Krumwiede – City Manager
The Opera House
100 Court Square
PO Box 40
Abbeville, SC 29620

Telephone: (864) 459-2109

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: PHYSICAL EDUCATION & ATHLETIC CENTER COMPLEX

Project Number: H15-9567-PG-B

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The new arena will be constructed on the site of the existing tennis courts north of the Johnson Center & the Silcox Building. Base Bid 1 (BB1) will include the demolition of a portion of the existing Johnson Center, the construction of a new 5,000-seat athletic center & the related sitework. Base Bid 2 (BB2) will include all of the work in BB1 plus the renovation of the Johnson Center as indicated on the drawings. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$35 million to \$40 million

Architect/Engineer: Betsch Associates, LLC

A/E Contact: Kenneth W. Betsch, AIA
A/E Address: 101 North Main St., Ste. 1505, Greenville, SC 29601

A/E Telephone: (864) 527-4700

A/E Fax: (864) 527-4705

E-mail: kbetsch@betschassociates.com

Plans on File At:

AGC: Charleston, Columbia, Greenville, Charlotte, Raleigh

Dodge: Charleston, Columbia, Greenville, Charlotte, Atlanta

Plans May Be Obtained From: Betsch Associates, LLC, 101 North Main St., Ste. 1505, Greenville, SC 29601

Plan Deposit: \$500.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 8/3/06 – 2:00 pm

Place: Physical Plant Conference Room, 133 Calhoun St., Charleston

Agency/Owner: College of Charleston

Name & Title of Agency Coordinator: Tim Summers, Project Manager

Address: 133 Calhoun St., Charleston, SC 29424

Telephone: (843) 953-4952

Fax: (843) 953-5884

E-mail: summerst@cofc.edu

Bid Due Date/Time: 9/7/06 – 2:00 pm

Place: Physical Plant Conference Room, 133 Calhoun St., Charleston

Hand Deliver Bids To: College of Charleston, Attn.: Tim Summers, Physical Plant Conference Room, 133 Calhoun St., Charleston

Mail Bids To: College of Charleston, Attn.: Tim Summers, 66 George St., Charleston, SC 29424

Project Name: COLLEGE OF CHARLESTON – SOTTILE THEATRE H.V.A.C. & ATTIC RENOVATIONS

Project Number: H15-9627-BC

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Project consists of improvements to the HVAC system & sealing & insulating the attic of the Sottile Theatre at 44 George St. Work also includes replacement of selected ceilings & repair of plaster on both walls & ceilings. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 - \$2,000,000

Architect/Engineer: Stubbs Muldrow Herin Architects

A/E Contact: Steve Graudin, AIA / Adam Rohaly

A/E Address: 400 Hibben St., Mount Pleasant, SC 29464

A/E Telephone: (843) 881-7642

A/E Fax: (843) 884-5021

A/E E-mail: s.graudin@smha.com

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: Duncan Parnell, 3150 West Montague Ave., North Charleston, SC 29418, (843) 747-6033

Plan Deposit: \$100.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 8/3/06 – 2:00 pm

Place: Physical Plant Conference Room, 133 Calhoun St., Charleston

Agency/Owner: College of Charleston
Name & Title of Agency Coordinator: Roland Craft, Project Manager

Address: 66 George St., Charleston, SC 29424

Telephone: (843) 953-7792

Fax: (843) 953-5519

E-mail: crafr@cofc.edu

Bid Due Date/Time: 8/17/06 – 2:00 pm

Place: Physical Plant Conference Room, 133 Calhoun St., Charleston

Hand Deliver Bids To: College of Charleston, Physical Plant Conference Room, 133 Calhoun St., Second Floor, Charleston, SC

Mail Bids To: College of Charleston, Attn.: Roland Craft, Physical Plant, 66 George St., Charleston, SC 29424-0001

Project Name: AIKEN – BUILDING 900 RENOVATIONS

Project Number: H59-9959-MJ

Location: Aiken Technical College, Graniteville

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project consists of limited renovations to the 900 Building. Repair roof to install a surface mounted counter flashing system around a portion of the roof. The addition of new overflow scuppers & drain is included. An EIFS cover system adorned with cast metal letters is also included. Interior repairs include removal & replacement of a gypsum board bulkhead system where mold damage has occurred. Replace ceiling tiles, paint & complete minor finish work. Remove existing brick pavers, compact & install new concrete sidewalk. Paint exterior canopy structural system at the main entrance

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: Virgo Gambill Architects

A/E Contact: Joseph Gambill, AIA LEED

A/E Address: 2531 Center West Pkwy., Augusta, Ga. 30909

A/E Telephone: (706) 736-3661

A/E Fax: (706) 736-4552

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston, Augusta

Plans May Be Obtained From: Virgo Gambill Architects

Plan Deposit: \$75.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 8/2/06 – 10:00 am

Place: Aiken Technical College, Building 100, Conference Room 106, 2276 Jefferson Davis Hwy., Graniteville

Agency/Owner: Aiken Technical College

Name & Title of Agency Coordinator: Michael D. Duncan, Campus Engineer / Dennis C. Rogers, Vice President

Address: 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Telephone: (803) 593-9231

Fax: (803) 593-0658

E-mail: duncanm@atc.edu

Bid Due Date/Time: 8/15/06 – 2:00 pm

Place: Aiken Technical College, Building 100, Conference Room 106, 2276 Jefferson Davis Hwy., Graniteville

Hand Deliver Bids To: Aiken Technical College, Building 100, Room 114, Attn.: Toni Marshall, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Mail Bids To: Aiken Technical College, Attn.: Toni Marshall, PO Box 400, Graniteville, SC 29828

Project Name: S.C.D.O.T. BERKELEY MAINTENANCE FACILITY WASH PAD CANOPY – DESIGN, FABRICATE & CONSTRUCT A WOOD-FRAMED, METAL ROOF CANOPY

Project Number: SB9720 – 08/24/06 (D-041-E-01)

Location: 436 Hwy. 52 North, Moncks Corner, SC 29461

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Design, fabrication & construction of one wood-framed, metal-roof canopy for the SCDOT Berkeley Maintenance Facility

Architect/Engineer: Fletcher Group, Inc.

A/E Contact: John Richards, PE

A/E Address: 148 River St., Ste. 220, Greenville, SC 29601

A/E Telephone: (864) 421-9999

A/E Fax: (864) 421-9909

A/E E-mail: jrichards@fletchergroup.com

Plans May Be Obtained From: Fletcher Group, Inc.

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 8/9/06 – 10:00 am

Place: SCDOT Berkeley Maintenance Facility, 436 Hwy. 52 North, Moncks Corner, SC

Agency/Owner: SC Department of Transportation

Name & Title of Agency Coordinator: Peter Reinhart, PG, Project Manager

Address: 955 Park St., Columbia, SC 29201

Telephone: (803) 737-1110

Fax: (803) 737-2850

E-mail: reinhartpj@dot.state.sc.us

Bid Due Date/Time: 8/24/06 – 10:00 am

Place: SCDOT, Purchasing Office, 955 Park St., Columbia, Attn.: Lane Crooks, CPPB

Hand Deliver Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201

Mail Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201

Project Name: S.C.D.O.T. RICHLAND MAINTENANCE FACILITY WASH PAD CANOPY
Project Number: SB9721 – 08/24/06 (D-041-E-01)
Location: 7201 Fairfield Rd., Columbia, SC 29203
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Design, fabrication & construction of one free-standing, metal canopy for the SCDOT Richland Maintenance Facility
Architect/Engineer: Fletcher Group, Inc.
A/E Contact: John Richards, PE
A/E Address: 148 River St., Ste. 220, Greenville, SC 29601
A/E Telephone: (864) 421-9999
A/E Fax: (864) 421-9909
A/E E-mail: jrichards@fletchergroup.com
Plans May Be Obtained From: Fletcher Group, Inc.
Plan Deposit: \$30.00, non-refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 8/9/06 – 2:00 pm
Place: SCDOT, Richland Maintenance Facility, 7201 Fairfield Rd., Columbia
Agency/Owner: SC Department of Transportation
Name & Title of Agency Coordinator: Peter Reinhart, PG, Project Manager
Address: 955 Park St., Columbia, SC 29201
Telephone: (803) 737-1110
Fax: (803) 737-2850
E-mail: reinhartpj@dot.state.sc.us
Bid Due Date/Time: 8/24/06 – 10:00 am
Place: SCDOT, Purchasing Office, 955 Park St., Columbia, Attn.: Lane Crooks, CPPB
Hand Deliver Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201
Mail Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201

Project Name: S.C.D.O.T. PICKENS MAINTENANCE FACILITY WASH PAD
Project Number: SB9728-09/05/06 (D-041-E-01)
Location: 975 Breazeale Rd., Liberty, SC 29657
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Construct vehicle wash pad with discharge pump & associated piping & valves at the SCDOT Pickens Maintenance Facility
Architect/Engineer: Fletcher Group, Inc.
A/E Contact: John Richards, PE

A/E Address: 148 River St., Ste. 220, Greenville, SC 29601
A/E Telephone: (864) 421-9999
A/E Fax: (864) 421-9909
A/E E-mail: jrichards@fletchergroup.com
Plans May Be Obtained From: Fletcher Group, Inc.
Plan Deposit: \$30.00, non-refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 8/15/06 – 10:00 am
Place: SCDOT Pickens Maintenance Facility, 975 Breazeale Rd., Liberty, SC
Agency/Owner: SC Department of Transportation
Name & Title of Agency Coordinator: Peter Reinhart, PG, Project Manager
Address: 955 Park St., Columbia, SC 29201
Telephone: (803) 737-1110
Fax: (803) 737-2850
E-mail: reinhartpj@dot.state.sc.us
Bid Due Date/Time: 9/5/06 – 10:00 am
Place: SCDOT, Purchasing Office, 955 Park St., Columbia, Attn.: Lane Crooks, CPPB
Hand Deliver Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201
Mail Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201

CANCELLATION

EARLY SITEWORK FOR MIDDLE SCHOOL IN GREENVILLE COUNTY

Invitation for Bid Number: 403-552000-C-040-A.
Project: Early Sitework at Ralph Chandler Middle School, 4231 Fork Shoals Rd., Greenville County, SC.
For Further Information, Contact: Institutional Resources, LLC, 225 South Pleasantburg Dr., Ste. B-10, Greenville, SC 29607. (864) 241-4950.
The original announcement about this project appeared in SCBO on 7/17/06.

Project: MILLBROOK ELEMENTARY SCHOOL ADDITIONS & RENOVATIONS

Location: 255 East Pine Log Road, Aiken, SC 29803
Owner: Aiken County Public Schools, 1000 Brookhaven Drive, Aiken, SC 29802, Contact: Dr. William Gallman, Deputy Superintendent
The Owner Will Receive Sealed Bids until the bid time & date at the location below for construction of a 28,994 sq. ft. classroom & cafeteria addition for Single-Prime (all trades)
The Provisions Of The South Carolina Consolidated Procurement Code, Chapter 35, Title 11, Code of Laws of South Carolina, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting & executing the Work. Applicable provisions of

Chapter 35 shall be observed in the receiving of bids & awarding of contracts for the Work.

Bid Security Shall Be Submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

Bid Date/Time: August 22, 2006 - 2:00 pm for Single Prime (all trades) Bids

Location: Aiken County Public Schools, Facilities & Construction Department, Plan Conference Room, 1000 Brookhaven Drive, Aiken, SC 29802. Bids will be thereafter publicly opened & read aloud.

A Pre-Bid Conference for all bidders will be held at Aiken County Public Schools, Facilities & Construction Department, Plan Conference Room, 1000 Brookhaven Drive, Aiken, SC 29802 on August 08, 2006 at 2:00 pm time. All prospective bidders are requested to attend.

Bidding Documents, Consisting Of Drawings, specifications, instructions, & forms, may be obtained after July 25, 2006, for a deposit of \$200.00, & a non-refundable shipping & handling charge of \$50.00 per set, both checks made payable to MBAJ Architecture, by providing the checks (separate plan deposit & non-refundable handling cost), & a UPS street address to the office below. Documents will be provided to prime bidders only. Only complete sets of documents will be issued. Contact: MBAJ Architecture, 1230 W. Morehead Street, Suite 400, Charlotte NC 28208, (704) 731-7000, Fax: (704) 731-7095 or examine plans at the following plan room offices:

- Associated General Contractors: North Charleston SC, Columbia SC, Greenville SC
- Reed Market Data: Norcross GA Processing Center
- F. W. Dodge: Charleston SC, Columbia SC, Greenville SC
- Other: Augusta Builders Exchange, Augusta, GA

Bidders must be properly licensed under the state laws governing their respective trades. A performance bond, separate labor & material payment bond, & Insurance in a form acceptable to the Owner will be required of the successful bidder. Submission of a bid shall serve as evidence that the bidder has confirmed that the bidder is capable of obtaining the required bonds & insurance.

Bidders Shall, If Requested, submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidders' qualification information shall be considered privileged & confidential.

Dr. Wm. Gallman, Deputy Superintendent
 Aiken County Public Schools

CLASSROOM & FIELD HOUSE ADDITION AT WACCAMAW HIGH SCHOOL

Description: Georgetown County School District will receive sealed bids from qualified bidders for a Classroom & Field house Addition at our Waccamaw High School until 3:00 pm, local time,

August 16, 2006, at the J. B. Beck Administration & Education Center, Room C121, located at 2018 Church Street, Georgetown, SC.

The Architect Of Record Is SGA Architecture, 245 Business Center Lane, Pawleys Island, SC 29585.

Bidding Documents Are Available for inspection at the office of the architect & plan rooms of F.W. Dodge, Reed Construction Data, & AGC Plan Rooms in Columbia, SC, & F.W. Dodge & AGC Plan Rooms in Charleston, S.C.

Bidding Documents May Be Obtained from SGA Architecture upon receipt of a \$200.00 refundable deposit per set (maximum four (4) sets). All deposits will be returned upon receipt of documents in good & usable condition within seven days after receipt of bids.

Bids Shall Remain Open to acceptance & shall be irrevocable for a period of sixty (60) days after the bid closing date. All bids are to be accompanied by a bid bond or certified check not less than five percent (5%) of base bid. performance bond & labor & materials payment bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder. Bids must comply with the Laws of the State of South Carolina. Bids must be submitted on the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District", "Classroom & Field house Addition", date of opening, contractor's license & bidder's license numbers on the outside.

Potential Bidders Are Required to attend a mandatory pre-bid conference at 3:00 pm, local time, August 2, 2006. The mandatory pre-bid conference will be held in the cafeteria at Waccamaw High School, 2412 Kings River Road, Pawleys Island, SC.

Direct Inquiries To: Mike Rolison, AIA, SGA Architecture at (843) 237-3421

SEWER SYSTEM IMPROVEMENTS FOR TOWN OF PAMPLICO

Owner: Town of Pamplico

CDBG/HUD Project No.: 4-L-03-033

BPB Project No.: 04160

Separate Sealed Bids for Sewer System Improvements for the Town of Pamplico will be received by the Town of Pamplico at the Town Hall until 2:00 pm, on August 15, 2006, & then said place be publicly opened & read aloud.

The Work To Be Done Consists Of furnishing all materials, equipment, & labor necessary to construct the sewer system improvements, consisting of the following approximate quantities:

- Division 1 – One (1) 0.3 MGD wastewater treatment plant with a static screen, SBR process, sludge holding & ultraviolet disinfection & associated appurtenances.
- Division 2 – One (1) 140 GPM pump station & one (1) 598 GPM pump station & associated appurtenances.
- Division 3 – Approximately 32,623 linear feet of 10" force main; approximately 3,138 linear feet of 4" force main; approximately 762 linear feet of

8" gravity sewer; & associated appurtenances.

Bidders On This Work Will Be Required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex, or national origin.

Bidders Must Comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

This Project Will Be Constructed with funds provided by the United States Department of Agricultural Rural Development (RD) & the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG Program).

Bidder Must Make Positive Efforts to use small & minority owned businesses.

Attention Of Bidders Is Particularly Called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The Information For Bidders, bid form, contract, plans, specifications, bid bond, performance bond, & payment bond, & other contract documents may be examined at the following locations:

- Owner's Office: Town of Pamplico
- AGC Offices: Columbia, Greenville, Charleston & Charlotte
- Dodge Plan Rooms: Columbia, Charleston, Charlotte & Atlanta
- Engineers Office: B.P. Barber & Associates, Florence & Columbia, South Carolina

Drawings, Specifications, & Contract Documents may be obtained from the office of B.P. Barber & Associates, Inc., Florence & Columbia, SC, located at 1807 West Evans Street, Suite C, Florence, SC 29501 or 101 Research Drive, Columbia, SC 29202 upon a payment of \$200 for any one Division of the plans, \$300 for any two Divisions & \$400 for all three Divisions. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & Fax number (if applicable).

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to engineer (or) owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428.)

Contractors Shall Have A Classification of WP for Divisions 1 & 2 & WL for Division 3.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof. The Owner requests the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Engineers

B.P. Barber & Associates, Inc.
1807 W. Evans St., Suite C
Florence, SC 29501
(843) 665-9166

Owner

Town of Pamplico
200 River Road
Pamplico, SC 29583
(843) 386-2069

Project Administrator

Pee Dee Council of Governments
PO Box 5719
Florence, SC 29502
(843) 669-3138

GROVE CREEK W.W.T.P. EFFLUENT PUMP STATION & CONVEYANCE SYSTEM

The Western Carolina Regional Sewer Authority (herein called the "Owner") will receive bids until 1:30 pm (local time) on the 24th day of August 2006, at the Purchasing Department at 670 Mauldin Road, Greenville, SC, 29607. Bids may be personally carried to the opening before 2:00pm at the Administrative Office located at 561 Mauldin Road, Greenville, SC, where they will be publicly opened & read aloud.

This Bid Is For The Construction of the Grove Creek WWTP Effluent Pump Station & Conveyance System in accordance with the contract documents prepared by Hazen & Sawyer (herein called the "Engineer").

A Pre-Bid Conference Will Be Held at 2:00 pm, August 8, 2006, at 670 Mauldin Road, Greenville, SC, I/I Training Room which is located adjacent to the WCRSA Shop Compound. The I/I Training Building is to the left as you enter from Mauldin Road between two larger buildings. Representatives of Owner & Engineer will be present to discuss the project. In response to questions arising at the conference, Engineer will issue Addenda as Engineer considers necessary. This project consists of the construction of a new 6-MGD Effluent Pump Station at the Grove Creek WWTP; a conveyance system (force main & gravity line) from the WWTP to (& across) the Saluda River; one concrete cascade aerator; one 20-inch outfall; one multiple port diffuser; & all sitework, piping, valves, & appurtenances as described or implied in the specifications & as shown on the drawings.

Neither The State Of South Carolina nor the United States nor any of their Departments, Agencies, or employees is or will be a party to this Invitation for Bid or any resulting contract. The contract will be subject to regulations contained in Federal Register, Section 40 CFR.31 where applicable.

Bidders Must Comply With the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must certify that they have performed prior work in

compliance with Executive Order Nos. 11246 & 11375. (See sections of the contract documents & supplemental general conditions).

Furthermore, where applicable bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, & the Contract Work Hours & minority-owned businesses.

Contract Documents May Be Examined at the offices of the Owner & the Engineer; at the Associated General Contractors Plan rooms in Greenville, SC, & at the F. W. Dodge Corporation Plan rooms in Greenville, SC.

One Set Of Contract Documents may be obtained by the general contractors by filing application with the Engineer together with a check of \$200.00 made payable to the Engineer, after July 17, 2006. Additional sets of contract documents may be obtained by general contractors, sub-contractors, & others by filing application, together with a fee of \$200.00 per set, with the Engineer. The fee for contract documents is non-refundable. Street address & phone number must be provided to ensure prompt delivery.

Each Application Must Be Accompanied by a check made payable to Hazen & Sawyer, P.C. If sets are to be mailed, a nonrefundable, twenty-five dollar (\$25) postage & handling fee will be required. The Engineer's address is Hazen & Sawyer, P.C., Attn: James N. Struve, P.E., Senior Associate, Hazen & Sawyer, P.C., 4944 Parkway Plaza Boulevard, Suite 375, Charlotte, North Carolina 28217.

Each Bidder Must Be Qualified under the provisions of the South Carolina Contractor's Licensing Law, 1976 Code, Section 40-11-10, et seq.

Bids Must Be Accompanied by a bid bond of not less than five percent (5%) of amount of bid.

Attention Of Bidders Is Directed to applicable employment laws & regulations & to minimum wage & hour laws.

The Owner Reserves The Right to reject all bids or an individual bid, & to waive any informalities & technicalities in the bid. Any bid may be withdrawn prior to the above scheduled time for the opening of bids of authorized postponement thereof. Any bid received after the time & date specified will not be considered. No bidder may withdraw a bid within ninety (90) days after the actual date of bid opening.

CONSULTANT / PROFESSIONAL SERVICES

READVERTISEMENT

FINANCIAL ADVISOR FOR CITY OF SPARTANBURG

PROPOSAL NO. 0506-07-25-01

In the July 3, 2006 issue of South Carolina Business Opportunities, the City of Spartanburg ran an ad seeking a financial advisor.

The City of Spartanburg hereby wishes to amend the ad to delete the statement "The City will accept proposals only from those firms and/or individuals that qualify as independent financial advisors."

The City of Spartanburg also wishes to extend the proposal due date & time to August 1, 2006 at 3:00 pm.

You may direct inquiries about this procurement to City of Spartanburg's procurement office, (864) 596-2049. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org. Follow the link for Invitation for Bids

ENVIRONMENTAL REMEDATION

Description: CORRECTIVE ACTION OF PETROLEUM RELEASES

Solicitation No.: IFB-30542-8/15/06-EMW

Delivery Point: Sumter, SC

Closing Date/Time: 8/15/06 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Buyer: E. Madison Winslow, (803) 898-3487

Description: SERVICES TO PERFORM AGGRESSIVE FLUID VAPOR RECOVERY (A.F.V.R.) EVENTS FROM REGULATED UNDERGROUND STORAGE TANK SITES

Solicitation No.: IFB-30519-8/8/06-EMW

Delivery Point: South Carolina

Closing Date/Time: 8/8/06 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Buyer: E. Madison Winslow, (803) 898-3487

Description: CORRECTIVE ACTION OF PETROLEUM RELEASES

Solicitation No.: IFB-30552-8/17/06-EMW

Delivery Point: Columbia, SC

Closing Date/Time: 8/17/06 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Bid Request:

www.scdhec.net/procurement

Buyer: E. Madison Winslow, (803) 898-3487

EQUIPMENT

Description: 75 ELECTRIC GOLF CARTS, WITH CHARGERS, TOP, FOLDING WINDSHIELD, SWEATER BASKET, CLUB RAIN COVER & TROJAN BATTERY FOR THE PERIOD 1/1/07 TO 6/30/07. TEN ADDITIONAL GOLF CARTS, MEETING THE SAME SPECIFICATIONS, FOR THE MONTHS OF MARCH, APRIL & MAY

Solicitation Number: 07-002

Delivery Point: Cheraw State Park, 100 State Park Rd., Cheraw, SC 29520

Opening Date/Time: 8/1/06 – 2:30 pm

Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: Daniel McDowell or Lisa Taylor, (803) 734-1301 or (803) 734-1302

Buyer: Daniel H. McDowell, CPPB

Telephone: (803) 734-1301

Description: INSTALLED BRAUN L955 MILLENNIUM WHEELCHAIR LIFT

Solicitation Number: 347536-8/8/06-M

Delivery Point: SC Dept. of Corrections, Transportation Division, 4424 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 8/8/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims, E-mail

mims.melissa@doc.state.sc.us, or phone (803) 896-1935

Description: MOBILE RESPIRATORY AIR COMPRESSOR ASSEMBLY USED TO CHARGE SELF-CONTAINED BREATHING APPARATUS

Solicitation No.: IFB-30482-8/08/2006-JS

Delivery Point: Columbia, SC

Closing Date/Time: 8/8/06 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Buyer: Juanita Shealy, CPPB, (803) 898-3483

Description: PORTABLE RAMON SPECTROMETER & SABRE HAND-HELD TRACE DETECTOR
Solicitation No.: IFB-30508-8/10/06-EMW
Delivery Point: Columbia, SC
Closing Date/Time: 8/10/06 – 2:30 pm
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Bid Request:
www.scdhec.net/procurement
Buyer: E. Madison Winslow, (803) 898-3487

Description: ELECTRIC VEHICLES FOR CLEMSON UNIVERSITY PARKING SERVICES
Solicitation Number: 5625
Delivery Point: Clemson, SC
Opening Date/Time: 8/7/06 – 2:30 pm
Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid:
www.clemson.edu/procurement
Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: AMES BACKFLOW VALVES, PLUS INSTALLATION – ALL STATE & LOCAL REGULATIONS MUST BE MET
Solicitation Number: 5624
Delivery Point: Clemson, SC
Opening Date/Time: 7/31/06 – 4:30 pm
Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid:
www.clemson.edu/procurement
Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR NEW 2007 CHEVROLET TAHOE, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS
Solicitation Number: B07006 – 08/08/06B
Delivery Point: Lexington County
Opening Date/Time: 8/8/06 – 3:00 pm

Opening Location: Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC
Direct Inquiries To: Janice Bell, CPPB
Telephone: (803) 785-8385
E-mail: jbelle@lex-co.com
Web Site: www.lex-co.com

Description: VAN MODIFICATIONS FOR HEAD & SPINAL CORD INJURY (H.A.S.C.I.) INDIVIDUAL– A.M.
Title of Bid: HASCI Van Modifications – AM
Bid Closing Date/Time: 8/7/06 – 10:00 am
Bid Opening Date/Time: 8/7/06 – 10:30 am
Bid Request Contact: Deborah Mann, (803) 252-5179, Ext. 328, HASCI Supervisor
Buyer: Richland / Lexington Disabilities & Special Needs Board, 420 Rivermont Dr., Columbia, SC 29210

Description: VAN MODIFICATIONS FOR HEAD & SPINAL CORD INJURY (H.A.S.C.I.) INDIVIDUAL – M.D.
Title of Bid: HASCI Van Modifications - MD
Bid Closing Date/Time: 8/7/06 – 10:00 am
Bid Opening Date/Time: 8/7/06 – 10:30 am
Bid Request Contact: Deborah Mann, (803) 252-5179, Ext. 328, HASCI Supervisor
Buyer: Richland / Lexington Disabilities & Special Needs Board, 420 Rivermont Dr., Columbia, SC 29210

Description: FIRE TRUCK “PUMPER”
Solicitation Number: PUR38
Delivery Point: Rock Hill, SC
Opening Date/Time: 8/29/06 – 10:00 am
Opening Location: City Operation Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730
Direct Inquiries To: Chris Klepper, Logistics Officer, Rock Hill Fire Department
Buyer: Marty Burr
Telephone: (803) 329-5551
Download Solicitation From:
www.cityofrockhill.com

INVITATION FOR BIDS

Solicitation Number: IFB No. 3946-07W
Description of Work: TWO EACH 2006 / 2007 FOUR-DOOR COMMERCIAL PUMPERS, AS SPECIFIED, AVAILABLE FOR IMMEDIATE DELIVERY
Due Date/Time: Wednesday, 8/2/06 – 3:00 pm
Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Thursday, 7/20/06 after 12:00 pm
To Obtain a Copy of This Solicitation:
 You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

Solicitation Number: IFB No. 3943-07W
Description of Work: PURCHASE OF ONE (1) NEW 2006 E.M.S. AMBULANCE, COMPLETE UNIT, EQUIPPED, SERVICED & DELIVERED, AS SPECIFIED
Due Date/Time: Wednesday, 8/2/06 – 3:00 pm
Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405
Solicitation Availability: Thursday, 7/20/06 after 12:00 pm
To Obtain a Copy of This Solicitation:
 Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

Description: RENTAL OF TANDEM AXLE CONVENTIONAL SLEEPER TRACTORS
Solicitation Number: B-06-416440
Delivery Point: SC Dept. of Motor Vehicles, 1630 Shop Rd., Columbia, SC 29210
Opening Date/Time: Thursday, 7/27/06 – 4:00 pm
Opening Location: SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

Direct Inquiries to Buyer: Valerie G. Price, CPPB
Telephone: (803) 896-9671

**LIVESCAN
 FINGERPRINT EQUIPMENT
 FOR FLORENCE, SC**

INVITATION-TO-BID #02-06/07

Written sealed bids for LiveScan Fingerprint Equipment will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00 am, (ET) Tuesday, September 5, 2006. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & Fax number (if applicable).

The project document contains several mandatory minimum requirements which must be met & documented by all responders. A response received from a responder that has not met & documented those mandatory requirements shall be removed from further consideration & shall not be considered for any contract that may be awarded as a result of this invitation-to-bid.

Sealed bids must be received by Florence County Procurement at the following address:
 Florence County Procurement
 City-County Complex, MSC-R
 180 N. Irby Street; Room B-5
 Florence, SC 29501
 (843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, ET, on Tuesday, September 5, 2006, & submitted in a sealed envelope & clearly marked
 "Invitation-To-Bid #02-06/07 – LiveScan Fingerprint Equipment "

Sealed bids must be in the actual possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified.

Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

No bid will be considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed in typed or printed & comply with all the terms & conditions of this Invitation-To-Bid & associated project documents.

Each responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation-To-Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

All bids (& supporting documents) will be retained by Florence County for a period of sixty (60) days

from the date the bids are opened, & no bid shall be received nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**TANDEM AXLE
 DUMP TRUCK
 FOR LANCASTER COUNTY**

Bid ID Number: Dump Truck – 2006.

Lancaster County hereby makes invitation for bidding for a tandem axle dump truck purposely designed for such application & vocational use specified within this bid.

Sealed bids showing Bid ID Number will be opened on Thursday, July 27, 2006, at 10:00 am in the Lancaster County Council Chambers at 101 North Main St., Lancaster. It is the sole responsibility of the respondents to ensure that their bid package arrives in a timely manner. Each bidder shall fully acquaint himself with the conditions relating to the scope of the work within the bid. Failure of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.

Lancaster County reserves the right to accept or reject any or all acquired bids after opening. Specifications & requirements for bidding can be obtained through Shirley Russell at Lancaster County Purchasing Office, 101 North Main St., Lancaster, SC 29720, or Darin Robinson at Lancaster County Public Works Department, 1980 Pageland Hwy., Lancaster, SC 29720.

If you have any questions, please contact Darin Robinson, Lancaster County Public Works Director, at (803) 283-2101 prior to submitting your bid.

Description: COMPUTER PRINTER COPY COUNTER, COMPATIBLE WITH WINDOWS SOFTWARE

Solicitation Number: Chester County 0607-01

Delivery Point: Chester, SC

Opening Date/Time: Tuesday, 8/1/06 – 2:00 pm

Opening Location: Purchasing Department, Chester County Courthouse, First Floor, 140 Main St., Chester, SC 29706

Direct Inquiries To: George Thomas, E-mail gthomas@chestercounty.org or fax (803) 581-3527 or phone (803) 581-2829

Buyer: Ken Davis

Telephone: (803) 581-2829

Description: ON-LINE TAX QUERY & PAYMENT SYSTEM FOR CHESTER COUNTY

Solicitation Number: RFP 0607-02

Delivery Point: Chester, SC

Opening Date/Time: 8/17/06 – 2:00 pm

Opening Location: Purchasing Department, Chester County Courthouse, First Floor, 140 Main St., Chester, SC 29706

Direct Inquiries To: George Thomas, E-mail gthomas@chestercounty.org or fax (803) 581-3527 or phone (803) 581-2829

Buyer: Ken Davis

Telephone: (803) 581-2829

**MAINTENANCE /
 REPAIR**

Description: FLIGHT DECK COATING

Details: Portions of the flight deck of the museum ship USS Yorktown are leaking badly & need to be sealed so that they are watertight. Contractor will apply the following coating system to approximately 4,000 square feet of flight deck that currently is a mixture of steel, concrete, wood, & a rubberized coating material.

- Grind & scarify the entire area to be coated.
- Apply coat of Dur-a-flex Elast-o-coat flexible waterproofing membrane at 40 mils.
- Install ¼ inch of Dur-a-crete epoxy mortar trowel system.
- Apply one coat of Crete-guard at 20 mils & broadcast slip resistant aggregate into coatings.
- Apply one coat of Dura-flex polythane 3 cored urethane.
- Saw cut control & expansion joints.
- Fill joints with flexible JS-2000 epoxy joint filler

In the course of performing this work, the contractor may discover areas of the deck that are not a solid substrate & need to be repaired. Bid should in-

**INFORMATION
 TECHNOLOGY
 MANAGEMENT**

Description: SOUTH CAROLINA CHILD SUPPORT ENFORCEMENT SYSTEM & FAMILY COURT CASE MANAGEMENT SYSTEM

Solicitation Number: 07-S7279

Delivery Point: Columbia, SC

Agency: Department of Social Services

Opening Date/Time: 8/21/06 – 2:30 pm

Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Tammy Blackwell

E-mail: tblackwell@cio.sc.gov

Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

clude a per square foot cost for repairing this substrate with a grout filler. Selection criteria will assume that there is 200 square feet of repairs needed, although contractor will only invoice for the actual repairs required.

Solicitation Number: OPS004-2006
Delivery Point: Mount Pleasant, SC
Site Visit: Arranged upon request with POC below
Opening Date/Time: 8/1/06 – 2:00 pm
Location: Onboard museum ship USS Yorktown at Patriots Point Naval & Maritime Museum, Mount Pleasant, SC
Direct Inquiries To: Rich Dunn, (843) 971-5050
Buyer: Bob Howard
Telephone: (843) 881-5978

FULL MAINTENANCE & SERVICE ON H.V.A.C. EQUIPMENT, CONTROLS, & SOFTWARE SYSTEMS
 PRE-PROPOSAL #1652

York County will be seeking sealed proposals, in the near future, from qualified & professional HVAC companies to provide full maintenance & service on HVAC equipment, controls, & software systems located at various county facilities.

A mandatory pre-proposal meeting is scheduled at 10:00 am, on Tuesday, August 1, 2006, in the Agricultural Building Conference Room, Room 108, 6 South Congress Street, York, SC. The purpose of this meeting will be to critique the RFP requirements, schedule site visits, discuss the county's requirements, ask / answer questions & set a proposal opening date. Please visit the York County Government website at www.yorkcountygov.com for more details.

To obtain directions to this meeting please contact W. F. White, York County Purchasing, #6 South Congress St., York, SC, bill.white@yorkcountygov.com, or (803) 684-8520.

RE-BID

Description: SERVICE AGREEMENT FOR H.V.A.C. & REFRIGERATION REPAIR AT HICKORY KNOB STATE PARK
Solicitation Number: 06-054 Re-posting
Site Visit: Recommended, but not mandatory
Delivery Point: Hickory Knob State Park, 1591 Resort Dr., McCormick, SC 29835
Opening Date/Time: 8/1/06 – 2:30 pm
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201
Direct Inquiries To: Daniel McDowell or Lisa Traylor, (803) 734-1301 or (803) 734-1302
Buyer: Daniel H. McDowell, CPPB
Telephone: (803) 734-1301

MINOR CONSTRUCTION

Description: PROVIDE MATERIALS, LABOR & EQUIPMENT TO CONSTRUCT TWO HANDICAPPED ACCESSIBLE BATHROOMS, CONSTRUCT TWO CLOSETS, INSTALL ONE 36" EXTERIOR DOOR AT REAR OF STRUCTURE, INSTALL ELECTRICAL WIRING & FIXTURES, & INSTALL MISSING VINYL SIDING
Solicitation Number: 07-001
Site Visit: Yes
Delivery Point: Keowee State Park, 108 Residence Dr., Sunset, SC 29685
Opening Date/Time: 8/1/06 – 2:30 pm
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201
Direct Inquiries To: Brodie Davis, (864) 933-1000 or (864) 836-3647
Buyer: Daniel H. McDowell, CPPB
Telephone: (803) 734-1301

PRINTING

Description: HICKORY KNOB GOLF COURSE SCORE CARDS, 50,000 EACH
Solicitation Number: 07-003
Delivery Point: Hickory Knob State Park, 1591 Resort Dr., McCormick, SC 29835
Opening Date/Time: 8/1/06 – 2:30 pm
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201
Direct Inquiries To: Daniel McDowell or Lisa Traylor, (803) 734-1301 or (803) 734-1302
Buyer: Daniel H. McDowell, CPPB
Telephone: (803) 734-1301

Description: PRINTING OF "GEORGE STREET OBSERVER" STUDENT NEWSPAPER
Solicitation Number: 07.08.DH.B.T3
Delivery Point: Charleston, SC
Opening Date/Time: 8/4/06 – 2:00 pm
Opening Location: College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC
Direct Inquiries To: Joan Miller-Calvary
Buyer: Debbi Hinson, CPPB
Telephone: (843) 953-5510
Download Solicitation From: <http://www.state.sc.us/mmo/agency/coc.htm>

Description: MAILING SERVICES OF THE SC STATE UNIVERSITY 2006 ANNUAL REPORT
Solicitation Number: 445764-4209-08/02/06
Delivery Point: Orangeburg, SC
Opening Date/Time: 8/2/06 – 11:30 am
Opening Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC
Direct Inquiries to Buyer: Valoria Buskey White
Telephone: (803) 536-7199

M.O.J.A. PRINTING FOR CITY OF CHARLESTON

Solicitation Number: 06-B038B.
 The City of Charleston is accepting Invitation for Bids for 2006 MOJA Printing Services.
 The City will receive bids until July 31, 2006, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.
 The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.
Telephone: (843) 724-7312.

SERVICES

Description: PROVIDE FREE VEND / COIN / DEBIT CARD LAUNDRY VENDING SERVICES FOR WINTHROP UNIVERSITY RESIDENCE HALLS
Solicitation Number: 07-S7273
Pre-Bid Conf.: 7/27/06 – 10:00 am at Winthrop University, Tillman Hall, Room 306, Rock Hill, SC 29733
Delivery Point: Rock Hill
Opening Date/Time: 8/7/06 – 2:30 pm
Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Chris Manos
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site: http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: ONE-YEAR CONTRACT, WITH THE OPTION TO RENEW FOR FOUR ADDITIONAL ONE-YEAR PERIODS, FOR ELEVATOR MAINTENANCE & REPAIR SERVICES FOR WINTHROP UNIVERSITY
Solicitation Number: IFB 07-R602327/TS

Pre-Bid Conf./Site Visit: Mandatory.
8/23/06 – 9:00 am at Winthrop
University, Tillman Hall, Room
306, Rock Hill

Delivery Point: Rock Hill, SC

Opening Date/Time: 9/13/06 – 3:00 pm

Opening Location: Winthrop University,
Purchasing Services, 307 Tillman
Hall, Rock Hill, SC 29733

Direct Inquiries to Buyer: Teresia Sexton,
(803) 323-2143, Ext. 6026

Bid Request: Download from
www.winthrop.edu/procurement/bids.htm or fax your request to
(803) 323-2564 or E-mail
sextont@winthrop.edu. Tele-
phone requests will not be ac-
cepted. Please provide IFB num-
ber, company name, contact per-
son, address, telephone, fax & E-
mail address

Description: ONE-YEAR CONTRACT
WITH FOUR ADDITIONAL ONE-
YEAR RENEWAL PERIODS TO
PROVIDE BINDING SERVICES
FOR THE WINTHROP
UNIVERSITY IDA JANE DACUS
LIBRARY

Solicitation Number: IFB 07-R602954/TS
Delivery Point: Ida Jane Dacus Library,
824 Oakland Ave., Rock Hill, SC
29733

Opening Date/Time: 8/9/06 – 3:00 pm

Opening Location: Winthrop University,
Purchasing Services, 307 Tillman
Hall, Rock Hill, SC 29733

Direct Inquiries to Buyer: Teresia Sexton,
(803) 323-2143, Ext. 6026

Bid Request: Download from
www.winthrop.edu/procurement/bids.htm or fax your request to
(803) 323-2564 or E-mail
sextont@winthrop.edu. Tele-
phone requests will not be ac-
cepted. Please provide IFB num-
ber, company name, contact per-
son, address, telephone, fax & E-
mail address

Description: RURAL HEALTH CLINICS
& FEDERALLY QUALIFIED
HEALTH CENTERS TO
PROMOTE SYSTEM CHANGES
IN HEALTH CARE SETTING &
ASSURE QUALITY OF CARE
THROUGH PARTICIPATION IN
THE "SC REDUCING HEALTH
DISPARITIES
COLLABORATIVE"

Solicitation No.: Mini-Grant Application
30414-08/14/06-MAR

Delivery Point: South Carolina

Closing Date/Time: 8/14/06 – 5:00 pm. Not
a public bid opening

Closing Location: SC Department of
Health & Environmental Control,
Business Management, 2600 Bull
St., Columbia, SC 29201

Direct Inquiries to Buyer: Michelle Robin-
son, CPPB, (803) 898-3469

Description: DIVERSITY MANAGEMENT
CONSULTING & TRAINING
SERVICES

Solicitation Number: 07.07.CW.P

Delivery Point: Charleston, SC

Opening Date/Time: 8/8/06 – 2:00 pm

Opening Location: College of Charleston
Procurement Office, 160 Calhoun
St., Charleston, SC

Direct Inquiries To: Joan Miller-Calvary

Buyer: Cynthia M. Washington, CPPB

Telephone: (843) 953-5510

Description: ANNUAL CONTRACT
FOR JANITORIAL SERVICE
FOR THE S.C.D.O.T. NORTH
CHARLESTON, DISTRICT 6,
HEADQUARTERS COMPLEX

Solicitation Number: SB9730 – 08/17/06

Pre-Bid Conf.: Mandatory. 8/4/06 – 10:30
am at 2401 Maintenance Way,
North Charleston

Site Visit: Mandatory. Call (843) 740-1665,
Ext. 506, to make an appointment

Delivery Point: North Charleston

Opening Date/Time: 8/17/06 – 10:00 am

Opening Location: SC Department of
Transportation, 955 Park St., Co-
lumbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot,
CPPB

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: ANNUAL CONTRACT
FOR CATCH BASIN REPAIR
IN THE SEVEN COUNTIES
OF DISTRICT 2

Solicitation Number: SB9731 – 08/22/06

Pre-Bid Conf.: Mandatory. 8/3/06 – 9:30
am at 510 West Alexander Ave.,
Greenwood

Site Visit: Mandatory

Delivery Points: Abbeville, Edgefield,
Greenwood, Laurens, McCor-
mick, Newberry & Saluda coun-
ties

Opening Date: 8/22/06 – 10:00 am

Opening Location: SC Department of
Transportation, 955 Park St., Co-
lumbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot,
CPPB, (803) 737-1783

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: ANNUAL CONTRACT
FOR JANITORIAL SERVICE –
HAMPTON MAINTENANCE &
REPAIR SHOP OFFICES

Solicitation Number: SB9732 – 08/22/06

Site Visit: Mandatory. Site visit form must
be included in the bid package

Opening Date/Time: 8/22/06 – 10:00 am

Opening Location: SC Department of
Transportation, 955 Park St., Co-
lumbia, SC

Direct Inquiries to Buyer: Rudy Cabot,
CPPB

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: CLEANING OF GREASE
TRAPS FOR T.T.C.

Solicitation Number: 07/03/06-968-79RT-
07/31/2006

Site Visit: Recommended, but not manda-
tory

Delivery Point: North Charleston, SC

Opening Date/Time: 7/31/06 – 2:00 pm,
EDT. Not a public bid opening

Opening Location: Trident Technical Col-
lege, Purchasing Office, 2050
Mabelene Rd., Bldg. 940, North
Charleston, SC

Download Solicitation From:

<http://www.tridenttech.edu/42064209.htm>

Buyer: Bob Tyner, (843) 574-6279

INSURANCE FOR PARTICIPANTS IN HORRY PARKS PROGRAMS

Horry County, SC, is seeking competitive sealed
proposals from qualified parties interested in
insuring participants in Horry County Parks &
Recreation-sponsored programs.

Proposals will be received in the Office of Pro-
curement until 2:00 pm, local time, Wednesday,
August 9, 2006, at which time only the names of
the proposers will be publicly announced.

Interested parties wishing to obtain further infor-
mation regarding RFP #2006-07-05 may contact
the Office of Procurement at (843) 915-5380 or log
onto www.horrycounty.org.

SUPPLIES

Description: ANNUAL CONTRACT
FOR YELLOW & WHITE
WATERBORNE TRAFFIC PAINT

Solicitation Number: SB9727 – 08/15/06

Delivery Points: Various locations in South
Carolina

Opening Date/Time: 8/15/06 – 10:00 am

Opening Location: SC Department of
Transportation, 955 Park St., Co-
lumbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: POLICE UNIFORMS – FIVE YEAR MULTI-TERM
Solicitation Number: IFQ-LA-140-07/28/06
Delivery Point: Greenwood, SC
Opening Date/Time: 7/28/06 – 3:00 pm
Opening Location: Procurement Services, Lander University, Ste. 101, Barrett Hall, Greenwood, SC 29649
Direct Inquiries/Bid Request to Buyer: Lois Amick, phone (864) 388-8899, fax (864) 388-8127 or E-mail lamick@lander.edu
Download Bid From: www.lander.edu/procurement/solicitation

Description: OCONEE COUNTY WILL ACCEPT SEALED BIDS FOR SOLID RUBBER TIRES & WHEELS INSTALLED ON 1998 KOMATSU LOADER, MODEL WA 320-3L
Solicitation Number: 06-05
Delivery Point: Solid Waste Transfer Station, 15028 Wells Hwy., Seneca, SC 29678
Opening Date/Time: 8/3/06 – 2:00 pm
Opening Location: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691
Direct Inquiries to Buyer: Ann Albertson
Telephone: (864) 638-4141
Download Solicitation From: www.oconeesc.com

Description: BREAD & BREAD PRODUCTS FOR CHARLESTON COUNTY SCHOOL DISTRICT
Solicitation Number: B6058
Delivery Point: Charleston, SC
Opening Date/Time: 7/28/06 – 2:00 pm
Opening Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29406
Direct Inquiries to Buyer: Michelle Wright
Telephone: (843) 566-1817

UNIFORMS FOR CITY OF GREENVILLE POLICE DEPARTMENT

IFB NO. 06-3140

The City of Greenville, SC is requesting sealed bids for furnishing uniforms for the police department, along with other miscellaneous items, on an as need basis. The blanket ordering agreement will cover the period from execution of contract through June 30, 2007, with the option to renew for four (4) fiscal year periods. Any renewal will be based on satisfactory performance by the contractor during the previous period.

Bid packet containing scope of services, specifications, terms & conditions, bid form, etc., may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602

- (864) 467-4546
- mavesl@greatergreenville.com
- http://www.greatergreenville.com/city_government/purchasing.asp

Sealed bids will be received at the above address until 3:00 pm, ET, August 16, 2006, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville
 Is an Equal Opportunity Employer

TONER FOR MICROFILM READER PRINTERS AT HORRY DEEDS OFFICE

Horry County, SC, is requesting sealed bids for the purchase of new toner for two (2) console microfilm reader printer plat machines for the Horry County Register of Deeds office.

Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, August 1, 2006.

Anyone interested in obtaining bid package #2006-07-04 may contact the Office of Procurement at (843) 915-5380 or log on to www.horrycounty.org.

AUDITING SERVICES

Description: FINANCIAL AUDITING SERVICES

Solicitation Number: MTC-0512-RFP

Deadline for Submission of Questions: 8/3/06 – 4:00 pm

Opening Date/Time: 8/25/06 – 11:00 am

Opening Location: Midlands Technical College, Airport Campus, Reed Hall, 1260 Lexington Ave., West Columbia, SC 29170

Direct Inquiries to Buyer: Rochelle P. Daniels, CPPB

Solicitation Available At: Web site www.midlandstech.edu/vendors or E-mail danielsr@midlandstech.edu or E-mail corley@midlandstech.edu

FOR SALE

FIRE TOWER SITES

The State of South Carolina is accepting sealed bids for the sale of the following parcels through August 18, 2006. Any existing towers are being sold through a separate bid & are not included in this bid process:

- **Allendale County:** Luray Fire Tower Site, 10± acres
- **Darlington County:** Hartsville Fire Tower Site, 10.44± acres
- **Dorchester County:** Ridgeville Fire Tower Site, 10± acres
- **Florence County:** 654 Coit St., Florence, SC, .28± acre & a 2,627 sq. ft. residence
- **Georgetown County:** Ethridge Dr., Andrews, SC, 1.13 acres

- **Horry County:** Wampee Fire Tower Site, 10± acres
- **Richland County:** Ballentine Fire Tower Site, 8.707± acres
- **Richland County:** Blythewood Fire Tower Site, 10± acres
- **Spartanburg County:** Augusta Hill Fire Tower Site, 1.25 ± acres

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003, or download the Invitation to Bid from the State website at <http://www.ogs.state.sc.us/sb-ps/RPS-surplus.phtml>

STALLION

Horry County, SC, is requesting written sealed bids for the Sale of One (1) Stallion Horse.

Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, August 1, 2006.

Anyone interested in obtaining a bid package may contact the Office of Procurement at (843) 915-5380 & refer to Bid #2006-07-03 or log on to www.horrycounty.org.

NOTICES

REQUEST FOR INFORMATION ON RECYCLING SERVICES FOR S.C.D.O.T.

The South Carolina Department of Transportation is seeking contractors who have an interest in providing recycling services for SCDOT Headquarters Building, 955 Park St., Columbia, SC 29201.

The service would provide for removal of recycled materials bi-weekly or as needed & paying SCDOT the market rate for those recycled materials.

The materials consist of office paper, magazines, newspapers, cardboard, telephone books, mixed plastic bottles, aluminum cans & mixed glass in the following approximate quantities: 0.84 tons of magazines, 53.3 tons of mixed paper, 0.75 tons of newspapers, 5.66 tons of cardboard, 1.52 tons of telephone books, 1.18 tons of mixed plastic & bottles, & 0.25 tons of aluminum cans. The contractor must have sufficient equipment & personnel to accommodate these volumes.

Submit a letter of interest to Michael A. Burk, Director of Procurement, 955 Park St., Columbia, SC 29201, by 5:00 pm, July 28, 2006. Letters can be mailed, hand-delivered or faxed to (803) 737-2046.

INTENT TO SOLE SOURCE

Trident Technical College is considering sole sourcing procurement of Rape Aggression Defense (R.A.D.) Basic Instructor training

The R.A.D. Basic Instructor training provider will provide the following .

1. Training of 6-10 certified instructors. The training session will be (3) days / (30) hours.
2. Instructor manuals for each participant.
3. Instructor shirts for each participant.
4. Two (2) R.A.D. Aggressor Dynamic Impact Training shields.
5. Four (4) R.A.D. Aggressor Dynamic Impact Training targets.
6. Master student manual for Instructors to copy.
7. Specific Simulation Instructor Training Development Session.
8. Simulation Video/Manual set.
9. R.A.D. Logo banner
10. Instructor certification certificates.
11. The price for this training shall include cost for travel, lodgings, & meals for R.A.D. training instructors.
12. Offerors shall indicate any discounts offered for purchase of R.A.D. equipment.

The R.A.D. training instructors shall be certified by R.A.D. Systems to train new instructors.

Dates of training are: August 29-31, 2006. on site at Trident Technical College, 7000 Rivers Ave., N. Charleston, SC 29405

The contact person for this intent to sole source is: Bob Tyner, Procurement Specialist, Trident Technical College, (843) 574-6279, Fax: (843) 574-6395, robert.tyner@tridenttech.edu

Contact deadline: July 28, 2006

**READVERTISEMENT
TO AMEND CONTACT DEADLINE
INTENT TO SOLE SOURCE**

Trident Technical College is considering sole sourcing procurement of Internet radio services.

The Internet radio services provider will provide streaming audio to support the College's academic radio broadcasting programs.

The service will be an Internet-based application service provider service (ASP). No service which requires additional hardware requirements will be considered.

The service provider will provide blanket performing rights licensing for all of, but not limited to, the following licensor organizations:

- 1) The American Society of Composers, Authors & Publishers (ASCAP)
- 2) Broadcast Music, Inc. (BMI)
- 3) The Society of European Stage Authors & Composers (SESAC)
- 4) SoundExchange

The service provider will provide at least the following minimum services:

- Minimum 8 hours or 300mb media storage in MP3 format.
- Broadcast up to 128kbps.
- 24x7 email & phone technical support.
- Access to real-time user statistics. Statistics will include, but not be limited to:
 - ❖ Number of current connected listeners
 - ❖ Number of listeners to-date
 - ❖ Storage used-to-date
 - ❖ Amount of remaining storage
 - ❖ Listening times

The contact person for this intent to sole source is Jeff O'Dell, Procurement Specialist, Trident Technical College, (843) 574-6205, Fax (843) 574-6395, jeff.o'dell@tridenttech.edu

Contact deadline: August 12, 2006

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended

award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at www.state.sc.us/mmo/scbo/scbomenu.htm.

Explanation: The Materials Management Office has agreed to extensions for a maximum period of six months for the Unleaded Gasoline Transport & #2 Fuel Oil/Diesel Fuel Transport statewide term contracts. The effective date of these extensions is July 1, 2006. Effective July 4, 2006, the State will transition to daily fuel price calculations for the duration of these contracts.

Recent solicitations for fuel, which included contract structures that have been consistent & successful for several years, yielded much higher than anticipated pricing. MMO plans to use the time gained by the contract extensions referenced above to research, restructure, & resolicit these contracts. Upon completion of this process, the extended contracts will be terminated. We will provide as much lead time as possible to agencies in order to facilitate a smooth transition.

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy;
\$45.00 per year for internet access

To Order Internet Version: Log on to
www.state.sc.us/mmo/scbo/scbomenu.htm
& the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

FIRST CLASS MAIL
U.S. POSTAGE
P-A-I-D
COLUMBIA, S.C.
PERMIT NO. 281