

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### UNDERWATER BRIDGE INSPECTIONS

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in all phases of underwater inspection for the purpose of performing underwater bridge inspections for various bridges in South Carolina. The proposed project consists of approximately 60 +/- bridges. Requested services include inspections, surveys & reports with recommendations.

**In Consultant Selection**, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: Experience, qualifications & technical competence in the type of work required, (30%); past performance of the proposing firm & sub-consultants proposed on similar type projects and / or ability to perform all aspects of the Scope of Services, (25%); Past performance in utilizing DBE's, (5%); Familiarity of proposed staff in applying FHWA underwater inspection guidelines & with the various dive environments such as lakes, rivers & tidal zones, (15%); Availability of key staff & the ability to mobilize quickly & meet the proposed project schedule, (15%); & DBE utilization plan (10%). Each proposal is required to indicate the amount of work expected to be

paid, on a percentage basis, to each firm identified as providing a service in the proposal.

**Consulting Firms Interested** in being considered for these projects should respond with nine (9) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and / or an interview may be required.

**All Responders Must** visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, SC Code Section 30-4-10, et seq.

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**The SCDOT Has Established** a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

**All Proposals Should Be Submitted** to Wendy Hollingsworth, Office of Contract Services, Room 107, at the South Carolina Department of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park St., Room 107, Columbia, SC 29201, no later than 2:00 pm, August 7, 2007.

**Requests for a Copy** of the Scope of Services should be directed to SCDOT Interim Bridge Maintenance Engineer, Richard "Lee" Floyd, PE, at telephone number (803) 737-1494 or via E-mail at [floydrl@scdot.org](mailto:floydrl@scdot.org).

### FLOPEYE STREETScape, PHASE II, FOR GREAT FALLS

#### REQUEST FOR QUALIFICATIONS

The Town of Great Falls, SC, is located in southeastern Chester County. The Town has received a grant from the South Carolina Department of Transportation (SCDOT) under the Transportation Enhancement program. The grant will assist in the development of a second phase of streetscape improvements in the Flopeye area of Great Falls along Dearborn Street.

**Activities Approved** for the project include removal of old sidewalks & replacement with ADA-compliant sidewalks, curb & gutter, landscaping, pedestrian lighting, & traffic management & safety controls. The Town is receiving assistance from Catawba Regional Council of Governments in the management of the project.

**The Town of Great Falls Is Seeking** an engineering firm to provide the following services: Necessary survey work, design assistance & construction drawings of the proposed improvements, submission of plans to SCDOT for approval, assistance in the bidding process for selection of a contractor, construction inspection, & verification of contractor billings.

**The Town Is Soliciting** Statements of Qualifications from engineering firms for this project. The Town may elect to interview firms during the selection process. Selection of the project engineer will be based on a number of factors, including the following:

- (1) Familiarity with SCDOT construction standards & procedures;
- (2) Experience with similar downtown streetscape improvement projects;
- (3) Qualifications of the personnel who will be involved in the project;

- (4) References of previous clients for similar projects;
- (5) Examples of projects that reflect the firm's ability to complete work on time & within budget, &
- (6) Plans of how the firm intends to work cooperatively with property owners, town officials & contractors.

**Statement of Qualifications** must be submitted by 12:00 noon on Friday, August 17, 2007. They may be sent by mail to Sherron Marshall, Catawba Regional Council of Governments, PO Box 450, Rock Hill, SC 29731, or may be delivered to Catawba Regional Council of Governments, 215 Hampton St., Rock Hill, SC 29730, Monday through Friday, 8:00 am to 5:00 pm. Ten copies of the proposal are requested.

**For Further Information** on the project, contact Sherron Marshall, Regional Planner, Catawba Regional Council of Governments, (803) 327-9041 or E-mail at [smarshall@catawbacog.org](mailto:smarshall@catawbacog.org).

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SPARTANBURG – I.D.C. 2007 – PAINT CONTRACTING

**Project Number:** H59-D471-JM

**Location:** Spartanburg, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Contractor will provide paint contracting services for new construction, renovation & repair services as directed by Spartanburg Community College Physical Plant. Contractor must be located within a 50-mile radius of the main campus. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$50,000. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the RS Means Repair & Remodeling Costs Data 2007 guide, 28th edition. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**CMD:** Columbia

**Plans May Be Obtained From:** Spartanburg Community College Physical Plant Department

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/1/07 – 10:00 am

**Place:** SCC, Physical Plant Conference Room

**Agency/Owner:** Spartanburg Community College

**Name & Title of Agency Coordinator:** David W. Barber, Maintenance Supervisor

**Address:** Business 85 at New Cut Road, PO Box 4386, Spartanburg, SC 29305

**Telephone:** (864) 592-4960

**Fax:** (864) 592-4753

**E-mail:** [barberd@sccsc.edu](mailto:barberd@sccsc.edu)

**Bid Due Date/Time:** 8/16/07 – 2:00 pm

**Place:** SCC, Physical Plant Conference Room

**Hand Deliver Bids To:** Spartanburg Community College, Physical Plant Office, Maintenance Building, Business 85 at New Cut Road, Spartanburg, SC 29303

**Mail Bids To:** Spartanburg Community College, Attn.: David W. Barber, 800 Brisack Rd., Spartanburg, SC 29303 or PO Box 4386, Spartanburg, SC 29305

**Project Name:** METAL STORAGE & WAREHOUSE BUILDING

**Project Number:** 07-058

**Location:** Georgetown County Sheriff's Office, 430 North Fraser St. (SC 701), Georgetown, SC 29440

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** The Georgetown County Sheriff's Department is soliciting sealed proposals to be publicly opened & read aloud for the design / build of a metal equipment storage & warehouse building, constructed on site

**Architect/Engineer:** N/A

**Plans Available On-Line At:**

[www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "administrative services," then "purchasing," then "current bids"

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Wednesday, 7/25/07 – 11:00 am at the Sheriff's Office, 430 North Fraser St., Georgetown. Only those contractors registered in attendance will be qualified to submit a proposal

**Agency/Owner:** Georgetown County

**Name & Title of Agency Coordinator:**

Kyle Prufer, Purchasing Officer

**Address:** Room 202, 129 Screven St., Georgetown, SC 29440-3641 or PO Box 421270, Georgetown, SC 29442-1270

**Telephone:** (843) 545-3082

**Fax:** (843) 545-3500

**E-mail:** [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

**Bid Due Date/Time:** Wednesday, 8/8/07 – 3:00 pm, ET

**Place:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown

### FIRE DEPARTMENT BUILDING FOR PAMPLICO

**The Town of Pamplico Is Accepting** written, sealed bids for construction of a fire department building as follows: 50' x 60' x 16' eave height; fully enclosed 26 gauge metal exterior; roof slope 1:12; wind load - Florence County Wind Zone II; three 12' x 14' overhead doors; three skylights; 3" insulation in roof & walls; gutter & downspouts; two 3070 walk doors; site preparation for concrete work; 6" 3,000 PSI concrete floor slab with 10' drainage trench drain; one 30" exhaust fan with automatic louver.

**Building Shall Comply** with Florence County building code.

**Bid Is to Include** labor, materials, equipment & supervision to complete project. Contractor must provide copy of license & bond & is responsible for all applicable permits.

**Bids Must Be Received** by 11:00 am on July 31, 2007, at Pamplico Town Hall, 201 River Rd., (PO Box 296), Pamplico, SC 29583.

**Contact:** Mayor Gene Gainey, (843) 493-5551.

**The Town Reserves the Right** to refuse any & all bids.

### EARLY SITE PACKAGE FOR ELEMENTARY SCHOOL IN FORT MILL

**Sealed Bids** for the project identified as Early Site Package for Elementary School No. 6 in Fort Mill, SC, will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District offices located at 120 East Elliott St., Fort Mill, SC 29715.

**Date/Time:** 8/16/07 – 3:00 pm.

**The Name of the Project Is:** Early Site Package for Elementary School No. 6.

**Address:** The site of the project is located on Farm House Road, Fort Mill, SC 29715.

**The Owner Is:** Fort Mill School District 4, 120 East Elliott St., Fort Mill, SC 29715.

**The Architect Is:** LS3P & Associates, Ltd., 227 West Trade St., Ste. 700, Charlotte, NC 28202.

**The Construction Manager Is:** Southern Management Group, 1213 Lady St., Fourth Floor, Columbia, SC 29201 (PO Box 1785, Columbia, SC 29202), phone (803) 984-4801, fax (803) 254-5620, Attn.: James L. Britton II, CCM.

**The Project Consists** of clearing, grubbing, bulk cut & fill (approximately 60,000 cubic yards), sediment & erosion control, storm drainage, & the installation of retaining walls. Preparation of the building pad shall be completed first to facilitate the installation of building footings & foundations by a future-named contractor.

**Bidding Documents Are Available for Inspection** at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors & F. W. Dodge.

**Bidding Documents May Be Obtained** from the construction manager upon deposit of seventy-five dollars (\$75.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be partially refundable provided documents are returned to the construction manager, in usable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing / shipping costs are paid will be refunded as stated above.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened.

**All Bids Are to Be Accompanied** by a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder** will be required to furnish a Performance Bond & a Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount. These bonds are to be provided using National Construction Law Center (NCLC) documents.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents, & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200 – Instructions to Bidders.

**Bids Are to Be Submitted On** the bid form provided, enclosed in a sealed opaque

envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference** will be held on August 2, 2007, at 3:00 pm at the Fort Mill District Office located at 120 East Elliott St. Although this pre-bid conference is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves the Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

V. Keith Callicutt  
Superintendent  
Fort Mill School District 4  
120 East Elliott St.  
Fort Mill, SC 29715

#### PAVING & FENCING FOR BUS PARKING LOT AT SCHOOL IN DUE WEST

**Abbeville County School District** will receive sealed bids for Expanding Asphalt Paving & Fencing – Bus Parking Lot at Dixie High School, Abbeville County, SC, from qualified bidders until 3:00 pm, prevailing time on Tuesday, July 31, 2007, & at said time, will be publicly opened & read aloud in the Board Room of the School District of Abbeville County, 400 Greenville St., Abbeville, SC 29620. Bids shall be delivered to Sam Jones, Facilities & Operations Director. Bids received after this time will not be considered.

**Bid Documents Will Be Available for Inspection** by interested bidders after July 17, 2007, at the Facilities & Operations Office, Abbeville County School District, 400 Greenville St., Abbeville, SC 29620. The project manual & bid form will be posted on the District's web site, [www.acsd.k12.sc.us](http://www.acsd.k12.sc.us).

**Project Drawings Will Be Available Only** at the pre-bid meeting or the District Facilities Office. Contractors licensed in South Carolina may obtain a copy of the bid documents from the owner.

**All Inquiries** should be directed to Sam Jones at (864) 366-5427 or [sjones@acsd.k12.sc.us](mailto:sjones@acsd.k12.sc.us).

**Bidders Are Required** to visit the site to examine the job conditions.

**A Pre-Bid Meeting** will be held with the project engineers at Dixie High School, One Haynes St., Due West, SC, on Tuesday, July 24, 2007, at 9:00 am.

**Bids Will Be Binding** for a period of forty-five (45) calendar days following the bid

date. A five percent (5%) bid security will be required on all bids equal to or exceeding \$100,000.00. Performance & Payment Bonds in the amount equal to 100% of the bid amount will be required on all bids equal to or exceeding \$50,000.00.

**Bids Must Comply** with the laws of the State of South Carolina, conditions of the project manual & must be made on the form provided & in strict accordance with the Instructions to Bidders section of the project manual. Bids shall be sealed & enclosed in an opaque envelope bearing the name & address of the bidder, State license number & project title, "Asphalt Paving & Fencing Bus Parking Lot."

**The Owner Reserves the Right** to reject any or all bids & to waive technicalities or informalities & to award the contract in the best interest of the owner. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

#### PARTIAL PARALLEL TAXIWAY PROJECT AT BERKELEY AIRPORT

**Sealed Proposals** will be received by Berkeley County, SC, in the office of Clerk of Council, Barbara Austin, Berkeley County Council, Room 101, 1003 Hwy. 52, Moncks Corner, SC 29461, up to 2:00 pm, local time, as determined by the personal timepiece of the Clerk of Council on Thursday, August 2, 2007, & immediately thereafter publicly opened & read for the furnishing of labor, material & equipment for the Partial Parallel Taxiway Project at the Berkeley County Airport.

**Complete Plans**, specifications & contract documents will be available for inspection in the offices of the Associated General Contractors & F. W. Dodge Corp. in Greenville & Columbia, SC; in the office of the engineer, W. K. Dickson & Co., Inc., 1001 Pinnacle Point Dr. NE, Columbia, SC 29223, (803) 786-4261, & in the office of the Airport Manager. Such plans & specifications & contract documents may be obtained from the engineer at a non-refundable cost of one hundred dollars (\$100.00) per set.

**The United States Government Has Agreed** to reimburse the owner for portions of the project costs. The owner will not accept or consider proposals from any contractor whose name, at the time of opening of bids or award, appears on the current list of ineligible contractors published by the Comptroller General of the United States under Section 5.6(b) of the Regulations of the Secretary of Labor (29) CFR nor a proposal from any firm, corporation, partnership or proprietorship in which an ineligible contractor has a substantial interest.

**Each Proposal Shall Be Accompanied** by a cash deposit or a certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation in an amount equal to not less than 5% of the proposal or a Bid Bond of 5% of the bid executed by a surety company licensed under the laws of South Carolina to execute such bonds. The deposits shall be made payable to the owner & shall be retained by the owner as liquidated damages in the event the successful bidder

fails to properly execute the contract within ten (10) days after the award & to give satisfactory surety as required by law.

**By Submitting a Bid**, the contractor certifies that he has under his direct control or at his disposal the men, equipment & materials required to execute this work as specified. Lack of such control or availability of men, equipment & materials shall constitute failure to properly execute the contract. Performance & Labor & Material Payment Bonds will be required for 100% of the contract price, with a surety or sureties legally authorized to do business in the State of South Carolina.

**A Bid May Be Withdrawn Only** as provided by South Carolina statutes. If a bid is withdrawn within 90 days of the bid opening, the Proposal Guaranty shall be forfeited; provided that, if the request to withdraw is made not later than 72 hours after the opening of bids & if the withdrawal is allowed, the owner may return the proposal guaranty.

**The Owner Reserves the Right** to reject any or all bids & to waive informalities & minor irregularities.

**Non-Discrimination Clause:** The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of Berkeley County to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids / proposals. Award of this contract will be considered upon satisfying the requirements of this bid specification. These requirements apply to all bidders / offerors, including those who qualify as DBE. A DBE contract goal of 11.2 percent has been established for this contract. The bidder / offeror shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26 (Attachment 1), to meet the contract goal by utilizing DBEs in the performance of this contract.

**The Apparent Successful Bidder** will be required to submit in the "Proposal" section of his bid the information concerning the DBEs that will participate in this contract. This information will include: (1) the names, addresses & telephone numbers of DBE firms that will participate in the contract; (2) a description of the work that each DBE firm will perform; (3) the dollar amount of the participation of each DBE firm participating; (4) written documentation of the bidder / offeror's commitment to use a DBE sub-contractor whose participation it submits to meet the contract goal; & (5) written confirmation from the DBE that it is participating in the contract as provided in the commitment made under (4).

**If the Bidder Fails** to achieve the contract goal stated herein, he will be required to provide documentation demonstrating that he made a good faith effort. The bidder's documentation shall be submitted in accordance with the provisions of Section 9, Paragraph "1. Contractor's Required Submission" in the "Instruction to Bidders.

Berkeley County

Kip Pratt  
Airport Manager

Barbara Austin  
Berkeley County Council  
Room 101  
1003 Hwy. 52  
Moncks Corner, SC 29461

### PAVING PROJECT FOR BERKELEY WATER & SANITATION AUTHORITY

**Sealed Bids** will be received by the owner, Berkeley County Water & Sanitation Authority, 0 Pulaski St., Goose Creek, SC 29445, from contractors for asphalt paving at the site for the new BCW&SA Operations Center.

**A Pre-Bid Conference** is not required.

**Bids Will Be Opened** on Tuesday, August 7, 2007, at 3:00 pm at the offices of BCW&SA, 0 Pulaski St., Goose Creek, SC.

**Documents Containing** the project requirements will be available the week of July 15, 2007, & may be viewed at AGC & Dodge plan rooms in Charleston. Bidders will be provided two copies of the bid documents at no charge.

**The Architect** will represent the owner during construction. Direct all inquiries to Dianne Flow, DA Architects, (843) 873-7019.

### WATER SYSTEM IMPROVEMENTS IN BOWMAN

**Owner:** Orangeburg County, SC.

**CDBG Project Number:** 4-CI-06-005.

**Alliance Consulting Engineers, Inc., Project Number:** 06127-38.

**Separate Sealed Bids** (Bid Number FY08-21) for Water System Improvements in the Town of Bowman for Orangeburg County, SC, will be received by Orangeburg County, Third Floor Training Room, 1437 Amelia St., Orangeburg, SC 29115, until 2:00 pm on August 21, 2007, & then at said place be publicly opened & read aloud.

**The Work to Be Completed** as a part of this project consists of providing all required materials, equipment & labor necessary to construct the Water System Improvements in the Town of Bowman for Orangeburg County, SC, with the following approximate quantities:

One LS, Demolition; 1,130 LF Silt Fencing; three each Temporary Check Dams; 110 LF Fiber Roll; one each Inlet Protection; 60 LF Bore & Jack 12" Steel Casing, including Casing; 1,650 LF 6" PVC Water Main with Appurtenances; 60 LF 6" DIP Water Main with Appurtenances; 7,180 LF 8" PVC Water Main with Appurtenances; 1,050 LF 8" DIP Water Main with Appurtenances; four each 6" Gate Valves with Valve Box; one each 8" Gate Valve with Valve Box; 18 each Fire Hydrant Assemblies; one each 4" x 4" Tapping Sleeve & Valve; 12 each 6" x 6" Tapping Sleeve & Valve; one each 6" x 8" Tapping Sleeve & Valve; two each 8" x 8" Tapping Sleeve & Valve; one each 10" x 8" Tapping Sleeve & Valve; 320 LF Concrete Curb & Gutter; 2,050 SY Concrete Sidewalk, 4" Thick; 1,260 SY Asphalt Paving Replacement; 170 SY Concrete Paving Replacement; 2.5 ac. Grassing.

**Bidders on This Work** will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, Davis-Bacon Act, Anti-Kickback Act, Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** partially with funds provided by the South Carolina Department of Commerce, Division of Community Grant Programs, under the State's Community Development Block Grant (CDBG) Program.

**Bidder Must Make** positive efforts to use small & minority owned businesses.

**Attention of Bidders** is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Instructions to Bidders**, bid form, contract, plans, specifications, Bid Bond, Performance Bond, Payment Bond & other contract documents may be examined at the following location:

**Owner:** Orangeburg County, 1437 Amelia St., Orangeburg, SC 29115.

**AGC Offices:** Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.

**Dodge Plan Rooms:** Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, Ga. (SCAN).

**Engineers:** Alliance Consulting Engineers, Inc., Columbia, SC.

**Drawings, Specifications & contract documents** may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147, (803) 779-2078, upon a non-refundable payment of \$175. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number & fax number, if applicable.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or Bid Bond made payable to the owner & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**The County of Orangeburg** does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities. Mrs. Jackie Shaw, Safety Manager, 1437 Amelia St., Orangeburg, SC 29116, (803) 533-6152, has been designated to coordinate compliance with the nondiscrimination requirements contained in the U.S. Department of Housing & Urban Development's regulations.

**Contractors Shall Have** a South Carolina License Classification of WL4 or above.

**No Bidder May Withdraw** the bid within sixty (60) days after the actual date of the opening thereof.

The Owner Reserves the Right to waive any informalities or to reject any or all bids.

**Engineers:** Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147.

**Owner:** Orangeburg County, PO Drawer 9000, Orangeburg, SC 29116-9000.

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR QUALIFICATIONS

**Project Name:** C.P.A. SERVICES

**Description:** Dorchester County, SC, is requesting qualification statements from Certified Public Accountants to assist the Finance Director in the preparation of work papers & reports for the annual audit of the County's financial records

**RFQ Notice Number:** 2008-1540-3304-4

**Location:** Dorchester County, SC

**Closing Date/Time:** Friday, 7/27/07 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Point of Contact:** Lee Moulder, Finance Director, phone (843) 563-0228 or 832-0228, E-mail

[lmoulder@dorchestercounty.net](mailto:lmoulder@dorchestercounty.net)

**Proposal Documents:** Purchasing Department, S. G. Stephens, Jr., CPPO, Procurement Director, phone (843) 563-0142 or 832-0142, E-mail [sste-phensjr@dorchestercounty.net](mailto:sste-phensjr@dorchestercounty.net)

**Web Site:**

[www.dorchestercounty.net/Procurement](http://www.dorchestercounty.net/Procurement)

## EQUIPMENT

**Description:** TWO MOTOR GRADERS, HEAVY-DUTY, ARTICULATED, MEETING REQUIREMENTS OF S.C.D.O.T. SPECIFICATION 0099.09 DATED 07/02/07, WITH FRONT SCARIFIER OPTION

**Solicitation Number:** SB9811-08/07/2007

**Delivery Point:** Columbia, SC

**Opening Date/Time:** Tuesday, 8/7/07 – 10:00 am

**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

### Bid Request:

<http://www.scdot.org/doing/procurement>

**Description:** A.D.A. LIFT CONVERSION OF FOUR 15-PASSENGER 2007 FORD E350 VANS TO COMPLY WITH ESTABLISHED A.D.A. GUIDELINES

**Qualifications:** Bidders must be NMEDA-certified to be considered

**Solicitation Number:** 9900

**Site Visit:** Not required

**Pick-Up & Delivery Point:** SC Vocational Rehabilitation State Office, 1410 Boston Ave., West Columbia, SC 29170

**Bid Opening Date/Time:** 7/27/07 – 8:30 am

**Bid Opening Location:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Buyer:** Mike Cupp, (803) 896-6520

**Description:** DOZER BLADE FOR MOTORGRADER FOR OFFICE OF THE ADJUTANT GENERAL

**Solicitation Number:** DP-003-08

**Delivery Point:** McCrady Training Center, 5401 Leesburg Rd., Eastover, SC 29044

**Opening Date/Time:** 7/27/07 – 2:00 pm.

Not a public bid opening. Quotes may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings at (803) 806-1626 for solicitation questions or Jim Brandon at (803) 806-1418 or Jim Cook at (803) 806-2572 for technical questions. Fax request for solicitation to (803) 806-4204

**Buyer:** Diana Riley

**Telephone:** (803) 806-1462

**Description:** MOBILE AIR CART & ACCESSORIES TO PROVIDE COMPRESSED BREATHING AIR FOR SELF-CONTAINED BREATHING APPARATUS / RESPIRATORS

**Solicitation No.:** RFQ-32112-07/30/2007-JS

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 7/30/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** PURCHASE T.V.I. LAW ENFORCEMENT TOPPER & DOORS

**Solicitation No.:** RFQ-32188-07/23/07-JCJ

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 7/23/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** James C. Jackson, (803) 898-3472

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4106-08B

**Description of Work:** PURCHASE OF A NEW RUBBER TIRE LOADER

**Due Date/Time:** Thursday, 8/2/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 7/17/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4088-08B

**Description of Work:** PURCHASE OF A NEW FUEL / LUBE TRUCK

**Due Date/Time:** Thursday, 8/2/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 7/17/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**INVITATION FOR BIDS**

**Solicitation Number:** IFB No. 4071-08K  
**Description of Work:** MOBILE TEMPORARY HOUSING UNIT FOR CHARLESTON COUNTY JUVENILE INMATES  
**Pre-Bid Conf.:** Wednesday, 7/25/07 – 10:00 am at Charleston County Juvenile Detention Facility, 4350 Headquarters Rd., North Charleston, SC 29405  
**Due Date/Time:** Thursday, 8/9/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**Solicitation Availability:** Monday, 7/16/07 after 12:00 pm  
**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**THREE VEHICLES FOR CHARLES LEA CENTER IN SPARTANBURG**

**Bid Identification:** Bid for Mini Van is #831 & Bid for Two 12-Passenger Vans is #832.

The Charleston Lea Center hereby makes invitation for bidding for three vehicles.

Sealed bids will be opened on Friday, July 20, 2007, at 10:00 am at the Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307.

It is the sole responsibility of the bidders to ensure that their bid package arrives in a timely manner.

The Charles Lea Center reserves the right to accept or reject any or all acquired bids after opening.

Specifications & requirements for bidding can be obtained through Brenda Champion, (864) 562-2288, at the Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307.

If you have any questions, please contact Brenda Champion prior to submitting your bid.

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** CRUCIAL TECHNOLOGY MEMORY UPGRADES  
**Solicitation Number:** RFQ 08-R800073-LC  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 7/25/07 – 3:00 pm  
**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733  
**Bid Request:** [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)  
**Buyer:** Linda Campfield, (803) 323-2143

**MAINTENANCE / REPAIR**

**Description:** BATHROOM RENOVATIONS FOR M.R.R.I. BUILDING IN CHARLESTON  
**Solicitation Number:** B056980  
**Delivery Point:** SCDNR, Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC 29412  
**Pre-Bid Conf./Site Visit:** Mandatory. 8/7/07 – 10:00 am. Due to the importance of vendors having a clear understanding of the specifications & requirements for this project, the pre-bid conference & site visit are mandatory. Any vendor who wishes to bid on this project must attend. The conference will be held at SCDNR, Marine Resources Division, Building 8, Marine Resources Research Institute, Room 145, 217 Ft. Johnson Rd., Charleston, SC 29412. If you need directions, please call Robbie Meyer at (843) 953-9337  
**Bid Opening Date/Time:** 8/21/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201  
**Buyer:** James H. Jackson  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**DOTY FIELD DECORATIVE FENCE IN SUMMERVILLE**

The Town of Summerville is seeking bids to furnish & install approximately 1,600 LF of decorative 4' aluminum fencing, associated brick columns & brick coping. Bid packages will be available Monday, July 16, 2007, between 8:30 am & 5:00 pm from the purchasing agent at Summerville Town Hall.

Sealed bids are due by 12:00 noon, local time, Wednesday, July 25, 2007. Late bids will not be accepted.

Received bids will be opened & publicly read at 2:00 pm, local time, Wednesday, July 25, 2007, in the second floor conference room in Summerville Town Hall at 104 Civic Center, Summerville, SC 29483.

**Return Sealed Bids Marked:**

Doty Field Decorative Fencing  
 Town of Summerville  
 Attn.: Carmen Clark  
 Purchasing Agent  
 104 Civic Center  
 Summerville, SC 29483

**Telephone:** (843) 851-4205.

**E-mail:** [cclark@summervillesc.gov](mailto:cclark@summervillesc.gov).

**For Other Inquiries, Contact:** Mike Hinson at (843) 851-5211.

The successful bidder will be required to obtain all applicable Town licenses & to comply with all provisions of the Town's General Code. Certification of Liability, Workers Compensation coverage must be provided.

All qualifications must comply with the laws of the State of South Carolina. Bids & proposals are subject to revisions upon final approval from the Town of Summerville & all other governing Agencies. The Town reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the Town of Summerville.

**FIRE DAMAGE REPAIR FOR CHARLESTON HOUSING AUTHORITY**

**Project Title:** Fire Damage Repair at Meeting Street Manor Extension 670-C Meeting Street.

The Housing Authority of the City of Charleston will receive sealed bids on a general contract for Fire Damage Repair at Meeting Street Manor Extension 670-C Meeting St., until 2:00 pm, local time, on

August 14, 2007, at 550 Meeting St., Room 210, Charleston, SC.

Copies of the bidding documents may be obtained after 2:00 pm on July 17, 2007, at the CHA Modernization Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary site visit will be held at Meeting Street Manor Extension Apartment 670-C Meeting Street on July 31, 2007, at 10:00 am.

This contract will obligate the contractor & sub-contractor not to discriminate in employment practices & to comply with the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to waive irregularities & to reject any & all bids.

James Heyward, Jr.  
Chief Operating Officer

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** S.C.D.D.S.N. – CLYDE STREET COMMUNITY RESIDENCE – NEW FIRE ALARM SYSTEM

**Project Number:** J16-9799-GW-(O)  
**Location:** 511 Clyde St., Florence, SC 29506

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** The scope of the project is to install a new fire alarm system

**Architect/Engineer:** SCDDSN, Engineering & Planning

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**Plans May Be Obtained From:** SCDDSN, 3440 Harden St. Ext., Columbia, SC 29203

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**For Site Visit, Contact:** David Miles, (843) 664-2733

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**  
Russell Armstrong, PE, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9423

**IFQ Due Date/Time:** 7/30/07 – 2:00 pm.  
Deliver or mail to SCDDSN, Attn.: Russell Armstrong, Engineering & Planning, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240. Quote may be faxed to (803) 898-9653 & original mailed to above address

**Project Name:** OAK HILL CONDOMINIUMS – NEW PARTIAL FIRE ALARM SYSTEM

**Owner:** Horry County Disabilities & Special Needs Board

**Project Number:** EJM-07-P-13

**Project Location:** 1015 Elm St., Units 1,2,3,5 & 6, Conway, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The scope of the project is to install an addressable fire alarm system in five condominium units in Conway

**Architect/Engineer:** SCDDSN, Engineering & Planning

**A/E Contact:** Russell Armstrong, PE

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203, (803) 898-9796

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**For Site Visit, Contact:** Sherrill Barnhill, (843) 347-3010, Ext. 222, or Danton Chestnut, (843) 385-6112

**Agency/Owner:** Horry County Disabilities & Special Needs Board, Conway

**Name & Title of Agency Coordinator:**  
Russell Armstrong, PE, SCDDSN Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9796

**IFQ Due Date/Time:** 7/26/07 – end of business day. Deliver or mail to SCDDSN, Attn. Russell Armstrong, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, PO Box 4706, Columbia, SC 29240. Quote may be faxed to (803) 898-9653 & original mailed to above address

**Description:** PAINT INTERIOR SECOND FLOOR OF SMITH HALL AT SC SCHOOL FOR THE DEAF & BLIND

**Details:** Contractor must include repair of walls & ceilings, prime where necessary, paint all walls & ceilings one coat same color latex semi-gloss, paint metal doors & door frames, clean & varnish wooden doors. Work must be ready to be started within three days of issuance of purchase order, if necessary. All materials & labor to be included in quote. Contractor to leave any excess paint for future repainting & touch-up, at least one gallon of each color

**Solicitation Number:** 875

**Site Visit:** Recommended. Contact Jane Entrekin, Physical Plant Services Coordinator, (864) 577-7717

**Delivery Point:** SC School for the Deaf & Blind, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Opening Date/Time:** 7/30/07 – 9:00 am

**Opening Location:** SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, 355 Cedar Springs Rd., Spartanburg, SC

**Direct Inquiries To:** Jane Entrekin, (864) 577-7717

**Buyer:** Phil Humbert, (864) 577-7542

## PRINTING

**Description:** WINTHROP UNIVERSITY'S VIEWBOOK

**Solicitation Number:** RFQ 08-R800086-LC

**Delivery Point:** Creative Mailing Solutions, 13451 South Point Blvd., Charlotte, NC 28273

**Opening Date/Time:** 7/24/07 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Bid Request:**

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Buyer:** Linda Campfield, (803) 323-2143

**Description:** WINTHROP UNIVERSITY'S ADMISSIONS APPLICATION WITH REPLY ENVELOPE

**Solicitation Number:** RFQ 08-R800091-LC

**Delivery Point:** Creative Mailing Solutions, 13451 South Point Blvd., Charlotte, NC 28273

**Opening Date/Time:** 7/24/07 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Bid Request:**

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Buyer:** Linda Campfield, (803) 323-2143

## SERVICES

**Description:** PROVIDE CHARTER BUS TRANSPORTATION SERVICES FOR ATHLETIC, BAND & STUDENT GOVERNMENT ASSOCIATION ACTIVITIES FOR SC STATE UNIVERSITY

**Solicitation Number:** 08-S7556

**Pre-Bid Conf.:** 7/23/07 – 10:30 am at James E. Clyburn University Transportation Center, Crawford-Zimmerman Complex, Room 183, 300 College St. NE, Orangeburg, SC 29117

**Delivery Point:** Orangeburg, SC

**Bid Opening Date/Time:** 7/30/07 – 11:00 am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** TO PROVIDE PREGNANCY & PARENTING SUPPORT SERVICES

**Solicitation Number:** 07-IS1001

**Delivery Point:** Statewide

**Opening Date/Time:** 8/31/07 – 2:30 pm, ET

**Opening Location:** SC Department of Social Services, Room 309, 1535 Confederate Ave., Columbia, SC 29201

**Direct Inquiries to Buyer:** Tina A. McDaniel

**Telephone:** (803) 898-7732

**Description:** JANITORIAL SERVICES FOR EMERGENCY MANAGEMENT DIVISION, WEST COLUMBIA

**Solicitation Number:** DP-002-08

**Site Visit:** Mandatory. 8/2/07 – 10:00 am at Emergency Management Division, 2779 Fish Hatchery Rd, West Columbia, SC 29172

**Delivery Point:** Same as above

**Bid Opening Date/Time:** 8/15/07 – 2:00 pm. Not a public bid opening. Quotes may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings for solicitation questions, (803) 806-1626, or Alex Smith for technical questions, (803) 737-8654. Fax

request for solicitation to (803) 806-4204

**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** ANNUAL ON-CALL CONTRACT FOR CONCRETE WORK IN GREENVILLE COUNTY

**Solicitation Number:** SB9809-08/02/07

**Delivery Point:** Various locations in Greenville County

**Bid Opening Date/Time:** 8/2/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Rudy Cabot, CPPB

**Description:** FREQUENCY OF BLACK GILL DISEASE IN WHITE SHRIMP COOPERATIVE RESEARCH STUDY – FIXED PRICE SOLICITATION

**Solicitation Number:** Q071607JJ

**Delivery Point:** SCDNR, Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC

**Bid Opening Date/Time:** 7/30/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** FURNISH ALL LABOR, MATERIALS, TRANSPORTATION & EQUIPMENT NECESSARY TO RENT TWO PORTABLE TOILETS & ONE WASH SINK FOR HARRIS HOSPITAL IN ANDERSON

**Solicitation Number:** Q0032-07-JS

**Delivery Point:** SCDMH, Patrick Harris Hospital, Route 8 (U.S. 76 & Road 100), Anderson, SC 29621

**Bid Opening Date:** 8/2/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** Ashley Bishop, (803) 898-8481

### TRANSPORT SERVICES FOR YORK CORONER

York County is seeking sealed proposals for transport services. The objective of this Request for Proposals is to solicit interest, capabilities & costs from qualified firms to provide transport services for the York County Coroner's Office to include the proper pick-up & transportation of deceased bodies as so directed by the Coroner.

Inquiries of interpretation or additional information can be made in writing to Sabrina Gast, York County Coroner's Office, PO Box 1156, York, SC 29745, E-mail [sabrina.gast@yorkcountygov.com](mailto:sabrina.gast@yorkcountygov.com) & phone (803) 684-8576.

Proposals will be received in the Purchasing Department, PO Box 180, 6 South Congress St., York, SC 29745, until 11:00 am on July 30, 2007, at which time said proposals will be publicly opened.

### TREE CLEARING AT SUMTER AIRPORT

**Sealed Proposals** will be received by the City of Sumter, SC, in the Public Services Department by Al Harris, Director, 303 East Liberty St., Sumter, SC 29150, up to 2:00 pm on Tuesday, July 31, 2007, & immediately thereafter publicly opened & read for the furnishing of labor, material & equipment for the Tree Clearing Project at the Sumter Airport.

**Complete Plans**, specifications & contract documents will be available for inspection in the offices of the Associated General Contractors & F. W. Dodge Corp. in Florence & Columbia, SC; in the office of the engineer, W. K. Dickson & Co., Inc., 1001 Pinnacle Point Dr. NE, Columbia, SC 29223, (803) 786-4261, & in the office of the airport manager. Such plans & specifications & contract documents may be obtained from the engineer at a non-refundable cost of fifty dollars (\$50.00) per set.

**The United States Government Has Agreed** to reimburse the owner for portions of the project costs. The owner will not accept or consider proposals from any contractor whose name, at the time of opening of bids or award, appears on the current list of ineligible contractors published by the Comptroller General of the United States under Section 5.6(b) of the Regulations of the Secretary of Labor (29) CFR nor a proposal from any firm, corporation, partnership or proprietorship in which an ineligible contractor has a substantial interest.

**Each Proposal Shall Be Accompanied** by a cash deposit or a certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation in an amount equal to not less than 5% of the proposal or a Bid Bond of 5% of the bid executed by a surety company licensed under the laws of South Carolina to execute such bonds. The deposits shall be made payable to the owner & shall be retained by the owner as liquidated damages in the event the successful bidder fails to properly execute the contract within ten (10) days after the award & to give satisfactory surety as required by law.

**By Submitting a Bid**, the contractor certifies that he has under his direct control or at his disposal the men, equipment & materials required to execute this work as specified. Lack of such control or availability of men, equipment & materials shall constitute failure to properly execute the contract. Performance & Labor & Material Payment Bonds will be required for 100% of the contract price, with a surety or sureties legally authorized to do business in the State of South Carolina.

**A Bid May Be Withdrawn Only** as provided by South Carolina statutes. If a bid is withdrawn within 90 days of the bid opening, the Proposal Guaranty shall be forfeited; provided that, if the request to withdraw is made not later than 72 hours after the opening of bids & if the withdrawal is allowed, the owner may return the proposal guaranty.

**The Owner Reserves the Right** to reject any or all bids & to waive informalities & minor irregularities.

**Non-Discrimination Clause:** The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of the City of Sumter to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids / proposals. Award of this contract will be considered upon satisfying the requirements of this bid specification. These requirements apply to all bidders / offerors, including those who qualify as DBE. A DBE contract goal of 11.1 percent has been established for this contract. The bidder / offeror shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26 (Attachment 1), to meet the contract goal by utilizing DBEs in the performance of this contract.

**The Apparent Successful Bidder** will be required to submit in the "Proposal" section of his bid the information concerning the DBEs that will participate in this contract. This information will include: (1) the names, addresses & telephone numbers of DBE firms that will participate in the contract; (2) a description of the work that each DBE firm will perform; (3) the dollar amount of the participation of each DBE firm participating; (4) written documentation of the bidder / offeror's commitment to use a DBE sub-contractor whose participation it submits to meet the contract goal; & (5) written confirmation from the DBE that it is participating in the contract as provided in the commitment made under (4).

**If the Bidder Fails** to achieve the contract goal stated herein, he will be required to provide documentation demonstrating that he made a good faith effort. The bidder's documentation shall be submitted in accordance with the provisions of Section 9, Paragraph "1. Contractor's Required Submission" in the "Instruction to Bidders."

City of Sumter  
Al Harris  
Public Services Department  
303 East Liberty St.  
Sumter, SC 29150

**SUPPLIES**

**Description:** LOT A – ALLSTEEL PARTITIONS TO MATCH EXISTING FURNITURE;

LOT B – CLASSROOM TABLET ARMCHAIRS

**Solicitation Number:** USC-IFB-1074-TLW

**Delivery Points:** Lot A for USC-Beaufort South Campus, Lot B for USC-Columbia Campus

**Bid Opening Date/Time:** 7/23/07 – 2:30 pm

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** GRADE "A" CEDAR LUMBER

**Solicitation Number:** 08-0002

**Delivery Point:** Columbia, SC 29223

**Bid Opening Date/Time:** 7/31/07 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Solicitation From:** <http://www.scppt.com/about-scppt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** TRIPLOID GRASS CARP

**Solicitation Number:** Q200796JM

**Delivery Points:** Various

**Closing Date/Time:** 7/30/07 – 11:00 am

**Closing Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 252, Columbia, SC 29201

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** LIGHTING FIXTURES & ACCESSORIES

**Solicitation Number:** 6182

**Delivery Point:** Holtzendorff Hall, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 7/26/07 – 3:00 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**FLOWERS FOR RIVERBANKS ZOO**

Riverbanks Zoo & Garden will be taking sealed bids for pansies, violas, snapdragons & diascia. Historically speaking, we use more than 400 flats of the previously mentioned items each year.

For a detailed copy of the Invitation for Bids, please contact Andy Cabe, Curator of Horticulture, Riverbanks Zoo & Garden, PO Box 1060, Columbia, SC 29202, phone (803) 779-8717, Ext. 1220 or E-mail [acabe@riverbanks.org](mailto:acabe@riverbanks.org).

Bids must be received by 2:00 pm on July 26, 2007, to be considered.

**FOR SALE**

**STATE SURPLUS**

**Public Auction Number:** 730.

A public auction will be held at 10:00 am on Wednesday, July 25, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 7/24/07, from 8:30 am to 3:30 pm & Wednesday, 7/25/07, from 8:30 am to 9:45 am.

**SURPLUS VEHICLES & MISCELLANEOUS PARTS FROM C.M.R.T.A.**

The Central Midlands Regional Transit Authority (CMRTA) is seeking sealed bids for retired vehicles & a variety of miscellaneous parts.

The vehicles & parts will be sold to the highest bidder "as is, where is." Bids may be submitted for any number or selection of the vehicles. Miscellaneous parts are available in the form of "lots" & bids may be submitted for individual or multiple lots.

The CMRTA will make awards to the highest, most responsive bidder. Removal of vehicles & parts lots is the sole responsibility of the successful bidder(s) & all items must be removed from CMRTA property within 30 business days of bid award.

Review & inspection of the vehicles & parts lots will be held on Tuesday, July 24, 2007, from 8:00 am to 10:00 am & 4:00 pm to 6:00 pm. All items are located at 1409 Huger St., Columbia, SC 29201. CMRTA staff will be available during the inspection period to address questions about the items.

Bids shall be submitted using the CMRTA Sealed Bid Form. Forms can be obtained during the inspection period or by calling Sharon Brabham at (803) 255-7133. Forms will be faxed or mailed to prospective bidders at their request.

The deadline for submission of bids is 3:00 pm, local time, Friday, July 27, 2007. Submissions received by the CMRTA after the above date & time will not be considered.

The CMRTA reserves the right to reject any or all bids & to accept the one or more bids that is most advantageous to the CMRTA.

Bids may be submitted via hand-delivery, by mail or courier services, & by facsimile. Hand-delivered & mail / courier delivered bids shall be submitted in a sealed envelope & labeled: CMRTA Vehicle & Parts Liquidation, 1409 Huger St., Columbia, SC 29201.

Bids submitted via facsimile must contain the above information on the cover sheet & be faxed to (803) 255-7113, prior to the submission deadline.

**PORTABLE FOOTBALL GOAL POST**

**Description:** The Lancaster County School District is accepting sealed bids for the sale of portable football goal post. The equipment is 12-14 years old & is in fair condition.

Sealed bids will be received no later than 7/23/07 – 3:30 pm.

**For More Information, Contact:** Jason Evans, (803) 416-8827.

**Terms:** As is, where is, all sales final, certified check or cash only.

**VOCATIONAL EQUIPMENT FROM LANCASTER SCHOOL**

**Description:** The Lancaster County School District is accepting sealed bids for the sale & removal of vocational equipment (air compressor, lathe, gas furnaces, & HVAC duct work) from Lancaster High Career Center.

Sealed bids will be received no later than 3:00 pm on July 23, 2007.

**For More Information, Contact:** Jason Evans at (803) 416-8827.

**Terms:** As is, where is, all sales final, certified check or cash only.

**SURPLUS VEHICLES**

The Babcock Center, Inc., a non-profit agency, serving individuals with lifelong disabilities, is soliciting sealed bids on the purchase of 7 of its excess vehicles currently located at 201 Duffie Drive, Lexington S.C. 29072. The successful bidder will be the one with the highest bid per vehicle. The vehicles will be sold individually.

The successful bidder will do the following:

- Agree to the Babcock Center's terms & conditions
- Be present at the vehicle inspection set date & time
- Turn in the highest sealed bid according to the guidelines set forth by the Babcock Center

All entities interested in placing a bid must request a bid packet by August 6, 2007. All bidders must attend a vehicle inspection located at 201 Duffie Drive, Lexington S.C. 29072 on August 9, 2007 anytime between the hours of 10:00 am & 12:00 pm.

The sealed bid must be received by 12:00 pm, August 20, 2007, at The Babcock Center's administration building located at 2725 Banny Jones Avenue, West Columbia SC 29170.

All bids will be opened at 10:00 am, at the administration building on August 21, 2007. All bids must clearly have 'Sale of Excess Vehicles- August 2007' marked on outside of the envelope.

Vehicle Information

- 4 of the vehicles have wheelchair lifts
- All are an American make of vans ranging from a make year of 1995 to 2000

For a Bid Packet please contact:

Travis Guess  
 Purchasing & Procurement Manager  
 The Babcock Center, Inc.  
 803-799-1970 Ext. 119  
[tguss@babcockcenter.org](mailto:tguss@babcockcenter.org)

**NOTICES**

**INCUMBENT WORKER TRAINING ASSISTANCE OFFERED BY MIDLANDS W.D.B.**

The Midlands Workforce Development Board (MWDB) announces the availability

of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina Employers located in the counties of Fairfield, Lexington, & Richland faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance.

Interested employers must forward their request for IWT assistance to Bonnie Austin, Director, Midlands Workforce Development Board, Reference: IWT Program, 100 Executive Center Drive, Columbia, SC 29210, by 5:00 pm, August 10, 2007.

You may obtain an IWT Application by E-mailing [cwhite@mwdb.org](mailto:cwhite@mwdb.org) or [mcaulder@mwdb.org](mailto:mcaulder@mwdb.org), or via download from <http://www.midlandsworkforce.org>

IWT is an equal opportunity employer/program. Auxiliary aids & services are available upon request to individuals with disabilities. All voice telephone numbers may be reached using TTY/TDD equipment via the South Carolina Relay service at 711.

**S.C.D.O.T. SEEKS FIRMS TO BE REFERRAL SOURCES FOR D.B.E. PROGRAM**

The South Carolina Department of Transportation's DBE & Special Programs Division is seeking firms willing to form partnerships by serving as a referral source in a "quick reference" Business Resource Directory for DBE firms in need of technical assistance.

The technical expertise will assist efforts to improve & enhance DBE contractors' current & long-term business needs, ultimately placing firms in a position to increase business capacity.

If you are interested in committing to making a difference & are willing to be utilized as a referral source, please direct your written response to the attention of Paula Hollis, Office of DBE & Special Programs, Room 213, SC Department of Transportation, PO Box 191, Columbia, SC 29202.

For additional information, please contact Paula Hollis at (803) 737-1663.

All responses should be received no later than July 20, 2007.

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time and budget requirements; (d) location and knowledge of locality of the project; (e) recent, current and projected work load of the person or firm; (f) creativity and insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small and Minority Business Assistance and firms that have not had previous state work; and (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code and Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope

will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it non-responsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to

clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## How to Place Bid Requests With M.M.O.

The process of obtaining bid packages from Materials Management Office is much faster for many vendors now that M.M.O.'s solicitations are available at our web site.

Readers of SCBO will find the precise address given in the notice for each M.M.O. project, but anyone can look up all of M.M.O.'s current solicitations through our main web address: [www.state.sc.us/mmo](http://www.state.sc.us/mmo).

Please remember that M.M.O. does not handle all of the projects listed in SCBO. Other agencies that list procurements in SCBO must be contacted directly, as in the past.

Vendors who wish to have M.M.O. bid packages mailed to them may make their request by E-mail or by telephone. In requesting a bid package, please furnish your MMO vendor number (if you have it); solicitation number that you are requesting; company name, address, city, state & zip code; contact name & telephone number.

MMO's E-mail address is [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us). M.M.O.'s bid request line is (803) 737-0643. If you're in doubt about the agency involved, this e-mail address & phone number identify the solicitation as being one of M.M.O.'s.

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective July 10, 2007 Through July 16, 2007  
 LP Gas OPIS Average: \$1.2031

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5149	\$2.5895
Unleaded Mid Grade (89 Octane)	\$2.6087	\$2.6683
Unleaded Premium (93 Octane)	\$2.7745	\$2.8344
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5707	\$2.6400
Unleaded Mid Grade (89 Octane)	\$2.6643	\$2.7187
Unleaded Premium (93 Octane)	\$2.8296	\$2.8843

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.4426	Not Available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.4910	Not Available

The most current State Contract Daily & Weekly Prices for Gasoline & Diesel Fuels can be found at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

