

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: M.U.S.C.
BIOENGINEERING BUILDING
Project Number: H51-T019-PG
Location: Medical University of South
Carolina, Charleston
Applicable SCBO Notes: 1, 4, & 5
**Location at Which Public Notice of
Meetings Will Be Posted:** MUSC, Second
Floor, Parking Garage 1, 97
Jonathan Lucas St., Charleston
Description of Project: The scope of work
is to provide all of the basic & additional
professional services required to complete
preparation of construction documents & contract
administration to construct the new, approximately
100,000 gross square foot Bioengineering Building.
The Bioengineering Building will be constructed
in the campus G Lot, at the corner of President,
Doughty & Jonathan Lucas streets & will be situated
slightly southwest of the new Drug Discovery
Building. This Life Sciences Act building will house
Bioengineering, Regenerative Medicine & Cancer
Genomics science. The building will include
research lab facilities, office spaces, a 300-seat
auditorium & seminar rooms. The project scope
includes physical connection to the adjacent Drug
Discovery Building. All work is subject to State
of South Carolina design reviews. The project will
require

immediate design attention to meet the required
building occupancy goal. Building will be designed,
constructed, & certified as receiving two globes
using the Green Globes Rating System or receiving
"LEED" Silver Standard. The A/E will be subject
to a performance appraisal as defined in the Manual
for Planning & Execution of State Permanent
Improvements, Part II

Anticipated Construction Cost Range:
\$40,000,000 - \$50,000,000

Description of All Professional Services

Anticipated for Project: All architectural /
engineering services, including but not limited to,
architectural, civil, structural, electrical, mechanical,
costing, programming, scheduling, landscaping &
construction administration. Firm shall be required
to present to & obtain approval of the design from
various City of Charleston boards & committees,
including the Board of Architectural Review,
Technical Review Committee & Design Review
Committee

Information to Be Submitted In

**Addition to the Current Standard Federal
Forms 254 & 255:** Offerors are advised to refer
carefully to the Manual for Planning & Execution
of State Permanent Improvements, Part II, which
includes additional requirements for professional
resumes. Provide all information to describe
firm's past success to perform projects of similar
size, scope & complexity. Firm shall provide a
preliminary schedule for design services from
Notice to Proceed through final submittal of bid
documents, including approval time for required
State design reviews. The Federal government is
now using SF330 instead of SF254 & SF255. However,
South Carolina law still requires the use of SF254
& SF255, so these forms must be submitted. A
PDF copy of these forms is available on the OSE
web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 11/15/07 – 3:00 pm

Number of Copies: 10

Agency/Owner: Medical University of
South Carolina

Name & Title of Agency Coordinator:
Philip Mauney, PE, Director of Engineering

Address: 97 Jonathan Lucas St., PO Box
250190, Charleston, SC 29425

Phone: (843) 792-2490

Fax: (843) 792-0251

E-mail: mauney@musc.edu

Project Name: M.U.S.C. PSYCH
INSTITUTE DATA CENTER
SYSTEMS UPGRADE

Project Number: H51-9793-LC

Location: Medical University of South
Carolina, Charleston

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: MUSC, Second
Floor, Parking Garage 1, 97
Jonathan Lucas St., Charleston

Description of Project: MUSC's 4,500 sq.
ft. main data center is located on the third floor
of the Psychiatric Institute building at the corner
of Doughty & President streets. Existing HVAC,
electrical & generator systems will be upgraded
or replaced to support the expected growth &
equipment additions planned for the Data Center.
Mechanical & electrical systems will be sized
to support an equipment power density of 100
watts per square foot. The A/E will be subject
to a performance appraisal as defined in the
Manual for Planning & Execution of State
Permanent Improvements, Part II

Anticipated Construction Cost Range: \$1
million - \$2 million

Description of All Professional Services

Anticipated for Project: Project mainly
requires mechanical & electrical engineering
services & to a lesser degree some architectural
& structural engineering services. Firms must
be able to provide documents in AutoCAD
Version

2000 or later & in Microsoft Office to match owner's software. Firms also will be required to utilize the owner's Primavera project management software package for all documentation

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Offerors are advised to refer carefully to the Manual for Planning & Execution of State Permanent Improvements, Part II, which includes additional requirements for professional resumes. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 11/8/07 – 3:00 pm

Number of Copies: 8

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator: Philip Mauney, PE, Director of Engineering

Address: 97 Jonathan Lucas St., PO Box 250190, Charleston, SC 29425

Phone: (843) 792-2490

Fax: (843) 792-0251

E-mail: mauney@musc.edu

Project Name: FAMILY MEDICINE H.V.A.C REPLACEMENT

Project Number: H51-9791-NA

Location: Medical University of South Carolina, Charleston

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of Meetings Will Be Posted: MUSC, Second Floor, Parking Garage 1, 97 Jonathan Lucas St., Charleston, SC

Description of Project: MUSC's Family Medicine Building is located at 295 Calhoun St. This project will replace the 1962 vintage two-pipe HVAC system that is well past its service life. The existing chiller, boiler & piping will be replaced with a new energy-efficient systems. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range: \$800,000 - \$1,000,000

Description of All Professional Services Anticipated for Project: Project mainly requires mechanical engineering services with some electrical engineering to a lesser degree. Firms must be able to provide documents in AutoCAD Version

2000 or later & in Microsoft Office to match owner's software. Firms will also be required to utilize the owner's Primavera project management software package for all documentation.

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Offerors are advised to refer carefully to the Manual for Planning & Execution of State Permanent Improvements, Part II, which includes additional requirements for professional resumes. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 11/8/07 – 3:00 pm

Number of Copies: 8

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator: Philip Mauney, PE, Director of Engineering

Address: 97 Jonathan Lucas St., PO Box 250190, Charleston, SC 29425

Phone: (843) 792-2490

Fax: (843) 792-0251

E-mail: mauney@musc.edu

Project Name: ENVIRONMENTAL STUDIES FOR LAND ACQUISITIONS

Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of Meetings Will Be Posted: N/A

Description of Project: Need to update list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the OSE list do not need to resubmit information this year. Current list is posted on the internet at

http://www.bcbis.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/ose-env.pdf. Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the updated list will be mailed to all firms on the list & will be posted on the internet at the address shown above.

Description of All Professional Services Anticipated for Project: Criteria for the studies are ASTM E 1527-05 & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet at the following address:

http://www.bcbis.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/env-pol.pdf. There is no additional information available on this project

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 11/16/07 – 4:00 pm

Number of Copies: 1

Agency/Owner: Office of State Engineer

Name & Title of Agency Coordinator: Margaret D. Jordan, PE, Project Manager

Address: 1201 Main St., Ste. 600, Columbia, SC 29201

Phone: (803) 737-0773

E-mail: mjordan@mmo.state.sc.us

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: RESEARCH BUILDING H.V.A.C. RENOVATION

Project Number: H51-N121-PG

Location: Medical University of South Carolina, Charleston

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replace existing air system with new equipment. The use of minority, small business or women-owned contractors is encouraged. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: Mechanical Engineering Consulting Associates, Inc.

A/E Contact: Ryan Barber

A/E Address: PO Box 50644, Columbia, SC 29250

A/E Telephone: (803) 765-9421

A/E Fax: (803) 765-9848

A/E E-mail: ryanbarber@mecainc.com

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

COBRA: Charleston

PASTORS: Charleston

HCA: Columbia

Plans May Be Obtained From: Mechanical Engineering Consulting Associates, Inc.

Plan Deposit: \$150.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 11/6/07 – 2:00 pm

Place: PG209, 97 Jonathan Lucas St., Charleston, SC 29425

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator:

John Eilerman, Project Manager

Address: 97 Jonathan Lucas St., Charleston, SC 29425

Telephone: (843) 792-7502

Fax: (843) 792-0251

E-mail: eilerma@musc.edu

Bid Due Date/Time: 11/20/07 – 2:00 pm

Place: PG209, 97 Jonathan Lucas St., Charleston, SC 29425

Hand Deliver Bids To: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Parking Garage 1, Second Floor, Charleston, SC 29425

Mail Bids To: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Parking Garage 1, Second Floor, Charleston, SC 29425

Project Name: DENMARK TECH – ROOF REPLACEMENT & REPAIRS, BUILDING 23, KITCHEN & CAFETERIA

Project Number: H59-N469-PM-A

Location: Denmark Technical College, 500 Solomon Blatt Blvd., Denmark, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Existing roof membrane assembly & insulation shall be removed & disposed of conforming to SCDHEC regulations. Roof on the kitchen & cafeteria is a 4-ply asphalt BUR with gravel surface. Roof core indicates 1-1/2" fiberglass insulation. Existing asphalt flashing membrane contains Chrysotile, an asbestos-containing material, & will require removal & disposal in accordance with SCDHEC regulations. New roof assembly shall be a 3-ply asphalt BUR with modified bitumen cap sheet. New insulation & tapered insulation will provide positive slope to roof drains & will

provide a thermal resistance of approximately R16. Contractors submitting bids must be licensed by the State of South Carolina Licensing Board as a Special Roofing Contractor (SR), Group #3 or higher. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$200,000

Architect/Engineer: Floyd Abrams Co.

A/E Contact: Floyd Abrams

A/E Address: 2500 Devine St., Ste. D, Columbia, SC 29205

A/E Telephone: (803) 343-1272

A/E Fax: (803) 343-1274

E-mail: floydabramsco@mindspring.com

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Other: Reed & HCAC

Plans May Be Obtained From: Floyd Abrams Co.

Plan Deposit: \$75.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/30/07 – 10:00 am

Place: Denmark Technical College, 500 Solomon Blatt Blvd., Kitchen / Cafeteria Building, Denmark, SC

Agency/Owner: Denmark Technical College

Name & Title of Agency Coordinator:

Clarence Bonnette, Vice President for Fiscal Affairs

Address: PO Box 327, Denmark, SC 29042

Telephone: (803) 793-5120

Fax: (803) 793-5942

E-mail: bonnettec@denmarktech.edu

Bid Due Date/Time: 11/13/07 – 11:00 am

Place: Denmark Technical College, Blatt Hall, Board Room 102, 500 Solomon Blatt Blvd., Denmark, SC 29042

Hand Deliver Bids To: Denmark Technical College, Attn.: Clarence Bonnette, Blatt Hall, Board Room 102, 500 Solomon Blatt Blvd., Denmark, SC 29042

Mail Bids To: Denmark Technical College, Attn.: Clarence Bonnette, PO Box 327, Denmark, SC 29042

Project Name: RE-SEAL COUNTY PARKING LOTS

Project Number: 07-10-058

Location: Edgefield County

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Re-seal, fill cracks, re-stripe & re-paint signage for eight County parking lots

Architect/Engineer: N/A

Plans May Be Obtained From: N/A

Pre-Bid Conf./Site Visit: Tuesday, 10/30/07 – 10:00 am

Place: 211 Norris St., Edgefield, SC 29824

Agency/Owner: Edgefield County

Agency Coordinator: Guy Mueller

Address: 211 Norris St., Edgefield, SC 29824

Telephone: (803) 637-4073

Bid Closing Date/Time: 11/7/07 – 10:00 am

Place: 211 Norris St., Edgefield, SC 29824

LEAD & ASBESTOS ABATEMENT AT RIVERS MIDDLE SCHOOL

Solicitation No. 07-HEERY-B-003
Project # 5648

Sealed Bids For The Rivers Middle

School Lead & Asbestos Abatement will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner in the 2nd floor conference room of the Charleston County School District Facilities Building, 3999 Bridge View Drive, N. Charleston, SC 29405. Bids received after 2:00 pm, will be rejected & returned to the bidder unopened.

Date: November 20, 2007

Time: 2:00 pm

Project Name: Rivers Middle School Asbestos/Lead Abatement

Address: 1002 King Street, Charleston, South Carolina 29403

Owner: Charleston County School District, 3999 Bridge View Drive, North Charleston, South Carolina 29405

Designer: S&ME, Inc., 620 Wando Park Blvd., Mt. Pleasant, SC 29464, (843) 884-0005, Fax (843) 884-1686

Construction Manager: Heery International, 3125 Ashley Phosphate Road, N. Charleston, SC 29406, (843) 576-2962, Fax (843) 552-0125

Scope Of Work: All labor, materials, equipment & services required to complete removal of asbestos & lead based paint materials at Rivers Middle School as specified by Section 13281 & Section 13283 of the bid package.

The Owner Has Retained the services of a construction manager to represent the owner's interest during the construction of the work.

Bidding Documents Are Available for inspection at the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Up to two sets of bidding documents may be obtained from the designer's office upon nonrefundable fee of \$50.00 per set. Checks should be made payable to S&ME, Inc.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three (3) low bidders will be retained until contract award & execution.

The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bids Are To Be Submitted on the form of proposal provided & as required by the Instructions to Bidders, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Mandatory Pre-Bid Conference Will Be Held at Rivers Middle School, 1002 King St Charleston, SC 29403, on October 30, 2007, at 1:00 pm.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

**READVERTISEMENT
TO AMEND BID OPENING DATE**

Project: MORRIS STREET ELEVATED WATER STORAGE TANK REPAINTING

Owner: City of Lake City
Address: PO Box 1329, Lake City, SC 29560

Engineer's Project No.: 07-0105

The Owner Will Receive Sealed Bids for the repainting & other improvements to the one of the City's existing elevated steel water storage tanks, located on Morris Street in Lake City, Florence County, SC, until 2:00 pm, local time, on Thursday November 1, 2007, at the City Hall located at 202 Kelley Street, Lake City, Florence County, SC, at which time & place all bids will be opened & read aloud.

Contract Documents, Including Specifications, information for bidders, form of bid, form of contract, & other contract documents, are on file at the office of the engineer, Eastern Engineering, Inc., at 108 South Acline Avenue, PO Box 1322, Lake City, SC 29560. Contract documents may be examined at the following locations:

- Dodge Plan Room in Columbia, SC, & Charleston, SC,

- AGC Plan Room in Columbia, SC, & Charleston, SC,
- Office of the owner, 202 Kelley Street, Lake City, Florence County, South Carolina
- Office of the Engineer, 108 South Acline Avenue, Lake City, SC.

Copies Of The Contract Documents may be obtained by depositing \$20.00 with the engineer for each set of documents obtained. No deposit will be refunded.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-428).

The Owner Reserves The Right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the engineer for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidders, prior to awarding of the contract.

City of Lake City
Lovith Anderson, Jr., Mayor

**COKER SPRINGS AVENUE
STORM DRAIN
IMPROVEMENTS**

Sealed Proposals will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave. SW, Aiken, SC, until 2:15 pm on November 1, 2007, at which time & place they will be publicly opened & read.

Work To Be Done: Perform all labor & furnish all materials & equipment necessary for the completion of the following work - furnish & install 1,364 feet of varying sizes of RCP pipe & weir inlets, junction box; remove existing weir inlets, box & pipe; pavement & driveway repair; & grass disturbed areas, per plans & specifications.

Specifications: Specifications may be obtained at the City Engineer's office, upon deposit of \$25, at the Engineering / Public Works Administration Building, 245 Dupont Dr., Aiken, SC 29801, or by calling (803) 642-7610.

Questions Should be directed to Ted Jones, (803) 642-7610.

Acceptance or Rejection of Bids: The right is reserved to accept or reject any or all bids & to waive informalities.

The City of Aiken, SC

**CITY OF NORTH MYRTLE BEACH
STREET END IMPROVEMENTS
FOR 6TH & 21ST AVE SOUTH**

BID DOCUMENT #2080046GD

The City Of North Myrtle Beach Is Requesting Sealed Bids for the North Myrtle Beach Street End improvements in accordance with bid document #2080046GD.

Sealed Bids Are Due no later than 2 November 2007, at 3:00 pm, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach SC 29582.

A Performance Bond & Payment Bond as well as the bid bond are required for this construction project. The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests.

For Bid Document Or Information, please call Gloria C. Dix at 843-280-5529.

**REBAR PACKAGE
FOR MOULTRIE MIDDLE SCHOOL**

Sealed Bids For The Moultrie Middle School – Rebar Package, Bid Solicitation # 07-SMG-B011, will be received from qualified bidders opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405 on November 6, 2007, at 3:00 pm. Bids received after 3:00 pm will be rejected & returned to the bidder unopened.

Project Name: Moultrie Middle School – Rebar Package

Pre-Bid & Time: 10/25/07 - 11:00 am

Bid Date & Time: 11/6/07 - 3:00 pm

Bid Opening Location: Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405

Project Address: Moultrie Middle School, 645 Coleman Blvd., Mt. Pleasant, SC 29464
Owner: Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

Architect/Engineer: Glick/Boehm Architects, 493 King Street, Charleston, SC 29401, (843) 577-6377, Fax (843) 722-1768, Contact: Mr. Andrew Wilson

Program Manager: Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact: Ed Strack

Scope Of Work: The general scope of the work includes fabrication & delivery to jobsite (FOB) of all foundation reinforcing steel for the New Moultrie Middle School located in Mt. Pleasant, SC (Charleston County). The scope includes all foundations reinforcing steel included the project manual & drawings provided.

Miscellaneous Items Include, but are not limited to, required reinforcing supports & tie wire. The scope includes preparation of shop drawings for

review by the project engineer & once approved, delivery to site.

Overall Building Schedule Is The Responsibility of the building & finishes contractor & the delivery of the reinforcing steel is integral to that schedule. Delivery per the timing set forth in these documents is critical. Time is of the essence.

The Owner Has Retained The Services of a program manager to represent the owner's interest during the construction of the work.

Bidding Documents Will Be Available for inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Invited bidders shall be supplied one (1) set of plans & specifications, to be picked up from A&E Digital Copy, located at 517 King Street, Charleston, SC 29401, (843) 853-5066, upon providing a refundable deposit of \$50.00 dollars per set. Plan deposits will be returned to bidders provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held 11:00 am, October 25, 2007 at the office of Southern Management Group, 3896 Leeds Ave., North Charleston S.C. 29405. All bidders are strongly urged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque
Construction Procurement Officer
Charleston County School District

EARLY STEEL PACKAGE FOR MOULTRIE MIDDLE SCHOOL

Sealed Bids For The Moultrie Middle School – Early Steel Package, Bid Solicitation 07-SMG-B-010, be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405 on November 6, 2007, at 2:00 pm. Bids received after 2:00 pm will be rejected & returned to the Bidder unopened.

Project Name: Moultrie Middle School – Early Steel Package

Pre-Bid & Time: 10/25/07 - 10:00 am

Bid Date & Time: 11/6/07 - 3:00 pm

Bid Opening Location: Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405

Project Address: Moultrie Middle School, 645 Coleman Blvd., Mt. Pleasant, SC 29464
Owner: Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

Architect/Engineer: Glick/Boehm Architects, 493 King Street, Charleston, SC 29401, (843) 577-6377, Fax (843) 722-1768, Contact: Mr. Andrew Wilson

Program Manager: Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact: Ed Strack

Scope Of Work: The general scope of the work includes fabrication & installations of structural steel, joists, metal decking & miscellaneous structural items, included in Section 05120, 05210 & 05310. Miscellaneous items include, but are not limited to, HVAC supports, lintels, & anchor bolts. The scope includes preparation of shop drawings for review by the project manager.

The Steel Package Is Being Bid prior to the completion of the entire building design & some modifications may be made to the package before, during, after the completion of the shop drawings, with adjustments to the contract amount as required.

A General Control Responsible for the building & finishes will be responsible for the steel shown on architectural, mechanical, & other non-structural drawings & installation of loose lintels & final paintings.

This Erector Will Be Responsible for all temporary bracing & shoring installation & maintenance until directed by the building & finishes contractor to remove it.

Overall Building Schedule Is The Responsibility of the building & finishes contractor & the erector may be required to make some adjustments to the schedule of steel fabrication to accommodate the overall building schedule, without additional compensation, provided such schedule adjustments are not deemed unreasonable by the construction manager.

The Owner Has Retained The Services of a program manager to represent the owner's interest during the construction of the work.

Bidding Documents Will Be Available For Inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Invited Bidders shall be supplied one (1) set of plans & specifications, to be picked up from A&E Digital Copy, located at 517 King Street, Charleston, SC 29401, (843) 853-5066, upon providing a refundable deposit of \$50.00 dollars per set. Plan deposits will be returned to bidders provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until Contract award & execution.

The Successful Bidder Will Be Required to furnish Performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held 10:00 am, October 25, 2007 at the office of Southern Management Group, 3896 Leeds Ave., North Charleston S.C. 29405. All bidders are strongly urged to attend.

the owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque
Construction Procurement Officer
Charleston County School District

CONSULTANT / PROFESSIONAL SERVICES

Description: PROVIDE FOR THE DEVELOPMENT OF TEST FORMS FOR THE PALMETTO ACHIEVEMENT CHALLENGE TEST, THE HIGH SCHOOL ASSESSMENT PROGRAM, & THE END OF COURSE EXAMINATION PROGRAM

Solicitation Number: 07-S7478

Delivery Point: Columbia, SC

Opening Date/Time: 11/15/07 – 2:30 pm

Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Georgia Gillens, CPPB, CPM

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

Or Hard Copy Bid Request Via E-Mail: scho@mno.state.sc.us

ENVIRONMENTAL REMEDIATION

Description: CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, EZ SHOP #16, PERMIT #00979

Solicitation No.: SP00979SW

Delivery Point: Yemassee, SC
Submittal Deadline: 11/30/07 – 5:00 pm
Submittal Location: SC Department of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201
Bid Request: Web site is http://www.scdhec.sc.gov/ust_procurement or E-mail request to Katina Brown at Brownka@dhec.sc.gov

Description: CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, UNITED OIL 144, RICHLAND COUNTY, PERMIT #13137
Solicitation No.: SP13137NE-112107
Site Visit: N/A
Delivery Point: Columbia, SC
Submittal Deadline: 11/21/07 – 5:00 pm
Submittal Location: SC Dept. of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC
Direct Inquiries To: Chris Doll, (803) 896-6585
Website From Which To Download Solicitation: http://www.scdhec.gov/ust_procurement/

EQUIPMENT

Description: VEHICLE CONVERSION OF A 2007 OR 2008 TOYOTA SIENNA VAN TO ACCOMMODATE A WHEELCHAIR-BOUND CLIENT
Details: Individual has a diagnosis of cerebral palsy. Equipment must be installed according to the latest directives issued by EMC & NMEDA
Solicitation Number: CS493
Delivery Point: Delivery will be made at the successful vendor's location
Bid Opening Date/Time: 10/26/07 – 8:30 am
Bid Opening Location: SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170
Direct Technical Inquiries To: Rehab Engineer, Tom Jackman, (803) 896-6080
Bid Request/Procurement Inquiries to Buyer: Mike Cupp, (803) 896-6520

Description: ELECTRICAL PANEL & TRANSFORMER
Solicitation Number: 54029
Site Visit: 10/24/07 – 2:00 pm at Physical Plant Conference Room, 1720 Shivers Rd., Columbia, SC 29210

Delivery Point: Birchwood Vocational School, 4900 Broad River Rd., Columbia, SC 29212
Bid Opening Date/Time: 11/6/07 – 10:00 am
Bid Opening Location: SC Dept. of Juvenile Justice, Purchasing Dept., 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210
Bid Request: Amber Whitaker or Mary Lee, (803) 896-5649
Direct Inquiries to Buyer: Dennis Looby, (803) 896-5657

Description: FURNISH, DELIVER & INSTALL ACER 3VKH MILLING MACHINE & ACCESSORIES
Solicitation Number: OC-04-0708
Delivery Point: Orangeburg, SC
Opening Date/Time: 10/29/07 – 5:00 pm. Not a public bid opening
Opening Location: Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118
Direct Inquiries to Buyer: Scarlet Geddings, phone (803) 535-1243, fax (803) 535-1388 or E-mail geddingss@octech.edu

Description: AIRCRAFT ELECTRICAL SYSTEM TRAINER
Solicitation Number: 071018-035-58PT-10/30/07
Delivery Point: North Charleston, SC
Opening Date/Time: 10/30/07 – 2:00 pm. Not a public bid opening
Opening Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC
Direct Inquiries to Buyer: Paul Turner, phone (843) 574-6065 or fax (843) 574-6395 or E-mail paul.turner@tridenttech.edu

Description: RESIDENTIAL GARBAGE COLLECTION TRUCK
Solicitation Number: 2080018GD
Delivery Point: North Myrtle Beach, SC
Opening Date/Time: 10/29/07 – 3:00 pm
Opening Location: City of North Myrtle Beach, Support Services, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Direct Inquiries/Bid Request to Buyer: Gloria Dix, (843) 280-5529

INVITATION FOR BIDS

Solicitation Number: IFB No. 4155-08B
Description of Work: 40 C.Y. FRONT-END LOADER WASTE BODY & CHASSIS FROM EXISTING INVENTORY / STOCK

Due Date/Time: Wednesday, 10/31/07 – 3:00 pm
Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405
To Obtain a Copy of This Solicitation: You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: EMERGENCY CALL BOXES & INSTALLATION
Solicitation Number: 10-EMC101707
Delivery Point: Beaufort, SC
Site Visit: 10/25/07 – 9:00 am, Purchasing Department, Technical College of the Lowcountry, Bldg. 3, 921 Ribaut Rd., Beaufort, SC 29902
Opening Date/Time: 11/2/07 – 2:00 pm
Location: Purchasing Department, Technical College of the Lowcountry, Bldg. 3, 921 Ribaut Rd., Beaufort, SC 29902
Direct Inquiries To Buyer: Carol Mack, (843) 525-8250 or cmack@tcl.edu

Description: FURNISH & DELIVER FACTORY REMANUFACTURED ENGINE FOR CESSNA 182, CONTINENTAL 0-470R IN ACCORDANCE WITH SPECIFICATIONS
Solicitation Number: 8-1002-08
Delivery Point: Florence, SC
Opening Date/Time: 10/29/07 – 11:00 am
Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212
Direct Inquiries To Buyer: Melissa Fleming, (803) 896-8836

INVITATION FOR BIDS

Solicitation Number: IFB No. 4154-08M
Description of Work: PURCHASE OF 30 TON, 6 x 6 ARTICULATED TRUCK
Deadline for Written Questions: 10/24/07–12:00 pm, Fax (843) 958-4758
Due Date/Time: 10/31/07 – 3:00 pm
Location: Charleston County Procurement Department, Lonnie Hamilton, III

Public Services Building, 4045
Bridge View Dr., Suite B250,
North Charleston, SC

To Obtain a Copy of This Solicitation:

Please contact the Procurement
Department at (843) 958-4750, or
you may download a copy from
our web site at

http://www.charlestoncounty.org/index2.asp?p=/departments/Procurement/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**TWO EXTENDED CAB
4 X 4 PICKUP TRUCKS
FOR YORK COUNTY**

BID#1767

York County is seeking sealed bids for 2 each new, unused, 2008 model 4x4 compact pickup trucks with extended cab & 6' bed.

The contact person for additional information is Roddey Bolin, Equipment Maintenance Shop Supervisor, (803) 628-3202 or email: roddey.bolin@yorkcountygov.com. This bid is posted on the York County's web site www.yorkcountygov.com.

Bids will be received in the Purchasing Department, #6 S. Congress Street, York, SC 29745, until 11:00 am, on November 7, 2007, at which time said bids will be publicly opened.

**SHOP TOOLS
FOR CAREER CENTER
IN HORRY COUNTY**

Horry County Schools is soliciting bids for Shop Tools for a Career Center. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm, on Monday, November 5, 2007. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:
Chris Parker, Procurement Official
Horry County Schools (843) 488-6938

Email – cparker@do.hcs.k12.sc.us

Website From Which To Download Solicitation:

<http://apps.hcs.k12.sc.us/apps/protrac/>

**INFORMATION
TECHNOLOGY
MANAGEMENT**

Description: FURNISH & INSTALL
PACKATEER PS3500-L045M,
AS SPECIFIED

Solicitation Number: OC-05-0708

Delivery Point: Orangeburg, SC

Opening Date/Time: 10/29/07 – 5:00 pm.

Not a public bid opening

Opening Location: Orangeburg-Calhoun
Technical College, Purchasing
Office, 3250 St. Matthews Rd.,
Orangeburg, SC 29118

Direct Inquiries to Buyer: Scarlet Ged-
dings, phone (803) 535-1243, fax
(803) 535-1388 or E-mail
geddingss@octech.edu

Description: BARRACUDA SPAM
FIREWALL 600, PLUS
ONE-YEAR UPDATE
& REPLACEMENT SERVICE

Solicitation Number: RFP-LA-160-
10/30/07

Delivery Point: Greenwood, SC

Opening Date/Time: 10/30/07 – 3:30 pm

Opening Location: Procurement Services,
Lander University, Barrett Hall,
Suite 101, Greenwood, SC 29649

Direct Inquiries/Bid Request to Buyer:
Lois Amick, phone (864) 388-
8899, fax (864) 388-8127 or
E-mail lamick@lander.edu

Download Bid From:
<http://www.lander.edu/procurement/solicitation.html>

Description: AIRWAVE WIRELESS
MANAGEMENT SUITE
PACKAGE

Solicitation Number: RFP-LA-159-
10/30/07

Delivery Point: Greenwood, SC

Opening Date/Time: 10/30/07 – 3:00 pm

Opening Location: Procurement Services,
Lander University, Barrett Hall,
Suite 101, Greenwood, SC 29649

Direct Inquiries/Bid Request to Buyer:
Lois Amick, phone (864) 388-
8899, fax (864) 388-8127 or
E-mail lamick@lander.edu

Download Bid From:
<http://www.lander.edu/procurement/solicitation.html>

Description: ENTERPRISE
MANAGEMENT SOFTWARE
PACKAGE

Solicitation Number: 845

Delivery Point: Spartanburg, SC

Bid Opening Date/Time: 11/9/07 – 10:00
am

Bid Opening Location: The Charles Lea
Center, 195 Burdette St., Spar-
tanburg, SC 29307

Direct Inquiries To: Brenda Champion,
CPPO, Purchasing Manager

E-mail: bchampion@charleslea.org

Telephone: (864) 562-2288

Fax: (864) 562-2116

CANCELLATION

Description: PURCHASE OF E.S.R.I.
G.I.S. SOFTWARE

Solicitation Number: DP-005-08

Agency: Office of the Adjutant General

The original notice appeared in the October
4, 2007 issue of SC Business Opportunities.

**MAINTENANCE /
REPAIR**

Description: PAINTING OF EXTERIOR OF
HISTORIC KITCHEN AT
HAMPTON PLANTATION

Solicitation Number: 08-019

Delivery Point: McClellanville, SC

Site Visit: Yes, Contact Morgan Baird,
(843) 546-9361 or
mbaird@scprt.com

Opening Date/Time: 11/30/07 – 2:30 pm

Location: SC Dept. of Parks & Recreation
Procurement Office, 1205 Pen-
dleton St., Columbia, SC

Direct Inquiries To Buyer: Daniel H.
McDowell, CPPB, (803) 734-1301

**Website From Which To Download So-
licitation:**

[http://www.scprt.com/about-
scprt/procurementopportunities/bi-
dsandsolicitations.aspx](http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx)

**PAINTING SERVICES
AT SALUDA COUNTY
DEPARTMENT OF SOCIAL SERVICES**

REQUEST FOR QUOTE

Saluda County is requesting quotes from qualified vendors to provide Painting Services at the Saluda County Department of Social Services, 613 Newberry Highway, Saluda SC 29138. Vendor will be required to properly prepare & paint all existing painted surfaces & provide paint, material & protection of furniture & equipment at the facility. Each vendor is required to complete

a "Mandatory Information Form" & submit paint samples for consideration.

To be considered a valid quote, the original quote must be received in a sealed envelope marked "Painting Services" at the following physical address no later than 3:00 pm, Friday, November 2, 2007. Quote packages can be obtained by contacting:

Regina Turner
Finance Specialist / Purchasing Agent
400 West Highland Street
Saluda, South Carolina 29138
Phone: (864) 445-4500 x2250
Fax: (864) 445-9405
E-mail: R.Turner@SaludaCounty.SC.Gov

This request for quotes does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all quotes, to negotiate with any or all responsible & responsive offerors, &, at its sole discretion, to determine the responsiveness of the quotes. Quotes which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county to do so.

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: CHERAW STATE PARK – PRO SHOP REPAIRS
Project Number: P28-3035
Location: Cheraw State Park, Chesterfield County
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Removal & replacement of approximately 1,000 sq. ft. of 4" concrete deck & 375 sq. ft. of sheet rock ceiling
Construction Cost Range: \$50,000
Architect/Engineer: SCPRT
A/E Contact: David R. Simms, PE
A/E Address: 1205 Pendleton St., Columbia, SC 29201
A/E Telephone: (803) 734-0258
A/E Fax: (803) 734-1042
A/E E-mail: dsimms@scprt.com
Plans on File At:
AGC: Columbia

Dodge: Columbia
Plans May Be Obtained From: SCPRT, 1205 Pendleton St., Ste. 244, Columbia, SC 29201
Plan Deposit: \$10.00, non-refundable
Pre-Quote Conf.: None
Agency/Owner: SC Dept. of Parks, Recreation & Tourism
Name & Title of Agency Coordinator: David R. Simms, PE, Chief Engineer
Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Telephone: (803) 734-0258
Fax: (803) 734-1042
E-mail: dsimms@scprt.com
IFQ Due Date/Time: 11/16/07 – 2:00 pm
Place: 1205 Pendleton St., Ste. 237, Columbia, SC 29201
Hand Deliver IFQ To: SCPRT, Attn.: David R. Simms, 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Mail IFQ To: SCPRT, Attn.: David R. Simms, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Description: DESIGN FOR FIFTEEN 37" x 22" INTERPRETIVE EXHIBIT PANELS, FABRICATION OF FIFTEEN INTERPRETIVE PANELS & FABRICATION OF FIFTEEN TILT METAL FRAMES FOR 37" x 22" PANELS, PER SPECIFICATIONS
Solicitation Number: 08-018
Delivery Point: Columbia, Walterboro, Summerville, Charleston, Edisto Island, Wadmalaw Island & North Charleston, SC
Opening Date/Time: 11/7/07 – 2:30 pm
Location: SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina
Direct Inquiries To: Ray Sigmon, (803) 734-0142 or rsigmon@scprt.com
Buyer: Daniel H. McDowell, CPPB, (803) 734-1301
Website From Which To Download Solicitation: <http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

Description: REPLACE CEILING TILES & LIGHT FIXTURES AT D.C.S.D. ADMINISTRATION BUILDING
Solicitation Number: IFB 0708/12
Pre-Bid Conf./Site Visit: Mandatory. 10/30/07 – 11:00 am at the old Darlington High Applied Technology Center, 120 Smith Ave., Darlington, SC 29532
Delivery Point: Darlington County School District
Bid Opening Date/Time: 11/15/07 – 11:00 am

Bid Opening Location: 1 Public Square, Room 303, Courthouse, Darlington, SC 29540
For Bid Request, Contact: Vicki Williams, E-mail vickiw@darlington.k12.sc.us or phone (843) 398-2272
Web Site: www.darlington.k12.sc.us/dcsdweb/Employment/vending.php

Description: FURNISH & INSTALL "THANK YOU FOR VISITING NORTH MYRTLE BEACH" SIGN
Solicitation Number: 2080042GD
Delivery Point: North end of North Myrtle Beach city limits
Bid Opening Date/Time: 10/31/07 – 3:00 pm
Bid Opening Location: City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Direct Inquiries/Bid Request to Buyer: Gloria Dix, (843) 280-5529

PRINTING

Description: PRINTING OF H.E.H.D. MAGAZINE FALL 2007
Solicitation Number: IT6330
Delivery Point: Clemson, SC
Opening Date/Time: 10/29/07 – 3:00 pm
Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC
Direct Inquiries To Buyer: Lauren Manley, (864) 656-2395
Web Site to Download Bid: www.clemson.edu/procurement

SERVICES

Description: PROVIDE MOVING SERVICES IN COLUMBIA & SURROUNDING AREAS
Solicitation No.: IFB-Moving-11/08/07-JCJ
Closing Date/Time: 11/8/07 – 2:30 pm
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Bid Request: www.scdhec.net/procurement
Buyer: James C. Jackson, (803) 898-3472

Description: FURNISH & DELIVER FRESH BAKERY PRODUCTS TO S.C.D.D.S.N. STATEWIDE FOR ONE YEAR, WITH TWO ONE-YEAR OPTIONS TO RENEW. APPROXIMATE START DATE IS DECEMBER 1, 2007
Solicitation Number: 1-1027-07
Bid Opening Date/Time: 11/6/07 – 10:30 am

Mail or Deliver Bid To: SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240
Direct Inquiries & Bid Request To: Connie Wells, (803) 898-9750
Buyer: Allen Mance, Jr., (803) 898-9750

Description: CONTRACT FOR SECURITY GUARD SERVICES FOR CLEMSON UNIVERSITY
Solicitation Number: SB6331
Site Visit: Optional
Delivery Point: Clemson, SC
Opening Date/Time: 11/5/07 – 2:00 pm
Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Web Site to Download Bid: www.clemson.edu/procurement - click on "Bids"
Direct Inquiries to Buyer: Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail kgravle@clemson.edu

REQUEST FOR PROPOSAL

Description: EXPERT TRAINER(S) TO ENHANCE COMMUNICATION SKILLS OF STAFF TO VICTIMS OF CRIME
Solicitation Number: 08-10107-BF
Delivery Point: Columbia, SC
Bid Opening Date/Time: 11/5/07 – 10:00 am
Bid Opening Location: SC Department of Probation, Parole & Pardon Services, 2221 Devine St., Columbia, SC 29205
Direct Inquiries to Buyer: Bill Frederick Telephone: (803) 737-5911

Description: PROVIDE COASTAL CAROLINA UNIVERSITY SOFTBALL TEAM WITH A SLEEPER BUS FOR THEIR 2008 SEASON TRAVEL
Solicitation Number: Q07-1006-RS
Delivery Point: Conway, SC
Opening Date/Time: 10/31/07 – 2:00 pm
Opening Location: Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC
Direct Inquiries/Bid Request To: Sabra Kelly, (843) 349-2189 or skelly@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/solicit.html>
Buyer: Robin Strickland

INVITATION FOR BIDS

Solicitation Number: IFB No. 4152-08M
Description of Work: PROVIDE CONTAINERIZED WASTE REMOVAL & DISPOSAL FOR DESIGNATED CHARLESTON COUNTY FACILITIES
Due Date/Time: Thursday, 11/1/07 – 3:00 pm
Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405
To Obtain a Copy of This Solicitation: You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: PUBLIC TREE INVENTORY
Solicitation Number: 2080044TS
Delivery Point: North Myrtle Beach, SC
Opening Date/Time: 11/27/07 – 2:00 pm
Opening Location: City of North Myrtle Beach, Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Direct Inquiries/Bid Request to Buyer: Twyla Strevel, (843) 280-5660

REQUEST FOR PROPOSAL

Description: BUILD LIBRARY OF DEVELOPMENT STANDARDS
Solicitation Number: 2080045TS
Delivery Point: North Myrtle Beach, SC
Opening Date/Time: 11/27/07 – 3:00 pm
Opening Location: City of North Myrtle Beach, Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Direct Inquiries/Bid Request to Buyer: Twyla Strevel, (843) 280-5660

EQUINE SANITATION TERM CONTRACT FOR CITY OF CHARLESTON

Solicitation Number: 07-B037B.
 The City of Charleston is accepting Request for Bids for Equine Sanitation Services – Term Contract.

The City will receive bids until November 12, 2007, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, buyer, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401. You may also obtain a copy of the bid document on Bidline at www.charlestoncity.info.

Telephone: (843) 724-7312.

REBID

VAN MODIFICATIONS FOR RICHLAND / LEXINGTON DISABILITIES & SPECIAL NEEDS BOARD

Richland / Lexington Disabilities & Special Needs Board, H.A.S.C.I. Division, is accepting 2 separate bids for modifications to two separate vans for individuals with head & spinal cord injuries

Solicitation Title #1: H.A.S.C.I. Van Modifications-RB
Solicitation Title #2: H.A.S.C.I. Van Modifications-RD
Bid Closing Date/Time: 11/1/07 – 4:00 pm
Opening Date/Time: 11/2/07 – 10:00 am
Location: Richland / Lexington Disabilities & Special Needs Board, 420 Rivermont Dr., Columbia, SC 29210
Direct Inquiries/Bid Request To: April Sutherland, HASCI Coordinator, (803) 252-5179, Ext. 397 or at the above address

SUPPLIES

Description: FURNISH & DELIVER PLEATED AIR FILTERS TO U.S.C., COLUMBIA
Solicitation Number: USC-IFB-1126-CWP
Bid Opening Date/Time: 10/29/07 – 11:00 am
Bid Opening Location: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Charles W. Parker

Description: A.P.C. – U.P.S. POWER BACKUPS
Solicitation Number: 0708-19
Delivery Point: Conway, SC

Opening Date/Time: Wednesday, 10/24/07 – 3:30 pm
Opening Location: Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526
Direct Inquiries to Buyer: Maurice Jackson, CPPB, phone (843) 488-6929, fax (843) 488-6939 or E-mail mjackso@do.hcs.k12.sc.us
Download Bid From: <http://apps.hcs.k12.sc.us/apps/pr otrac>

Description: WEIGHT TRAINING EQUIPMENT FOR C.H.S.
Solicitation Number: 0708-12
Delivery Point: Conway High School, 2301 Church St., Conway, SC 29526, Attn.: Athletic Department
Bid Opening Date/Time: Tuesday, 10/30/07 – 3:30 pm
Bid Opening Location: Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526
Direct Inquiries to Buyer: Maurice Jackson, CPPB, phone (843) 488-6929, fax (843) 488-6939, or E-mail mjackso@do.hcs.k12.sc.us
Download Bid From: <http://apps.hcs.k12.sc.us/apps/pr otrac>

Description: STAINLESS STEEL / POLYCARBONATE RODENT CAGES WITH ACCESSORIES
Solicitation Number: USC-IFB-1124-RB
Delivery Point: Columbia, SC
Opening Date/Time: 11/5/07 – 3:00 pm
Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC
Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: STATEWIDE TERM CONTRACT FOR HERBICIDES – BID AS SPECIFIED, NO SUBSTITUTIONS
Solicitation Number: SB9841-11/08/07
Delivery Point: Statewide
Opening Date/Time: 11/8/07 – 10:00 am
Location: SC Department of Transportation, 955 Park St., Columbia, South Carolina
Direct Inquiries To Buyer: Rudy Cabot, (803) 737-1488
Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement

Description: DENTAL PROGRAM SUPPLIES
Solicitation Number: 071018-260-59PT-10/31/07

Delivery Point: North Charleston, SC
Opening Date/Time: 10/31/07 – 2:00 pm
 No public bid opening will be held
Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC
Direct Inquiries To Buyer: Paul Turner, (843) 574-6065 or paul.turner@tridenttech.edu
Website From Which To Download Solicitation: http://www.tridenttech.edu/procurement_prclistings.htm

INVITATION FOR BIDS

Solicitation Number: IFB No. 4153-08B
Description of Work: PHARMACEUTICAL SUPPLIES & RELATED SERVICES FOR THE CHARLESTON COUNTY DEPARTMENT OF ALCOHOL & OTHER DRUG ABUSE SERVICES

Due Date/Time: 11/7/07 – 3:00 pm
Location: Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

To Obtain a Copy of This Solicitation: Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [http://www.charlestoncounty.org/index2.asp?p=/departments/Procurement/current_bids.pdfs/current_bids.htm](http://www.charlestoncounty.org/index2.asp?p=/departments/Procurement/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

FOR SALE

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 218,000 BOARD FEET OF PINE TIMBER & 228 CORDS OF PINE PULP
Bid Opening Date/Time: 11/13/08 – 10:00 am, EST
Bid Opening Location: Sand Hills State Forest
For Further Information, Contact: Brian Davis, Director, Sand Hills State

Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

Description: SALE OF SURPLUS MACHINE TOOLS BY TRIDENT TECHNICAL COLLEGE
Solicitation Number: 090707-926-109RT-11/5/07
Delivery Point: North Charleston, SC
Site Visit: Recommended, not mandatory
Opening Date/Time: 11/5/07 – 2:00 pm
 No public bid opening will be held
Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC
Direct Inquiries To Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279
Website From Which To Download Solicitation: http://www.tridenttech.edu/procurement_prclistings.htm

OFFICE BUILDING IN BEAUFORT, SC

The SC Employment Security Commission is accepting sealed bids for the sale of a 1-story masonry office building containing 3,262 sq. feet on approximately 9,750 sq. feet of land located at 914 Boundary Street, Beaufort, SC. Primary zoning classification within the central business district is HC, Highway Commercial.

Bids will be accepted until 10:00 am, Wednesday, December 19, 2007. For more information & bid documents, call Larry Parker at (803) 737-0108.

2 PARCELS OF PROPERTY IN SUMMERVILLE, SC

The Town of Summerville has for sale 2 parcels of surplus property zoned B-3 General Business for re-development purposes. The property descriptions are as follows:

- 208 Cedar Street is TMS # 137-07-04-005 & is approximately .985 acres which consist of 1 commercial building with 9,655 SF total & is divided into three lease units.
- 210 A & B Richardson Avenue is TMS # 137-07-04-002 & is approximately .599 acres which consist of 2 rental cottages. Cottage #1 is 1,941 SF & cottage #2 is 1,378 SF.

A copy of the plat is available from Carmen Reynolds, Purchasing Agent at Summerville Town Hall. Purchase agreements is due by October 31, 2007, by 1:00 pm.

Send purchase agreements marked:

Surplus Property
Town of Summerville
Attention: Carmen Reynolds,
Purchasing Agent
104 Civic Center
Summerville, SC 29483

(843) 851-4205 or (843) 514-6638
creynolds@summervillesc.gov

Consideration will include, but not limited to, price, number of contingencies, terms, proposed use, type & design of building & compatibility with the needs associated with the area. The Town of Summerville reserves the right to accept or reject any or all proposals for any reason & select the proposal that is in the best interest of the Town.

NOTICES

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO,
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to jaycock@mmo.state.sc.us
- Fax to (803) 737-0639

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall

include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
 Effective October 16, 2007 Through October 22, 2007
 LP Gas Average: \$1.4553

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3933	\$2.4265
Unleaded Mid Grade (89 Octane)	\$2.4638	\$2.4865
Unleaded Premium (93 Octane)	\$2.5928	\$2.6298

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
 1201 Main Street, Suite 600,
 Columbia, S.C. 29201
 (803) 737-0686
mlfowler@mmo.state.sc.us

Online SCBO: Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Hard Copy: Price: \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

