

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** SUMTER UPPER STORY  
HOUSING FEASIBILITY STUDY

**Location:** Sumter, SC

**Description of Project:** Provide design  
schematic & cost estimates for  
rehabilitation of upper story  
spaces in historic commercial  
buildings for rental residential  
use. Funding for planning pro-  
vided, in part, by Federal grant  
through SC Department of Ar-  
chives & History

**General Scope of Work:** Architect planning  
services

**Description of All Professional Services**

**Required for Project:** Licensed architect

**Additional Short List Criteria:** Selection  
will be based on the response to  
the Request for Qualifications.  
Please call or write the address  
below for a copy of the RFQ

**Resume Deadline/Time:** Thursday, 8/3/06  
– 4:00 pm

**Agency/Owner:** City of Sumter

**Name & Title of Agency Coordinator:** Ray  
Reich, Downtown Development  
Manager

**Address:** PO Box 1449, Sumter, SC 29151

**Phone:** (803) 436-2535

**E-mail:** [rreich@sumter-sc.com](mailto:rreich@sumter-sc.com)

## CONSTRUCTION

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** PIEDMONT TECHNICAL  
COLLEGE INDEFINITE  
DELIVERY CONTRACT –  
GENERAL CONTRACTING

**Project Number:** H59-D390-MJ

**Location:** Greenwood, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will pro-  
vide new construction, renova-  
tions & repair services as directed  
by Piedmont Technical College  
Physical Plant. These contracts  
shall be limited to a total expendi-  
ture of \$750,000 for a two-year  
period with individual project ex-  
penditure not to exceed  
\$150,000. The scope of each pro-  
ject will be established in delivery  
orders with cost determined using  
a multiplier & RS Means Repair &  
Remodeling Cost Data 2006.  
Three contracts will be awarded.  
The contractor will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$750,000  
maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Piedmont  
Technical College, Physical Plant

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/19/06 – 2:00 pm

**Place:** Piedmont Technical College, Main-  
tenance Complex, Building M

**Agency/Owner:** Piedmont Technical Col-  
lege

**Name & Title of Agency Coordinator:**  
Dale Wilson, Director of Physical  
Plant

**Address:** 620 North Emerald Rd., Green-  
wood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [wilson.d@ptc.edu](mailto:wilson.d@ptc.edu)

**Bid Due Date/Time:** 8/1/06 – 2:00 pm

**Place:** Piedmont Technical College, Main-  
tenance Complex, Building M

**Hand Deliver Bids To:** Piedmont Technical  
College, Maintenance Complex,  
Building M, 620 North Emerald  
Rd., Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College,  
PO Box 1467, 620 North Emerald  
Rd., Greenwood, SC 29648,  
Attn.: Dale Wilson

**Project Name:** PIEDMONT TECHNICAL  
COLLEGE INDEFINITE  
DELIVERY CONTRACT – ROOF  
CONTRACTING

**Project Number:** H59-D391-MJ

**Location:** Greenwood, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will pro-  
vide new roof construction, renova-  
tions & repair services as di-  
rected by Piedmont Technical  
College Physical Plant. These  
contracts shall be limited to a total  
expenditure of \$750,000 for a  
two-year period with individual  
project expenditure not to exceed  
\$150,000. The scope of each pro-  
ject will be established in delivery  
orders with cost determined using  
a multiplier & RS Means Repair &  
Remodeling Cost Data 2006.  
Three contracts will be awarded.  
The contractor will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$750,000  
maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Piedmont  
Technical College Physical Plant

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/19/06 – 2:00 pm

**Place:** Piedmont Technical College, Main-  
tenance Complex, Building M

**Agency/Owner:** Piedmont Technical Col-  
lege

**Name & Title of Agency Coordinator:**  
Dale Wilson, Director of Physical  
Plant

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [wilson.d@ptc.edu](mailto:wilson.d@ptc.edu)

**Bid Due Date/Time:** 8/1/06 – 2:30 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Hand Deliver Bids To:** Piedmont Technical College, Maintenance Complex, Building M, 620 North Emerald Rd., Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, PO Box 1467, 620 North Emerald Rd., Greenwood, SC 29648, Attn.: Dale Wilson

**Project Name:** PIEDMONT TECHNICAL COLLEGE INDEFINITE DELIVERY CONTRACT – ASBESTOS ABATEMENT CONTRACTING

**Project Number:** H59-D392-MJ

**Location:** Greenwood, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide for asbestos abatement for renovations & repair services as directed by Piedmont Technical College Physical Plant. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period with individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & RS Means Repair & Remodeling Cost Data 2006. Three contracts will be awarded. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Piedmont Technical College Physical Plant

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/19/06 – 2:00 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:** Dale Wilson, Director of Physical Plant

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [wilson.d@ptc.edu](mailto:wilson.d@ptc.edu)

**Bid Due Date/Time:** 8/1/06 – 3:00 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Hand Deliver Bids To:** Piedmont Technical College, Maintenance Complex, Building M, 620 North Emerald Rd., Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, PO Box 1467, 620 North Emerald Rd., Greenwood, SC 29648, Attn.: Dale Wilson

**Project Name:** PIEDMONT TECHNICAL COLLEGE INDEFINITE DELIVERY CONTRACT – PLUMBING CONTRACTING

**Project Number:** H59-D393-MJ

**Location:** Greenwood, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College Physical Plant. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period with individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & RS Means Repair & Remodeling Cost Data 2006. Three contracts will be awarded. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Piedmont Technical College Physical Plant

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/19/06 – 2:00 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:** Dale Wilson, Director of Physical Plant

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [wilson.d@ptc.edu](mailto:wilson.d@ptc.edu)

**Bid Due Date/Time:** 8/1/06 – 3:30 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Hand Deliver Bids To:** Piedmont Technical College, Maintenance Complex, Building M, 620 North Emerald Rd., Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, PO Box 1467, 620 North Emerald Rd., Greenwood, SC 29648, Attn.: Dale Wilson

**Project Name:** PIEDMONT TECHNICAL COLLEGE INDEFINITE DELIVERY CONTRACT – ELECTRICAL CONTRACTING

**Project Number:** H59-D399-MJ

**Location:** Greenwood, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new electrical, renovations & repair services as directed by Piedmont Technical College Physical Plant. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period with individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & RS Means Electrical Cost Data 2006. Three contracts will be awarded. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Piedmont Technical College Physical Plant

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/19/06 – 2:00 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:** Dale Wilson, Director of Physical Plant

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [wilson.d@ptc.edu](mailto:wilson.d@ptc.edu)

**Bid Due Date/Time:** 8/1/06 – 4:00 pm

**Place:** Piedmont Technical College, Maintenance Complex, Building M

**Hand Deliver Bids To:** Piedmont Technical College, Maintenance Complex, Building M, 620 North Emerald Rd., Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College,  
PO Box 1467, 620 North Emerald  
Rd., Greenwood, SC 29648,  
Attn.: Dale Wilson

**Project Name:** INSTALLATION OF MALL  
DRIVE SIDEWALK

**Project Number:** NC-18-06

**Location:** North Charleston, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Install approxi-  
mately 2,200 feet of sidewalk on  
Mall Drive from Montague Ave-  
nue to LaCross Road

**Architect/Engineer:** Davis & Floyd

**A/E Address:** 3229 West Montague Ave.,  
North Charleston, SC 29418

**A/E Telephone:** (843) 554-8602

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Davis &  
Floyd

**Plan Deposit:** \$75.00

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of North Charleston

**Agency Coordinator:** Ed Albright

**Address:** 1019 Aragon St., North Charles-  
ton, SC 29406

**Telephone:** (843) 745-1094

**Bid Due Date/Time:** 8/7/06 – 2:00 pm

**Place:** City of North Charleston, Purchasing  
Department, 1019 Aragon St.,  
North Charleston, SC 29406

**Project Name:** BOSQUE PLANTING  
AT HIGHWAYS 52 & 78  
INTERCHANGE

**Project Number:** NC-03-06

**Location:** North Charleston, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Improving drain-  
age, planting trees, shrubs &  
ground cover. Construction & in-  
stallation of a welcome sign

**Architect/Engineer:** City of North Charles-  
ton Public Works Department

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** City of  
North Charleston Purchasing De-  
partment

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of North Charleston

**Agency Coordinator:** Ed Albright

**Address:** 1019 Aragon St., North Charles-  
ton, SC 29405

**Telephone:** (843) 745-1086 or 745-1084

**Bid Closing Date/Time:** 8/8/06 – 10:30 am

**Place:** City of North Charleston, Purchasing  
Department, 1019 Aragon St.,  
North Charleston, SC 29405

**Description:** DIRT ROAD PAVING  
CONTRACT #32 – SANDY  
RIDGE ROAD, LONESOME  
COURT, RAMSEY LOOP,  
SANDRA DRIVE, KADER  
STREET, GAIL STREET,  
ROOSEVELT AVENUE

**Solicitation Number:** IFB 2906/070705

**Pre-Bid Conf.:** Not mandatory. 7/10/06 –  
11:00 am at Beaufort County En-  
gineering Division, 102 Industrial  
Village Rd., Beaufort, SC

**Delivery Point:** Beaufort County, SC

**Opening Date/Time:** 7/28/06 – 3:00 pm

**Opening Location:** Beaufort County Pur-  
chasing Department, Room 105,  
Administration Building, 100 Ri-  
baut Rd., Beaufort, SC

**Bid Documents Are Available** at the Engi-  
neering Division for \$100.00 per  
set & \$30.00 if they are requested  
to be overnighted

**Direct Inquiries To:** Robert E. Klink, PE,  
(843) 470-2625

**Fax Requests for Bids/Questions to  
County Engineer:** Robert E.  
Klink, (843) 470-2630

**Beaufort County Reserves the Right** to  
reject all proposals & to waive  
minor informalities & irregularities

**Project Name:** H.V.A.C. / ELECTRICAL  
UPGRADE

**Project Number:** HUD Modernization Pro-  
ject FCFPP-06-08

**Location:** The Town of Timmonsville, Town  
of Pamplico, & the City & County  
of Florence, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists  
of, but is not limited to, all labor,  
materials, equipment & services  
required for the installation of new  
electric heat pumps in a 40-unit  
residential apartment complex lo-  
cated in Pamplico; the installation  
of new electric heat pumps & up-  
grade electrical service in a 50-  
unit residential apartment com-  
plex located in Timmonsville; &  
installation of new electric heat  
pumps in 157 single-family resi-  
dential scattered site houses lo-  
cated in Florence

**Architect/Engineer:** J. Michael DeRienzo,  
AIA, Architect, & REAJ Corp.,  
Inc., Mechanical / Electrical Engi-  
neer

**A/E Address:** 1202 West Palmetto St.,  
Florence, SC 29501

**A/E Telephone:** (843) 662-7651

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Reed:** Norcross, Ga.

**CDC:** Cary, NC

**SC Minority Business Development Cen-  
ter:** Columbia

**HCAC Plan Room:** Columbia

**Plans May Be Obtained From:** Housing  
Authority of Florence, 400 East  
Pine St., Florence, SC 29506

**Plan Deposit:** \$100.00

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Housing Authority of Flor-  
ence

**Name & Title of Agency Coordinator:**  
Melissa F. Watford, Moderniza-  
tion Coordinator

**Address:** 400 East Pine St., Florence, SC  
29506

**Telephone:** (843) 669-4163, Ext. 3160

**Bid Due Date/Time:** 8/17/06 – 11:00 am

**Place:** Housing Authority of Florence, 400  
East Pine St., Florence, SC  
29506

**Description:** THE SCHOOL DISTRICT  
OF PICKENS COUNTY IS  
ACCEPTING SEALED BIDS  
FOR H.V.A.C. RENOVATIONS  
AT THE B. J. SKELTON  
CAREER CENTER

**Solicitation Number:** 106-24-7-25

**Pre-Bid Conf.:** Mandatory. 7/17/06 – 11:00  
am

**Pre-Bid Location:** B. J. Skelton Career-  
Center, 1400 Griffin Mill Rd., Eas-  
ley, SC 29640

**Due Date/Time:** 7/25/06 – 11:00 am

**Submit To:** School District of Pickens  
County, Procurement Depart-  
ment, 1348 Griffin Mill Rd., Eas-  
ley, SC 29640

**Inquiries:** Jan Petersen, Coordinator of  
Purchasing, (864) 855-8150, Ext.  
143, or E-mail

[petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us)

**Project Manager:** Marion Thomas, (864)  
238-7412

**Bid Specification Packets** will be available  
at the mandatory pre-bid only

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3935-06J

**Description of Work:** PURCHASE &  
INSTALLATION OF ONE (1)  
NEW MANUFACTURED HOME

**Due Date/Time:** Thursday, 7/27/06 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Monday, 7/10/06  
after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of bids submitted, or to  
procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### KINARD STREET & HARPER STREET SEWER SYSTEM IMPROVEMENTS FOR CITY OF NEWBERRY

**Sealed Bids for Furnishing All Materials,** labor, tools, equipment and appurtenances necessary for the construction of the Kinard Street and Harper Street Sewer System Improvements will be received by the owner at Newberry City Hall, 1330 College St., Newberry, SC, until 2:00 pm, local time, on August 15, 2006, and then at said office publicly opened and read aloud.

**The Project Consists** of the following major elements:

- Remove and replace 540 L.F. of existing 8" sewer main
- Install 616 L.F. of new 8" sewer main
- Remove and replace 3 existing manholes
- Install 2 new manholes
- Cut into 2 existing manholes
- Replace 16 services
- Other necessary appurtenances.

**The Work Will Be Awarded** in one contract.

**The Instructions to Bidders,** bid, contract agreement, drawings, specifications and forms of bid bond, performance bond, payment bond and other contract documents may be examined at the following locations:

- City of Newberry, 1330 College St., Newberry, SC, 29108, (803) 321-1018, Fax (803) 321-1003
- Hill Engineering, LLC, 3258 Scott Rd., Great Falls, SC 29055, (803) 482-3528, Fax (803) 482-2870
- Dodge & AGC in Columbia, SC

**Copies of Contract Documents** may be obtained at the office of the engineer, Hill Engineering LLC, 3258 Scott Rd., PO Box 452, Great Falls, SC 29055, upon payment of \$100.00, non-refundable, for each set. Street address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina and listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent (5%) of the bid.

**The Owner Reserves the Right** to reject any or all bids, to waive informalities and to readvertise.

City of Newberry  
Fred L. Yandle  
Utilities Director

#### P.W.C. FUEL SYSTEM UPGRADE FOR CITY OF AIKEN

**Sealed Proposals** will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave. SW, Aiken, SC, until 2:00 pm, local time, July 26, 2006, at which time & place they will be publicly opened & read.

**Work to Be Done:** The work to be done consists of performing all labor & furnishing materials & equipment necessary to upgrade the existing fuel system, which has been inoperative since 1999. This includes inspecting, cleaning, disposing, testing, agency permitting & reporting, start-up, training & providing operation & maintenance manuals for a complete, installed, functioning, ready-for-use fuel system using proper training & OSHA-approved equipment.

**Contractor's License:** The attention of the bidder is invited to certain legal requirements of the State of South Carolina with reference to Bidder's License & General Contractor's License, the provisions of which must be fully met before his bid is received & considered. The bidder's license number & general contractor's license number must appear on the envelope containing the bid; otherwise the bid shall not be opened. If two envelopes are used, this information must appear on both envelopes.

**Business License:** The contractor will be required to purchase a City of Aiken Business License. No additional pay item will be allowed for the cost of the license.

**Bid Bond:** All proposals must be accompanied by a certified check, or a Bid Bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least ten percent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract Performance Bond & Payment Bond, each in an amount equal to one hundred percent (100%) of the agreement amount, will be required of the successful bidder.

**Withdrawal of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

#### Specifications & Contract Documents:

Specifications & contract documents may be examined at the City Engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Dr., Aiken, SC. Drawings, specifications & contract documents may be obtained from the City Engineer's Office upon deposit of twenty-five dollars (\$25) for each set.

**Questions** concerning the bid must be addressed to the City Engineer, Ted Jones, at (803) 642-7610.

**Upon Return of All Documents** in undamaged condition within thirty (30) calendar days after the date of opening of bids, one-half of the deposit will be refunded. No refunds will be made for plans & documents returned after thirty (30) days.

**Acceptance or Rejection of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

City of Aiken, SC  
Bill Huggins  
Assistant City Manager

#### ADDITION TO RAVENEL ELEMENTARY IN OCONEE COUNTY

**Sealed Bids** for the general construction of an addition to Ravenel Elementary School, located at 150 Ravenel School Rd., Seneca, SC, will be received by the School District of Oconee County at the Board Room of the School District office located at 414 South Pine St., Walhalla, SC 29691, until 2:00 pm, EDST, on Thursday, August 17, 2006, at which time they will be opened & read aloud. Bids will not be accepted after the above date & time.

**A Non-Mandatory Pre-Bid Meeting** will be held at 10:00 am, EDST, on July 18, 2006, at the Board Room of the School District office located at 414 South Pine St., Walhalla, SC 29691. All general contractors wishing to submit a bid are encouraged to attend. Sub-contractors & vendors are also invited to attend.

**A Complete Set of Bid Documents** may be obtained from the office of Diversified Technology, Inc., 1607 Laurens Rd., Ste. 102, Greenville, SC 29607, Attn.: Mike Brown, (864) 370-1200, after July 17, 2006, by depositing \$250.00 U.S. dollars per set, with the architect. Contractors returning bid documents complete & in good condition no later than ten (10) days after the bid date will have deposit returned. No refunds will be made after the ten (10) days.

**Plans Will Be Available** after July 17, 2006, for review at the offices of Carolinas AGC – Greenville, Greenville McGraw-Hill (Dodge), Reed Construction Data, Copy

Spot – Greenville, Sharpe Images – Charlotte.

**All Bids Shall Be Accompanied** by a certified check or Bid Bond in the amount of 5% of the base bid, payable to the School District of Oconee County. Bid Bonds shall be provided by a surety company licensed to do business in the State of South Carolina.

**The Successful Bidder** will be required to furnish Performance & Payment Bonds, each in the amount of 100% of the contract sum.

**No Bid Shall Be Withdrawn** for a period of sixty (60) days subsequent to the opening of the bids without consent of the owner & surrender of the Bid Bond.

**The Owner Reserves the Right** to reject any or all bids or to waive any technicalities or informalities in the bidding & to award a contract in the best interest of the School District.

**READVERTISEMENT  
TO CLARIFY REQUIREMENTS**

**PARKING LOT  
& RELATED IMPROVEMENTS  
IN DOWNTOWN SWANSEA**

Sealed Bids from contractors licensed in South Carolina will be received by the Town of Swansea, SC, on July 31, 2006, at 2:00 pm in the Town Council Chambers at Town Hall, 300 West Third St., Swansea, SC 29160, where they will be opened & publicly read aloud.

**To Receive Your Bidding Documents**, call Joel E. Wood & Associates, LLC, at (803) 684-3390 or order on-line at [mrxley@comporium.net](mailto:mrxley@comporium.net). Bidding documents will be forwarded as soon as Joel E. Woods & Associates, LLC, receives a check for \$50.00 made out to Joel E. Wood & Associates, LLC. Deposit will be non-refundable.

**Project Work** will consist of parking lot resurfacing, landscaping, sidewalk & storm drainage.

**Bids for Each Division** shall be accompanied by a bid guarantee of not less than five percent (5%) of the base bid, which may be a Bid Bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Town of Swansea.

**The Successful Bidders** for project activities shall be required to furnish a Performance Bond & Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in the State of South

Carolina & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be on File for Inspection** in the offices of Joel E. Wood & Associates, LLC, located in York, SC; AGC in Columbia, SC; F. W. Dodge in Columbia, SC, or on-line at [mrxley@comporium.net](mailto:mrxley@comporium.net).

**To Be Eligible for Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque, sealed envelope bearing the name & license number of the bidder & marked "Swansea Downtown Improvement Project." All bids shall be submitted no later than the time & date specified above. All late bids shall be left unopened & returned to the submitter.

**The Town of Swansea Reserves the Right** to reject any & all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any formalities & technicalities in bidding & to award project work in the best interest of the Town.

**No Bid Shall Be Withdrawn** for a period of sixty (60) days from the opening date.

**The Town of Swansea, SC, Is** an equal opportunity employer & does not discriminate on the basis of race, age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities.

**A Portion of the Total Project Funds** is being financed with HUD Community Development Block Grant funds through the SC Department of Commerce. All Federal requirements relating to Davis-Bacon wage rates & all those listed in the Contract Special Provisions must be met by the successful bidder.

**CANCELLATION**

The Richland-Lexington Airport District regrets to cancel its previous request to receive sealed proposals for the Itinerant Aircraft Apron Reconstruction, FAA AIP Project No. 3-45-0018-30 at the Columbia Metropolitan Airport.

The District apologizes for any inconvenience this causes to all prospective bidders & will issue a full refund for the cost of the plans & specifications that have been previously purchased by the prospective bidders.

The District intends to re-bid the project at a later date.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** CAPITAL CAMPAIGN CONSULTING SERVICES

**Solicitation Number:** 06-S7265

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 7/31/06 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**MASS FATALITY  
CONSULTANT  
FOR RICHLAND CORONER**

REQUEST FOR QUALIFICATIONS

**Project Number:** RC-001-Q-0607.

Richland County, SC, is soliciting Requests for Qualifications from qualified consultants for Mass Fatality Situations to report to the Richland County Coroner.

The consultant will be responsible for evaluating all 46 SC county mass fatality plans & identify deficiencies with each of them. The consultant will also design, organize & conduct one table-top mass fatality exercise. The exercise participants will include all SC coroners & other emergency services workers.

The consultant shall provide the following minimum qualifications in sealed format:

- Bachelor's degree or higher with extensive clinical training.
- Advanced level forensic investigator training at Federal training facility.
- At least five years' experience as a medicolegal death investigator at a large medical examiner's office.
- At least three years' experience in a director-level position within a large medical examiner's office.
- Experience with disaster preparedness planning & training, including written disaster plans, field & table-top exercises, Family Assistance Planning, & procurement of specialized equipment, for both conventional & WMD mass fatality incidents.

- Must have held a senior level position in a medical examiner's office during a large-scale catastrophe similar to the 9/11 World Trade Center incident or Hurricane Katrina disaster.
- Prefer candidate with publication related to mass fatality management.

The Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, shall accept sealed qualifications with one (1) original along with six (6) copies of "RC-001-Q-0607 – Mass Fatality Consultant" until 4:00 pm, local time, Tuesday, August 1, 2006. Qualifications shall not be accepted after the above date & time.

Additional information may be obtained by contacting Christy Swofford at the above address, E-mail at [cswofford@richlandonline.com](mailto:cswofford@richlandonline.com) or by calling (803) 576-2130.

The selected vendor is required to make a good faith effort to aid the County in accomplishing its goals of fifteen percent (15%) by entering into sub-contracts or joint ventures with minority businesses & twenty percent (20%) local business participation.

The County reserves the right to negotiate, to request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All qualifications shall become property of the County & are subject to the Freedom of Information (FOIA) regulations.

Christy Swofford, CPPB  
Assistant Director

## EQUIPMENT

**Description:** FURNISH & DELIVER MIURA LOW NOX HIGH PRESSURE STEAM BOILERS, WITH OPTIONAL FIVE-YEAR ANNUAL MAINTENANCE CONTRACT

**Solicitation Number:** 07-S7272

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 7/25/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** REFURBISHED H-P 40 Mhz IMPEDANCE / GAIN-PHASE ANALYZER

**Solicitation Number:** USC-RFQ-0862-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/20/06 – 3:00 pm.  
Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** MOTORIZED BLOCK-HEAD AIR BEARING SYSTEM

**Solicitation Number:** USC-IFB-0861-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/31/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** ANNUAL CONTRACT FOR A TRUCK-MOUNTED HERBICIDE SPRAY UNIT

**Solicitation Number:** SB9719 – 08/01/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/1/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

### CANCELLATION

**Description:** THREE 2006 EZ-GO GAS-POWERED GOLF CARTS, TO INCLUDE A FOLD-DOWN WINDSHIELD & CARGO BOX

**Solicitation Number:** 170200-8608-7/13/06

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 7/13/06 – 11:00 am

**Opening Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Sallie Kimpson, CPPB

**Telephone:** (803) 536-8754

**Description:** HEAVY TRUCK BED FABRICATION & INSTALLATION ONTO TRUCKS, IN

ACCORDANCE WITH THE REQUIREMENTS, SPECIFICATIONS & DELIVERY NEEDS

**Solicitation Number:** 6-6128-07

**Pre-Bid Conf.:** Mandatory. 7/18/06 – 9:00 am, local time, at SC Forestry Commission Shop, 5500 Broad River Rd., Columbia

**Delivery Point:** Columbia

**Opening Date/Time:** 7/31/06 – 11:00 am, local time

**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC

**Direct Inquiries To:** Doug Mills, (803) 896-8842

**Bid Solicitation:** Will be furnished at mandatory pre-bid conference & also is available by contacting Melissa Fleming at (803) 896-8836 or E-mail

[mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Description:** LG-50PX2DC, H.D.T.V., PLASMA, 50", WITH TUNER, SPEAKERS & MOUNTING EQUIPMENT

**Solicitation Number:** 5618

**Delivery Point:** Schilleter Dining Hall, Clemson University, Clemson, SC 29634

**Opening Date/Time:** 7/24/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail

[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** PYRO-CLEAN SOLVENT-FREE CLEANING OVEN – SCIENTIFIC

**Solicitation Number:** 5616

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/20/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**FIVE SOUTHBEND  
CONVECTION OVENS  
FOR BEAUFORT SCHOOLS**

The Beaufort County School District is soliciting bids from qualified firms for the procurement of five Southbend Convection Ovens.

Proposals must be submitted no later than 11:00 am, July 24, 2006.

Copies of IFB #07-005 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or electronically downloaded from <http://www.beaufort.k12.sc.us> & click on "Latest News," then RFP's.

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** SOUTH CAROLINA LEARNING MANAGEMENT SYSTEM

**Solicitation Number:** 07-S7275

**Pre-Proposal Conf.:** 7/14/06 – 10:00 am at CIO-ITMO, Conference Room 205, 4430 Broad River Rd., Columbia

**Deadline for Questions:** 7/14/06 – end of business day

**Delivery Point:** Columbia

**Bid Due Date/Time:** 7/31/06 – 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley McCandless

**E-mail:** [smccand@cio.sc.gov](mailto:smccand@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** SMART CLASSROOMS – TYGER RIVER CAMPUS

**Solicitation Number:** 06-S7274

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** 8/4/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Michele Mahon

**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** EPSON TM-U220A P.O.S. IMPACT RECEIPT PRINTERS

**Solicitation Number:** Q2007-1

**Delivery Point:** Lexington, SC

**Closing Date/Time:** 7/24/06 – 3:00 pm

**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar

Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 951-8374

**Buyer:** Tracy Lucas

**MINOR  
CONSTRUCTION**

**Description:** REHABILITATION OF THE MAIN STREET 750,000-GALLON ELEVATED WATER STORAGE TANK

**Solicitation Number:** 2060154AR

**Site Visit:** Encouraged, but not mandatory

**Delivery Point:** North Myrtle Beach

**Opening Date/Time:** 7/27/06 – 3:00 pm

**Opening Location:** City of North Myrtle Beach, Support Services Building, Procurement Conference Room, 1120 2nd Ave. North, North Myrtle Beach, SC 29582

**Direct Inquiries To:** [purchasing@nmb.us](mailto:purchasing@nmb.us)

**Buyer:** Anne Ridener, CPPB

**Telephone:** (843) 280-5529

**Description:** CONSTRUCTION OF A WOODEN HANDICAP BEACH ACCESS AT THE 15TH AVENUE NORTH STREET END, & ASSOCIATED GRADING WORK

**Solicitation Number:** 2060153AR

**Site Visit:** Encouraged, but not mandatory

**Delivery Point:** North Myrtle Beach

**Opening Date/Time:** 7/26/06 – 3:00 pm

**Opening Location:** City of North Myrtle Beach, Support Services Building, Procurement Conference Room, 1120 2nd Ave. North, North Myrtle Beach, SC 29582

**Direct Inquiries To:** [purchasing@nmb.us](mailto:purchasing@nmb.us)

**Buyer:** Anne Ridener, CPPB

**Telephone:** (843) 280-5529

**PRINTING**

**Description:** PRINTING OF 25,000 SC STATE UNIVERSITY 2006 ANNUAL REPORT

**Solicitation Number:** 445764-4209-07/19/06

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 7/19/06 – 11:30 am

**Opening Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** PRINTING OF 100,000 #10 WHITE SECURITY ENVELOPES FOR THE INSTITUTIONAL ADVANCEMENT DEPARTMENT & PRINTING OF 100,000 #9 ENVELOPES WITH WALLET FLAP FOR THE 2006 ANNUAL REPORT FOR SC STATE UNIVERSITY

**Solicitation Number:** 110500-4209-07/18/06

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 7/18/06 – 11:30 am

**Opening Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** RECREATION & LEISURE SERVICES NEWSLETTER

**Details:** The Georgetown County Public Services Department, Division of Recreation & Leisure, is soliciting sealed public bid responses for a single provider who will produce & distribute the Department's summer & subsequent newsletters. The successful offeror will print, fold, process, supply & apply mailing labels & seal tabs, & mail to Georgetown County citizens in designated mailing areas. County staff will provide camera-ready copy in Adobe PDF format. This newsletter will publish in three issues, with a quantity of 35M per issue

**Solicitation Number:** 06-043

**Delivery Point:** Postal addresses – should include the City of Georgetown, the Town of Andrews & the Town of Pawleys Island, to include the complete 29440, 29510, 29585 & 29576 zip codes & the Georgetown County residents of 29554

**Opening Date/Time:** Wednesday, 7/26/06 – 3:00 pm, local time

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

## SERVICES

**Description:** TERM CONTRACT – DIRECT, PRESORT & BARCODING MAIL SERVICES

**Solicitation Number:** 07.05.CW.B.T3

**Site Visit:** Optional

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 7/21/06 – 2:00 pm, EDT

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller Calvary

**Buyer:** Cynthia M. Washington, CPPB

**Telephone:** (843) 953-5510

**Description:** ANNUAL CONTRACT – LABORATORY SERVICES – SAMPLE ANALYSES – S.C.D.H.E.C. REGULATED

**Solicitation Number:** 5615

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/19/06 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or

E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** CONTRACT FOR ANSWERING SERVICE

**Solicitation Number:** 5617

**For Technical Questions:** Harry Thomas, (864) 656-7019

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/20/06 – 2:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or

E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** FURNISH ALL LABOR, MATERIALS, TRANSPORTATION & EQUIPMENT NECESSARY TO INSTALL NEW SHEET VINYL & COVE BASE

**Solicitation Number:** 07-26-06-JS

**Pre-Bid Conf./Site Visit:** 7/20/06 – 10:00 am at Crafts Farrow State Hospital, 7901 Farrow Rd., Building 16 / Dining Area, Columbia

**Delivery Point:** Crafts Farrow State Hospital, Building 16, Columbia

**Closing Date/Time:** 7/26/06 – 4:30 pm

**Closing Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** Nicole Heyward, (803) 898-8481

**Description:** DIGITAL IMAGING SERVICES

**Solicitation Number:** USC-RFQ-0860-JN

**Deadline for Questions:** 7/19/06 – 5:00 pm

**Opening Date/Time:** 7/27/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

### REQUEST FOR INFORMATION

**Description:** S.C.D.O.T. NEEDS GUARD-DOG SERVICES AT THE EQUIPMENT DEPOT ON SHOP ROAD IN COLUMBIA.

A POSSIBLE MULTI-YEAR CONTRACT MAY BE BID OUT & PUBLISHED IN THE NEAR FUTURE

**Qualified Vendors, Please Call:** (803) 737-1487 to provide SCDOT with your company name, address & phone number

**Direct Inquiries To:** Cheryl D. Patrick, CPPB

**Description:** COURIER SERVICES

**Solicitation Number:** 070506-400JO-962-07/21/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 7/21/06 – 2:00 pm, DST

**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell, CPM, (843) 574-6205 or [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** ANNUAL CONTRACT FOR RECYCLABLE OIL ABSORBENT MATS, SHOP RAGS & LINT-FREE SHOP RAGS

**Solicitation Number:** SB9717 – 08/01/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/1/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Ken Wiggins

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** TRUANCY REDUCTION SERVICES

**Solicitation Number:** RFP 88-06-0719

**Delivery Point:** Richland County School District One

**Closing Date/Time:** 8/3/06 – 2:00 pm, ET

**Closing Location:** Richland County School District One, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201

**Direct Inquiries/Questions To:** Lashonda outing no later than 7/20/06 – 10:00 am, ET

**Fax Number:** (803) 231-7038

**E-mail:** [louting@richlandone.org](mailto:louting@richlandone.org)

**To Obtain a Copy of This Solicitation:**

Please contact RCSD1, Purchasing Services, or you may download a copy from our web site at

[http://www.richlandone.org/departments/procurement\\_services/purchasing/current\\_bids.htm](http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm)

### INVESTMENT MANAGEMENT FOR CITY OF CHARLESTON RETIREE PLANS

#### REQUEST FOR PROPOSAL

**Solicitation Number:** 06-P020Z(R).

The City of Charleston is accepting Request for Proposals for a qualified professional firm to provide Trustee & Investment Management Services to the City of Charleston for Retiree Plans pursuant to GASB Statement #45.

The City will receive bids until July 24, 2006, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, buyer, by fax (843) 720-3872 or by mailing to him at the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Telephone:** (843) 724-7312.

**TRANSPORTATION  
FOR DISABLED  
IN FLORENCE COUNTY**

**Description:** Purchase of Service - Florence County Disabilities & Special Needs Board is requesting bids for transportation service for two fixed routes for disabled individuals. Bidders must be experienced in transport services & have drivers trained in assisting passengers with special needs

**Buyer:** Aubrey Montrose, Support Services Manager, Florence County Disabilities & Special Needs Board  
**Opening Date/Time:** 7/19/06 – 2:00 pm.  
Bids must be received by 7/19/06 – 10:00 am

**Opening Location:** Florence County Disabilities & Special Needs Board, 1211 East National Cemetery Rd., Florence, SC 29506

**To Request Bid Packet, Contact:** Aubrey Montrose, (843) 667-5007, Ext. 366

**The Agency Reserves the Right** to accept or reject any or all bids received as a result of this invitation & to refrain from awarding the bid to an offeror if it is in the best interest of the Agency. Bids must be received by 7/19/06 – 10:00 am

**SUPPLIES**

**Description:** CONTRACT TO PROVIDE MARTIN-LEWIS TRANSGROW MEDIUM TO S.C.D.H.E.C.

**Solicitation No.:** RFQ-30227-07/21/2006-JS

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 7/21/06 – 5:00 pm. Not a public bid opening

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** RETROREFLECTIVE SIGN POST PANELS IN THE COLORS OF RED, YELLOW, WHITE & YELLOW-GREEN, DIAMOND GRADE

**Solicitation Number:** Q230892D

**Delivery Point:** Anderson, SC

**Opening Date/Time:** 7/19/06 – 5:00 pm.  
Not a public bid opening

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sheila O. Willis, CPPB

**Description:** HON INITIATE PANEL SYSTEM

**Solicitation Number:** 5614

**Site Visit:** Optional

**Delivery Point:** Academic Advising Center, 309 Edwards Hall, Clemson University, Clemson, SC 29634

**Opening Date/Time:** 7/21/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)

656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylee B. Holbrook, CPPB, (864)

656-2392 or E-mail

[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**RE-BID**

**Description:** TRIAGE TAGS & S.T.A.R.T SYSTEM TRAINING VIDEOS & LESSON PLANS

**Solicitation No.:** IFB-30256-07/20/06-KCG-Re-bid

**Delivery Point:** 1800 St. Julian Place, Ste. 406, Fourth Floor, Columbia, SC 29204

**Closing Date/Time:** 7/20/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Kristen Gordon, (803) 898-3512

**Description:** SEEDLING BAGS, PER SPECIFICATIONS & DELIVERY NEEDS

**Solicitation Number:** 7-2008-07

**Delivery Point:** SC Forestry Commission, Taylor Nursery, 53 Girl Scout Camp Rd., Trenton, SC 29847

**Opening Date/Time:** 7/31/06 – 11:00 am, local time

**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Steve Cantrell at Taylor Nursery, (803) 275-3578

**Bid Request:** Melissa Fleming, (803) 896-8836 or E-mail

[mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Description:** SOIL FUMIGATION SUPPLIES, PER SPECIFICATIONS & DELIVERY NEEDS

**Solicitation Number:** 7-2007-07

**Delivery Point:** SC Forestry Commission, Taylor Nursery, 53 Girl Scout Camp Rd., Trenton, SC 29847

**Opening Date/Time:** 7/31/06 – 11:00 am, local time

**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Steve Cantrell at Taylor Nursery, (803) 275-3578

**Bid Request:** Melissa Fleming, (803) 896-8836 or E-mail

[mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Description:** ONE-YEAR CONTRACT TO FURNISH & DELIVER HOWARD LINEN OR ROYAL FIBER LINEN WRITING PAPER & ENVELOPES FOR THE WINTHROP UNIVERSITY PRINTING SERVICES DEPARTMENT

**Solicitation Number:** RFQ 07-R602605/TS

**Delivery Point:** Winthrop University, Attn.: Printing Services Department, 105 McBryde Hall, Central Receiving, Facilities Management Operations Center, 520 Cherry Rd., Rock Hill, SC 29733

**Opening Date/Time:** 7/26/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

or fax your request to

(803) 323-2564 or E-mail

[sextont@winthrop.edu](mailto:sextont@winthrop.edu). Tele-

phone requests will not be ac-

cepted. Please provide RFQ

number, company name, contact

person, address, telephone, fax &

E-mail address

**Description:** FURNISH, DELIVER & INSTALL VIRCO STUDENT DESKS

**Solicitation Number:** OC-02-0607

**Delivery Point:** Orangeburg, SC

**Closing Date:** 7/17/06. Not a public bid opening

**Closing Location:** Orangeburg Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29115

**Direct Inquiries to Buyer:** Scarlet Geddings

**Telephone:** (803) 535-1243

**Fax:** (803) 535-1388

**E-mail:** [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** ANNUAL CONTRACT FOR ASPHALT KETTLES

**Solicitation Number:** SB9712 – 07/25/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/25/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR ELECTRONIC TRAFFIC COUNTER  
**Solicitation Number:** SB9710 – 07/25/06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/25/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE & DELIVER DISPOSABLE RAZORS, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY  
**Solicitation Number:** C07006 – 07/27/06B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 7/27/06 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.  
**Contact:** Customer Service, (803) 896-6883.

**Inspection:** Tuesday, 7/18/06, from 8:30 am to 3:30 pm & Wednesday, 7/19/06, from 8:30 am to 9:45 am.

**Description:** TERM CONTRACT FOR SALE OF SURPLUS SCRAPPED ELECTRONIC EQUIPMENT  
**Solicitation Number:** RFQ 07.04.CS.Q.T5  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 7/17/06 – 2:30 pm.  
 Not a formal bid opening  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Charles W. Short  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**3 VEHICLES**

Central Carolina Technical College is accepting sealed bids for the following vehicles:

- 1. 1989 Dodge Raider; 373 miles; JB7FJ4359LJ0000006.
- 2. 1994 Plymouth Voyager; 147,901 miles; 2P4GH2533RR722261.
- 3. 1989 Dodge Spirit LE; 2,135 miles; 1B3XA56J8KAP02595.

No titles are available for these vehicles. They are being sold for parts only. These vehicles are being sold "As Is" & "Where Is." All sales are final.

No guarantee of their condition or value is given & those submitting bids are expected to determine for themselves the information they desire concerning them. Vehicles will be available for viewing from July 12, 2006, to July 24, 2006, between the hours of 1:30 pm & 3:30 pm by appointment only.

Bids can be submitted up until the bid opening on July 25, 2006 using the bid sheet & form. Mail bids to Central Carolina Technical College, Attn.: Pat Lauterbach, 492 North Guignard Dr., Sumter, SC 29150, or hand-deliver bids to Central Carolina Technical College, Building 300-B, 492 North Guignard Dr., Sumter, SC, Attn.: Pat Lauterbach or Mary Cooke.

Bid opening will be on July 25, 2006, at 2:30 pm at CCTC, Building 100, Room 22. The award will be made to the highest responsive & responsible bidder.

For more information, an appointment to view the cars, or a bid package, please call Pat Lauterbach (803) 778-7840 or E-mail her at [lauterbachpe@cctech.edu](mailto:lauterbachpe@cctech.edu).

**OUT-OF-ADOPTION TEXTBOOKS**

BID # 0506-100

Horry County Schools solicit bids for the sale of Out-of-Adoption Textbooks. Bids may be transmitted by mail, express carrier or hand delivery & will be received until Thursday, July 17, 2006 at 3:30 pm, local time.

**Delivery address:**  
 Procurement Services, Portable 403  
 Horry County Schools  
 1605 Horry St.  
 Conway, SC 29527

For additional information, contact:  
 Maurice Jackson  
 Horry County Schools  
 (843) 488-6929  
 or e-mail [MJackson@do.hcs.k12.sc.us](mailto:MJackson@do.hcs.k12.sc.us)

Documents can be viewed at <http://www3.hcs.k12.sc.us/Departments/FiscalServices/Procurement/>

**COMMERCIAL BUILDING IN DOWNTOWN EASLEY**

The City of Easley is accepting bids for the sale of a commercial building in downtown Easley. Bids need to be submitted no later than 12:00 pm, July 21, 2006.

The building is approximately 20,300 square feet in size with an additional 2,000 square foot building located in the rear & approximately 20,000 square feet in parking. This building is in the heart of Easley's T.I.F. District.

Bid packets can be requested by contacting:

Tommy Holcombe  
 Building Official  
 City of Easley  
 PO Box 466  
 Easley, SC 29641

(864) 855-7908  
[tholcombe@easley-sc.org](mailto:tholcombe@easley-sc.org)

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 410,221 BOARD FEET OF PINE TIMBER & 834 CORDS OF PINE PULP

**Opening Date/Time:** 7/18/06 – 10:00 am  
**Opening Location:** Sand Hills State Forest  
**Site Visit:** Any time

**FOR SALE**

**VEHICLES, OTHER SURPLUS**

**Public Auction Number:** 629.

A public auction will be held at 10:00 am on Wednesday, July 19, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**For Further Information, Contact:** Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584  
**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

## NOTICES

### PRISON INDUSTRIES INTERESTED IN EXPLORING VENTURES WITH PRIVATE SECTOR COMPANIES

From time to time, Prison Industries has the opportunity to work with private sector companies & provide work for inmates inside SCDC facilities throughout the state. If any vendor has any interest in creating a venture inside one of SCDC's facilities, please contact Prison Industries at (803) 896-8516. We will be happy to discuss any possibilities that can mutually benefit both a vendor & Prison Industries.

### S.C.A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

[www.scagpo.org](http://www.scagpo.org)  
click on  
Annual Conference

Kingston Plantation – Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006  
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, [conference@scagpo.org](mailto:conference@scagpo.org)

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of

resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time and budget requirements; (d) location and knowledge of locality of the project; (e) recent, current and projected work load of the person or firm; (f) creativity and insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small and Minority Business Assistance and firms that have not had previous state work; and (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code and Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws.

All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm). Click on "Daily pricing report."

Explanation: The Materials Management Office has agreed to extensions for a maximum period of six months for the Unleaded Gasoline Transport & #2 Fuel Oil/Diesel Fuel Transport statewide term contracts. The effective date of these extensions is July 1, 2006. Effective July 4, 2006, the State will transition to daily fuel price calculations for the duration of these contracts.

Recent solicitations for fuel, which included contract structures that have been consistent & successful for several years, yielded much higher than anticipated pricing. MMO plans to use the time gained by the contract extensions referenced above to research, restructure, & resolicit these contracts. Upon completion of this process, the extended contracts will be terminated. We will provide as much lead time as possible to agencies in order to facilitate a smooth transition.

Daily fuel price reports can be accessed [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm). Click on "Daily pricing report."

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
\$45.00 per year for internet access

**To Order Internet Version:** Log on to  
[www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm)  
& the SCBO Internet Subscription Form.

**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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