

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Notice Concerning Online SCBO

The SC Budget & Control Board's Division of  
Procurement Services is now providing  
online SCBO to the public at no charge.

The good news is that there will be no more  
passwords, and no more renewal fees for  
SCBO's online readers. Hardcopy subscrib-  
ers will still have to pay to have SCBO deliv-  
ered to them, but they will have online  
access to SCBO at no extra charge as well.

The link for accessing SCBO online is  
[http://www.mmo.sc.gov/MMO/ops/scbo\\_ol-  
ine/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

The link for various information about SCBO  
is [http://www.mmo.sc.gov/MMO/ops/MMO-  
scbo-index.phtm](http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtm)

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** TRI-COUNTY – CIVIL  
ENGINEERING I.D.C.

**Project Number:** H59-D486-MJ

**Location:** Tri-County Technical College,  
Pendleton, SC

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of  
Meetings Will Be Posted:** Room 101,  
Physical Plant

**Description of Project:** Projects will be  
established on an "as needed"  
basis by the College. Fees for  
basic & additional services shall

not exceed \$100,000 per delivery  
order & total fees shall not ex-  
ceed \$300,000 within a two-year  
period. The A/E will be subject to  
a performance appraisal as de-  
fined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II. Agency  
reserves the option to award up  
to three contracts

**Anticipated Construction Cost Range:**  
\$100,000 - \$2,000,000

**Description of All Professional Services  
Anticipated for Project:** Firms selected will  
provide indefinite delivery civil  
engineering services

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** Include with the re-  
sumes information on the firm's

AutoCAD & word processing ca-  
pabilities & versions. The Federal  
government is now using SF330  
instead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE Manual web  
site,

[http://www.state.sc.us/mmo/ose/o-  
seman.htm](http://www.state.sc.us/mmo/ose/oseman.htm)

**Resume Deadline:** 10/15/07 – 4:00 pm  
**Number of Copies:** 5

**Agency/Owner:** Tri-County Technical Col-  
lege

**Name & Title of Agency Coordinator:** Ken  
Kopera, Director of Physical Plant  
**Address:** 7900 Highway 76, Pendleton, SC  
29670

**Phone:** (864) 646-1770

**Fax:** (864) 646-1891

**E-mail:** [kkopera@tctc.edu](mailto:kkopera@tctc.edu)

## ELEMENTARY SCHOOL PROTOTYPE FOR BEAUFORT DISTRICT

REQUEST FOR QUALIFICATIONS

**Beaufort County School District Is** solicit-  
ing proposals in response to RFQ #08-010  
from qualified firms for Professional Design

Services – New Elementary School Proto-  
type.

**Qualifications Must Be Submitted** no later  
than 3:00 pm on October 15, 2007.

**Specifications of RFQ #08-010** may be  
obtained electronically at  
<http://www.beaufort.k12.sc.us> – click on  
"Latest News" & then "RFPs" – or by con-  
tacting Sandi Amsler, CPPB, Procurement  
Coordinator, at (843) 322-2349 or via E-mail  
at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

## EARLY CHILDHOOD CENTER PROTOTYPE FOR BEAUFORT SCHOOLS

REQUEST FOR QUALIFICATIONS

**Beaufort County School District Is** solicit-  
ing proposals in response to RFQ #08-011  
from qualified firms for Professional Design  
Services – New Early Childhood Center  
Prototype.

**Qualifications Must Be Submitted** no later  
than 4:00 pm on October 19, 2007.

**Specifications of RFQ #08-011** may be  
obtained electronically at  
<http://www.beaufort.k12.sc.us> – click on  
"Latest News" & then "RFPs" – or by con-  
tacting Sandi Amsler, CPPB, Procurement  
Coordinator, at (843) 322-2349 or via E-mail  
at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

## CONSTRUCTION

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** SUPREME COURT  
BUILDING – FRESH AIR  
INTAKES UPGRADES

**Project Number:** F03-9809-LC

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Furnish & install two fresh air units, ductwork & miscellaneous finishes for ductwork chases from the roof. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Architect/Engineer:** Swygert & Associates, Ltd.

**A/E Contact:** Bill Livingston, PE

**A/E Address:** 1315 State St., Cayce, SC 29033

**A/E Telephone:** (803) 791-9300

**A/E Fax:** (803) 791-0830

**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)

**Plans May Be Obtained From:** Swygert & Associates

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/9/07 – 10:00 am

**Place:** Supreme Court Building Lobby, 1231 Gervais St., Columbia

**Agency/Owner:** Construction & Planning Unit – General Services Division

**Name & Title of Agency Coordinator:**  
John M. Graham, Project Manager

**Address:** 915 Main St., Columbia, SC 29201

**Telephone:** (803) 734-6752

**Fax:** (803) 734-6815

**E-mail:** [JGraham@gs.sc.gov](mailto:JGraham@gs.sc.gov)

**Bid Due Date/Time:** 10/23/07 – 2:00 pm

**Place:** 915 Main St., Conference Room 225, Columbia

**Hand Deliver Bids To:** Construction & Planning Unit, 915 Main St., Columbia, SC 29201, Attn.: John M. Graham, Room 216

**Mail Bids To:** Construction & Planning Unit, 915 Main St., Columbia, SC 29201, Attn.: John M. Graham, Room 216

**Description:** BEAUFORT COUNTY ASBESTOS ABATEMENT FOR BLUFFTON GYM

**Solicitation Number:** IFB 2910/081018

**Pre-Bid Conf./Site Visit:** Not mandatory. 9/25/07 – 3:00 pm on site at 59 Ulmer Rd., Bluffton

**Delivery Point:** Beaufort County, SC

**Bid Opening Date/Time:** 10/3/07 – 3:00 pm

**Bid Opening Location:** Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial Village Rd., Building 1, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625

**Fax Requests for Bids/Questions to County Engineer:** Robert E. Klink, (843) 470-2630

**Project:** NEW CLOVER ELEMENTARY SCHOOL

**Location:** Clover, SC

**Owner:** Clover School District Two of York County, Board Room, 604 Bethel St., Clover, SC, 29710, Attn: Ken Love, Chief Finance & Operations Officer, (803) 810-8045, [klove@clover.k12.sc.us](mailto:klove@clover.k12.sc.us)

**Contractors Interested In Submitting Construction Bids** on the New Clover Elementary School are invited to prequalify to bid. The Owner will receive sealed Submittal of Qualifications until the time & date at the location given below. Contractors required to prequalify to bid are general contractors. Only those Contractors who prequalify to bid in accordance with the Prequalification procedure established by the Clover School District Two of York County will be eligible to submit a construction bid for the Project.

**This Project Is Generally Comprised Of**, but not limited to, the following work:

1. The project consists of approximately 101,500 square feet.
2. Construction is anticipated to begin by January 2008.
3. Substantial Completion is anticipated to be no later than May 2009.

**The Owner Will Evaluate Bidders' Qualifications** pursuant to SC Bid Laws, prepared in compliance with Requirements for Prequalification issued by the Owner, & delivered as follows:

1. Date: October 26, 2007.
2. Time: 4:00 pm, local time.
3. Location: Clover School District No. Two, York County, 604 Bethel St., Clover, SC 29710, Attn: Ken Love.

**Submittals Of Qualifications Will Thereafter Be Evaluated** by the owner. Prospective bidders will be notified of the results of the evaluation no later than 10 days following the final date for submittal noted above. bidders' qualification information shall be considered privileged & confidential.

**Requirements For Prequalification May Be Obtained** by contacting the office of the owner above. Submittal will be in the form of AIA Document A305, Contractor's Qualification Statement, with supplemental affidavit & attachments.

**The Completed Prequalification Submittal For Each Potential Bidder** will be evaluated by the owner according to criteria listed in the Requirements for Prequalification, including but not limited to the following:

1. Proper license under the state laws governing their respective trade(s)
2. Capacity to provide Performance Bond, Labor & Material Payment Bond, & Insurance in a form acceptable to the Owner in the minimum amounts indicated
3. Applicable experience of firm, including experience of project & field management staff to be assigned to the work, with emphasis on addition & renovation work for occupied schools
4. Adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance, as described in the Requirements for Prequalification

**GAFFNEY HIGH SCHOOL ATHLETIC OVERFLOW PARKING LOT & ATHLETIC TRACK**

**Sealed Bids For** The Gaffney High School Athletic Overflow Parking Lot & Athletic Track will be received from qualified bidders, opened & read aloud by the owner in the Board Room of the District Office located at 141 Twin Lake Drive, Gaffney, South Carolina.

**Time/Date:** 3:00 pm, October 23, 2007

**Project Name:** Gaffney High School Athletic Overflow Parking Lot, Gaffney High School Athletic Track, (Combo-07-004)

**Address:** 149 Twin Lakes Road, Gaffney, SC 29342

**Owner:** Cherokee School District, 141 Twin Lake Drive, Gaffney, South Carolina 29342, (864) 902-3531, Fax (864) 902-3537

**Architect:** McMillan Smith & Partners, PO Box 5331, Spartanburg, SC 29304, (864) 585-5678, Fax (864) 542-9451

**Program Manager:** Southern Management Group, 1213 Lady Street, 4th Floor, Columbia, SC 29201, (803) 256-1989, Fax (803) 254-5620, [jbritton@southernmgt.com](mailto:jbritton@southernmgt.com), Attn: James L. Britton, II, CCM

**The Scope Of The Work Includes** the construction of a new 300 space parking lot with an additive alternate to increase the parking to 460 spaces. Also included in this work is the construction of an eight lane competition athletic track.

**The General Contractors Have Been Pre-Qualified** & are as follows:

1. Beam Construction Co., Cherryville, NC
2. Clayton Construction Co., Spartanburg, SC
3. Contract Construction, Ballentine, South Carolina
4. Edcon Construction, Peak, SC
5. Farley Associates, Indian Land, South Carolina
6. Melloul Blamey, Greenville, SC
7. Randolph Builders, Charlotte, NC
8. Sossamon Construction Co., Gaffney, South Carolina
9. Sherman Construction, Piedmont, South Carolina
10. Yeargin Potter Shackelford, Greenville, SC

**The Owner Has Retained The Services** of a program manager to represent the owner's interest during the construction of the work.

**Bidding Documents Are Available** for inspection at the offices of the Architect, the plan rooms of Associated General Contractors, & the F.W. Dodge Plan Rooms.

**Bidding Documents May Be Obtained** from the program manager upon receipt of \$100.00 per set. Partial sets of plans & specifications will not be supplied. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned to all provided the documents are returned to the Program Manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the Contract Amount as well as all necessary insurance.

**Bids Are To Be Submitted** on the form of proposal provided in the specifications, enclosed in a sealed opaque envelope bearing the name & address of the bidder, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on October 11, 2007, at 3:00 pm, in the Resource Room / Board Room at the Cherokee County School District Office. All bidders are strongly urged to attend.

The owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. Bill James  
Superintendent  
Cherokee County School District  
141 Twin Lake Drive  
Gaffney, South Carolina 29342  
(864) 902-3531 FAX (864) 902-3537

### REBID

**Project Name:** CHESTERFIELD  
DISABILITIES & SPECIAL NEEDS -  
PONTIAC W.A.C. UPFIT

**Architects:** Goforth Brown & Associates, 1413  
West Evans Street, Florence, SC 29501, (843)  
665.5868, Fax (843) 669.7596

**Owner:** Chesterfield County Board of Disabilities  
& Special Needs, 1224 East Boulevard, Chester-  
field, SC 29709

**Bid Time/Date:** 3:00, local time, Wednesday,  
October 24, 2007

**Bid Location:** Conference Room 247 (on the  
second floor), SCDDSN, 3440 Harden Street  
Extension, Columbia, SC 29203

**Bid Bonding:** Five percent (5%)

**Description of the project:** This is not a state  
project. The renovation to 110 Pontiac Business  
Center Drive, Suite A, Elgin, SC, for additional  
offices space & work activity center for Chester-  
field County Disabilities & Special Needs.

**The Project Consists Of Renovating** an existing  
building to accommodate offices & a Work Activity  
Center for Chesterfield County DSN. Some interior  
demolition work is required with salvageable  
items to be re-used in the renovation along with  
some demo of existing slab for plumbing work  
required in the new toilets. Offices, training, &  
work shop spaces shall be constructed with a  
mezzanine above them overlooking a large work  
activity area. New mechanical, electrical, & plumb-  
ing is required for this renovation. Site work re-  
quired is tapping into county utilities, construction  
of a loading dock with ramp, some patching of  
asphalt parking area, & striping of parking spaces.

**Alternates Include Deletion Of The 2nd Floor  
Offices;** deletion of two of the work shops; &

deletion of the loading dock at the rear of the  
building.

**Construction Is Wood Stud** on existing slab;  
new metal wall panels & insulation shall be re-  
quired along the interior of the exterior walls in the  
work activity center area. Patching is required  
where penetrations to the roof are made for the  
new mechanical equipment. Finishes include new  
VCT, ceramic, & carpet flooring finishes, painting,  
FRP walls for toilets, & acoustical tile ceilings;  
stainless steel countertops on wood cabinetry for  
the cafeteria & nurses office (no kitchen equip-  
ment is required). Existing concrete slab shall be  
sealed for the work activity center floor.

**Plans can be obtained:** From the office of the  
architect

**Plan Deposit:** \$150.00 / per set

**Plans Are On File** for reviewed in the following  
plan rooms:

- AGC-Columbia, SC & Charlotte, NC
- FW Dodge-Columbia, SC & Charlotte, NC
- Reed Construction Data via  
(<http://www.reedconstructiondata.com>)

**Project Name:** PRE-ENGINEERED  
BUILDING PACKAGE FOR THE COOPER  
CENTER OF GEORGETOWN, SC

**Architects:** Goforth Brown & Associates, 1413  
West Evans Street, Florence, SC 29501, (843)  
665.5868, Fax (843) 669.7596

**Owner:** Georgetown County Disabilities & Special  
Needs Board, PO Box 1471, Georgetown SC  
29442-1471, (843) 546-8228 ext 224

**Bid Time/Date:** 2:00 pm, local time, Thursday,  
October 4, 2007

**Bid Location:** Conference Room of the Architect

**Description of Project:** This is an advance steel  
package to be supplied to a general contractor  
under separate bid package. This project consists  
of a 15,560 square foot metal building with a 16  
foot eave height.

**Plans can be obtained:** From the office of the  
architect

**Plan Deposit:** PDF copies of the plans can be  
obtained upon an email request sent to  
[d\\_sellers@qbafo.com](mailto:d_sellers@qbafo.com) at no charge.

**Hard Copies Of The Plans Can Be Obtained** for  
\$50.00 per set. Deposit will be refunded in full for  
the first set of bid documents upon submitting a  
bona fide bid & upon return of bid documents in  
good usable condition within ten (10) days after  
bid opening.

### CONSTRUCTION, OPERATION & FINANCING OF WILLIAMSBURG COUNTY LANDFILL

#### REQUEST FOR PROPOSALS

**The County Of Williamsburg, SC,** requests  
proposals from firms or project teams to provide  
the following: (1) construction management ser-  
vices & general construction services for a pro-  
posed Subtitle D landfill to be located adjacent to  
the existing Williamsburg County Landfill in Wil-

liamsburg County, South Carolina; (2) services  
related to the operation & eventual closure of the  
existing Williamsburg County Landfill; (3) services  
related to the operation of the proposed landfill; &  
(4) financing for the foregoing.

**Firms Desiring To Provide The Above Services**  
should contact Stanley S. Pasley at Williamsburg  
County, 147 West Main Street, Kingstree, SC  
29556, or call (843) 355-9321 for a copy of the  
Request for Proposal (RFP). The RFP will be  
available via Email  
([mdorsey@williamsburgsc.com](mailto:mdorsey@williamsburgsc.com)) or pick-up. Firms  
desiring to submit their proposal will be required to  
respond to the RFP no later than 1:00 pm, on  
October 8, 2007, to the address specified in the  
RFP.

### CIRCLE TRAFFIC UPGRADES FOR CITY OF BARNWELL

**The City Of Barnwell Is Requesting Sealed  
Bids** for the upgrading of traffic signs, markings &  
other devices on the Circle in downtown Barnwell  
South Carolina.

Bid packages are available by contacting John  
Zawacki City Administrator at  
(803)259-3266, or at the Barnwell City Hall 124  
Burr St. Barnwell, South Carolina 29812.

Bids must be sealed & labeled "Barnwell Circle  
Traffic Upgrades". Bids must be sent to the Barn-  
well City Hall by 5p.m., October 15, 2007. Bid  
opening will be on October 16, 2007 at 10:00 a.m.  
at the Barnwell City Hall.

Late, partial or non-responsive bids will not be  
accepted. Barnwell City reserves the right to reject  
any or all bids if in the best interest of the City of  
Barnwell.

### ANIMAL CONTROL FACILITY FOR FLORENCE COUNTY

#### INVITATION-TO-BID #05-07/08

**Written Sealed Bids** for the Animal Control Fac-  
ility for Florence County located at 1487 Pound  
Road in Effingham, SC 29541, will be opened by  
Florence County (Owner) at 180 N. Irby Street,  
City-County Complex, Room B-5 in Florence, SC,  
at 11:00 am, ET, Tuesday, October 30, 2007. At  
that time & place, sealed bids will be publicly  
opened & bids read aloud in public.

**A Mandatory Pre-Bid Conference** will be held on  
site on Wednesday, October 10th at 3:30 pm. The  
meeting duration will be one hour or less. Ques-  
tions will be taken during the conference, & an-  
swers will be issued via addendum. Attendance at  
this meeting is mandatory for all general contrac-  
tors bidding the project. Potential subcontractors &  
suppliers are welcome to attend, but attendance  
for these persons is not required.

**The Project Documents, Including Drawings &  
Specifications, Are Available** for inspection by  
interested bidders at the offices of the Associated  
General Contractors of America (AGC) & at the  
Dodge Plan Rooms in Columbia, South Carolina,  
Reed Construction Data  
(<http://reedconstructiondata.com>), Copy Rite in  
Florence, SC, & the office of the architect  
([qbafo@aol.com](mailto:qbafo@aol.com)).

**The Project Documents Were Prepared** by  
Goforth Brown & Associates, 1413 West Evans  
Street, Florence, SC 29501 (Tel: (843)665-5868;

Fax (843) 669-7596). General contractors licensed to do business in the State of South Carolina may obtain bid documents for the project from the architects upon request & accompanied with \$150.00 per set. Deposit will be refunded in full to the general contractor for the first set of bid documents upon submitting a bona fide bid & upon return of bid documents in good usable condition within ten (10) days after bid opening. Refund for sets in excess of one will be less \$75.00 to cover cost of reproduction, on the same basis of return of documents. General contractors who obtain bid documents & do not bid the project must return same at least ten (10) days prior to bid date or pay \$75.00 per set to defray cost of reproduction & handling as set forth above. Subcontractors & others may obtain complete bid documents upon deposit of \$150.00, which will be refunded, less \$75.00 to cover the reproduction costs, upon return of documents in good usable condition, within ten (10) days after bid opening. Partial sets to material suppliers will be issued at the cost of reproduction (non-refundable).

**To Be Eligible For Consideration**, bids must comply with the laws of the State of South Carolina & the Procurement Code of Florence County & all conditions as set forth in the specifications.

**Sealed Bids Must Be Received** by Florence County Procurement at the following address:  
 Florence County Procurement  
 City-County Complex, MSC-R  
 180 N. Irby Street; Room B-5  
 Florence, SC 29501  
 (843) 665-3018

**Sealed Bids Must Be Received** at the above address no later than 11:00 am, ET, & submitted in a sealed envelope & clearly marked "Invitation-To-Bid #05 07/08 - Animal Control Facility for Florence County"

**CLUB COURSE DRIVE  
 CULVERT REPLACEMENT  
 FOR TOWN OF HILTON HEAD ISLAND  
 & SEA PINES - CSA**

RFP # 2007 - 61

**The Sea Pines - CSA Is Soliciting Sealed Proposals** from qualified contractors for the construction of the Club Course Drive Culvert Replacement Project. Construction plans & specifications will be used as the primary basis for developing proposals.

**Sealed Proposals Are Due** no later than 2:00 pm, October 9, 2007. All proposals must be sealed & clearly marked on the outer package "Club Course Drive Culvert Replacement Project - RFP # 2007-61, Attention Jeff Buckalew." Sealed proposals shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (Fed Ex, UPS, etc.), Attn.: Jeff Buckalew, One Town Center Court, Hilton Head Island, SC 29928.

**Plans & Specifications May Be Obtained** from Thomas & Hutton Engineering Co., PO Box 2727, Savannah, GA 31402-2727 upon payment of \$100.00 (plus shipping & handling as applicable). This payment is non-refundable.

**This Project Consists Of Replacing** the existing culvert under Club Course Drive with a reinforced concrete box culvert, along with necessary, ancillary work.

**Offerors Shall Be Licensed** to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Sea Pines - CSA, South Carolina, 1983 (as amended).

**A Certified Check Or Bid Bond Must Accompany Proposals** in an amount equal to at least 10% of the amount of the proposal. A contract performance & payment bond in the amount of 100% of the contract amount will be required once a contract has been awarded & before a notice to proceed is issued.

**The Owner Reserves The Right** to reject any & all proposals & waive formalities. At the time of opening, the only information that will be made available to the public will be the names of the offerors submitting proposals. No other information will be made available until an award is made. The Town reserves the right to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services. Your proposal must be signed by an official authorized to bind the offeror, & it shall contain a statement to the effect that the proposal is firm for a period of at least 60 days from the date of opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

**Offerors must include the following information in their proposal:**

- Past projects of similar size & scope, with photos & description of each
- At least five references for which your company has completed similar, timber bridge projects. Identify a valid point of contact with phone number for each reference
- Construction schedule & work sequence
- Available resources for this project (equipment & labor)

**The Town Will Select A Proposal** as the most advantageous, based on the following selection criteria:

- 55%: Fee
- 30%: Quality of work & experience on projects of similar scope & size
- 10%: Proposed Construction Sequence / Work Plan
- 5%: Current Workload / Available Resources (Personnel & Equipment)

**For Additional Information Concerning This Solicitation**, please contact Cary Kelley of CSA at (843) 671-1343.

**ELGIN  
 TRANSMISSION  
 MAIN**

**Sealed Bids For The Construction Of** the Elgin Transmission Main will be received by the Owner, Lugoff-Elgin Water Authority, by Michael E. Hancock, General Manager, 88 Boulware Road, Lugoff, SC 29078, until 2:00 pm, Tuesday October 23, 2007, at which time they will be opened publicly & read aloud. Bids shall be addressed to the

Lugoff-Elgin Water Authority & shall be labeled "Bids for Elgin Transmission Main."

**The Work Includes The Furnishing** of the labor, materials, & equipment for the construction of approximately 69,160 feet of 24" DIP water main, 11,710 feet of 18" DIP water main, pressure reducing station, & other necessary appurtenances. The project is located north of Elgin, South Carolina.

The project manual may be inspected at the following locations:

Lugoff-Elgin Water Authority  
 88 Boulware Road  
 Lugoff, SC 29078

Brown & Caldwell  
 3800 Fernandina Road, Suite 100  
 Columbia, SC 29210

**Copies Of The Project Manual & full-size drawings** may be obtained from the office of the engineer, upon a non-refundable payment of \$350.00 for each set.

**Each Bid Shall Be Accompanied** by a bid bond, or a certified or cashier's check payable to the order of the owner in an amount not less than five percent (5%) of the amount of the bid as a guaranty that the bidder will execute the contract if it be awarded in conformity with the bid form. The successful bidder will be required to furnish performance & payment bonds, each in an amount not less than one hundred percent (100%) of the contract price.

**The Owner Reserves The Right** to reject any or all bids & to determine which bid is, in the owner's judgment, the lowest responsive bid of a bidder or group of bidders. The owner also reserves the right to waive any informalities in any bid & to delete certain items listed in the bid as set forth therein.

**Bids Received After The Time Established For Receiving Bids** will not be considered. Except as provided in Paragraph 00200-16.02, no bidder may withdraw his bid after the time established for receiving bids or before the award & execution of the contract, unless the award is delayed for a period exceeding sixty (60) calendar days.

**Bidders On This Work** must comply with all applicable governmental & local agency requirements. Bidders must correctly prepare & submit the documents listed in Section 00300, Bid.

**CONSULTANT /  
 PROFESSIONAL  
 SERVICES**

**Description:** ASSESSMENT OF HUNTING PARTICIPATION CAMPAIGN

**Solicitation Number:** RFP DNR092407

**Delivery Point:** Columbia, SC

**Submittal Deadline:** 10/23/07 - 11:00 am

**Submittal Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

## EQUIPMENT

**Description:** DIESEL GENERATORS  
FOR THE DEPARTMENT OF  
EDUCATION G.S.A.H.

**Solicitation Number:** 08-S7621

**Delivery Point:** Greenville, SC

**Bid Opening Date/Time:** 10/8/07 –  
11:00 am

**Bid Opening Location:** 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Buyer:** Gary Hodgkin

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See**

**Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**

[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH & DELIVER  
ONE USED 14-PASSENGER  
BUS FOR THE U.S.C.-SUMTER  
BASEBALL TEAM

**Solicitation Number:** USC-RFQ-1116-CWP

**Delivery Point:** Sumter, SC

**Bid Opening Date/Time:** 10/2/07 –  
11:00 am

**Bid Opening Location:** USC Purchasing, Ste.  
606, 1600 Hampton St., Columbia, SC  
29208

**Bid Request:** The bid package is available  
through the USC Purchasing web site,  
<http://purchasing.sc.edu> or call the  
USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** FIRE APPARATUS

**Solicitation Number:** RFP 6289

**Pre-Bid Conf./Site Visit:** 10/9/07 –

2:00 pm, ET, at Clemson University  
Fire Department, 1521 Perimeter  
Road (Silas Pearman Boulevard),  
Clemson, SC 29634

**Delivery Point:** Clemson, SC

**Bid Opening Date/Time:** 10/29/07 –  
2:00 pm

**Bid Opening Location:** Clemson University,  
Administrative Services Building, cor-  
ner of Silas N. Pearman Boulevard &  
Old Stadium Road, Clemson, SC  
29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-  
1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, Director of Procurement,  
(864) 656-2067 or E-mail

[mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** STEEL LABORATORY  
CASEWORK & RELATED  
PRODUCTS

**Solicitation Number:** 6288

**Site Visit:** Optional

**Delivery Point:** 413 Rhodes Hall, Clemson Uni-  
versity, Clemson, SC 29634

**Bid Opening Date/Time:** 10/10/07 –  
3:00 pm, ET

**Bid Opening Location:** Clemson University,  
Administrative Services Building, Silas  
N. Pearman Boulevard, Clemson, SC  
29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-  
1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click  
on "Bids"

**Buyer:** Kylene B. Holbrook, CPPB,  
(864) 656-2392 or E-mail  
[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** ANNUAL CONTRACT  
FOR L.E.D. BLANK-OUT SIGNS  
STATEWIDE

**Solicitation Number:** SB9834 – 10/16/07

**Bid Opening Date/Time:** 10/16/07 –  
10:00 am

**Bid Opening Location:** SC Department of Trans-  
portation, 955 Park St., Columbia, SC  
29201

**Direct Inquiries To:** Rudy Cabot, (803) 737-1783

**Bid Request:**

<http://www.scdot.org/doing/procureme>  
[nt](#)

**Buyer:** Margaret J. Oswald

**Description:** FY08 FLEET VEHICLES –  
DODGE PRODUCT OR EQUAL

**Solicitation Number:** 07-082

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** Wednesday, 10/17/07 –  
3:30 pm, ET

**Bid Opening Location:** Georgetown County  
Courthouse, Room 201, Small Confer-  
ence Room, 129 Screven St., George-  
town, SC 29440

**Direct Inquiries To:** Ann Puckett, Purchasing

Assistant, at E-mail  
[apuckett@georgetowncountysc.org](mailto:apuckett@georgetowncountysc.org) or  
fax (843) 545-3500. Inquiries must be  
in writing.

**Buyer:** Ann Puckett, phone (843) 545-3083

**Web Site with Complete Specifications & Bid  
Documents:**

<http://www.georgetowncountysc.org> –  
select "purchasing," then "current bids"

**Description:** FY08 FLEET VEHICLES –  
FORD PRODUCT OR EQUAL

**Solicitation Number:** 07-083

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** Wednesday, 10/17/07 –  
3:30 pm

**Bid Opening Location:** Georgetown County  
Courthouse, Room 201, Small Confer-  
ence Room, 129 Screven St., George-  
town, SC 29440

**Direct Inquiries To:** Ann Puckett, Purchasing

Assistant, at E-mail  
[apuckett@georgetowncountysc.org](mailto:apuckett@georgetowncountysc.org) or  
fax (843) 545-3500. Inquiries must be  
in writing.

**Buyer:** Ann Puckett, phone (843) 545-3083

**Web Site with Complete Specifications & Bid  
Documents:**

<http://www.georgetowncountysc.org> –  
select "purchasing," then "current bids"

**Description:** OCONEE COUNTY IS  
SEEKING QUOTES FOR  
SURVEILLANCE EQUIPMENT  
FOR THE SHERIFF'S OFFICE

**Details:** Items are T-2350-DW-SDR digital audio  
transmitter with recorder, Tac-Com  
digital / analog 2 watt repeater,  
RMMRD1 receiver, mic / antenna  
combo, mag mount antenna cellular or  
equal. The sheriff's Office already has  
this same system, so the surveillance  
equipment in this quote shall be com-  
patible with the current system

**Solicitation Number:** 07-100Q

**Delivery Point:** Walhalla, SC

**Bid Due Date/Time:** 10/2/07 – 4:00 pm

**Bid Location:** Oconee County Procurement  
Office, 415 South Pine St., Walhalla,  
SC 29691

**Direct Inquiries to Buyer:** Ann Albertson, phone  
(864) 638-4219 or E-mail  
[aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com) to request  
the bid package

**Description:** FURNISH ONE 115-24.9/14.4  
KV SUBSTATION  
& ASSOCIATED CONTROLS  
& PROTECTIVE RELAYING  
FOR THE CITY OF ROCK HILL

**Solicitation Number:** PUR66

**Delivery Point:** Rock Hill, SC

**Bid Opening Date/Time:** 10/5/07 –  
2:00 pm

**Bid Opening Location:** City of Rock Hill, Opera-  
tions Center, 349 Columbia Ave., Rock  
Hill, SC 29730

**Direct Inquiries to Buyer:** Mike Jolly

**E-mail:** [mjolly@ci.rock-hill.sc.us](mailto:mjolly@ci.rock-hill.sc.us)

**Telephone:** (803) 329-5510

**Proposals & All Supporting Documents** re-

quired to be attached thereto must be  
submitted in a sealed envelope ad-  
dressed to City of Rock Hill, PO Box  
11706, 349 Columbia Ave., Rock Hill,  
SC 29730, Attn.: Mike Jolly. The name  
& address of the bidder & the date &  
hour of the opening of bids must ap-  
pear on the envelope in which the pro-  
posal is submitted

**Bidders Will Be Required** to comply with all  
applicable statutes, regulations, etc., &  
those attached & made a part of the  
bid

**The City Reserves the Right** to reject any & all  
proposals

**Specifications May Be Obtained** at the office of  
the City's engineer, Southeastern  
Consulting Engineers, Inc., 600 Minuet  
Lane, PO Box 240436, Charlotte, NC  
28224

### EXTRICATION EQUIPMENT FOR CITY OF SPARTANBURG

Notice is hereby given that the Spartanburg Public  
Safety Department requests the submission from  
qualified & responsible vendors to provide the  
following equipment for the Public Safety's Fire  
Department: Hurst Extraction Equipment

The City of Spartanburg hereby notifies all pro-  
posers that it will affirmatively ensure that all  
disadvantaged & women's business enterprises  
will be afforded full opportunity to submit propos-  
als in response to this invitation & will not be  
discriminated against on the grounds of gender,  
race, color, or national origin in consideration for  
an award.

The City of Spartanburg reserves the right to  
reject any or all proposals or to waive any infor-  
mality in the qualifications process. Proposals  
may be held by the City of Spartanburg for a  
period not to exceed sixty (60) days from the date  
of the opening of Proposals for the purpose of  
reviewing the Proposals & investigating the qual-  
ifications of prospective parties, prior to awarding  
of the contract. The vendor that is awarded the  
proposal will be required to obtain a City of Spar-  
tanburg business license.

Interested parties should contact the Procurement  
Office at (864) 596-2049 to request a complete  
proposal package. Proposal details can also be  
obtained through the City's Procurement web

page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

Point of contact within the Public Safety Department will be Captain Mitch Trammel, Fire Department, (864) 596-2448

Sealed proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, October 9, 2007, at 3:00 pm, City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address: City of Spartanburg, Attn.: Procurement & Property Division, PO Box 5107, 145 West Broad Street, Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-10-09-01

**BIO-DIESEL HEAVY EQUIPMENT FOR COUNTY OF ORANGEBURG  
FY 08 -1005**

The County of Orangeburg is accepting quotes for Bio-Diesel Heavy Equipment. All quotes will be received until October 5, 2007, 3:00 pm by the County of Orangeburg Purchasing Department at which time they will be publicly opened. The County of Orangeburg is interested in procuring above ground storage tanks for implementing the use of bio-diesel in all heavy equipment utilized in Roads & Bridges & Landfill operations. The following is a quantity & description of the material required implementing this project:

- 5 2,000 gallon UL Saddle Tanks, Double Wall w/ Structural Steel Supports
- 10 6" Emergency Vents
- 5 At -A-Glance Gauges
- 5 2" Vent Caps w/ 12" Riser
- 5 3.5 Gallon Spill Container for 4" Male x Male
- 5 4" Fill Caps & Brass Adapters
- 5 1" Suction Pipes Threaded One End
- 5 No Smoking Bio-Diesel Packages 4 Sides per Package
- 5 Sets of miscellaneous plugs, nipples, elbows
- 5 110volt, 20GPM Bio-diesel pump w/ 4 wheel mechanical meter
- 5 Filter Heads Mounted at Pump Discharge
- 10 Bio-diesel Filter Elements

Above equipment to be delivered & set up on county prepared sites at the following locations:

- Orangeburg County Roads & Bridges Camp, 1610 Ellis Ave, Orangeburg, SC 29118
- Orangeburg County Roads & Bridges Camp, 256 Neeses Camp Rd, Neeses, SC 29107
- Orangeburg County Roads & Bridges Camp, 126 Brink Dr, Vance, SC 29163
- Orangeburg County Roads & Bridges Camp, 168 Toronto Ln, Bowman, SC 29018
- Orangeburg County Landfill, 310 Endicott Ct, Orangeburg, SC 29118

Bid Packages may be obtained by contacting Jannella S. Shuler, (803) 533-6121 or [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org). All envelopes &

packages must be clearly mark, "FY08-1005 Bio-Diesel Equipment".

Orangeburg County reserves the right to accept or reject any & /or all bids.

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** BULK PROGRAMMING / CABLE T.V. SERVICES FOR WINTHROP UNIVERSITY

**Solicitation Number:** 08-S7587  
**Delivery Point:** Rock Hill, SC  
**Due Date/Time:** 10/11/07 - 2:30 pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Sam Hanvey, CPPB  
**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** LIVE SCAN FINGERPRINT & N.I.S.T. ARCHIVE EQUIPMENT

**Solicitation Number:** 2007-350  
**Delivery Point:** Laurens County Sheriff's Office, Laurens, SC  
**Bid Opening Date/Time:** Wednesday, 9/26/07 - 5:00 pm  
**Bid Opening Location:** Laurens County Administration Complex, 3 Catherine St., Laurens, SC 29360

**Direct Inquiries To:** Maj. W. Chris Hudson, Detention Center, PO Box 68, Laurens, SC 29360, phone (864) 683-4056  
**Buyer:** Billy Wilson, Procurement Director, 3 Catherine St., Laurens, SC 29360  
**Telephone:** (864) 984-5199  
**Fax:** (864) 984-3726

**MAINTENANCE / REPAIR**

**Description:** PROVIDE & INSTALL STORM DRAIN IN THE W.A. PARKING LOT AT THE COLLEGE OF CHARLESTON

**Solicitation Number:** RFQ.08.23.DC.Q  
**Site Visit:** Not mandatory, but strongly encouraged. Tuesday, 10/2/07 - 11:00 am. Take a right at the corner of Calhoun & St. Philip. The WA lot is located on the left as soon as you turn onto St. Philip. No parking is available in the lot. There is a public parking garage further down on the left

**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 10/9/07 - 2:00 pm. Not a public bid opening  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**PRINTING**

**Description:** PRINTING OF D.H.E.C. FORMS 1897 & 1897-S

**Solicitation No.:** IFB-32440-10/04/07-KCG  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 10/4/07 - 2:30 pm, ET  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** <http://www.scdhec.gov/procurement>  
**Direct Inquiries to Buyer:** Kristen Gordon, (803) 898-3512

**Description:** PRINTING OF GAME DAY PROGRAMS - 2007 FOOTBALL SEASON

**Solicitation Number:** 4210-70209-10/5/07  
**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 10/5/07 - 11:30 am  
**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199

**SERVICES**

**Description:** TRAINING & FIDELITY MONITORING SERVICES FOR S.C.D.M.H.'S A.C.T.-LIKE PROGRAMS

**Solicitation Number:** P0045-07-DP  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 10/17/07 - 3:15 pm  
**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** David Poster  
**E-mail:** [dmp34@scdmh.org](mailto:dmp34@scdmh.org)  
**Telephone:** (803) 898-8472

**Download Solicitation From:** [www.state.sc.us/dmh](http://www.state.sc.us/dmh)

**Description:** CONTRACT FOR EVALUATION OF THE I-COACHING PLAN FOR SC'S COALITION FOR MATHEMATICS & SCIENCES

**Solicitation Number:** 6286  
**Opening Date/Time:** 10/4/07 - 2:00 pm, ET  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** STATEWIDE SMALL PACKAGE DELIVERY

**Solicitation Number:** RFQ08-238541REV  
**Bid Opening Date/Time:** 10/10/07 - 11:00 am

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie,  
(803) 896-8040  
**Bid Request:** <http://www.scdps.org/bids.asp>

**Description:** RENOVATE THE BASEBALL LOCKER ROOM IN McALISTER FIELD HOUSE

**Details:** Project includes all labor & materials for demolition, purchase & installation of plumbing fixtures, duralock, wall tiles, partitions & other bathroom hardware. This project is time sensitive & must be accomplished between 11/12/07 & 11/22/07

**Solicitation Number:** Q8019-JW-10/19/2007  
**Pre-Bid Conf.:** 10/8/07 – 11:00 am at Procurement Services, Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Delivery Point:** Charleston, SC  
**Bid Opening Date/Time:** 10/19/07 – 3:00 pm

**Bid Opening Location:** Procurement Services, Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861 or E-mail  
[John.Walker@citadel.edu](mailto:John.Walker@citadel.edu)

**Download Solicitation From:**  
<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** EXCLUSIVE A.T.M. MACHINE RIGHTS

**Solicitation Number:** RFP-LA-157-10/23/07  
**Delivery Point:** Greenwood, SC  
**Submittal Deadline:** 10/23/07 – 3:00 pm  
**Submittal Location:** Lander University, Procurement Services, Barrett Hall, Ste. 101, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:**  
<http://www.lander.edu/procurement/solicitation>

**Description:** PORTABLE CLASSROOM UNIT LEASE

**Solicitation Number:** GTC 08-011  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 10/9/07 – 3:00 pm  
**Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp,  
[bill.tripp@qvltec.edu](mailto:bill.tripp@qvltec.edu) or  
(864) 250-8112

**Description:** PEST CONTROL SERVICES FOR NORTHEASTERN TECHNICAL COLLEGE

**Solicitation Number:** NETC-92007  
**Site Visit:** Recommended. For appointment, please contact Cynthia Sellers at (843) 921-6949

**Delivery Points:** Northeastern Technical College's Main Campus in Cheraw, Dillon Campus, Bennettsville Campus, Page-land Campus

**Bid Opening Date/Time:** 10/8/07  
**Bid Opening Location:** Northeastern Technical College, Room 113, 1201 Chesterfield Hwy, Cheraw, SC 29520

**Direct Inquiries to Buyer:** Cynthia Sellers,  
[cysellers@netc.edu](mailto:cysellers@netc.edu)  
**Telephone:** (843) 921-6949

### CANCELLATION

**Description:** PROVIDE PEST CONTROL SERVICES FOR A PERIOD OF ONE YEAR & EIGHT MONTHS, WITH AN OPTION TO EXTEND FOR THREE YEARS, NOT TO EXCEED A COMBINED TOTAL OF FIVE YEARS

**Solicitation Number:** T8017-RE-10/15/2007

Note: The original notice appeared in the 9/20/07 issue of SC Business Opportunities.

### EMPLOYMENT & TRAINING SERVICES FOR UPSTATE YOUTH

The Upstate Workforce Investment Board is requesting proposals for programs serving youth in Cherokee, Spartanburg, & Union Counties. Any entity may submit a proposal for services. This RFP is being issued to provide employment & training services to youth with funds under the Workforce Investment Act of 1998. There is \$300,000 available. Some key dates are as follows:

- RFP Issued: September 21, 2007
- Mandatory Bidder's Conference October 5, 2007, 10:00 am
- Written Notification: November 12, 2007
- Contracts Issued: December 1, 2007

All proposals submitted will be evaluated on the following:

- Probable Program Effectiveness (Maximum Points 30)
- Approach & Staff Descriptions to Indicate the Offeror's Capabilities (Maximum Points 20)
- Proposed Performance (Maximum Points 20)
- Cost Reasonableness (Maximum Points 20)
- Responsiveness to RFP (maximum Points 10)

Interested parties should contact Sharon Emory at (864) 596-2028 or write to the Upstate WIB, Attn: Sharon Emory, PO Box 5666, Spartanburg, SC 29304 to request placement on our bidder's list. A copy of the RFP can be found at [www.upstatewib.org/news.asp](http://www.upstatewib.org/news.asp). Anyone who can not assess the RFP via the internet can request that a copy be mailed to them by contacting the WIB office at (864) 596-2028.

### LEASE PURCHASE AGREEMENT FOR FLORENCE COUNTY

INVITATION-TO-BID #07-07/08

Written sealed bids for tax exempt lease purchase agreement (the "Lease Agreement") will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00 am (ET) Tuesday, October 23, 2007. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The project document contains several mandatory minimum requirements which must be met & documented by all responders. A response received from a responder that has not met & documented those mandatory requirements shall be removed from further consideration & shall not be considered for any contract that may be awarded as a result of this invitation-to-bid.

The project documents may be obtained from the office of Florence County Procurement at the address

listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & FAX number (if applicable).

Sealed bids must be received by Florence County Procurement at the following address:  
Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, ET, on Tuesday, October 23, 2007, & submitted in a sealed envelope & clearly marked "Invitation-To-Bid #07-07/08 – Lease Purchase Agreement"

## SUPPLIES

**Description:** COMMERCIAL OFFICE TRAILER FOR THE COLLETON COUNTY SOLID WASTE LANDFILL

**Solicitation Number:** SW-15  
**Delivery Point:** 3288 Green Pond Hwy., Walterboro, SC

**Bid Opening Date/Time:** Tuesday, 10/16/07 – 2:00 pm

**Bid Opening Location:** Colleton County Purchasing Office, 31 Klein St., Harrelson Building, Room 208, Walterboro, SC 29488

**Bid Request to Buyer:** Stacy Langdale, Purchasing Manager

**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** PROVIDE & DELIVER JANITORIAL SUPPLIES, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

**Solicitation Number:** C08009 – 10/17/07B

**Delivery Point:** Lexington County  
**Bid Opening Date/Time:** 10/17/07 – 3:00 pm

**Bid Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385

**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

## SCBO NOTES

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mifowler@mmo.state.sc.us](mailto:mifowler@mmo.state.sc.us)

AMENDED 9/24/07 IN ONLINE SCBO ONLY

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective September 18, 2007 Through September 24, 2007  
LP Gas Average: \$1.3511

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4312	\$2.4570
Unleaded Mid Grade (89 Octane)	\$2.5003	\$2.5277
Unleaded Premium (93 Octane)	\$2.6381	\$2.6827

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel and begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel and Biodiesel has been in effect since 3/27/07.

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