

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

Holiday Information

Like most State agencies, the office of
South Carolina Business Opportunities will
be closed on Wednesday, July 4, in obser-
vance of Independence Day.

We will publish our regular Thursday paper
on July 5, but, because of the holiday, there
will be an earlier deadline than usual for
advertisements. All advertisements must be
submitted by Tuesday, July 3, at noon.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at the end of this
issue. Please verify requirements for non-State
agency advertisements by contacting the agency /
owner.

Project Name: COMPREHENSIVE
HOUSING, STUDENT &
RESIDENT LIFE MASTER PLAN

Project Number: H12-T020-JM

Location: Clemson, SC

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Gentry Hall, 191
Old Greenville Hwy., Clemson,
SC 29634

Description of Project: Clemson Univer-
sity seeks the qualifications of
multi-disciplinary teams to col-
laborate on the development of a
Comprehensive Master Plan for
Housing, Student & Resident Life.
The primary goal of this Master
Plan is to develop a comprehen-
sive plan for student life & hous-

ing at Clemson for the next 15
years. This plan should include
analyses & recommendations re-
garding the following: a vision for
the student experience, facilities
assessment, peer analysis &
benchmarking, national trends in
student life & housing, unit type
mix, location & density of housing
facilities & associated amenities,
economic factors, construction
options, financing approaches.
The resulting Master Plan report
will serve as a framework or "road
map" for Clemson University to
inform future decision-making
about campus investments in fa-
cilities & programs for student life
& housing. See the following web
site for a brief that outlines the full
scope of the planning effort:

[http://www.clemson.edu/facilities/
master-](http://www.clemson.edu/facilities/master-)

[plan/pdf/ae_selections/Housing_a
nd_Resident_Life_Master_Plan.p](http://www.clemson.edu/facilities/masterplan/pdf/ae_selections/Housing_and_Resident_Life_Master_Plan.pdf)

[df](http://www.clemson.edu/facilities/masterplan/pdf/ae_selections.pdf). Any questions raised prior to
the submittal of qualification
statements will be listed along
with their answers at the following
webpage to insure equitable dis-
tribution of information to all inter-
ested firms:

[http://www.clemson.edu/facilities/
masterplan/pdf/ae_selections.](http://www.clemson.edu/facilities/masterplan/pdf/ae_selections.pdf)

The A/E will be subject to a per-
formance appraisal as defined in
the Manual for Planning & Execu-
tion of State Permanent Im-
provements, Part II

Description of All Professional Services Anticipated for Project:

The team should
include Planning (Urban & Com-
munity), Architecture, Landscape
Architect, & a full complement of
Engineering Professionals to
consider site, utilities & hazard-
ous materials issues. In addition,
the team must include market
analysts capable of providing a
thorough analysis of the local &
regional housing markets

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Evidence of past experi-
ence described by relevancy to

the project; resumes of key per-
sonnel who will be working on the
project; statement of team phi-
losophy; statement & perspective
on sustainable design & devel-
opment; three references relevant
to the proposed project; demon-
stration of creativity & innovation
through project & process exam-
ples; process outline for the de-
velopment of the Master Plan,
program & design guidelines.

Seven qualification statements in
standard printed format & one in
electronic (PDF) format on a
compact disc. The PDF file is to
be identical to the printed sub-
mission & is to be a single file.

The Federal government is now
using SF330 instead of SF254 &
SF255. However, South Carolina
law still requires the use of SF254
& SF255, so these forms must be
submitted. A PDF copy of these
forms is available on the OSE
Manual web site,

[http://www.state.sc.us/mmo/ose/o
seman.htm](http://www.state.sc.us/mmo/ose/oseman.htm)

Resume Deadline: 7/19/07 – 4:00 pm

Number of Copies: See above

Agency/Owner: Clemson University
Name & Title of Agency Coordinator:

Peter M. Knudsen, Assistant
Campus Master Planner

Address: Gentry Hall, 191 Old Greenville
Hwy., Clemson, SC 29634

Phone: (864) 656-1108

Fax: (864) 656-0167

E-mail: pknudse@clemson.edu

Project Name: SOUTH CAROLINA
DEPARTMENT OF MENTAL
HEALTH – BULL STREET
CAMPUS ENVIRONMENTAL
STUDY

Project Number: J12-N035-MJ

Location: Columbia, SC

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SCDMH, Physi-
cal Plant Services, Engineering
Building, 7901 Farrow Rd., Build-
ing 4, Columbia, SC 29203

Description of Project: Professional services are needed for the environmental site assessment of the SCDMH Bull Street campus & buildings. The Bull Street campus is composed of approximately 181 acres & 50 buildings. A Phase I Environmental Site Assessment will be performed on the campus with the potential for a Phase II. This environmental assessment is being conducted as a preliminary evaluation prior to later marketing of the campus for sale. The environmental assessment may include building evaluation and / or surveys for environmental health safety concerns such as asbestos, lead paint, mold, etc. The environmental assessments are needed to determine what environmental concerns are present at the site & in the buildings & what costs are associated with the remediations. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Description of All Professional Services Anticipated for Project: Full engineering, environmental & lab services to conduct the site & building assessments. Firms should include qualifications to perform the Phase I Environmental Assessment & building surveys for asbestos, lead paint, etc. Firms do not have to be on the current list of Firms Qualified to Perform Environmental Studies for State Land Acquisitions or under contract with the State to perform Building Condition Assessments

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

Resume Deadline: 7/25/07 – 4:00 pm

Number of Copies: 6

Agency/Owner: SC Department of Mental Health

Name & Title of Agency Coordinator:
James R. Berry, PE, Director,
Physical Plant Services

Address: SCDMH, Physical Plant Services,
7901 Farrow Rd., Building 4, Columbia, SC 29203

Phone: (803) 935-5611

Fax: (803) 935-5653

Project Name: EBENEZER AVENUE IMPROVEMENTS

Project Number: H47-9561-MJ

Location: Rock Hill, SC

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Description of Project: The project entails conversion of vehicular traffic areas in the core campus to pedestrian focus & circulation along with façade improvements to several buildings facing Ebenezer. The project includes conversion of an existing roadway to a plaza, a former building site into a green space, relocating & repairing / replacing deteriorated utility lines, adding paved pedestrian walkways, street lights, storm drainage improvements, creating areas to showcase & display student performances & art. Additional work includes replacing some windows & openings presently enclosing breezeways on buildings facing Ebenezer & other improvements, especially to the rear entrance of Roddey Hall, which directly faces Ebenezer. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range: \$1 million - \$5 million

Description of All Professional Services Anticipated for Project: Programming, project design & development, construction administration

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

Resume Deadline: 7/27/07 – 12:00 pm

Number of Copies: 7

Agency/Owner: Winthrop University

Name & Title of Agency Coordinator:
Walter A. Hardin, Associate Vice
President, Facilities

Address: Winthrop University, Facilities
Management Office, 2040 Alumni
Dr., Rock Hill, SC 29733

Phone: (803) 323-2261

Fax: (803) 323-4295

E-mail: hardinw@winthrop.edu

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: SC FIRE ACADEMY –
L.L.R. – NEW URBAN
SEARCH & RESCUE FACILITY
CONSTRUCTION

Project Number: F03-9800-LC

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: New 17,923 SF Urban Search & Rescue Building for South Carolina Fire Academy. Building shall house offices, classroom, day room, kitchenette, toilet & shower facilities, sleeping areas & vehicle apparatus bays. Work shall include related site utilities, HVAC, mechanical, fire protection & electrical construction to support the facility. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$2,000,000 - \$5,000,000

Architect/Engineer: CDA Architects

A/E Contact: David R. Yensan, AIA

A/E Address: 1136 Washington St., Ste.
600, Columbia, SC 29201

A/E Telephone: (803) 799-6502

A/E Fax: (803) 799-2014

A/E E-mail: dave@cdaarchitectsinc.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: CDA Architects

Plan Deposit: \$175.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 7/12/07 – 10:00 am

Place: Fire Academy, Classroom Building,
Room 101, 141 Monticello Trail,
Columbia, SC 29203

Agency/Owner: State Budget & Control
Board, General Services Division,
Construction & Planning Unit

Name & Title of Agency Coordinator:
John M. Graham, Project
Manager

Address: 915 South Main St., Columbia,
SC 29201

Telephone: (803) 734-6752

Fax: (803) 734-6815

E-mail: jgraham@gs.sc.gov

Bid Due Date/Time: 7/30/07 – 2:00 pm

Place: 915 South Main St., Second Floor Conference Room, Columbia
Hand Deliver Bids To: SC Budget & Control Board, General Services Division, Construction & Planning Unit, 915 South Main St., Columbia, SC 29201, Attn.: John M. Graham
Mail Bids To: SC Budget & Control Board, General Services Division, Construction & Planning Unit, 915 South Main St., Columbia, SC 29201, Attn.: John M. Graham

Project Name: INDEFINITE DELIVERY CONTRACT – MECHANICAL
Project Number: F03-D076-NA
Location: South Carolina
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Contractor with Mechanical License (Mechanical Group #5) will provide mechanical repair & services as directed by General Services Division / Facilities Management for State facilities located within the State of South Carolina. The Indefinite Delivery Contract will be for a term of two years. The owner can award multiple contracts for this work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II
Construction Cost Range: \$750,000 maximum IDC
Architect/Engineer: Construction & Planning Unit
A/E Contact: Saied Darvish
A/E Address: 915 Main St., Columbia, SC 29201
A/E Telephone: (803) 734-6776
A/E Fax: (803) 734-6815
Plans on File At:
AGC: Columbia
Dodge: Columbia
Plans May Be Obtained From: Construction & Planning Unit, 915 Main St., Columbia, SC 29201
Plan Deposit: \$25.00, non-refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 7/10/07 – 10:00 am
Place: Second Floor Conference Room, #225, 915 Main St., Columbia
Agency/Owner: General Services Division, Construction & Planning Unit
Name & Title of Agency Coordinator: Saied Darvish, Project Manager
Address: 915 Main St., Columbia, SC 29201
Telephone: (803) 734-6776
Fax: (803) 734-6815
Bid Closing Date/Time: 7/24/07 – 2:00 pm
Place: Second Floor Conference Room, #225, 915 Main St., Columbia

Hand Deliver Bids To: Construction & Planning Unit, 915 Main St., Columbia, SC 29201, Attn.: Saied Darvish, Project Manager
Mail Bids To: Construction & Planning Unit, 915 Main St., Columbia, SC 29201, Attn.: Saied Darvish, Project Manager

Project Name: COMPUTER CENTER – ROOF REPLACEMENT
Project Number: H12-9876-LC
Location: Clemson Research Park, Anderson County
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: This work includes total removal of existing roofing systems down to the structural deck for approximately 350 squares of roof & 890 feet of metal coping. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply & a cold applied modified bitumen cap sheet roof system. All associated sheet metal components & accessories are included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II
Construction Cost Range: \$100,000 - \$500,000
Architect/Engineer: ADC Engineering, Inc.
A/E Contact: Richard L. Cook, Jr.
A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29406
A/E Telephone: (843) 566-0161
A/E Fax: (843) 566-0162
E-mail: amandam@adcengineering.com
Plans on File At:
AGC: Columbia, Greenville
Dodge: Columbia, Greenville
Reed: Georgia
Plans May Be Obtained From: ADC Engineering, Inc.
Plan Deposit: \$50.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 7/12/07 – 2:00 pm
Place: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Agency/Owner: Clemson University
Name & Title of Agency Coordinator: Pat Crowther, Project Manager
Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Telephone: (864) 656-4925
Fax: (864) 656-0167
E-mail: ppeng@clemson.edu
Bid Due Date/Time: 7/26/07 – 1:00 pm
Place: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Hand Deliver Bids To: Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Mail Bids To: Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Project Name: DILLARD BUILDING ROOF REPLACEMENT
Project Number: NCP-4000737
Location: Clemson, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: This work includes total removal of existing roofing systems down to the structural deck for approximately 118 squares of roof. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply & modified cap sheet roof system. All associated sheet metal components & accessories are included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II
Construction Cost Range: \$100,000 - \$500,000
Architect/Engineer: ADC Engineering, Inc.
A/E Contact: Richard L. Cook, Jr.
A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29406
A/E Telephone: (843) 566-0161
A/E Fax: (843) 566-0162
E-mail: amandam@adcengineering.com
Plans on File At:
AGC: Columbia, Greenville
Dodge: Columbia, Greenville
Reed: Georgia
Plans May Be Obtained From: ADC Engineering, Inc.
Plan Deposit: \$50.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 7/12/07 – 2:00 pm
Place: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Agency/Owner: Clemson University
Name & Title of Agency Coordinator: George Conover, Project Manager
Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Telephone: (864) 656-4924
Fax: (864) 656-0793
E-mail: cgeorge@clemson.edu
Bid Due Date/Time: 7/26/07 – 3:00 pm
Place: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Hand Deliver Bids To: Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634
Mail Bids To: Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Project Name: FREEMAN HALL
SELECTIVE ROOF
REPLACEMENT

Project Number: NCP-4000733

Location: Clemson, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: This work includes total removal of existing roofing systems down to the structural deck for approximately 267 squares of low-sloped roofing & less than one square of three tab shingles. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply & modified cap sheet roof system. All associated sheet metal components & accessories & removal of identified M/E/P work is included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Richard L. Cook, Jr.

A/E Address: 1226 Yeamans Hall Rd.,
Hanahan, SC 29406

A/E Telephone: (843) 566-0161

A/E Fax: (843) 566-0162

E-mail: amandam@adcengineering.com

Plans on File At:

AGC: Columbia, Greenville, Charlotte,
Charleston

Dodge: Columbia, Greenville, Charlotte,
Charleston

Reed: Georgia

Plans May Be Obtained From: ADC Engineering, Inc.

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 7/12/07 – 2:00 pm

Place: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

Sam X. Zanca, Project Manager

Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Telephone: (864) 656-4270

Fax: (864) 656-0167

E-mail: szanca@clemson.edu

Bid Due Date/Time: 7/26/07 – 2:00 pm

Place: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Hand Deliver Bids To: Clemson University,
Attn.: Sam X. Zanca, Gentry Hall,
191 Old Greenville Hwy., Clem-
son, SC 29634

Mail Bids To: Clemson University, Attn.:
Sam X. Zanca, Gentry Hall, 191
Old Greenville Hwy., Clemson,
SC 29634

RE-BID

Project Name: HUNTING ISLAND
RESTROOM CONSTRUCTION

Project Number: P28-9695-MJ

Location: Beaufort County, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of an 855 SF concrete block rest station & the installation of several feet of 5 ft. wide concrete sidewalk. All utilities, including a new septic system, as well as clearing & earthwork are required. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: SC Dept. of Parks,
Recreation & Tourism

A/E Contact: David R. Simms, PE

A/E Address: 1205 Pendleton St., Ste.
246, Columbia, SC 29201

A/E Telephone: (803) 734-0258

A/E Fax: (803) 734-1042

A/E E-mail: dsimms@scprpt.com

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: SC Dept.
of Parks, Recreation & Tourism

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: SC Dept. of Parks, Rec-
reation & Tourism

Name & Title of Agency Coordinator:

David R. Simms, PE, Chief Engi-
neer

Address: 1205 Pendleton St., Ste. 246,
Columbia, SC 29201

Telephone: (803) 734-0258

Fax: (803) 734-1042

E-mail: dsimms@scprpt.com

Bid Closing Date/Time: 8/2/07 – 2:00 pm

Place: SCPRT, Room 237, Brown Building,
Columbia

Hand Deliver Bids To: SCPRT, 1205 Pen-
dleton St., Room 109, Edgar
Brown Building, Columbia, SC
29201

Mail Bids To: SCPRT, Attn.: David Simms,
1205 Pendleton St., Ste. 246, Co-
lumbia, SC 29201

Project Name: MULLINS CAPITAL FUND
PROGRAM

Project Number: SC 33-501-05

Location: Mullins, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: SC 33-1 – Add
living room lights, re-roof selected
units, install ramps with handrails,

landscape at elderly units & con-
struct new project sign

SC 33-2 – (Scattered Houses) –
Re-roof selected units, brick steps
& re-install handrails, replace
storage room doors, frames &
hardware

SC 33-4 – Replace all windows
including shop & reuse screens,
replace outside storage room
doors, frames & hardware & cor-
rect drainage problems at units
601 & 603

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO
Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Greenville, Columbia, Charleston

Dodge: Greenville, Columbia, Charleston

Other: Bell Associates, Inc., & Mullins
Housing Authority

Plans May Be Obtained From: Bell Asso-
ciates, Inc.

Plan Deposit: \$100.00, refundable, general
contractors only

Pre-Bid Conf./Site Visit: None

Agency/Owner: Mullins Housing Authority

Name & Title of Agency Coordinator:
Beverly Gasque, Executive Direc-
tor

Address: PO Box 766, Mullins, SC 29574

Telephone: (843) 464-9822

Bid Closing Date/Time: 7/31/07 – 2:00 pm

Place: Mullins Housing Authority Office,
244 Blanton Court, Mullins, SC
29574

Project Name: SOUTH CAROLINA
DEPARTMENT OF MENTAL
HEALTH – I.D.C. – HAZARDOUS
MATERIAL REMEDIATION
SERVICES

Project Number: J12-D055-MJ

Location: State of South Carolina

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Licensed asbestos
abatement contractor to provide
hazardous material remediation
services as directed by SCDMH-
PPS for SCDMH facilities in the
State of South Carolina. Hazard-
ous materials remediation ser-
vices will address asbestos, lead
paint & mold abatement as di-
rected by SCDMH-PPS. Bids will
be in the form of a unit price mul-
tiplier to be applied against unit
prices as published in "RS Means
Repair & Remodeling Cost Data
27th Edition, 2006" (see Appendix
B). The Indefinite Delivery con-
tract will be for a term of two
years. Contracts may be awarded
to multiple bidders – up to three.

SCDMH guarantees no minimum amount of work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Architect/Engineer: SCDMH, Physical Plant Services

A/E Contact: Greg Lewis

A/E Address: Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

A/E Telephone: (803) 935-5649

A/E Fax: (803) 935-5653

A/E E-mail: GHL27@scdmh.org

Plans on File At:

AGC: Columbia

Dodge: Columbia

HCAC: Columbia

Plans May Be Obtained From: SCDMH-PPS, Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

Plan Deposit: \$25.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 7/12/07 – 2:00 pm

Place: PPS Conference Room, Building 4, 7901 Farrow Rd., Columbia, SC 29203

Agency/Owner: SCDMH – Physical Plant Services

Name & Title of Agency Coordinator: Greg Lewis, Project Manager

Address: Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

Telephone: (803) 935-5649

Fax: (803) 935-5653

E-mail: GHL27@scdmh.org

Bid Closing Date/Time: 7/26/07 – 2:00 pm

Place: PPS Conference Room, Building 4, 7901 Farrow Rd., Columbia, SC 29203

Hand Deliver Bids To: SCDMH – Physical Plant Services, Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

Mail Bids To: SCDMH – Physical Plant Services, Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

CRITICAL NEEDS RESURFACING IN YORK COUNTY

York County Is Seeking sealed bids for the asphalt pavement repair & resurfacing of several County paved roads, referred hereto as the 2006-2007 York County Critical Needs Resurfacing Project.

Specifications Are Available at the York County Engineering Department for a non-refundable cost of \$15.00 per set.

Direct Any Questions concerning this bid to Phil Leazer, Transportation Manager, PO Box 148, York, SC 29745, (803) 684-8571.

Bids Will Be Received in the York County Purchasing Office, Room 114, #6 South Congress St., York, SC 29745, until 4:00 pm on Tuesday, July 10, 2007, at which time said bids will be publicly opened.

C-FUND RESURFACING IN YORK COUNTY

York County Is Seeking sealed bids for the asphalt pavement repair & resurfacing of several County paved roads, referred hereto as the 2005-2006 York County C-Fund Resurfacing Project.

Specifications Are Available at the York County Engineering Department for a non-refundable cost of \$15.00 per set.

Direct Any Questions concerning this bid to Phil Leazer, Transportation Manager, PO Box 148, York, SC 29745, (803) 684-8571.

Bids Will Be Received in the York County Purchasing Office, Room 114, #6 South Congress St., York, SC 29745, until 3:30 pm on Tuesday, July 10, 2007, at which time said bids will be publicly opened.

READVERTISEMENT TO CHANGE DATES

GAYLE MILL VILLAGE SIDEWALK PROJECT IN CHESTER COUNTY

Chester County Will Receive sealed bid proposals for construction of the Gayle Mill Village Sidewalk Project until 10:00 am on the 7th day of August, 2007, in the Grand Jury Room of the Chester County Courthouse, 140 Main St., Chester, SC, at which time & place all bids will be opened & read publicly.

A Pre-Bid Conference will be conducted on July 24, 2007, at 10:00 am at the same location as the bid opening.

Contract Documents, including plans & specifications, are on file at the office of the engineer, Campco Engineering, Inc., 156 Oakland Ave., Ste. 100, Rock Hill, SC 29730, (803) 327-7121. Contract documents, including plans & specifications, may be obtained upon request to said engineer, at a cost of \$75.00 for each set. Checks shall be made payable to Campco Engineering, Inc. The cost for plans & specifications is non-refundable. The contract documents are also on file in the AGC Plan Room, Charlotte, NC, & Columbia, SC.

A Bid Guarantee in the form of a certified check or bank draft, payable to the order of Chester County, SC, or a satisfactory Bid Bond, executed by the bidder & acceptable surety, in an amount equal to five percent

(5%) of the total bid, shall be submitted with each bid. It is called to the attention of the bidder that all Bid Bonds must be co-signed by a resident agent of the State of South Carolina.

The Contractor's Attention is called to the requirements relative to the Bidder's License & Contractor's License. No contract will be awarded hereunder to any contractor who has not been properly licensed by the South Carolina Licensing Board of Contractors.

The Owner Reserves the Right to reject any or all proposals & to waive any informalities in the bidding. Bids may be held by the owner for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of the bidders, prior to awarding of the contract.

Owner: Chester County, SC.

INTER-CONNECTED TRAIL FOR CITY OF FLORENCE

Invitation to Bid Number: 2007-09.

The City of Florence Is Accepting sealed bids from licensed & qualified contractors for the Florence Trail.

Time Limit: 90 calendar days.

Schedule of Quantities: Contract I - approximately 4,700 linear feet of paved trail; Contract II - approximately 1,400 linear feet of 8' wide boardwalk.

Bid Opening Date/Time: 7/24/07 – 2:00 pm.

Location for the Receipt of Bids: City / County Complex BB, Purchasing / Contracting Office, 180 North Irby St., Room 602, Florence, SC 29501. Electronic bids will not be accepted.

Bid Forms, specifications & plans are on file & may be reviewed at the office of the engineer. These plans may be obtained for a non-refundable plan cost of \$100.00.

Engineer: B. P. Barber.

Engineer Address: 1807 West Evans St., Florence, SC 29501 or PO Box 6406, Florence, SC 29502.

Phone Number: (843) 665-9166.

Fax Number: (843) 665-9167.

Each Bidder Must Deposit with his bid a Bid Bond in the amount of 5% of the bid. A Performance & Payment Bond, each in the amount of 100% of the contract price, will be required of each successful bidder.

In Order to Ensure a sincere & reasonable effort on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials & such, not under the control of the contractor, will be considered by the engineer for time extension.

No Bid Will Be Considered unless the bidder is legally qualified under the State of South Carolina Tax License & License requirements; S.C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

No Bid May Be Withdrawn for a period of sixty (60) days after the bid opening date.

The City of Florence Welcomes submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This Solicitation Does Not Commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**PAMPLICO LIBRARY
LANDSCAPING
& IRRIGATION**

Invitation-to-Bid Number: 28-06/07.

Written Sealed Bids for the landscaping & irrigation of the Pamplico Library will be opened by Florence County (hereinafter called the owner) at 180 North Irby St., City-County Complex, Room B-5, Procurement Offices, Florence, SC, at 11:00 am, ET, Friday, July 6, 2007. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The Project Documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & fax number (if applicable).

Sealed Bids Must Be Received by Florence County Procurement at the following address:

Florence County Procurement
City-County Complex, MSC-R
180 North Irby St.
Room B-5
Florence, SC 29501

Telephone: (843) 665-3018.

Sealed Bids Must Be Received at the Above Address no later than 11:00 am, ET, on Friday, July 6, 2007, & submitted in a sealed envelope & clearly marked as follows: "Invitation-to-Bid #28-06/07 – Pamplico Library Landscaping & Irrigation."

Sealed Bids Must Be In the actual possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be

opened & shall be disqualified. No E-mails or facsimiles are accepted.

Sealed Bids Submitted By mail & / or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

No Bid Will Be Considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed, typed or printed in ink, & comply with all the terms & conditions of this Invitation-to-Bid & associated project documents.

Each Responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation-to-Bid & associated project documents, included any addendum that may be issued, & to be bound thereby.

All Bids & Supporting Documents will be retained by Florence County for a period of sixty (60) days from the date the bids are opened, & no bid shall be received, nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County Reserves the Right to accept or reject, in whole or in part, any & all responses as appear in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**CONSULTANT /
PROFESSIONAL
SERVICES**

INVITATION FOR BIDS

Solicitation Number: RFP No. 4098-07J
Description of Work: MARKETING & OUTREACH CONSULTING SERVICES FOR TRIDENT WORKFORCE INVESTMENT BOARD (T.W.I.B.) / TRIDENT ONE-STOP CAREER SYSTEM (T.O.S.C.S.)

Due Date/Time: Tuesday, 7/17/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Thursday, 6/28/07 after 12:00 pm

To Obtain a Copy of This Solicitation: You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

RE-BID

**WORLD TRADE PARK
& EDUCATION RESEARCH CENTER
FEASIBILITY STUDY**

REQUEST FOR PROPOSALS

Orangeburg County Government & key collaborators, South Carolina State University & SCWTC are soliciting proposals from qualified vendors to complete a feasibility study to determine the economic impact of the World Trade Park & Education Research Center (WT-PERC) as a public-private partnership in the community, state & nation.

Interested consultants may obtain a complete bid package from the County of Orangeburg, Purchasing Office, Attn.: Jannella Shuler, Purchasing Agent, phone (803) 533-6121 or E-mail request to jshuler@orangeburgcounty.org.

Proposals delivered in person or mailed must be in a sealed envelope & shall be clearly marked "FY07-0730 WT-PERC." Submit all proposals to Orangeburg County Purchasing Department, Attn.: Jannella Shuler, Purchasing Agent, 1437 Amelia St., Orangeburg, SC 29115.

Request for Proposals will be accepted until 2:00 pm on July 30, 2007, in the Orangeburg County Purchasing Department, at the above address. Late submittals will not be accepted.

The County of Orangeburg reserves the right to waive any minor informalities or irregularities in the proposals, & to accept or reject any or all proposals received.

**ASSESSMENT
OF FIRE CHIEF'S POSITION
FOR HILTON HEAD**

REQUEST FOR PROPOSALS

RFP Number: 2007-43.

The Town of Hilton Head Island is soliciting sealed proposals from qualified vendors to conduct an assessment center evaluation for the position of Fire Chief. Sealed proposals are due by 3:00 pm on July 13,

2007, & will be opened at 3:15 pm at Town Hall.

Seven (7) copies of the sealed proposals should be hand carried or delivered by traceable means to the Receptionist at One Town Center Court, Hilton Head Island, SC 29928-2701. All proposals must be clearly labeled: "RFP 2007-43: Fire Chief Assessment Center Proposal, Attn.: Bonnie Evans."

To obtain a copy of this request, contact Bonnie Evans at (843) 341-4624 or E-mail bonniee@hiltonheadislandsc.gov or check the Town's web site, www.hiltonheadislandsc.gov – under Invitation for Bids & Requests for Proposals. Any vendor who qualifies for consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their proposal. Information about this program & the required form can be found in the same section of the Town's web site. For questions about this program, contact Tom Fultz at (843) 341-4600.

Inquiries regarding this solicitation should be directed to Bonnie Evans, (843) 341-4624, during normal business hours of 8:00 am through 4:30 pm, Monday through Friday.

The Town reserves the right to accept or reject any or all proposals received as a result of this solicitation, to negotiate with all qualified offerors, or to cancel in part or in its entirety this Request for Proposals if it is in the Town's best interest to do so.

This solicitation does not commit the Town to award a contract, to pay for any costs incurred in proposal preparation, or to procure or contract for any goods or services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

NEIGHBORHOOD / COMMUNITY STRATEGIC MASTER PLAN FOR RICHLAND COUNTY

REQUEST FOR QUALIFICATIONS

RFQ Number: RC-050-Q-0607.

Richland County, SC, is requesting qualifications from professional individuals / firms who are experienced in urban master planning, neighborhood & landscape design, & construction of urban infrastructure work to conduct a needs assessment on selected neighborhoods & develop a neighborhood revitalization plan that will include options & recommendations for implementation.

The Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, shall

accept sealed qualifications, one original, five copies & one CD clearly marked "RC-050-Q-0607; Neighborhood / Community Strategic Master Plan" until 3:00 pm, local time, Thursday, July 26, 2007. Qualifications shall not be accepted after the above date & time.

Qualification information packages may be obtained by contacting Christy Swofford, Assistant Director, at the above address, E-mail at cswofford@rcgov.us or by calling (803) 576-2130.

The selected qualifier is required to make a good faith effort to aid the County in accomplishing its goals of fifteen percent (15%) by entering into sub-contracts or joint ventures with minority businesses.

The County reserves the right to negotiate, to request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

Rodolfo Callwood, CPPO, CPPB
Director

ECONOMIC DEVELOPMENT MARKETING PLAN FOR ANDERSON COUNTY

Anderson County is requesting proposals for Economic Development Marketing Plan on July 27, 2007, at 4:00 pm at the Anderson County Historic Courthouse, Room 111.

Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

EQUIPMENT

Description: HORSE TRAILER
Solicitation Number: 6168
Delivery Point: Horse Farm at Clemson University, Clemson, SC 29634
Bid Opening Date/Time: 7/13/07 – 2:00 pm
Bid Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Scott Pigeon, (864) 656-2090 or E-mail jpigeon@clemson.edu

Description: OFFICE CUBICLE WORKSTATIONS FOR UNIVERSITY UNION
Solicitation Number: 6171
Delivery Point: University Union, Clemson University, Clemson, SC 29634
Bid Opening Date/Time: 7/12/07 – 3:00 pm. This is not a sealed bid. Bids may be faxed to (864) 656-2093
Bid Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Mike Nebesky, Director of Procurement, (864) 656-2067 or E-mail mnebesk@clemson.edu

Description: TRILITHIC, INC., EMERGENCY ALERT SYSTEM – QUOTE AS SPECIFIED ONLY
Solicitation Number: USC-RFQ-1061-JS
Delivery Point: Columbia, SC
Opening Date/Time: 7/9/07 – 12:00 noon. Not a public bid opening
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: James Smith

Description: GAS MONITORS
Solicitation No.: RFQ-32070-7/12/07-EMW
Delivery Point: Columbia, SC
Closing Date/Time: 7/12/07 – 2:30 pm, ET
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Bid Request: www.scdhec.net/procurement
Buyer: E. Madison Winslow, (803) 898-3487

Description: STEELCASE MODULAR OFFICE ITEMS
Solicitation Number: GTC07-037
Delivery Point: Greenville, SC
Opening Date/Time: 7/12/07 – 3:00 pm
Opening Location: Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607
Direct Inquiries to Buyer: Bill Tripp, E-mail bill.tripp@gvltec.edu or phone (864) 250-8112

Description: STEELCASE PRIVACY WALLS – ADJUNCT FACULTY AREA

Solicitation Number: GTC07-035

Delivery Point: Greenville, SC

Opening Date/Time: 7/12/07 – 3:00 pm

Opening Location: Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp, E-mail bill.tripp@gvlted.edu or phone (864) 250-8112

Description: KITCHEN SMALLWARES – STUDENT PRINCIPLES 1 LAB

Solicitation Number: GTC07-036

Delivery Point: Greenville, SC

Opening Date/Time: 7/24/07 – 3:00 pm

Opening Location: Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp, E-mail bill.tripp@gvlted.edu or phone (864) 250-8112

Description: CONTRACT TO PURCHASE 17 RICOH 500SE GPS DIGITAL CAMERAS, WITH ACCESSORIES

Solicitation No.: RFQ-32096-07/09/07-JCJ

Delivery Point: Columbia, SC

Closing Date/Time: 7/9/07 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Buyer: James C. Jackson, (803) 898-3472

Description: CONTRACT TO PURCHASE ONE COPIER

Solicitation No.: RFQ-32012-07/09/07-JCJ

Delivery Point: Columbia, SC

Closing Date/Time: 7/9/07 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Buyer: James C. Jackson, (803) 898-3472

Description: TWO PORTABLE GAGETEK ZOO-SCALE 1000'S, OR EQUAL

Details: Scales require capacity of weighing up to 1,000 & 2,000 lbs. with 0.1 lb. increments & 0.2 lb. increments, respectively

Delivery Point: Riverbanks Zoological Park & Botanical Garden, Columbia

Bid Opening Date/Time: 7/6/07 – 2:00 pm

Bid Opening Location: Riverbanks Zoo, 500 Wildlife Pkwy., Columbia, SC 29210-8093

Direct Inquiries To: Sue Pfaff, Assistant Mammal Curator

Telephone: (803) 779-8717, Ext. 1124

Fax: (803) 253-6381

E-mail: suepfaff@riverbanks.org

Once Riverbanks Zoo Has Been Contacted, a copy of the IFB will be sent

Description: GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FROM QUALIFIED BIDDERS FOR A DUPLEX GRINDER LIFT STATION PACKAGE FOR A NEW FIELDHOUSE, CURRENTLY UNDER CONSTRUCTION

Solicitation Number: 0706023

Delivery Point: Georgetown County

Opening Date/Time: 7/12/07 – 3:00 pm

Opening Location: Georgetown County School District, Purchasing Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440

Direct Inquiries to Buyer: Chris Jones

Bid Request: Call (843) 546-2792 or fax (843) 527-6488 or E-mail cjones@gcsd.k12.sc.us

200 H.P. OUTBOARD MOTORS FOR CITY OF CHARLESTON

Solicitation Number: 07-B029CS.

The City of Charleston is accepting Request for Proposals for 200 HP Outboard Motors.

The City will receive bids until July 18, 2007, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Chenette L. Singleton, Procurement Specialist, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

MAINTENANCE / REPAIR

Description: ROOF & PORCH REPAIRS ON LODGE BUILDING AT SANTEE COASTAL RESERVE

Solicitation Number: B017021RB

Delivery Point: SCDNR, Santee Coastal Reserve, 220 Santee Gun Club Rd., McClellanville, SC 29458

Pre-Bid Conf./Site Visit: Mandatory. Due to the importance of contractors

having a clear understanding of the scope of this project, a mandatory pre-bid conference / site visit will be held on July 11, 2007, at 1:30 pm at Santee Coastal Reserve. Any vendor who wishes to bid on this project must attend. If you need directions, please call Bill Mace at (843) 546-8665

Bid Opening Date/Time: 7/25/07 – 11:00 am

Bid Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

Buyer: James H. Jackson

Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

Description: ROOF REPAIRS AT SAMWORTH WILDLIFE MANAGEMENT AREA

Solicitation Number: B406037RB

Delivery Point: SCDNR, Samworth Wildlife Management Area, 420 Dirleton Rd., Georgetown, SC 29440

Pre-Bid Conf./Site Visit: Mandatory. Due to the importance of contractors having a clear understanding of the scope of this project, a mandatory pre-bid conference / site visit will be held on July 11, 2007 at 10:00 am at Samworth WMA. Any vendor who wishes to bid on this project must attend. If you need directions, please call Jamie Dozier or Deanne Ruth at (843) 546-6226 or (843) 833-5771 or Kery Mull at (843) 344-3119

Bid Opening Date/Time: 7/25/07 – 11:00 am

Bid Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

Buyer: James H. Jackson

Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

Description: GEORGETOWN COUNTY

SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FROM QUALIFIED BIDDERS

FOR ALL COMPONENT PARTS & PIPING ASSOCIATED WITH A WATER LINE REPLACEMENT AT AN EXISTING ELEMENTARY SCHOOL

Solicitation Number: 0706025

Site Visit: N/A

Delivery Point: Georgetown County

Opening Date/Time: 7/12/07 – 1:00 pm

Opening Location: Georgetown County School District, Procurement Of-

Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440

Direct Inquiries to Buyer: Chris Jones
Bid Request: Call (843) 546-2792 or fax (843) 527-6488 or E-mail cjones@gcsd.k12.sc.us

SERVICES

Description: NEMATODE ASSAY
Solicitation Number: 6165
Delivery Point: Clemson, SC
Opening Date/Time: 7/16/07 – 1:00 pm
Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Scott Pigeon, (864) 656-2090 or E-mail jpigeon@clemson.edu

Description: LABORATORY / MEDICAL EQUIPMENT PREVENTIVE MAINTENANCE – THOMSON STUDENT HEALTH CENTER
Solicitation Number: USC-RFQ-1063-RB
Delivery Point: Columbia, SC
Opening Date/Time: 7/10/07 – 3:00 pm.
 Not a public bid opening
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: BLUE CRAB COOPERATIVE RESEARCH STUDY – FIXED PRICE SOLICITATION
Solicitation Number: Q062807JJ
Delivery Point: SCDNR, Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC
Opening Date/Time: 7/17/07 – 11:00 am
Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201
Buyer: James H. Jackson
Bid Request Line: (803) 734-8452
Bid Request Via Web Page: <http://www.dnr.sc.gov/admin/procure/bulletin.html>

Description: FURNISH CHARTER BUS TRANSPORTATION FOR ATHLETICS
Solicitation Number: Best Value Bid BVB-1952
Delivery Point: Florence, SC
Opening Date/Time: 7/12/07 – 2:00 pm, local time
Opening Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC
Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu
Download Solicitation From: www.fmarion.edu/about/solicitationsandawards

Description: GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FROM BIDDERS, CERTIFIED THROUGH D.H.E.C., FOR ANNUAL BACKFLOW PREVENTER TESTING SERVICES & SUBSEQUENT REPAIR, DISTRICT-WIDE
Solicitation Number: 0706024
Delivery Point: Various throughout Georgetown County
Opening Date/Time: 7/12/07 – 2:00 pm
Opening Location: Georgetown County School District, Purchasing Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440
Direct Inquiries to Buyer: Chris Jones
Bid Request: Call (843) 546-2792 or fax (843) 527-6488, or E-mail cjones@gcsd.k12.sc.us

AMBULANCE SERVICE FOR ANDERSON COUNTY

Anderson County is requesting proposals for Emergency Ambulance Services for Zone 9 (Metro) on July 25, 2007, at 3:00 pm at the Anderson County Historic Courthouse, Room 111.

Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

VAN MODIFICATION FOR AIKEN DISABILITIES BOARD

The Aiken County Board of Disabilities is accepting bids for a van modification for an individual with a head injury. The modifications must meet bid specifications, which are available upon request.

For a copy of the specifications, contact Shonda Nickerson, Head & Spinal Cord Injury Service Coordinator, at (803) 507-8653 or Tyiah Burt, Service Coordinator Supervisor, at (803) 642-8822.

Please mail sealed bids to Aiken County Board of Disabilities, PO Box 698, Aiken, SC 29802. Sealed bids must be received by July 9, 2007, no later than 12:00 pm.

SUPPLIES

Description: FURNISH & DELIVER NEW AUDIO TAPES, VIDEO TAPES & MEDIA RECORDING PRODUCTS
Solicitation Number: 07-S7547
Pre-Bid Conf.: 7/9/07 – 2:00 pm at MMO, Conference Room, 1201 Main St., Ste. 600, Columbia
Delivery Point: As specified, SC
Opening Date/Time: 7/17/07 – 11:00 am
Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Charles Johnson
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site: http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: COMMERCIAL WOVEN & NYLON TUFTED CARPET, V.C.T. & RELATED ACCESSORIES
Solicitation Number: USC-FPB-0961-TLW
Pre-Bid Conf.: 7/9/07 – 1:30 pm at USC Columbia Campus, 1600 Hampton St., Room 605, Columbia, SC 29208
Delivery Points: All USC campuses
Opening Date/Time: 7/26/07 – 3:00 pm
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Theresa L. Watts, CPPB

READVERTISEMENT TO CLARIFY DEADLINE

Description: PRODUCE & DELIVER PROMOTIONAL ITEMS
Solicitation Number: 1-0530-08
Delivery Point: Columbia, SC
Opening Date/Time: 7/9/07 – 11:00 am
Opening Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212
Direct Inquiries To: Michelle Johnson, (803) 896-8848
Contact Buyer for Bid Request: Melissa Fleming, (803) 896-8836

Description: ONE-YEAR CONTRACT FOR HOWARD LINEN PAPER & ENVELOPES FOR PRINTING SERVICES
Solicitation Number: RFQ 07-R702388/TS
Delivery Point: Winthrop University, Printing Services, 105 McBryde Hall, Rock Hill, SC 29733
Opening Date/Time: 7/18/07 – 3:00 pm
Opening Location: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733
Direct Inquiries to Buyer: Teresia Sexton, (803) 323-2143, Ext. 6026
Bid Request: Download from www.winthrop.edu/procurement/bids.htm or fax your request to (803) 323-2564 or E-mail sextont@winthrop.edu. Telephone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address.

trum In-Hand Scanner (Palm) with Spectrum Software
Sealed Bids will be received no later than 3:00 pm on July 12, 2007.
For More Information, Contact: Mary Sherman, (803) 416-8842

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,900 ACRES OF LONGLEAF PINE STRAW ON SAND HILLS STATE FOREST
Solicitation Number: SHSF 1784 ADV PS 07
Site Visit: Anytime
Bid Opening Date/Time: 7/11/07 – 10:00 am
Bid Opening Location: Sand Hills State Forest
For Further Information, Contact: Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

workstations. The workstations measure 30" x 82" & are in the configuration of a "T" with workstations on each side
Solicitation Number: 61171
Site Visit: Please call (843) 634-5589 to set up an appointment to see the workstations. The workstations must be removed from the campus within 10 working days after the bid award. The technology workstations are located at New Heights Middle School, 5738 Hwy. 151, Jefferson, SC 29718
Bid Opening Date/Time: 7/2/07 – 2:00 pm at 401 West Boulevard, Chesterfield, SC 29709. Chesterfield County School District has the right to reject or accept all bids
Direct Inquiries To: Martha King, Chesterfield County School District, 103 Wexford St., Ruby, SC 29741
E-mail: mking@chesterfield.k12.sc.us
Telephone: (843) 634-5589
Fax: (843) 634-5070

AUDITING SERVICES

ANDERSON COUNTY

Anderson County is requesting proposals for Audit Services on Friday, July 13, 2007, at 4:00 pm at the Anderson County Historic Courthouse, Room 111.

Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

LOWCOUNTRY R.T.A.

RFP Number: 2007-001.

The Lowcountry Regional Transportation Authority is requesting proposals for financial audit services.

The Authority reserves the right to award all, part or none of the service.

Requests for additional information may be directed to Rochelle Ferguson at (843) 757-5782 or lrta@hargray.com or Marya Murr at finance@hargray.com

Proposals will be accepted until Tuesday, July 31, 2007, at 2:00 pm.

FOR SALE

Description: SAGEBRUSH SPECTRUM SCANNER
Details: The Lancaster County School District is accepting sealed bids for the sale of a Sagebrush Spec-

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 158,000 BOARD FEET OF PINE TIMBER & 712 CORDS OF PINE PULP
Site Visit: Anytime
Opening Date/Time: Tuesday, 7/10/07 – 10:00 am
Opening Location: Sand Hills State Forest
For Further Information, Contact: Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

3.0± ACRES WITH IMPROVEMENTS ON OAK GROVE LAKE ROAD IN GREENVILLE COUNTY

The State of South Carolina will accept sealed bids for the sale of 3.0± acres with improvements located along the south side of Oak Grove Lake Road in Greenville County, South Carolina, until 3:00 pm, July 17, 2007. The property is zoned R20 – Single-Family Residential District.

Interested parties may contact Bruce Taylor, Budget & Control Board, (803) 737-0003 or download the Invitation to Bid from the state website at www.gs.sc.gov/bids.

Description: STEEL FRAME TECHNOLOGY WORKSTATIONS
Details: Chesterfield County School District will receive sealed bids for the sale of six steel frame technology

NOTICES

GRANTS AVAILABLE FOR PROJECTS ON WATER POLLUTION PREVENTION OR REDUCTION

Grants to be awarded for implementation of projects related to nonpoint source water pollution from forestry activities.

Highest priority given to projects that implement a forestry BMP compliance program.

Forty percent non-federal matching funds required.

Deadline for submission of proposals is 5:00 pm, July 13, 2007.

For information & a copy of proposal guidance, go to: www.scdhec.gov/environment/water/docs/grantannu_08.pdf

Meredith Barkley, NPS Coordinator
 SC Dept. of Health & Environmental Control, Bureau of Water
 2600 Bull Street
 Columbia, SC 29201

Phone: (803) 898-4222
 Fax: (803) 898-4140

INCUMBENT WORKER TRAINING ASSISTANCE FOR S.L.W.I.A.

The Santee-Lynches Workforce Investment Area (SLWIA) announces the availability of

Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. Funding that is available is \$204,904.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee & Sumter faced with changing skill requirements caused by new technology, retooling, new services/product lines, & new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance.

Consideration for training funding will be based on the criteria noted above & the following types of training: Technical & computer skills, basic academic skills, industry or company specific skills, some certification training (day-care, forklift operator, etc.) & soft skills (leadership, teamwork, & management). Expected priorities are applications which show a significant upgrade in employer skills & or wage increases, significant layoff avoidance strategies, & businesses which have not received an IWT agreement during the prior program year.

You may request an IWT application by E-mail from Hope Turner at hturner@sicog.org, Areatha Clark at aclark@slcog.org or Gwen Davis at gdavis@slcog.org. Interested employers must forward their request for IWT assistance to Les Thompson, WD Director, Santee-Lynches Regional Council of Governments, Reference: IWT Program, PO Box 1837, (36 West Liberty Street), Sumter, SC 29151 by July 7, 2007.

Santee-Lynches Regional Council of Governments' WIA funded activities affords equal opportunity to the public.

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time and budget requirements; (d) location and knowledge of locality of the project; (e) recent, current and projected work load of the person or firm; (f) creativity and insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of

Small and Minority Business Assistance and firms that have not had previous state work; and (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code and Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the

mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE GOVERNMENT HOLIDAYS 2007

New Year's Day
Monday, January 1

Martin Luther King, Jr. Day
Monday, January 15

George Washington's Birthday/ President's Day
Monday, February 19

Confederate Memorial Day
Thursday, May 10

National Memorial Day
Monday, May 28

Independence Day
Wednesday, July 4

Labor Day
Monday, September 3

Veterans Day
Monday, November 12

Thanksgiving Day
Thursday, November 22

Day After Thanksgiving
Friday, November 23

Christmas Day
Tuesday, December 25

Day After Christmas
Wednesday, December 26

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective June 26, 2007 Through July 2, 2007
 LP Gas OPIS Average: \$1.1912

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4983	\$2.5584
Unleaded Mid Grade (89 Octane)	\$2.5760	\$2.6254
Unleaded Premium (93 Octane)	\$2.7036	\$2.7692
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5540	\$2.6090
Unleaded Mid Grade (89 Octane)	\$2.6316	\$2.6759
Unleaded Premium (93 Octane)	\$2.7589	\$2.8193

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.4183	Not Available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.4667	Not Available

The most current State Contract Daily & Weekly Prices for Gasoline & Diesel Fuels can be found at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax.

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
 1201 Main Street, Suite 600,
 Columbia, S.C. 29201
 (803) 737-0686
mffowler@mmo.state.sc.us

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Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

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