

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CIVIL ENGINEERING  
CONSULTANT I.D.C.

**Project Number:** J12-D056-MJ

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCDMH, Physical Plant Services, Crafts-Farrow Building #4, 7901 Farrow Rd., Columbia, SC 29203

**Description of Project:** Civil engineering services for various SCDMH projects. More than one firm may be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
Varies

**Description of All Professional Services**

**Anticipated for Project:** Civil engineering services to include evaluation, design & construction observation for water & sewer service, pavement, storm water & site work, e.g., drainage & grading. In-house surveying services are preferred

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted.

ted. A PDF copy of these forms is available on the OSE Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 6/7/07 – 4:00 pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental Health

**Name & Title of Agency Coordinator:**  
Janice H. Timms, PE, Project Manager

**Address:** SCDMH, Physical Plant Services, Crafts-Farrow State Hospital, Building #4, 7901 Farrow Rd., Columbia, SC 29203

**Phone:** (803) 935-5621

**Fax:** (803) 935-5653

#### HEADQUARTERS BUILDING FOR HARVIN CLARENDON COUNTY LIBRARY

##### REQUEST FOR QUALIFICATIONS

Harvin Clarendon County Library (HCCL) is requesting qualification statements from interested firms to provide professional architectural services for the construction of a new headquarter building. The successful firm must document positive efforts to use small & minority owned businesses. HCCL is an equal opportunity employer.

Request for Qualification Submission Requirements:

- Responses to this RFQ shall be clear, comprehensive & concise.
- Please submit on 8 1/2" paper in the sequence provided below, with each section tabbed for ease of reference. Pages may include optional foldouts as appropriate. Please submit one original.

**Section 1: Executive Summary:**  
Please include name, address, telephone, Fax number & e-mail address for primary contact.

**Section 2: Management Plan:**  
Include team composition, functional organizational chart, management plan & project approach.

**Section 3: Corporate Experience:**  
Please provide a comprehensive project list for the past three years. Include cost, scope & duration of projects on the comprehensive list & a detailed description of each project.

**Section 4: Personnel:** Provide resumes & define roles for key personnel who would be directly involved in this project.

**Section 5: Background & References:** Include proof of licensure, proof of worker's compensation & liability insurance plan, & an audited-certified financial statement with a current balance sheet. Provide a five (5) year history of litigation, arbitration, or mediation. Supply current contact information for three to five references along with permission to contact previous clients not on the reference list.

Harvin Clarendon County Library reserves the right to interview all or any of the responding firms to this solicitation. Because fees to the firm must be encumbered by June 20, 2007, interviews will be conducted approximately June 11-22, 2007.

The proposals will be graded on the following point values:

Prior experience in similar projects funded by various state & federal sources. HCCL will verify experience prior to award: 0-20 points

- Familiarity with the project & ability to meet the project deadline: 0-10 points
- Minority/small business: 0-5 points
- Overall qualification statement content which indicates: 0-10 points
- understanding of work to be performed.
- Experience with similar projects (may include green buildings): 0-20 points

- Background & References: 0-10 points
- Key personnel: 0-5 points
- Proximity to project: 0-10 points
- Maximum Points: 100 points

**Owner's Rights:** Harvin Clarendon County Library reserves the right to accept or reject any, all or any part of statements received as a result of this request, to waive any informalities, & to cancel in part or in its entirety this request, if it is in the best interest to do so. HCCL will be sole judge as to whether the Statements of Qualification submitted meet all requirements. All bids submitted shall become the property of the Harvin Clarendon County Library. This solicitation does not commit HCCL to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services.

**Deadline To Submit:** Qualification statements must be received by 5:00 pm, local time, June 2, 2007.

**Additional Information:** Please request any additional information in writing, via fax, mail or e-mail to:

Marilyn Tsirigotis, Director  
 HCCL  
 215 N. Brooks St.  
 Manning, SC 29102  
 (803) 435-8101 Fax  
[marilynt@infoave.net](mailto:marilynt@infoave.net)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SC DEPARTMENT OF MENTAL HEALTH – HARRIS HOSPITAL LIFE SAFETY RENOVATIONS

**Project Number:** J12-9700-LC

**Location:** Anderson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace existing fire alarm system & related door hardware & electric locks. Provide new standby generator systems. Provide miscellaneous architectural renovation work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Buford Goff & Associates, Inc.

**A/E Contact:** Ed Weaver

**A/E Address:** 1331 Elmwood Ave., Columbia, SC 29201

**A/E Telephone:** (803) 254-6302

**A/E Fax:** (803) 771-6142

**A/E E-mail:** [ed.weaver@bgainc.com](mailto:ed.weaver@bgainc.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Reed:** Internet

**Plans May Be Obtained From:** Buford Goff & Associates, 1331 Elmwood Ave., Columbia, SC 29201

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/29/07 – 11:00 am

**Place:** Patrick B. Harris Psychiatric Hospital, Room A-17, 130 Hwy. 252, Anderson, SC

**Agency/Owner:** SC Dept. of Mental Health

**Name & Title of Agency Coordinator:** Dan Paxton, Project Manager

**Address:** 7901 Farrow Rd., Building 4, Columbia, SC 29203

**Telephone:** (803) 935-5622

**Fax:** (803) 935-5653

**E-mail:** [dwp66@scdmh.org](mailto:dwp66@scdmh.org)

**Bid Due Date/Time:** 6/12/07 – 2:00 pm

**Place:** Patrick B. Harris Psychiatric Hospital, Room A-17, 130 Hwy. 252, Anderson, SC

**Hand Deliver Bids To:** Patrick B. Harris Psychiatric Hospital, 130 Hwy. 252, Anderson, SC – Attn.: Front Desk

**Mail Bids To:** Patrick B. Harris Psychiatric Hospital, Attn.: John Fletcher, PO Box 2907, Anderson, SC 29622

**Project Name:** BIRCHWOOD HIGH

SCHOOL WALKWAY COVERS

**Project Number:** N12-9582-TR

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Limited sidewalk replacement & extruded aluminum walkway covers at Birchwood High School. An Add Alternate of a conventionally framed walkway cover & installing a sloped canopy over an existing flat canopy at the Willow Lane School. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$150,000 - \$400,000

**Architect/Engineer:** MGFC Group, LLC

**A/E Contact:** L. Ray Clark, AIA

**A/E Address:** 126-B Suber Rd., Columbia, SC 29210

**A/E Telephone:** (803) 731-3187

**A/E Fax:** (803) 731-3487

**A/E E-mail:** [rclark@theTDacompanies.com](mailto:rclark@theTDacompanies.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**CMD (Reed):** Columbia

**Plans May Be Obtained From:** Architect

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/8/07 – 10:00 am

**Place:** Conference Room, 1720 Shivers Rd., Columbia

**Agency/Owner:** SC Dept. of Juvenile Justice

**Name & Title of Agency Coordinator:** William Evans, Support Services Administrator

**Address:** PO Box 21069, Columbia, SC 29210

**Telephone:** (803) 896-9140

**Fax:** (803) 896-9473

**E-mail:** [waevans@scdj.net](mailto:waevans@scdj.net)

**Bid Due Date/Time:** 6/26/07 – 2:00 pm

**Place:** Conference Room, 1720 Shivers Rd., Columbia

**Hand Deliver Bids To:** SC Dept. of Juvenile Justice, Attn.: Bill Evans, 1720 Shivers Rd., Columbia, SC 29210

**Mail Bids To:** SC Dept. of Juvenile Justice, Attn.: Bill Evans, 1720 Shivers Rd., Columbia, SC 29210

**Project Name:** CHARLES TOWNE

LANDING REDEVELOPMENT – WHARF DEMOLITION

**Project Number:** P28-9632-PG-M

**Location:** Charles Towne Landing State Historic Site, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Demolition & removal of the Charles Towne Landing wharf

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** Scott Langford

**A/E Address:** 1205 Pendleton St., Columbia, SC 29201

**A/E Telephone:** (803) 734-0188

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [slangford@scprtr.com](mailto:slangford@scprtr.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/31/07 – 9:00 am

**Place:** Charles Towne Landing State Historic Site, Visitor Center, 1500 Old Towne Rd., Charleston, SC 29407

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:**  
Scott Langford, Assistant Chief Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0188

**Fax:** (803) 734-1042

**E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**Bid Due Date/Time:** 6/14/07 – 2:00 pm

**Place:** SCPRT, Room 237, Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Hand Deliver Bids To:** SCPRT, Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Mail Bids To:** SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** CENTENNIAL PARK IMPROVEMENTS

**Location:** Cheraw, SC

**Description of Project:** Convert an existing parking lot that is approximately 70' x 150' into a greenspace – to include demolition, tree & shrubbery planting, brick wall, sidewalk, irrigation, lighting, fountain, gazebo & sodding improvements

**Architect/Engineer:** Town of Cheraw

**A/E Address:** PO Box 219, Cheraw, SC 29520

**A/E Telephone:** (843) 537-8420

**Plans May Be Obtained From:** Town of Cheraw's Parks & Recreation Department

**Plan Deposit:** \$25.00

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Town of Cheraw

**Name & Title of Agency Coordinator:** Phil Powell, Parks & Recreation Director

**Address:** PO Box 219, Cheraw, SC 29520

**Telephone:** (843) 537-8420

**Bid Due Date/Time:** Friday, 6/15/07 – 10:00 am

**M. W. STROUD ROAD IMPROVEMENTS IN HORRY COUNTY**

**Horry County, SC, Is Requesting** written sealed bids for M. W. Stroud Road Improvement Project. M. W. Stroud is located off SC Highway 917, approximately two miles east of the Little Pee Dee River.

**Work Includes** grading, base & installation of storm drainage system & all other work associated with the construction of 4,182 LF of roadway. M. W. Stroud Road Improvement Project shall be completed within 90 calendar days & is subject to a \$1,000.00 per day liquidated damages clause.

**A 5% Bid Bond** or other approved bid security shall be required.

**Interested Bidders** may obtain a copy of Bid Package #2006-07-98 by contacting the Office of

Procurement at (843) 915-5380 or by visiting our web site at [www.horrycounty.org](http://www.horrycounty.org).

**Bids Will Be Received** in the Office of Procurement until 3:00 pm, Thursday, June 7, 2007.

**SIDEWALKS & OTHER IMPROVEMENTS IN SUMMERVILLE**

**Sealed Bids from Contractors** will be received by the Town of Summerville, Town Hall, 104 Civic Center, Summerville, SC 29483, until 10:00 am, Tuesday, June 12, 2007, for all labor, materials & equipment required to construct sidewalks & associated drainage on Wassamassaw Road & Tulip Street; & construct sidewalk, pave parking lots with associated curb & gutter & drainage improvements at Doty Field, in accordance with the South Carolina Department of Transportation Standard Specifications for Highway Construction, 2000 Edition.

**Sealed Bids Shall Be Marked** "Wassamassaw Road / Tulip Street & Doty Field Improvements," Attn.: Carmen Clark, Purchasing Agent. Received bids will be opened & publicly read at the above specified time in Summerville Town Hall, Second Floor Conference Room, at 104 Civic Center, Summerville, SC.

**Bid Packages Can Be Obtained** by calling (843) 851-4205 or by E-mailing [cclark@summerville.sc.gov](mailto:cclark@summerville.sc.gov).

**There Will Be a Mandatory Pre-Bid Conference** at Town of Summerville, Town Hall, 104 Civic Center, Summerville, SC 29483, at 10:00 am on Tuesday, June 5, 2007.

**The Town of Summerville Reserves the Right** to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding ninety (90) days from the opening thereof.

**CITY OF COLUMBIA SEEKS TO PREQUALIFY POTENTIAL BIDDERS FOR 2 PROPOSED PROJECTS**

**Due To The Complex Nature Of The Work** required; the time constraints & the specific construction expertise required for the City of Columbia's proposed Main Street Beautification Project, Phase II & proposed North Main Street Improvements Project, Phase IA, the City of Columbia is pre-qualifying all potential bidders. Only those potential bidders who pre-qualify will be allowed to bid, if the City of Columbia lets bids for the proposed projects.

**General Description Of The Proposed Projects:**

- Main Street Beautification, Phase II:

Project Location: North Main Street in downtown Columbia extending from the north side of Hampton Street to the south side of Blanding Street.

Description of the Work: The work consists of, but is not limited to, constructing a communications ductbank system using horizontal directional drilling for installation of the primary

ductbank; renewing all sanitary sewer laterals & connections to properties within the project area; removing & replacing asphalt pavements; removing and/or relocating existing fire hydrants; removing existing & constructing new concrete curbs & gutters, sidewalks, storm drainage, temporary & permanent pavement markings; installing irrigation systems; landscaping; street furniture; street lighting; traffic signals & poles; & all related appurtenances.

- North Main Street Improvements Project, Phase IA:
- Project Location: North Main Street from Elmwood Avenue to Parkside Drive in Columbia, SC.

Description of Work: The work consists of, but is not limited to, placing above ground (SCE&G, Bell South, SCANA, Time Warner & the like) utilities underground, conversion of existing utility services, removing & replacing asphalt paving, removing & constructing concrete curb & gutters, sidewalk, storm drainage, water systems, sanitary sewer, temporary & permanent pavement markings, signage, installing irrigation systems, landscaping, street furniture, new street lighting, traffic signals & poles & all related appurtenances.

**A Pre-Qualification Package** may be obtained from:

Linda Moroz, P.E., Department of Construction Management  
City of Columbia  
1136 Washington Street  
PO Box 147  
Columbia, SC 29217  
Phone: (803) 545-3272  
Fax (803) 545-4130  
E-mail: [limoroz@columbiasc.net](mailto:limoroz@columbiasc.net)

**Completed Pre-Qualification Packages** are due no later than 5:00 pm, June 11, 2007, at the Department of Construction Management, Room 510, 1136 Washington Street, Columbia, SC.

**ASHLEY RIVER CREATIVE ARTS ELEMENTARY SCHOOL, PHASE I**

**Sealed Bids For The Ashley River Creative Arts Elementary School Phase I** will be received from qualified bidders properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, on June 7, 2007, at 2:00 pm. Bids received after 2:00 pm will be rejected & returned to the bidder unopened.

**Project Name:** Ashley River Creative Arts Elementary School Phase I

**Pre-Bid Conference Date & Time:** May 29, 2007, 10:00 am

**Bid Date & Time:** June 7, 2007, 2:00 pm

**Bid Opening Location:** Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405

**Project Address:** 1871 Wallace School Road, Charleston, SC 29407

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

**Architect / Engineer:** Liollo Architects, 147 Wappoo Creek Drive, Suite 400, Charleston, SC 29407, (843) 762-2222, Contact: Cherie Liollo

**Program Manager:** Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact: Jay Poston

Scope of Work: Charleston County School District desires bids for the Ashley River Creative Arts Elementary School Phase I which includes site work, utilities, demolition, minor repairs & alterations.

**The Owner Has Retained The Services** of a program manager to represent the owner's interest during the construction of the work.

**Bidding Documents Will Be Available** for inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Invited bidders shall be supplied one (1) set of plans & specifications, to be picked up from A&E Digital Copy, located at 517 King Street, Charleston, SC 29401, (843) 853-5066, upon providing a refundable deposit of \$100.00 dollars per set. Plan deposits will be returned to bidders provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bidder's Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** at 10:00 am, May 29, 2007, at the office of Southern Management Group, 3896 Leeds Ave., North Charleston S.C. 29405. All bidders are strongly urged to attend.

The owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque  
Construction Procurement Officer  
Charleston County School District

## METAL BUILDING FOR FIRE STATION IN YORK COUNTY

### NOTICE OF MANDATORY PRE-BID MEETING

**York County Is Seeking** sealed bids, in the near future, for construction of a 30' x 50' pre-engineered metal building for the Flint Hill Fire Department Station #1.

**A Mandatory Pre-Bid Meeting** is scheduled on site at 3:30 pm on Thursday, May 24, 2007, to critique this project, view the site location, discuss the job requirements, ask / answer questions, & set a bid opening date.

**The Flint Hill Fire Department Station #1** is located at 1950 North Hwy. 21 Bypass, Fort Mill, SC 29715. The detail of the mandatory pre-bid meeting is on the York County web site at [www.yorkcountygov.com](http://www.yorkcountygov.com).

**Direct Any Questions** concerning this bid to Randy McCurry, Assistant Chief of Flint Hill Fire Department, (803) 242-7880 or E-mail [rmccurry@bescc.com](mailto:rmccurry@bescc.com).

## CLASSROOM ADDITION TO THOMAS C. CARIO MIDDLE SCHOOL

**Sealed bids For The Thomas C. Cario Middle School – Classroom Addition** will be received from qualified bidders properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, on June 19, 2007, at 2:00 pm. Bids received after 2:00 pm will be rejected & returned to the bidder unopened.

**Project Name:** Thomas C. Cario Middle School – Classroom Addition

**Pre-Bid Conference Date & Time:** May 31, 2007, 10:00 am

**Bid Date & Time:** June 19, 2007, 2:00 pm

**Bid Opening Location:** Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405

**Project Address:** 3500 Cario Boulevard, Mt. Pleasant, SC 29466

**The scope of work is to:** Provide all labor, material, equipment & services necessary to complete in every respect the addition of approximately thirteen thousand square feet (13,000 sf.) of classroom space onto the existing school.

**The Owner Has Retained The Services** of a program manager to represent the owner's interest during the construction of the work.

**Bidding Documents Will Be Available** for inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Bidding documents may be obtained after May 18, 2007, from A&E Digital, Inc., 517 King Street, Charleston, SC 29403, (843) 853-5066 upon deposit of \$ 150.00 dollars for one set. Additional sets of documents may be obtained from

A&E Digital, Inc., 517 King Street, Charleston, SC 29403, (843) 853-5066 for the cost of printing & handling. Plan deposit checks should be made payable to Charleston County School District. Deposits will be returned to bidders provided documents are returned to the Program Manager no later than ten (10) days after the opening of bids in clean, useable condition. No refunds will be made for documents returned after ten (10) days.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bidder's Attention Is Directed To** the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

**Bids Are To Be Submitted On The Bid Form Provided**, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** at 10:00 am, May 31, 2007, at the office of Southern Management Group, 3896 Leeds Ave., N. Charleston SC 29405. All bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

## CARPET REPLACEMENT AT VARIOUS DORCHESTER TWO SCHOOLS

SOLICITATION NO. 7777-289

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for replacement of 1,800 square yards of carpeting at various schools in Summerville, SC.

**Bids Will Be Received** until 11:00 am, as shown on the official time clock in the Facilities Department, Thursday, June 7, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this Bid at the time stated above.

**Interested Bidders Are Required To Attend** a mandatory pre-bid conference at 10:00 am, on Tuesday, May 29, 2007, located in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the school board's representative.

**The Last Day For Written Questions** & product substitutions is Tuesday, June 5, 2007, at 2:00 pm. Please direct all questions to Mr. Don Craver at Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, (843) 832-7007.

**Bidders May Obtain Bid Documents** from Dorchester School District Two Facilities Office, 800 West 5th North Street, Summerville, SC 29483. Plans & specifications will be provided at no cost to bidders.

**This Solicitation Does Not Obligate Dorchester School District Two** to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

**VINYL TILE REPLACEMENT  
AT VARIOUS DORCHESTER TWO  
SCHOOLS**

SOLICITATION NO. 7777-288

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for replacement of 7,000 square yards of vinyl tile at various schools in Summerville, SC.

**Bids Will Be Received** until 10:00 am, as shown on the official time clock in the Facilities Department, Thursday, June 7, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this Bid at the time stated above.

**Interested Bidders Are Required To Attend** a mandatory pre-bid conference at 9:00 am, on Tuesday, May 29, 2007, in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the school board's representative.

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**Bidders May Obtain Bid Documents** from Dorchester School District Two Facilities Office, 800 West 5th North Street, Summerville, SC 29483. Plans & specifications will be provided at no cost to bidders.

**This Solicitation Does Not Obligate Dorchester School District Two** to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

**SUNROOM ADDITION  
TO TENNIS BUILDING  
AT MT. PLEASANT TENNIS COMPLEX**

INVITATION FOR BID  
0607-019-RG

**The Purchasing Division** for the Town of Mount Pleasant (Town) will receive bids from qualified contractors for the construction of a Sunroom Addition to the Tennis Building at the Mount Pleasant Tennis Complex as specified within the solicitation documents.

**In General, The Work Consists Of** the construction of a sunroom addition to the tennis building at the Mount Pleasant Tennis Complex located at 889 Whipple Road, in the Town of Mount Pleasant. The successful bidder shall include all labor, supervision, materials, supplies, equipment, taxes, bonds, insurance, permits & any other costs, incidental or otherwise, which may be required to construct & deliver this complete project, all in accordance with the terms, conditions, plans & specifications which have been prepared for this project. The new sunroom addition to the tennis building shall meet all American's with Disabilities Act (ADA) design guidelines. The construction time for this project shall be ninety (90) calendar days from the date of the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Sunroom Addition to the Tennis Building, 0607-019-RG" including the bidder's name & contractor's license number. Bids shall be accepted until 3:00 pm, local time, Wednesday, May 30, 2007, by the Purchasing Division at the Town of Mount Pleasant, 100 Ann Edwards Lane, South Carolina, 29464, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building located at the Town Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, SC 29464. While it is not required, a Bidder(s)' representative is encouraged to be present at the bid opening.

**a pre-bid conference & site visit** to review the scope of work & work area is scheduled for 10:00 am, local time, Friday, May 18, 2007, at the Tennis Center Building located at the Mount Pleasant Tennis Complex, 889 Whipple Road, Mt. Pleasant, SC. All bidders shall make arrangements to attend.

**The Bids Must Be Signed** by an official authorized to bind the Bidder & it shall contain a state-

ment to the effect that the bid is firm for a period of at least sixty (60) calendar days for acceptance by the Town. Bids must be submitted showing the bid title, as reflected on page 1 of the solicitation document.

**A Bid Deposit Shall Be Required** from all bidders, equal to five (5%) percent of the bid amount. These deposits may be in the form of a certified check, cashier's check or bond. Separate performance & material & labor payment bonds equal to one hundred (100%) percent of the contract amount will be required from the successful bidder upon signing of the contract. All contractors shall be properly licensed by the State of South Carolina.

**Interested, Qualified Bidders May Obtain Solicitation Documents**, plans & specifications from the Town's Purchasing Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, SC 29464. All inquiries shall be directed to Rick Griles, CPPB, Purchasing Services Officer, (843) 884-8517, Ext 3429, or his designee.

**Plans & Specifications & Other Solicitation Documents** will also be available for examination in the McGraw Hill. Dodge Plan Room & the A.G.C. Offices in Charleston, South Carolina.

**This Invitation Does Not Commit** the Town of Mount Pleasant to award a contract, to pay any costs incurred in the preparation of a bid or to produce or contract for the articles of goods or services.

**The Town Of Mount Pleasant Reserves The Right** to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this Invitation, to negotiate with all qualified Bidders & to award or refrain from awarding the project to any bidder, if it is in the best interest of the Town to do so.

Rick D. Griles, CPPB  
Purchasing Services Officer  
Town of Mount Pleasant

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** WRITE EXHIBIT TEXT, RESEARCH IMAGES & GRAPHICS, DESIGN LAYOUT ON 16 WAYSIDES FOR PARIS MOUNTAIN STATE PARK

**Solicitation Number:** 07-0066

**Site Visit:** Yes. For information, send E-mail to [thurley@scrpt.com](mailto:thurley@scrpt.com) or phone (803) 734-0517 or E-mail [thouck@scrpt.com](mailto:thouck@scrpt.com) or phone (864) 244-5565

**Delivery Point:** Paris Mountain State Park, 2401 State Park Rd., Greenville, SC 29609

**Bid Opening Date/Time:** 5/30/07 – 2:30 pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205

Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Terry Hurley, E-mail [thurley@scpr.com](mailto:thurley@scpr.com) or call (803) 734-0517

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Description:** CONTRACT TO PROVIDE ENVIRONMENTAL COMPLIANCE AUDITING SERVICES

**Solicitation Number:** 06/05/07.mls

**Site Visit:** 5/28/07 – 10:00 am

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 6/5/07 – 2:30 pm

**Opening Location:** SC State University, Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Mary L. Sims, CPPO

**Telephone:** (803) 536-8743

**Description:** DEVELOP A FIVE-YEAR ADMINISTRATIVE & INSTRUCTIONAL TECHNOLOGY PLAN

**Solicitation Number:** RFP 88-07-0778

**Pre-Proposal Conf.:** None

**Delivery Point:** Richland County School District One

**Closing Date/Time:** 5/31/07 – 2:00 pm

**Closing Location:** RCSD1, Purchasing Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Lashonda Outing, (803) 231-7037 or [louting@richlandone.org](mailto:louting@richlandone.org) - deadline for inquiries is 5/22/07 – 2:00 pm

**To Obtain a Copy of This Solicitation:** Please contact RCSD1, Purchasing Services, or download a copy from [http://www.richlandone.org/departments/procurement\\_services/purchasing/current\\_bids.htm](http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm)

## EQUIPMENT

**Description:** REFURBISHED SPECTRAL FLUORESCENT PLATE READER

**Solicitation Number:** USC-RFQ-1032-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/29/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call

the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** TWO (2) EACH STAINLESS STEEL RAT CAGING UNITS

**Solicitation Number:** USC-RFQ-1034-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/29/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** STAR SERIES JHB 96-15, 15-PASSENGER BUS WITH ALL OPTIONS – COLOR GREEN – BUS TO MATCH TWO EXISTING VEHICLES STATIONED AT CHARLES TOWNE LANDING STATE PARK – PER SPECIFICATIONS – WITH ELECTRIC OR GASOLINE ENGINE

**Solicitation Number:** 07-0065

**Delivery Point:** Charles Towne Landing, 1500 Old Towne Rd., Charleston, SC 29407

**Bid Opening Date/Time:** 5/30/07 – 2:30 pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Rob Powell, E-mail [rpowell@scpr.com](mailto:rpowell@scpr.com) or phone (843) 852-4200

**Buyer:** Daniel H. McDowell, CPPB

**Telephone:** (803) 734-1301

**Description:** 23-T TWIN ENGINE, CENTER CONSOLE, FIBERGLASS PATROL BOAT, WITH MOTOR & TRAILER

**Solicitation Number:** B027828JM

**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172

**Bid Opening Date/Time:** 6/7/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC 29201

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** FOUR MEDTRX MEDICATION CARTS, MANUFACTURED BY WATERLOO HEALTHCARE

**Details:** Includes four half-size drawers, one full-size drawer & 32 patient bins. Manufacturer's model is #MTK1-4B411-TFTF6. May bid equal item

**Solicitation Number:** PTC-153

**Delivery Point:** Greenwood SC

**Opening Date/Time:** 5/24/07 – 11:00 am

**Opening Location:** Piedmont Technical College, Room 231A, Administration Building, 620 North Emerald Rd., Greenwood, SC

**Direct Inquiries to Buyer:** Carolyn Kelley  
**Telephone:** (864) 941-8313

**Description:** CULINARY EQUIPMENT

**Solicitation Number:** 50742

**Delivery Point:** Birchwood High School, 5000 Broad River Rd., Columbia, SC 29212

**Bid Opening Date/Time:** 5/31/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Bid Request:** Amber Whitaker, (803) 896-5649

**Description:** FURNISH & DELIVER ARJO BOLERO LIFT BATH / TROLLEY, BATTERY-POWERED, #CEB6003-01, & RHAPSODY P-200 WHIRLPOOL TUB, MODEL #AR32811-US – FOR COASTAL CENTER

**Solicitation Number:** 4-1018-07

**Delivery Point:** SCDDSN, Coastal Center, 9995 Miles-Jamison Rd., Summerville, SC 29485

**Bid Opening Date/Time:** 5/29/07 – 10:30 am

**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries To:** Connie Wells, (803) 898-9750

**Buyer:** John Turton, (803) 898-9750

**Description:** FURNISH, DELIVER & CUSTOM-FIT WHEELCHAIRS – FOR COASTAL CENTER

**Solicitation Number:** 4-1019-07

**Delivery Point:** SCDDSN, Coastal Center, 9995 Miles-Jamison Rd., Summerville, SC 29485

**Bid Opening Date/Time:** 5/29/07 – 10:30 am  
**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240  
**Direct Inquiries To:** Connie Wells, (803) 898-9750  
**Buyer:** John Turton, (803) 898-9750

**Description:** IMPEDENCE ANALYZER  
**Solicitation Number:** 6073  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/28/07 – 3:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** LOW PULSE PUMP SYSTEM  
**Solicitation Number:** 6081  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/31/07 – 3:30 pm. Bid may be faxed to (864) 656-2394 or (864) 656-2390  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** KEWAUNEE LAB CASEWORK  
**Solicitation Number:** 6083 – Best Value Bid  
**Site Visit:** Optional  
**Delivery Point:** Campbell Graduate Engineering Center, CU-ICAR, 5 Research Dr., Greenville, SC 29607  
**Bid Opening Date/Time:** 5/31/07 – 2:00 pm  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kqrvale@clemson.edu](mailto:kqrvale@clemson.edu)

**Description:** BURNISHERS, BATTERY-OPERATED, TO BE DELIVERED TO DIFFERENT SCHOOLS WITHIN THE DISTRICT  
**Solicitation Number:** 0607-77  
**Delivery Points:** Different schools in Horry County Schools District  
**Opening Date/Time:** Tuesday, 5/29/07 – 3:00 pm  
**Opening Location:** Horry County Schools, Procurement Department, Portable 403, 1605 Horry St., Conway, SC 29527  
**Direct Inquiries to Buyer:** Darlyn Adams, CPPO, E-mail [Dadams@do.hcs.k12.sc.us](mailto:Dadams@do.hcs.k12.sc.us) or phone (843) 488-6942  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/proc/otrac>

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FROM QUALIFIED MANUFACTURERS OR DISTRIBUTORS FOR THE PROVISION OF A THERMAL INFRARED IMAGING CAMERA  
**Solicitation Number:** 0705021  
**Opening Date/Time:** 6/6/07 – 3:00 pm  
**Opening Location:** Georgetown County School District, Procurement Office, Building D, 410 South Kaminski St., Georgetown, SC 29440  
**Direct Inquiries to Buyer:** Chris Jones  
**Bid Request:** Call (843) 546-2792 or fax (843) 527-6488 or E-mail [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Description:** FOOD SERVICE EQUIPMENT  
**Solicitation Number:** B070606  
**Opening Date/Time:** 6/6/07 – 2:00 pm  
**Mail or Hand Deliver Bids To:** Aiken County Public Schools, School Food Service, 1000 Brookhaven Dr., Aiken, SC 29803  
**Direct Inquiries to Buyer:** Jo Ann Griffin, (803) 641-2406

**Description:** PURCHASE OF EIGHT AUTOMATED ELECTRONIC FARE BOXES FOR TRANSIT BUSES  
**Solicitation Number:** SWRTA 06/07-06  
**Pre-Bid Conf.:** 5/31/07 – 10:00 am in the SWRTA Conference Room, 60 Myrtle Beach Hwy., Sumter, SC  
**Delivery Point:** 21 Holmes Gardner Rd., Sumter, SC 29151

**Bid Opening Date/Time:** 6/14/07 – 9:00 am  
**Bid Opening Location:** SWRTA Conference Room, 60 Myrtle Beach Hwy., Sumter, SC 29151  
**Direct Inquiries To:** Compliance Officer, Santee Wateree RTA, E-mail [jembler@swrta.com](mailto:jembler@swrta.com)  
**Buyer:** Santee Wateree Regional Transportation Authority  
**Telephone:** (803) 934-9520

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH & DELIVER A HOST INTRUSION PROTECTION & FILE SYSTEM INTEGRITY CHECKING SOLUTIONS  
**Solicitation Number:** USC-BVB-1031-JN  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING BEST VALUE BIDS FOR 1,400 +/- LAPTOP COMPUTERS  
**Solicitation Number:** 107-22-5-29  
**Due Date/Time:** 5/29/07 – 3:00 pm  
**Submit To:** School District of Pickens County, Attn.: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640  
**Bid Request:** [www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)  
**Inquiries:** Jan Petersen, Coordinator of Purchasing, phone (864) 855-8150, Ext. 143, or E-mail [petersid@pickens.k12.sc.us](mailto:petersid@pickens.k12.sc.us)

**Description:** AUDIO VISUAL EQUIPMENT & INSTALLATION FOR C.U.-I.C.A.R. CAMPBELL GRADUATE ENGINEERING CENTERS  
**Solicitation Number:** IT6082  
**Pre-Bid Conf.:** Mandatory. 5/24/07 – 10:00 am at ICAR Offices, Level Four, 5 Research Dr., Greenville, SC 29607  
**Delivery Point:** ICAR, Greenville, SC

**Deadline for Questions:** 5/29/07 – 4:30 pm  
**Bid Opening Date/Time:** 6/7/07 – 2:30 pm.  
 Bids may not be faxed  
**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

Interested Bidders are required to attend a mandatory pre-bid conference at 10:00 am, on Tuesday, May 24, 2007, in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the school board's representative.

The last day for written questions is Friday, May 29, 2007, at 1:00 pm. Please direct all questions to Mr. Bud Huff at Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, (843) 832-7007 or (843) 297-7324.

Bidders may obtain bid documents from Dorchester School District Two Facilities Office, 800 West 5th North Street, Summerville, SC 29483 beginning Tuesday, May 31, 2007, at 10:00 am.

Plans & specifications will be provided at no cost to bidders.

This solicitation does not obligate Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

The successful bidder shall furnish & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

At the time bids are received, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC, & the City of Summerville, SC.

**Payment Bond Required:** No  
**Description of Project:** The scope of the project is to provide & install 19 surge arresters to electric panels  
**Architect/Engineer:** SCDDSN, Engineering & Planning  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**A/E Telephone:** (803) 898-9796  
**Plans May Be Obtained From:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203  
**Plan Deposit:** \$25.00, refundable  
**For Site Visit, Contact:** Bill Arnold, (803) 935-7217  
**Pre-Quote Conf.:** Non-mandatory  
**Pre-Quote Conf. Date/Time:** Thursday, 5/31/07 – 2:00 pm  
**Place:** Midlands Center, Maintenance Building, 8301 Farrow Rd., Columbia, SC 29203  
**Agency/Owner:** SC Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Roy Smarr, PE, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9627  
**IFQ Due Date/Time:** 6/7/07 – 4:00 pm.  
 Deliver or mail to SC Dept. of Disabilities & Special Needs, Attn.: Roy Smarr, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203. Quote may be faxed to (803) 898-9653 & original mailed to above address

**Description:** FURNISH ALL LABOR, MATERIALS & EQUIPMENT TO WATERPROOF MASONRY SURFACES AT BRENNEN ELEMENTARY SCHOOL  
**Solicitation Number:** 88-07-0804  
**Site Visit:** 6/4/07 – 10:00 am at Brennen Elementary School, 4438 Devereaux Rd., Columbia, SC 29205  
**Delivery Point:** Richland County School District One  
**Opening Date/Time:** 6/14/07 – 1:30 pm  
**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Buyer:** Richard Vaughn, (803) 231-7052  
**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

## MAINTENANCE / REPAIR

### INDEFINITE DELIVERY CONTRACT FOR TRADES WORK FOR HORRY COUNTY SCHOOLS

Horry County Schools is soliciting bids for Trades Work (Handyman)– Indefinite Delivery Contract. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm, on Thursday, May 31, 2007. No consideration of the award will be made at the opening. Horry County

Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
 Chris Parker, Procurement Official  
 Horry County Schools  
 (843) 488-6938  
[cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac/>

### CONVERT USEAGE / RENOVATE VARIOUS ROOMS AT SUMMERVILLE HIGH SCHOOL

SOLICITATION NO. 7777-286

Sealed bids will be received by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for the installation of air conditioning in a storage room, installation of two fire doors in two offices, installation of steel stud wall in office, replacement of carpet in offices, & repair of ceiling grid in offices at Summerville High School in Summerville, SC.

Bids will be received until 1:00 pm, as shown on the official time clock in the Facilities Department, Tuesday, May 31, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** MIDLANDS CENTER CAMPUS – HIGH VOLTAGE UPGRADE – SURGE ARRESTERS PHASE I

**Project Number:** J16-9806-NA-A

**Location:** Midlands Center Campus, 8301 Farrow Rd., Columbia, SC 29203

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

## PRINTING

**Description:** PRINTING OF PRESSURE SEALED FORM 1601 I.D. CARDS

**Solicitation Number:** 07-S7503

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/29/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Tammy Blackwell  
**E-mail:** [tblackwell@cio.sc.gov](mailto:tblackwell@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PRINTING OF GRADUATE BULLETINS & UNDERGRADUATE BULLETINS  
**Solicitation Number:** USC-RFQ-1030-SH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/07 – 2:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Sam Hiller

**Description:** PRINTING OF BROCHURES & NEWSPAPER INSERTS  
**Solicitation Number:** 6-0425-07  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/25/07 – 11:00 am, local time  
**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries to Buyer:** Melissa Fleming  
**Telephone:** (803) 896-8836  
**E-mail:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Description:** PRINTING OF 2007-08 ADMISSIONS FIRST LOOK & VIEWBOOK  
**Solicitation Number:** 07.65.DH.B  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/30/07 – 2:00 pm  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Debbi Hinson, CPPB  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**SERVICES**

**Description:** PROVIDE SNACK VENDING & HOT BEVERAGE SERVICE TO THE CITADEL  
**Solicitation Number:** 07-S7499  
**Pre-Bid Conf.:** 5/24/07 – 10:30 am at Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Delivery Point:** Charleston, SC  
**Bid Opening Date/Time:** 6/5/07 – 11:00 am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** HIGHLY INDIVIDUALIZED COMMUNITY RESIDENTIAL PLACEMENTS & TREATMENT OPTIONS FOR S.C.D.M.H.  
**Solicitation Number:** 07-S7496  
**Opening Date/Time:** 7/2/07 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ANNUAL CONTRACT TO VACUUM CLEAN STORM DRAIN COLLECTION PANS & PRESSURE WASH EXPANSION JOINTS ON THE ISLE OF PALMS EXPRESSWAY BRIDGE  
**Solicitation Number:** SB9797  
**Site Visit:** Mandatory. By appointment. Contact Jack McCurdy at (843) 740-1655  
**Delivery Point:** Charleston County  
**Bid Opening Date/Time:** 6/7/07 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Rudy Cabot, (803) 737-1488  
**Bid Request:** <http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** MONTHLY RENTAL OF A 2005 MODEL OR NEWER TANDEM AXLE DAY CAB TRACTOR & TWO 53' DRY VAN TRAILERS. RENTAL BEGINNING 7/2/07, NOT TO EXCEED 12 MONTHS  
**Solicitation Number:** 2215  
**Delivery Point:** 364 Huntington Rd., Gaffney, SC 29341  
**Bid Opening Date/Time:** 5/28/07 – 8:30 am  
**Bid Opening Location:** SC Dept. of Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Mike Cupp  
**Telephone:** (803) 896-6520

**Description:** 6,800 SQ. FT. CONCRETE FLOOR AREA TO BE COATED WITH EPOXY TO MINIMUM 25 MILL. DRY THICKNESS – COLUMBIA SIGN SHOP  
**Solicitation Number:** Q241458  
**Site Visit:** Call Dub Trevathan for appointment, (803) 736-8089  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 5/24/07 – 5:00 pm. Not a public bid opening  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lane Crooks  
**Bid Request:** (803) 737-1488

**Description:** LIABILITY INSURANCE FOR CLEMSON UNIVERSITY DIRECTORS & OFFICERS  
**Solicitation Number:** 6077  
**Opening Date/Time:** 8/7/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** MAIL SERVICES  
**Solicitation Number:** B-07-411820  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** Friday, 6/1/07 – 2:00 pm  
**Opening Location:** SCDMV, Procurement, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Heather R. Trapp  
**Telephone:** (803) 896-8227  
**E-mail:** [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net)

**Description:** PROVIDE ALL LABOR & MATERIALS TO REFINISH THE GYM FLOORS IN DEAS HALL & McALISTER FIELD HOUSE AT THE CITADEL  
**Solicitation Number:** M7055-JW-06/20/2007  
**Pre-Bid Conf.:** 6/6/07 – 11:00 am at Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 6/20/07 – 3:00 pm  
**Opening Location:** Procurement Services, Central Supply Warehouse, the

Citadel, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** John Walker, (843) 953-6861  
**Download Solicitation From:**  
<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** PROVIDE ALL LABOR & MATERIALS TO RE-PAINT THE MAIN DINING ROOM AT COWARD HALL, THE CITADEL  
**Solicitation Number:** M7056-JW-06/18/2007  
**Pre-Bid Conf.:** 6/4/07 – 11:00 am at Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 6/18/07 – 3:00 pm  
**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** John Walker, (843) 953-6861  
**Download Solicitation From:**  
<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** MAINTENANCE HOURS ON LABORATORY EQUIPMENT  
**Solicitation Number:** 9876MH  
**Site Visit:** No  
**Delivery Point:** 4416 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 6/5/07 – 2:00 pm  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries To:** Linda McKay, (803) 896-7171 or Andy Jordan, (803) 896-7352  
**Buyer:** Linda McKay  
**E-mail:** [lmckay@sled.sc.gov](mailto:lmckay@sled.sc.gov)

**READVERTISEMENT TO CHANGE DEADLINE**

**Description:** TRAVEL TOUR PACKAGE  
**Solicitation Number:** MTC-0540 – Amendment #1  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 5/23/07 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3209  
**Buyer:** Miley Corley

**Description:** ELECTRICAL SERVICES  
**Solicitation Number:** B2007-15  
**Site Visit:** 5/23/07 – 2:00 pm at Oak Grove Elementary School, 479 Oak Dr., Lexington, SC 29073  
**Delivery Point:** Lexington County School District One Schools  
**Bid Opening Date/Time:** 6/4/07 – 3:00 pm  
**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) & include

company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number  
**Buyer:** Tracy Lucas

**Description:** PREPARE, PRIME & PAINT EXTERIOR OF WEBB CENTER LODGE  
**Solicitation Number:** B407035JM  
**Delivery Point:** SCDNR, Webb Wildlife Center, 1282 Webb Ave., Garnett, SC 29922  
**Bid Opening Date/Time:** 6/4/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201  
**Buyer:** Jessica Monts  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**HANDYMAN I.D.C. FOR HORRY SCHOOLS**

Horry County Schools solicit bids for Trades Work (Handyman) – Indefinite Delivery Contract. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm on Thursday, May 31, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac>.

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Michelle Robinson, CPPB, (803) 898-3469  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**RE-BID**

**Description:** BEDROOM FURNITURE – SLEIGH BEDS, FOUR-DRAWER CHESTS & TALL CHESTS  
**Solicitation Number:** 07-0059  
**Delivery Point:** Santee, SC 29142  
**Bid Opening Date/Time:** 5/24/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** 61 PRINTED CARPETS, 24" X 7 L.FT. 8"  
**Solicitation Number:** Q-125  
**Site Visit:** Mandatory. Phone Frank White for appointment, (803) 734-8367  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/25/07 – 11:00 am  
**Opening Location:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 501, Columbia, SC 29201  
**Bid Request:** Teresa Livingston, (803) 734-8428, or Paula Proctor, (803) 734-8231  
**Buyer:** Teresa Livingston

**Description:** MILK BID  
**Solicitation Number:** 070510  
**Opening Date/Time:** 5/30/07 – 2:00 pm  
**Mail or Hand Deliver Bids To:** Aiken County Public Schools, Food Service Department, 1000 Brookhaven Dr., Aiken, SC 29803  
**Direct Inquiries to Buyer:** Jo Ann Griffin, (803) 641-2406

**SUPPLIES**

**Description:** M.R.E.'S (MEALS, READY-TO-EAT) – EMERGENCY SUPPLIES  
**Solicitation Number:** 07-S7464  
**Delivery Point:** As specified, SC  
**Opening Date/Time:** 6/7/07 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Kimber Craig  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations)  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE UNIVERSAL PORTA-COUNT PLUS FIT TEST SYSTEM  
**Solicitation No.:** RFQ-31386-05/24/07-MAR  
**Delivery Point:** South Carolina  
**Closing Date/Time:** 5/24/07 – 2:30 pm

**COOL-SEASON ANNUALS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Nine (9) Lots of Cool Season Annuals."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00104-06-07.

**Bid Date/Time:** 5/31/07 – 4:00 pm.

**FOR SALE**

**MANCHESTER FOREST SALE**

Sealed bids will be accepted until 11:00 am, May 31, 2007, by Manchester State Forest, 6740

Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 611,444 board feet of hardwood sawtimber & 1,378 cords of hardwood pulpwood on approximately 200.7 acres.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4060-07B  
**Description of Work:** "For Sale" - Charleston County is selling Scrap Metal & White Goods from the Bees Ferry Landfill

**Due Date/Time:** Wednesday, 6/13/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 5/22/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**SUMTER SCHOOL DISTRICT TWO VEHICLES & SURPLUS INVENTORY**

SATURDAY, MAY 26, 2007,  
 AT 10:00 A.M.

PARTIAL LISTING:

**Vehicles & Lawn Equipment** – (2) 1992 Chevy G-20 Vans, 1986 Chevy G-20 Van, Clark Forklift, Kut-Kwick Bank Mower Model SM-23-60, (4) MTD Yard Machines

**Food Service:** Four Well Hot Service Lines, Cold Bar, Metro Proofer, Metro C200 Series Warmer, Milk Box, Cling Wrap Safety Dispensers, Metro Dry Rack, Durnage Rack, Sheet Pans

**Classroom Furniture:** Teachers Desks, (15) Round Activity Tables, Kidney Shaped Tables, Kindergarten Cubbyholes, Small Size Student Chairs, (13) File Cabinets, Student Lockers, Student Desks, (7) Computer Carrels

**Miscellaneous Items:** (9) Wooden Furniture Dollies, Plastic Shelving, Industrial Washing Machine, Miscellaneous Gym Equipment, Electric Stove, Football Scoreboard

**For Pictures:** visit [www.auctionzip.com](http://www.auctionzip.com) – Auctioneer's ID 4177.

Other items could be added by sale time. All items will sell to the last & final high bid regardless of price.

**Sale Site:** 4580 Queen's Chapel Rd., Ebenezer Warehouse, Sumter, SC.

**Preview:** Two hours before sale time.

**Terms:** Cash, approved check, MC or Visa. Payment immediately following sale. All items sold "as is, where is" without warranty expressed or implied. 10% buyer's premium.

Southeastern Auction Sales  
 Chris Easler, SCAL #2702  
 (864) 578-5045

**SCBO NOTES**

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the

State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
Effective May 15, 2007 Through May 21, 2007  
LP Gas OPIS Average: \$1.1762

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5688	\$2.5857
Unleaded Mid Grade (89 Octane)	\$2.6373	\$2.6437
Unleaded Premium (93 Octane)	\$2.7670	\$2.7779
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6244	\$2.6363
Unleaded Mid Grade (89 Octane)	\$2.6928	\$2.6941
Unleaded Premium (93 Octane)	\$2.8221	\$2.8280

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
Transport (7,500 Gallons or More) PETROLEUM TRADERS.

<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.2488	Not available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.2976	Not available

Ultra Low Sulfur Diesel & Biodiesel prices are available at  
<http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
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**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

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