

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** SPARTANBURG  
TECHNICAL COLLEGE  
FOUNDATION – CHEROKEE  
COUNTY TRAINING FACILITY –  
BUILDING PACKAGE

**Project Number:** H59-N354-GW-B  
**Location:** Gaffney, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Building construc-  
tion of a new two-story, 14,430  
SF facility to house the continuing  
education & professional training  
programs in shops, classrooms &  
offices. The structure is steel  
frame with light gage metal stud /  
masonry veneer exterior wall sys-  
tem. Mass grading & storm drain-  
age are through a separate con-  
tract. The contractor will be sub-  
ject to a performance appraisal as  
defined in the Manual for Plan-  
ning & Execution of State Perma-  
nent Improvements, Part II

**Construction Cost Range:** \$2,000,000 -  
\$5,000,000

**Architect/Engineer:** McMillan Smith &  
Partners Architects, PLLC

**A/E Contact:** Donza Mattison, AIA

**A/E Address:** PO Box 5331, Spartanburg,  
SC 29304

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**E-mail:** [dmattison@mcmillansmith.com](mailto:dmattison@mcmillansmith.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte,  
Asheville

**Dodge:** Columbia, Greenville, Charlotte

**Other:** Augusta Builders Exchange

**Plans May Be Obtained From:** McMillan  
Smith & Partners Architects, 127

Dunbar St., Spartanburg, SC  
29306

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/25/06 – 10:00 am

**Place:** Ledbetter Building, Room 253, Spar-  
tanburg Technical College cam-  
pus, Spartanburg, SC

**Agency/Owner:** Spartanburg Technical  
College Foundation

**Name & Title of Agency Coordinator:** L.  
Ray Switzer, Director of Physical  
Plant

**Address:** PO Box 4386, Spartanburg, SC  
29305

**Telephone:** (864) 592-4157

**Fax:** (864) 592-4753

**E-mail:** [switzer@stcsc.edu](mailto:switzer@stcsc.edu)

**Bid Due Date/Time:** 5/11/06 – 3:00 pm

**Place:** Ledbetter Building, Room 253, Spar-  
tanburg Technical College cam-  
pus, Spartanburg, SC

**Hand Deliver Bids To:** Spartanburg Tech-  
nical College, Physical Plant Of-  
fice, Maintenance Building, Busi-  
ness 85 at New Cut Road, Spar-  
tanburg, SC 29303

**Mail Bids To:** Spartanburg Technical Col-  
lege, Attn.: Physical Plant Office,  
800 Brisack Road, Spartanburg,  
SC 29303 or PO Box 4386, Spar-  
tanburg, SC 29305

**Project Name:** WINDOW REPLACEMENT  
– PHELPS BUILDING

**Project Number:** H47-N043-TR

**Location:** Winthrop University, Rock Hill

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replacement of  
existing wood windows with sin-  
gle-hung & fixed commercial  
grade aluminum windows & minor  
repair to existing window framing  
at Phelps Building. The contractor  
will be subject to a performance  
appraisal as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II

**Construction Cost Range:** \$300,000 -  
\$1,000,000

**Architect/Engineer:** Hayes, Seay, Mattern  
& Mattern, Inc. (HSMM)

**A/E Contact:** Don Loper

**A/E Address:** 6201 Fairview Rd., Ste. 400,  
Charlotte, NC 28210

**A/E Telephone:** (704) 553-6150

**A/E Fax:** (704) 553-6151

**A/E E-mail:** [dloper@hsmm.com](mailto:dloper@hsmm.com)

**Plans on File At:**

**AGC:** Columbia, Charlotte

**Dodge:** Columbia, Charlotte

**Plans May Be Obtained From:** Hayes,  
Seay, Mattern & Mattern, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/20/06 – 10:00 am

**Place:** Winthrop University, Facilities Man-  
agement Office

**Agency/Owner:** Winthrop University - Fa-  
cilities Management Office

**Name & Title of Agency Coordinator:**  
Walter Hardin, Associate Vice  
President of Facilities Manage-  
ment

**Address:** Alumni Drive, Rock Hill, SC  
29733

**Telephone:** (803) 323-2261

**Fax:** (803) 323-4295

**Bid Due Date/Time:** 5/4/06 – 2:00 pm

**Place:** Winthrop University, Facilities Man-  
agement Office

**Hand Deliver Bids To:** Winthrop Univer-  
sity, Facilities Management Of-  
fice, Alumni Drive, Rock Hill, SC  
29733

**Mail Bids To:** Winthrop University, Facili-  
ties Management Office, Alumni  
Drive, Rock Hill, SC 29733

**Project Name:** 1600 HAMPTON STREET  
ELEVATOR REPAIRS -  
MECHANICAL

**Project Number:** BC-00211-45-7

**Location:** University of South Carolina,  
Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Furnish & install,  
per plans & specifications, all me-  
chanical base bid requirements  
for 1600 Hampton Street elevator  
repair work shown on sheet M-1

& specification sections 15000, 15100, 15200, 15210, 15230, 15310 & 15400. Alternate being accepted for specification section 15500 (controls). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$45,000 - \$50,000

**Architect/Engineer:** Watson Tate Savory  
**A/E Contact:** Jeff Abrams  
**A/E Address:** PO Box 8444, Columbia, SC 29202

**A/E Telephone:** (803) 799-5181

**A/E Fax:** (803) 799-5757

**Plans May Be Obtained From:** University of South Carolina, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** \$25.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/17/06 – 2:00 pm

**Place:** 743 Greene St., Conference Room, Columbia

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Morris Nussbaum, Assistant Director of Building Services

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 4/26/06 – 2:00 pm

**Place:** 743 Greene St., Columbia

**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** INDEFINITE DELIVERY CONTRACT (I.D.C.) FOR FIRE PROTECTION SYSTEMS

**Project Number:** N04-D040-LC

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This is for an open-ended contract (multiple firms may be selected) to provide design & installation of fire protection systems on an "as needed basis" at various correctional institutions & support buildings for the South Carolina Department of Corrections (SCDC) throughout the State. Contracts shall be for a two (2) year period. The scope of each project will be established with a delivery order (SE-680) with cost determination using a multiplier applied to the RS

Means Plumbing Cost Data 2006 Book. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$750,000 max IDC

**Architect/Engineer:** South Carolina Department of Corrections

**A/E Address:** 4322 Broad Rd., Columbia, SC 29210

**A/E Telephone:** (803) 896-8541

**A/E Fax:** (803) 896-1700

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Reed Construction Data:** Columbia, SC

**Plans May Be Obtained From:** Wade

Poston, (803) 896-1707 or

[poston.wade@doc.state.sc.us](mailto:poston.wade@doc.state.sc.us)

**Plan Deposit:** \$0

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/25/06 – 10:00 am

**Place:** Conference room of the administrative building, Division of Facilities Management

**Agency/Owner:** SC Dept. of Corrections

**Name & Title of Agency Coordinator:** Wade Poston, Project Coordinator

**Address:** 4322 Broad River Rd., Columbia, SC 29210

**Telephone:** (803) 896-1707

**Fax:** (803) 896-1700

**E-mail:** [poston.wade@doc.state.sc.us](mailto:poston.wade@doc.state.sc.us)

**Bid Closing Date/Time:** 5/9/06 – 3:00 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** SC Dept. of Corrections, Div. of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Mail Bids To:** Same as hand delivery

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3902-06B

**Description of Work:** HAGERMAN STREET ROADWAY IMPROVEMENTS

**Pre-Bid Conf.:** Non-mandatory, 4/13/06 – 10:00 am

**Place:** Intersection of Ethel & Hagerman streets, North Charleston, SC

**Due Date/Time:** 4/27/06 – 3:00 pm

**Location:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750

**Plan Fee:** \$15.00, Non-refundable

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### NEW CONCESSION BUILDING AT IRMO HIGH SCHOOL

**The Board of Trustees** of School District Five of Lexington & Richland Counties will receive bids for the construction of the New Concession Building at Irmo High School, Irmo, SC, until 2:00 pm on May 2, 2006, at the School District Five of Lexington & Richland Counties Administration Building, 1020 Dutch Ford Rd., Ballentine, SC 29002, at which time & place all bids will be publicly opened & read aloud. All bids shall be addressed to Board of Trustees, School District Five of Lexington & Richland Counties.

**There Will Be a Non-Mandatory Pre-Bid Conference** on April 18, 2006, at 2:00 pm at the School District Five of Lexington & Richland Counties Administration Building, 1020 Dutch Fork Rd., Ballentine, SC 29002.

**Proposal Forms of the Contract Documents**, including plans & specifications, are on file at the office of the architects, MGFC Group, LLC, 126-B Suber Rd., Columbia, SC 29210, (803) 731-3187, & at the plan rooms of McGraw-Hill/Dodge, AGC & Reed Construction Data Offices in Columbia, SC.

**Copies of the Documents** may be obtained by depositing \$100.00 with the architect for one (1) set of documents. Please submit your company shipping & mailing addresses along with your telephone & fax phone numbers with your plan deposit. Such deposit will be returned to general contractors submitting a bona fide bid provided documents are returned in good condition within ten (10) days after bid date. Deposits made by sub-contractors & suppliers will be returned less cost of reproduction (& shipping, if applicable), provided the documents are returned to the architect within ten (10) days after bid date.

**A Certified Check or Bank Draft**, payable to School District Five of Lexington & Richland Counties, U.S. Government Bonds, or a satisfactory Bid Bond executed by the bidder & acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

**The Successful Bidder** will be required to furnish & pay for satisfactory Performance & Payment Bond in the amount of 100% of the contract price.

**The Owner Reserves the Right** to reject any or all bids or to waive any informalities in the bidding.

**No Bid Shall Be Withdrawn** for a period of sixty (60) days subsequent to the opening of bids without the consent of School District Five of Lexington & Richland Counties.

Board of Trustees  
School District Five  
Of Lexington & Richland Counties  
Ballentine, SC

### ADDITION & ALTERATIONS TO WILLIAMSBURG COUNTY LIBRARY HEADQUARTERS

The Williamsburg County Library Board invites bids from responsible & qualified contractors for construction of an addition & alterations to the Williamsburg County Library Headquarters, Kings-tree, South Carolina.

**Bids For This Work Will Be Opened** at the Williamsburg County Library, 215 N. Jackson Street, Kingstree, SC, on Wednesday the 10th day of May 2006 at 3:00 pm. Following the opening of bids for this project, bids for the Hemingway Branch Library Additions will be opened.

**This Project Consists Of Approximately** 2005 (gross, heated & cooled) square feet of new building floor area constructed basically of block & brick foundation, steel studs, drywall, brick veneer, concrete slab on compacted fill, SAT & gypsum ceilings, wood trusses & metal roof; & approximately 6680 square feet of existing floor area to be minimally renovated.

**The Contract Documents Will Be Supplied To:** AGC & Dodge (Charleston & Columbia); Reed (Georgia); MCASC (Florence, SC); & SC Business Minority Development Center (Columbia, SC).

**Plans & Specifications May Be Obtained** from the architects, James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon \$200 deposit & separate non-refundable \$35 fee for cost of reproduction.

**Bids Must Be Accompanied By** a bid bond in the amount of not less than (5%) of the bid.

**No Bidder May Withdraw His Bid** for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

**Upon Award Of Contract**, the architectural firm will supervise construction of project, payments & acceptance of the project.

**The Contractor To Whom This Work Is Awarded** will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**The Right Is Reserved To Accept** or reject any or all bids & to waive any formalities in bidding.

### ADDITION & ALTERATIONS TO HEMINGWAY BRANCH LIBRARY

The Williamsburg County Library Board invites bids from responsible & qualified contractors for construction of an addition & alterations to Hemingway Branch Library, Hemingway, South Carolina.

**Bids For This Work Will Be Opened** at the Williamsburg County Library, 215 N. Jackson Street, Kingstree, SC on Wednesday the 10th day of May 2006 at 3:00 pm, following opening of bids for the Williamsburg County Library Headquarters Addition.

**This Project Consists Of** approximately 1530 (gross, heated & cooled) square feet of new building floor area constructed basically of block & brick foundation, steel studs, drywall, brick veneer, concrete slab on compacted fill, SAT & gypsum

ceilings, wood trusses & metal roof; & approximately 4260 square feet of existing floor area to be minimally renovated.

**The Contract Documents Will Be Supplied To** AGC & Dodge (Charleston & Columbia); Reed (Georgia); MCASC (Florence, SC); & SC Business Minority Development Center (Columbia, SC).

**Plans & Specifications May Be Obtained** from the architects, James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon \$200 deposit & separate non-refundable \$35 fee for cost of reproduction.

**Bids must be accompanied** by a bid bond in the amount of not less than (5%) of the bid.

**No Bidder May Withdraw His Bid** for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

**Upon Award Of Contract**, the architectural firm will supervise construction of project, payments & acceptance of the project.

**The Contractor To Whom This Work Is Awarded** will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**The Right Is Reserved To Accept** or reject any or all bids & to waive any formalities in bidding.

### RESTORATION OF HISTORIC GAZEBO AT MEETING STREET FIRE STATION IN CHARLESTON, SC

The City Of Charleston Department Of Parks is soliciting bids from interested contractors for CP0411C: Restoration of Historic Gazebo at Meeting Street Fire Station. Bidders must have at least three years of documented experience with historic restoration projects, particularly in the field of repairs to cast ornamental ironwork. The budget range is \$60,000 to \$100,000.

**Bid Documents Will Be Available** on or after April 17, 2006, from the Department of Parks office, 823 Meeting Street, Charleston, SC.

**A Mandatory Pre-Bid Meeting** will be held on site at 10:00 am, on April 20, 2006, at the corner of Meeting & Wentworth Streets on peninsular Charleston.

**Bids Will Be Due** on May 11, 2006, at 2:00 pm.

**Interested Parties, Please Contact** Bill Turner, Project Manager, at (843) 720-3910, or [Turnerb@ci.charleston.sc.us](mailto:Turnerb@ci.charleston.sc.us).

### ABATEMENT & DEMOLITION OF TAYLORS ELEMENTARY SCHOOL

INVITATION FOR BID  
IFB # 445-552100-C-094-A

**Institutional Resources, LLC**, (Program Manager) as agent for BEST (Building Equity Sooner for Tomorrow) invites sealed bids in accordance with the specifications & scope of work for the Abatement & Demolition of Taylors Elementary School located in Greenville County, SC.

**The Project Consists Of** the abatement & disposal of all hazardous materials & demolition of existing elementary school building adjacent to site of new school.

**Interested Parties May Obtain Bid Packages** beginning Tuesday, April 11, 2006 by sending a written request to Institutional Resources, at fax number (864) 241-1760, Attn: Lamar Morrell. A non-refundable fee of \$50.00 & twenty-four hour notice are required to obtain the package. Checks should be made payable to Institutional Resources.

**There Will Be A Mandatory Pre-Bid** & walk around meeting on Wednesday, April 26, 2006, at 3:00 pm, ET. The meeting will be held at Taylors Elementary School, 809 Reid School Road, Greenville, S.C. 29687. Bidders should report to main lobby at the existing school.

**Completed Bid In A Sealed Envelope** bearing the IFB number shown below must be submitted no later than Thursday, May 11, 2006, at 3:00 pm, ET, at the following location only. No bids will be accepted after the date & time listed herein.

Institutional Resources, LLC  
IFB# 445-552100-C-094-A  
225 S. Pleasantsburg Drive, Suite B-10  
Greenville, S.C. 29607

**Telephone Inquiries Or Requests** for an initial meeting will not be considered.

### CAINES LANDING ROAD IMPROVEMENT PROJECT

**Horry County, Sc Is Requesting Written Sealed Bids** for Caines Landing Road Improvement Project, Horry County, SC. Caines Landing Road is located off Shell Road in the Shell Community of Horry County.

**Work Includes Grading, Base**, installation of storm drainage system & all other work associated with the construction of the road described in the contract document. Road shall be completed with 150 calendar days & is subject to a \$1,000.00 per day liquidated damages clause. A 5% bid bond or other approved bid security shall be required.

**Interested Bidders May Obtain A Copy** of bid package #2005-06-61 by contacting the Office of Procurement at (843) 915-5380 or visit our website at [www.horrycounty.org](http://www.horrycounty.org). Click on Departments & Services, then under Administration click on Procurements, & finally on Bid / RFP Packages.

**Bids Will Be Received** in the Office of Procurement until 2:00 pm, Thursday April 27, 2006.

### 2005 ROAD RESURFACING FOR BERKELEY COUNTY

INVITATION FOR BIDS

**Sealed Bids Will Be Received** by Berkeley County, SC, in the office of Berkeley County Council, Room E-9, Berkeley County Office Building, 1003 Highway 52, Moncks Corner, SC 29461, up to 11:00 am, local time, on Wednesday, May 17, 2006, & immediately thereafter publicly opened & read aloud, for the furnishing of labor, material, & equipment for 2005 Road Resurfacing – C Fund Project No. 05 B 007

**The Work Includes** 2" surface patching, 6" full depth patching, milling, pavement reclamation, & drainage repair for various roads for approximately 18.00 miles in length.

**The Contract Documents Will Be Available** on or about April 11, 2006, & may be examined at the office of the county engineer, the Associated General Contractors' offices in Charleston & Columbia, & F. W. Dodge Company in Charleston & Columbia. Copies of the contract documents may be obtained by contacting Tommy Wilson with the LPA Group Incorporated at a non-refundable cost of one hundred dollars (\$100.00) per set, including next day delivery. Checks should be made payable to the LPA Group Incorporated. The office is at 700 Huger Street, Columbia, SC 29201, (803) 254-2211; Fax (803) 779-0777.

**Each Bid Must Be Accompanied** by a certified check of the bidder, or by a bid bond made payable to Berkeley County, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% performance bond & 100% payment bond will be furnished.

**Berkeley County Reserves The Right** to waive any informalities in bidding & to reject all bids if it is in the County's best interest to do so. Unless all bids are rejected, award will be to the lowest responsive, responsible bidder.

John F. Hamer, CPPB  
Procurement Director

### DOWNTOWN STREETScape FOR NORTH AUGUSTA

**Sealed Proposals For The Downtown Streetscape, Phase II** will be received by the City of North Augusta until 11:00 a.m. on May 4, 2006 & at that time publicly opened & read.

**The Complete Examination** & understanding of the construction plans & specifications & the site of the proposed work is necessary in order for the bidder to properly submit a proposal. Copies of the proposal form & contract documents including the specifications & drawings may be obtained from the City of North Augusta Engineering Department, 400 E. Buena Vista Avenue, North Augusta, SC, or Dennis Corporation, 5000 Thurmond Mall, Suite 114 Columbia, SC

Sets of documents may be obtained as follows:

- 1) General Contractors will be issued one bid set upon payment of a non-refundable fee in the amount of fifty dollars (\$50.00) from:
  - a) City of North Augusta Engineering Department, 400 E. Buena Vista Avenue, North Augusta, South Carolina
  - b) Dennis Corporation, 5000 Thurmond Mall, Suite 114 Columbia, SC
- 2) No partial sets will be issued
- 3) Plans & specifications will be available for reference without cost to interested parties in the office or plan room of the following:
  - a) F.W. Dodge Plan Room – Augusta, Georgia
  - b) Dennis Corporation – 5000 Thurmond Mall, Suite 114 Columbia, SC

- c) CDCNews Planroom – 111 Corn-ing Road, Suite 140 Cary, NC

**Each Proposal Shall Be Accompanied** by a certified check, a bid bond or other acceptable collateral executed by the bidder & surety, in the amount of five percent (5%) of the total amount of the bid, made payable to City of North Augusta, & submitted as a proposed guaranty of good faith that the bidder will enter into a contract with the Owner & execute the work contemplated, if the same is awarded to him.

**The Owner Reserves The Right** to reject any or all bids, & parts of any bid, & to waive formalities & technicalities.

**Bids Will Be Required To Remain Open** for acceptance or rejection for sixty (60) calendar days after the date of opening the bids.

### SINGLE STREAM & RECYCLING SORT SYSTEM IN CONWAY

#### REQUEST FOR PROPOSAL

**Horry County Solid Waste Authority (SWA)**, through this Request for Proposals (RFP), is seeking bids from qualified contractors for a single stream & commercial recycling sort system in Conway, South Carolina. SWA's goal is to construct & operate a single stream material recycling facility (MRF) which provides the most cost effective method of processing materials.

**Documents May Be Obtained** through the architect at CDA Architects, 1136 Washington Street, Columbia, South Carolina.

**Request For Proposal Should Be** addressed / hand delivered to Horry County Solid Waste Authority Administrative Offices, 1886 Highway 90, PO Box 1664, Conway, SC 29528-1664.

**All Contractors Will Be Required** to attend a mandatory meeting / site visit & meet with SWA staff prior to submitting a proposal. The site visit will be at SWA Administrative Offices, 1886 Highway 90, Conway, South Carolina on Tuesday, April 18, 2006, at 10:30 am.

**Request For Proposals Shall Be Submitted** no later than 3:00 pm, May 12, 2006, in the administrative offices at the address stated above. Requests for Proposal received later than the 3:00 pm deadline will be considered late, & will not be accepted or considered. No facsimile or telephone response will be accepted.

**Horry County Solid Waste Authority (SWA)** reserves the right to reject any or all proposals.

### ROOF REPLACEMENT AT DUBOSE MIDDLE SCHOOL

#### SOLICITATION NO. 7777-216

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for the replacement of the roof system. The existing shingles, underlayment, single ply membrane roof, & flashings shall be removed & replaced with new shingles & underlayment, & a new modified bitumen roof system.

**Bids Will Be Received** until 2:00 pm (as shown on the official time clock in the Facilities Department), Wednesday, April 26, 2006, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

**A Mandatory Pre-Bid Meeting** will be held at the Dubose Middle School, 1000 Dubose School Road, Summerville, SC 29483, starting at 10:00 am, on Wednesday April 19, 2006. All bidders are required to attend.

**Interested Bidders Must Visit** the sites prior to submitting the bid. The building will be open Monday through Friday between the hours of 8:30 am & 4:00 pm except April 17, 2006. All visitors must check in with the office upon arrival at the site.

**Please Direct All Questions To** Mr. Roger Parker of Roof Engineering Inc, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414, (843) 225-6272, Fax (843) 225-6273.

**Bidders May Obtain Bid Documents** from Roof Engineering Inc, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as necessary to complete the project.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC, & the City of Summerville, SC.

### REPLACEMENT OF MAIN ROOF AREA AT ALSTON MIDDLE GYMNASIUM

#### SOLICITATION NO. 7777-217

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for the replacement of the batten seam roof system on the gymnasium at Alston Middle School. The existing batten seam metal roof & underlying built up roof & roof insulation shall be removed & replaced with a new metal roof system, underlayment, & nailable roof deck insulation.

**Bids Will Be Received** until 3:00 pm, as shown on the official time clock in the Facilities Department, Wednesday, April 26, 2006, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this Bid at the time stated above.

**A Mandatory Pre-Bid Meeting** will be held at the Alston Middle School on 500 Bryan Street, Summerville, SC 29483, starting at 1:00 pm, on Wednesday April 19, 2006. All bidders are required to attend.

**Interested Bidders Must Visit The Sites** prior to submitting the bid. The building will be open Mon-

day through Friday between the hours of 8:30 am & 4:00 pm except April 17, 2006. All visitors must check in with the office upon arrival at the site.

**Please Direct All Questions** to Mr. Roger Parker of Roof Engineering Inc, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414, (843) 225-6272.

**Bidders May Obtain Bid Documents** from Roof Engineering Inc, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this Project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as necessary to complete the project.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

**REPLACEMENT OF SHINGLE ROOF AT OLD SECTION OF KNIGHTSVILLE ELEMENTARY**

SOLICITATION NO. 7777-218

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for the replacement of the shingle roof system & an alternate to provide batt ceiling insulation on the old section of Knightsville Elementary school.

**Bids Will Be Received** until 3:45 pm, as shown on the official time clock in the Facilities Department, Wednesday, April 26, 2006, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

**A Mandatory Pre-Bid Meeting** will be held at the Knightsville Elementary School, 847 Orangeburg Road, Summerville, SC 29483, starting at 12:00 Noon, on Wednesday April 19, 2006. All bidders are required to attend.

**Interested Bidders Must Visit The Sites** prior to submitting the bid. The building will be open Monday through Friday between the hours of 8:30 am & 4:00 pm, except April 17, 2006. All visitors must check in with the office upon arrival at the site.

**Please Direct All Questions** to Mr. Roger Parker of Roof Engineering Inc, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414, (843) 225-6272.

**Bidders May Obtain Bid Documents** from Roof Engineering Inc, 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this Project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as necessary to complete the project.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

**CONSULTANT / PROFESSIONAL SERVICES**

**Description:** PROVIDE A REPORT WITH METRICS ON THE POTENTIAL ECONOMIC & ENVIRONMENTAL BENEFITS OF SIGNIFICANTLY INCREASING THE AMOUNT OF ALL BIOMASS ENERGY PRODUCTION IN SOUTH CAROLINA

**Solicitation Number:** 06-IOP-07  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/27/06 – 12:00 pm  
**Opening Location:** Budget & Control Board / Internal Operations, 1201 Main St., Ste. 700, Columbia  
**Direct Inquiries To:** Bob Davis  
**Bid Request:** (803) 737-0555

REQUEST FOR PROPOSAL

**Description:** DIRECT INSTRUCTION CONSULTANT TO CONDUCT WORKSHOPS ON LESSON PLANNING, LESSON INITIATION, LESSON SUMMARY, CONDUCT CLASSROOM OBSERVATIONS & PREPARE A DETAILED RECORD OF WORKSHOPS, OBSERVATIONS & CONFERENCES

**Solicitation No.:** RFP 214-(05-06)  
**Deadline for Questions:** 4/17/06  
**Answers Distributed to All Vendors:** 4/18/06  
**Deadline for Proposals:** 4/26/06 – 11:30 am  
**Location:** Berkeley County School District, Administrative Office, 229 East Main St., Moncks Corner, SC 29461. Mail To: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461  
**Proposal Package May Be Obtained** by calling Shellie Johnson at (843) 899-8665 or fax her at (843) 899-8793 or send E-mail to [shelliejohnson@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us)

**Agency:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461

**CHANGE IN DUE DATE**

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED PROPOSALS FROM QUALIFIED BIDDERS FOR STRATEGIC PLAN CONSULTING SERVICES

**Solicitation Number:** 0603016  
**Opening Date/Time:** 4/21/06 – 2:00 pm  
**Opening Location:** Georgetown County School District, Purchasing Office, 410 South Kaminski St., Georgetown, SC 29440  
**Direct Inquiries to Buyer:** Lisa Ackerman  
**Bid Request:** By E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us) or phone (843) 546-2792 or fax (843) 527-6488

INVITATION FOR BIDS

**Solicitation Number:** RFP No. 3901-06G  
**Description of Work:** PROVIDE EXECUTIVE SEARCH CONSULTING SERVICES FOR CHARLESTON COUNTY  
**Due Date/Time:** Wednesday, 4/26/06 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**Solicitation Availability:** Monday, 4/10/06 after 12:00 pm  
**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**EQUIPMENT**

**Description:** FURNISH & DELIVER TRANSFORMERS  
**Solicitation Number:** USC-IFB-0768-JN  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/24/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FROM QUALIFIED BIDDERS FOR HEWLETT-PACKARD DIGITAL PROJECTORS

**Solicitation Number:** 0604020

**Delivery Point:** Various sites throughout Georgetown County

**Opening Date/Time:** 4/21/06 – 3:00 pm

**Opening Location:** Georgetown County School District, Purchasing Office, 410 South Kaminski St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Lisa Ackerman

**Bid Request:** By E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us) or phone (843) 546-2792 or fax (843) 527-6488

**Description:** REMOVE & DISPOSE OF EXISTING HOT WATER HEATERS. REPLACE WITH TWO 480V/54KW/120-GALLON COMMERCIAL HOT WATER HEATERS, TO INCLUDE REPLACEMENT OF CHILLER, WATER FILL VALVE, CHECK VALVES, TEMPERING VALVES & ALL PIPING AS NEEDED, ETC.

**Solicitation Number:** 06-034

**Site Visit:** Mandatory. Contact Roger Ardis, (864) 391-2450, to make an appointment

**Delivery Point:** Hickory Knob State Park, 1591 Resort Dr., McCormick, SC 29835

**Opening Date/Time:** 4/18/06 – 2:30 pm

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Roger Ardis, (864) 391-2450

**Buyer:** Daniel H. McDowell, CPPB

**Telephone:** (803) 734-1301

**Description:** DIMENSION 3D PRINTER

**Solicitation Number:** 5501

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/17/06 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman

Boulevard & Old Stadium Road, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** EQUIPMENT FOR RESTAURANT

**Solicitation Number:** 5502

**Delivery Point:** Seasons Restaurant, 110 Madren Center Dr., Clemson University, Clemson, SC 29634

**Opening Date/Time:** 4/27/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** PORTABLE, CUSTOM, CLASS II, TYPE A2 VERTICAL LAMINAR FLOW BIOLOGICAL SAFETY CABINET

**Solicitation Number:** 5503

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/20/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** James M. Boleman, Jr., (864) 656-2067 or E-mail [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**Description:** 12 SPECTRA TABLES, 30 X 60, #SP5FA, ONE 60" ROUND FOLDING TABLE #SP5FA, FOUR 30" STATIONARY QUARTER ROUND TABLES #SP3FA. ALL TABLES MUST BE HOWE MODEL SPECTRA. NO SUBSTITUTIONS CONSIDERED

**Solicitation Number:** 06-035

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/20/06 – 2:30 pm

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Daniel H. McDowell, CPPB, or Lisa Traylor, CPPB

**Buyer:** Daniel H. McDowell

**Telephone:** (803) 734-1301 or 734-1302

**Description:** ANNUAL CONTRACT FOR ENGINE-POWERED AIR COMPRESSORS

**Solicitation Number:** SB9662 – 05/11/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/11/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR AN ASPHALT PATCHER, TRUCK-MOUNTED

**Solicitation Number:** SB9658 – 05/09/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/9/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

**Description:** TO FURNISH & DELIVER AN AUTOMATIC ELECTRIC FLUXER

**Solicitation Number:** SB9653

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/28/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** TO FURNISH & DELIVER A GYRATORY COMPACTOR

**Solicitation Number:** SB9657

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/28/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** SOLID STATE CONTROLLER FLASHER  
**Solicitation Number:** SB9656 – 05/09/06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/9/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Room 101, Columbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, HARDWARE, SOFTWARE, TRAINING & INSTALLATION TO UPGRADE THE PHYSICAL SECURITY EQUIPMENT FOR THE SC DEPARTMENT OF COMMERCE AERONAUTICS DIVISION  
**Solicitation Number:** DOC-IFB-06-001  
**Site Visit:** Mandatory. 4/20/06 – 10:00 am at SC Department of Commerce Aeronautics Facility, 2553 Airport Blvd., West Columbia, SC  
**Delivery Point:** West Columbia  
**Opening Date/Time:** 5/2/06 – 10:30 am  
**Opening Location:** SC Dept. of Commerce, Ste. 1600, 1201 Main St., Columbia, SC  
**Direct Inquiries / Bid Request to Buyer:** Clarissa R. Belton, CPPB  
**Telephone:** (803) 737-0416  
**E-mail:** [cbelton@sccommerce.com](mailto:cbelton@sccommerce.com)

**Description:** FURNISH / DELIVER NEW WOLFVISION, DALITE & CRESTRON EQUIPMENT  
**Solicitation Number:** USC-IFB-0779-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/24/06 – 3:00 pm  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** CLASSROOM INSTRUCTIONAL EQUIPMENT  
**Solicitation Number:** GTC06-002  
**Site Visit:** 4/20/06 – 11:00 am in Room 231, Buck Mickel Center, 216 South Pleasantburg Dr., Greenville, SC 29607  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 5/4/06 – 3:00 pm  
**Opening Location:** Greenville Technical College, Purchasing Office, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp  
**Telephone:** (864) 250-8112  
**E-mail:** [bill.tripp@qvltec.edu](mailto:bill.tripp@qvltec.edu)

**Bid Name:** CRAWLER DOZER – SEALED BIDS  
**Description:** Dorchester County, SC, invites sealed bids for one (1) Crawler Dozer to be used by the County Road Maintenance Department  
**Bid Notice Number:** 2006-3185-7401-12  
**Location:** Dorchester, SC  
**Closing Date/Time:** Thursday, 4/20/06 – 3:00 pm, local time  
**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director  
**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site  
**Equipment Contact:** Ken Goetz, Public Works Department, phone (843) 563-0070 or 832-0070  
**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**MODULAR CLASSROOMS FOR BEAUFORT SCHOOLS**

The Beaufort County School District is soliciting proposals from qualified firms for Modular Classroom Units.

Proposals must be submitted no later than 11:00 am, local time, Monday, April 24, 2006.

Copies of IFB #06-021 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or can be downloaded at <http://web.beaufort.k12.sc.us> – click on "Latest News," then "RFP's."

**LIVE SCAN FINGERPRINT SYSTEM FOR RICHLAND COUNTY**

**REQUEST FOR PROPOSAL RC-037-P-0506**

Richland County, SC is soliciting Requests for Proposals from qualified companies to provide Richland County with a Live Scan Fingerprint System

The Office of Procurement, 2020 Hampton Street, Suite 3064, 3rd floor, Columbia SC 29204, shall accept sealed qualifications in six (6) copies & one (1) original along with one (1) electronic copy (CD) clearly marked "RC-037-P-0506, Live Scan Fingerprint System" until 3:00 pm, EST, Thursday, May 11, 2006. Proposals shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Christy Swofford at the above address, by calling (803) 576-2130 or preferably via e-mail at [cswofford@richlandonline.com](mailto:cswofford@richlandonline.com).

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Christy Swofford, CPPB  
 Assistant Director

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** FURNISH, DELIVER & INSTALL NEW SCANNING EQUIPMENT & SOFTWARE  
**Solicitation Number:** USC-IFB-0785-JN  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/27/06 – 3:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**REQUEST FOR PROPOSAL**

**Description:** SECURITY SYSTEMS FOR PHASE ONE OF THE M.U.S.C. REPLACEMENT HOSPITAL. THE SECURITY SYSTEM WILL INCLUDE CLOSED-CIRCUIT TELEVISION (C.C.T.V.) SYSTEMS & AUTOMATED CARD ACCESS SYSTEMS (C.A.S.) & WILL INTEGRATE WITH EXISTING SECURITY SYSTEM AT THE M.U.S.C. MEDICAL CENTER  
**Solicitation Number:** 06-412HA  
**Pre-Proposal Conf./Site Visit:** Non-mandatory. 4/19/06 – 1:00 pm  
**Deadline for Questions:** 4/20/06 – 3:00 pm  
**Delivery Point:** Charleston, SC  
**Closing Date/Time:** 5/4/06 – 3:00 pm  
**Closing Location:** MUSC Medical Center, Purchasing Services, Children's Hospital, Room 109, 165 Ashley Ave., Charleston, SC 29425  
**Direct Inquiries to Buyer:** Lee Gardner  
**Telephone:** (843) 792-6842  
**E-mail:** [gardnerl@muscedu](mailto:gardnerl@muscedu)

**Description:** McAfee ANTI-VIRUS & ANTI-SPYWARE  
**Solicitation Number:** 32183  
**Delivery Point:** SCDJJ, Information Technology Department, 120 Youth Services Dr., Columbia, SC 29212  
**Opening Date/Time:** 4/25/06 – 10:00 am  
**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Johanne R. Martin, (803) 896-5657  
**Bid Request:** Johanne R. Martin, (803) 896-5657

**Description:** QUOTATION FOR 49 WACOM INTUOS TABLETS SIZE 6" X 8" FOR WANDO HIGH SCHOOL. ALL QUOTES TO INCLUDE MINIMUM OF ONE YEAR MANUFACTURER'S WARRANTY, SHIPPING FOB DESTINATION & INSIDE DELIVERY.  
**Solicitation Number:** Quotation 6145  
**Delivery Point:** Mt. Pleasant, SC  
**Opening Date/Time:** 4/24/06 – 4:00 pm  
**Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries To Buyer:** Elizabeth Thatch, Technology Procurement, (843) 566-1809 or [Elizabebeth.thatch@charleston.k12.sc.us](mailto:Elizabebeth.thatch@charleston.k12.sc.us)

**MAINTENANCE / REPAIR**

**Description:** VERTICAL TRANSPORTATION MAINTENANCE & REPAIR SERVICES  
**Solicitation Number:** 06-S7169  
**Delivery Point:** Columbia, SC  
**Pre-Bid Conf.:** 4/18/06 – 11:00 am  
**Place:** Conference Room, Budget & Control Board, Division of General Services, 921 Main St., Columbia, SC 29201  
**Opening Date/Time:** 4/26/06 – 10:00 am  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** GREENHOUSE REPAIR  
**Solicitation Number:** 06-1224  
**Pre-Bid Conf./Site Visit:** 4/17/06 – 9:00 am to begin at the Main Office entrance to the Applied Technology Center, 2399 West Main St., Rock Hill, SC. This will be the only opportunity to view the site & ask questions  
**Deadline to Receive Bids:** 4/28/06 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**To Request a Bid Package:** Visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** STRENGTHEN & REPAIR THE FLOOR OF THE OOLENOY COMMUNITY HOUSE BY ADDING PIERS & GIRDERS, REBUILDING EXISTING BRICK PIERS, & REPLACING DAMAGED TONGUE & GROOVE FLOORING  
**Site Visit:** Mandatory. Call (864) 878-1030  
**Delivery Point:** 5301 Dacusville Hwy., Pickens, SC (Pumpkintown area)  
**Opening Date/Time:** 5/8/06 – 7:00 pm  
**Opening Location:** Oolenoy Community House during the monthly community club meeting  
**Direct Inquiries to Buyer:** Dan Hendricks, 5038 Hwy. 11, Pickens, SC 29671  
**Telephone:** (864) 878-1030

**ASBESTOS REMOVAL AT OFFICE BUILDING FOR LANCASTER COUNTY**

**Bid ID Number:** A-2006.  
 Lancaster County hereby invites bids on removing asbestos from the former County Office Building at 116 West Dunlap St., Lancaster, SC.  
 Specifications & requirements for bidding can be obtained through Shirley Russell at the Lancaster County Purchasing Office, 101 North Main St., Second Floor, Lancaster. Each bidder shall fully acquaint himself with the conditions relating to the scope of the work within the bid.  
 Sealed bids showing Bid ID Number will be opened publicly on Wednesday, April 26, 2006, at 10:00 am in the Lancaster County Council Chambers, 101 North Main St., Second Floor, Lancaster, SC. It is the sole responsibility of the respondents to ensure that their bid package arrives in a timely manner.  
 Lancaster County Government reserves the right to reject any or all acquired bids after opening.  
 If you have any questions, please contact Shirley Russell, Lancaster County Procurement Officer, at (803) 285-6323 prior to submitting your bid.

Responses to this proposal must be submitted in sealed packages showing Bid ID Number & delivered by either USPS, express delivery or personally on or before April 26, 2006, 10:00 am, to:

Lancaster County Government  
 Attn.: Shirley Russell  
 Procurement Officer  
 101 North Main St., Second Floor  
 PO Box 1809  
 Lancaster, SC 29720

**PRINTING**

**Description:** PRINT & DELIVER COLLEGE CATALOGUES FOR FRANCIS MARION UNIVERSITY  
**Solicitation Number:** RFQ-1889  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 4/19/06 – 2:00 pm, local time  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Description:** PRINTING OF E.O.C. 2006 K-12 PARENTS CURRICULUM STANDARDS GUIDE – ENGLISH & SPANISH VERSIONS – 25.5 X 11" FOLDED SIZE, 6-PAGE FOLD-OUT, 61,500 TOTAL PIECES – 26 SEPARATE PRINTED PIECES WITH VARYING QUANTITIES – PAPER STOCK 70-LB. COUGAR OPAQUE TEXT – INK BLACK & PMS 199 RED  
**Delivery Point:** Deliver to Columbia mail service  
**Opening Date/Time:** 4/20/06 – 10:00 am  
**Opening Location:** SC Education Oversight Committee, Blatt Building, Room 227, 1005 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Dana Yow, SC Education Oversight Committee  
**Telephone:** (803) 734-6164

**SERVICES**

**TERMITE CONTROL SERVICES**

**Description:** FURNISH ALL LABOR, MATERIALS, TRANSPORTATION & EQUIPMENT NECESSARY TO PROVIDE TERMITE CONTROL SERVICES AT S.C.D.M.H.-WACCAMAW & GEORGETOWN CLINICS  
**Solicitation Number:** 0435-05-04-06-JS  
**Delivery Point:** Conway & Georgetown, SC

**Site Visit:** Mandatory – Vendors must obtain a copy of the solicitation prior to visiting job sites.

**Opening Date/Time:** 5/4/06 – 3:15 pm

**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

**Direct Inquiries To Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** (803) 898-8481

**Description:** TRAINING DB2 STORED PROCEDURES PROGRAMMING WORKSHOP (CF710) FOR 14 STATE EMPLOYEES

**Solicitation No.:** RFQ-29880-04/18/06-SAW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 4/18/06 – 5:00 pm. Not a public bid opening

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Sandra A. Wright, (803) 898-3509

**Description:** FURNISH ALL LABOR, EQUIPMENT, TRANSPORTATION & MATERIALS NECESSARY TO COMPLETE LANDSCAPING AT GREER C.M.H.C.

**Solicitation Number:** 0434-05/02/06

**Pre-Bid Conf.:** Mandatory. 4/20/06 – 10:00 am at Greer CMHC, 408 West Poinsett St., Greer, SC 29650. Please call (864) 879-2111 for directions

**Delivery Point:** Greer, SC

**Opening Date/Time:** 5/2/06 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

**Direct Inquiries To Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** (803) 898-8481

**Description:** ANNUAL CONTRACT FOR CONCRETE FOR UNION MAINTENANCE

**Solicitation Number:** SB9659 – 05/09/06

**Delivery Point:** Various locations in Union County

**Opening Date/Time:** 5/9/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** UPWARD BOUND OUT-OF-STATE TRIP – ORLANDO, FLORIDA – JULY 23-27, 2006. NEED ONE 45-PASSENGER BUS, ONE BREAKFAST, ADMISSIONS TO UNIVERSAL STUDIOS / ISLE OF ADVENTURE, SLEUTH MYSTERY DINNER SHOW, ORLANDO SCIENCE CENTER – FOR 30 PEOPLE

**Solicitation Number:** 72406

**Please Call for Itinerary:** (843) 355-4191

**Opening Date/Time:** 5/15/06 – 1:00 pm

**Opening Location:** Williamsburg Technical College, 601 MLK Jr. Ave., Kingstree, SC 29556

**Direct Inquiries To:** Monica J. Elliott

**Buyer:** Upward Bound Initiative

**Telephone:** (843) 355-4191

**Description:** ELEVATOR MAINTENANCE & REPAIR SERVICES

**Solicitation Number:** 01-TCL-050906

**Site Visit:** Mandatory. 5/9/06 – 11:00 am

**Delivery Point:** Technical College of the Lowcountry, 921 Ribaut Rd., Beaufort, SC 29902

**Opening Date/Time:** 5/16/06 – 11:00 am

**Opening Location:** TCL, Beaufort campus

**Direct Inquiries to Buyer:** Carol Mack

**Telephone:** (843) 525-8250

#### FIXED BASE OPERATOR FOR PICKENS COUNTY AIRPORT

#### REQUEST FOR QUALIFICATION & PROPOSAL

Pickens County will receive sealed proposals from firms interested in providing fixed base operation (FBO) services at the Pickens County Airport.

Any firm interested in submitting a request for proposal may contact Pickens County Purchasing at (864) 898-5921. Proposals will be accepted until 2:00 pm, May 11, 2006. At that time, names of those submitting proposals will be announced in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

#### TESTING & INSPECTION OF KITCHEN HOOD FIRE SUPPRESSION DEVICES & HOOD CLEANING

The Beaufort County School District is soliciting proposals from qualified firms for Testing & Inspection of Kitchen Hood Fire Suppression Devices & Hood Cleaning.

Proposals must be submitted no later than 11:00 am, EST, Friday, May 5, 2006.

Copies of IFB #06-022 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent at (843) 322-2349 or by downloading it from <http://www.beaufort.k12.sc.us>. Click on "Latest News" then RFP's.

Affirmative Action  
Equal Opportunity  
Employer

## SUPPLIES

**Description:** SMOKELESS FUEL

**Solicitation Number:** LLR06-12

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/26/06 – 3:00 pm

**Location:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC

**Direct Inquiries To Buyer:** Larry Ladue, (803) 896-4334

**Description:** SUPER BELTLESS MAXIPADS (TERM CONTRACT)

**Solicitation No.:** 347640-4/27/06-G

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/27/06 – 1:00 pm

**Location:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina

**Direct Inquiries To Buyer:** Gary Hodgin, CPPB, (803) 896-1938,

[hodgin.gary@doc.state.sc.us](mailto:hodgin.gary@doc.state.sc.us)

**Bid Request:**

<http://www.state.sc.us/scdc/Procurement/BidList.htm>

#### FIRST RESPONDER BAG

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT, & LABOR FOR FIRST RESPONDER BAG IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** B06036-4/20/06B

**Delivery Point:** Lexington County

**Fax Bids To:** (803) 785-2240

**Opening Date/Time:** 4/20/06 – 3:00 pm

**Location:** Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice A. Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)

**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** FOOD SERVICE SUMMER FEEDING PROGRAM, 6605-200201 CONTAINERS & A65ta-9738 LIDDING FILM ROLL

**Solicitation Number:** RFQ0506-68

**Delivery Point:** Myrtle Beach, SC

**Opening Date/Time:** 4/19/06 – 3:30 pm

**Location:** Horry County Schools, 1605

Horry St., Conway, SC

**Direct Inquiries To Buyer:**

Penny Wilhelm, (843) 488-6943,

or [pwillhelm@do.hcs.k12.sc.us](mailto:pwillhelm@do.hcs.k12.sc.us)

**Telephone:** (843) 488-6943

**Website From Which To Download Solicitation:**  
<http://www3.hcs.k12.sc.us/departments/fiscalservices/procurement/bidsandrfps.html>

**Description:** FURNISH & DELIVER CLARIDGE CHALKBOARDS OR EQUAL  
**Solicitation Number:** IFB-MRO.06.20  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 4/19/06 – 2:00 pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**Description:** PURCHASE OF AN AEROSPRAY MICROBIOLOGY ACID FAST BACTERIA SLIDE STAINER & TO ESTABLISH A CONTRACT TO PROVIDE REAGENTS & SUPPLIES FOR THE SLIDE STAINER FOR THE SC DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL  
**Solicitation No.:** IFB-29687-4/27/2006-JS  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 4/27/06 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Bid Request:**  
[www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** DELIVER RIP-RAP, ONE-MAN SIZE, TO ORANGEBURG SECTION SHED, SPRINGFIELD SECTION SHED & BRANCHVILLE SECTION SHED UPON REQUEST OVER A ONE-YEAR PERIOD FROM 7/1/06 TO 6/30/07  
**Solicitation Number:** SB9655 – 04/26/2006  
**Opening Date/Time:** Wednesday, 4/26/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Room 101, Columbia, SC  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Description:** ANNUAL CONTRACT FOR ASPHALT KETTLES  
**Solicitation Number:** SB9663 – 05/11/06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/11/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** DELIVER & INSTALL SPECTRUM INDUSTRIES DISTANCE EDUCATIONAL INSTRUCTORS CONSOLE  
**Solicitation No.:** 213-(05-06) Distance Educational Instructors Console  
**Delivery Point:** Daniel Island School, 2365 Daniel Island Dr., Charleston, SC 29462  
**Opening Date/Time:** 4/20/06 – 11:30 am, local time  
**Opening Location:** Berkeley County School District, Procurement Office, 229 East Main St., PO Box 128, Moncks Corner, SC 29461  
**Direct Inquiries To:** Shellie Johnson  
**Bid Request by Phone:** (843) 899-8665  
**Bid Request by Fax:** (843) 899-8793  
**Bid Request by E-mail:** [shelliejohnson@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us)

**Description:** MISCELLANEOUS PROMOTIONAL ITEMS WITH AN IMPRINTED MESSAGE  
**Solicitation No.:** IFB-29874-04/25/2006-KCG  
**Delivery Point:** Inside delivery to SCDHEC, Bureau of Land & Waste Management, 8911 Farrow Rd., Columbia, SC 29203  
**Closing Date/Time:** 4/25/06 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Bid Request:**  
[www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Kristen Gordon, phone (803) 898-3512 or E-mail [gordonkc@dhec.sc.gov](mailto:gordonkc@dhec.sc.gov)

**CHEMICALS CONTRACT FOR COLUMBIA'S AUTOMATED FLEET WASHERS**

The City of Columbia is requesting bids from qualified vendors for the following: "Service / Maintenance Chemicals Contract for Automated Fleet Washers for FY2006-2007."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 4/20/06 – 2:30 pm.  
**Bid Number:** 00102-05-06.

**CHEMICALS FOR TWO COLUMBIA WATER PLANTS**

The City of Columbia is requesting bids from qualified vendors for the following: "Annual Chemical Bid – Columbia Canal & Lake Murray Water Plants FY 2006-2007."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 5/1/06 – 3:00 pm.  
**Bid Number:** 00091-05-06.

**AUDITING SERVICES**

**CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS**

**REQUEST FOR PROPOSAL**

Central Midlands Council of Governments (CMCOG) is seeking a qualified CPA firm to audit their general purpose financial statements for the fiscal year ending June 30, 2006.

There will be a pre-proposal conference on Thursday, April 20, 2006, at 10:00 am, in the offices of CMCOG located at 236 Stoneridge Dr., Columbia, SC. CMCOG staff will be available to answer questions from interested firms. After this conference, no further questions will be addressed; therefore, interested firms are encouraged to attend.

For a copy of the Request for Proposal (RFP) documents, please contact Ken Shealy at (803) 376-5390 or fax your request to (803) 376-5394. In addition, the RFP documents will be posted on our web site at [www.centralmidlands.org](http://www.centralmidlands.org).

The firm will be selected based on the following criteria:

- Experience & qualifications - 25%
- Ability to perform all aspects of the audit - 20%
- Ability to meet required schedules - 25%
- Geographic location of the firm - 15%
- Cost considerations - 15%

If your firm is interested in providing professional services for this audit, you will be required to submit five copies of your proposal to Ken Shealy at CMCOG at the above address.

Deadline for submission of proposals is Thursday, May 4, 2006, at 11:00 am.

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 616

A public auction will be held at 10:00 am, on Wednesday, April 19, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: Dept. of Transportation, 1500 Shop Road, Columbia, SC

Contact: Customer Service, (803) 737-6639

Inspection: Tuesday, April 18, 2006, from 9:00 am to 3:00 pm, & Wednesday, April 19, 2006, from 8:30 am to 9:45 am.

**FLORENCE COUNTY INTERNET AUCTION**

Florence County, SC is selling Assorted surplus vehicles until April 17, 2006, with the auction for the first vehicle ending at 12:00 pm, EST, & the following auctions ending every fifteen minutes after that time until all auctions are completed. New auctions will listed every week on Wednesday for the next four weeks.

The sale will be conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's website at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Citizens can see the items before they purchase them by calling (843) 665-3019 to make an appointment or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24 / 7 without having to be bothered with weather or scheduling conflicts.

Contact: Alice C. Bailey Procurement Officer, (843) 665-3019

**SCBO NOTES**

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws.

All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective April 4, 2006 Through April 10, 2006  
 LP Gas OPIS Average: \$1.0700

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2246	\$2.2301
Unleaded Mid Grade (89 Octane)	\$2.3015	\$2.2931
Unleaded Premium (93 Octane)	\$2.4205	\$2.3731
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3329	\$2.3437
Unleaded Mid Grade (89 Octane)	\$2.4098	\$2.4067
Unleaded Premium (93 Octane)	\$2.5287	\$2.4867

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.1992	\$2.0999	\$2.2275	\$2.1556
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.2988	\$2.1995	\$2.3270	\$2.2551

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee & Federal Lust Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

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