

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CONSTRUCTION  
ADVISOR FOR PHYSICAL  
EDUCATION & FINE ARTS  
CENTERS AT THE COLLEGE  
OF CHARLESTON

**Project Number:** H15-9567 & 9570-PG  
**Location:** Charleston, SC

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of  
Meetings Will Be Posted:** College of  
Charleston, Physical Plant Building,  
Second Floor Conference  
Room, 133 Calhoun St., Charleston,  
SC

**Description of Project:** The College of  
Charleston is seeking a construction  
advisor for the construction of a  
new arena on the site of existing  
tennis courts, & a 68,000 SF  
addition to the existing Fine Arts  
Center in an adjacent parking lot.  
The demolition of a portion of the  
Johnson PE Center, construction  
of a new 5,000 seat arena, &  
renovation of the remaining Johnson  
Center is required. The three-  
story Arts addition will provide  
faculty offices, art studios, &  
classrooms. Construction has just  
begun by the general contractors,  
Thompson Turner Construction,  
Sumter, SC, for the arena &  
Brantley Construction Co. of  
Charleston, SC, for the Arts addition.  
The PE Arena was designed by  
the architect / engineer firm,  
Betsch Associates, LLC,

Greenville, SC. The Arts addition  
was designed by the architect /  
engineer firm, Stevens & Wilkin-  
son, Columbia, SC. The A/E will  
be subject to a performance appraisal  
as defined in the Manual for  
Planning & Execution of State  
Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$55 million - \$65 million

#### Description of All Professional Services

**Anticipated for Project:** Professional  
services described by this section  
shall pertain to each of the two  
construction projects & must be  
kept separate for each project.  
Professional construction advising  
services, including scheduling,  
constructability reviews, conducting  
construction progress meetings,  
coordination & distribution of  
submittals & building commissioning.  
Coordination of schedules, deadlines  
& completion is critical to each project.  
The construction advisor will strive  
to achieve satisfactory performance  
of the two contracts & may recommend  
courses of action to the Agency &  
the architect when requirements of  
the separate construction contracts  
are not being met. He may recommend  
changes to the Agency & the architect  
for meeting the design intent, the  
budget & the schedule. Develop &  
implement procedures for reviewing  
applications for progress & final  
payments that ensure the work of  
the construction contractor is being  
performed in accordance with the  
requirements of the applicable contract  
documents. Commissioning of all  
building systems, including the  
building envelope, structural, mechanical  
& electrical systems at appropriate  
phases of the work shall be included.  
Those selected for interview must  
demonstrate a superior level of  
performance achieving the owners'  
budget & schedule goals & successful  
building start-ups

**Information to Be Submitted In**

#### Addition to the Current Standard Federal Forms 254 & 255:

Selection of the consultant will be based on the nine  
evaluation criteria & changes to the  
Manual effective June 14, 2006.  
Interested firms must submit information  
that addresses these criteria. Please  
visit the OSE Manual at

[www.state.sc.us/mmo/mmo](http://www.state.sc.us/mmo/mmo). Special  
Qualifications required shall be a  
draft scope of work showing how the  
intent of this ad will be met by the  
construction advisor, including  
qualifications of outside agents /  
firms, if any, to be employed. The  
Federal government is now using  
SF330 instead of SF254 & SF255.  
However, South Carolina law still  
requires the use of SF254 & SF255,  
so these forms must be submitted.  
A PDF copy of these forms is  
available on the OSE Manual web  
site, [http://www.state.sc.us/mmo/ose/ose/oseman.htm](http://www.state.sc.us/mmo/ose/oseman.htm)

**Resume Deadline:** 3/29/07 – 2:00 pm

**Number of Copies:** Five

**Agency/Owner:** College of Charleston,  
Physical Plant

**Name & Title of Agency Coordinator:**  
Joey Beck, Deputy Director of  
Engineering, Physical Plant

**Address for U.S. Mail Delivery:** College of  
Charleston, Attn.: Joey Beck,  
Physical Plant, 66 George St.,  
Charleston, SC 29424

**Address for Hand Delivery or Delivery  
Service:** College of Charleston,  
Attn.: Joey Beck, Physical Plant,  
133 Calhoun St., Charleston, SC  
29401

**Phone:** (843) 953-8267

**Fax:** (843) 953-5884

**E-mail:** [beckj@cofc.edu](mailto:beckj@cofc.edu)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INFIRMARY RENOVATION  
**Project Number:** H09-9599-PG  
**Location:** Charleston, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide all labor, equipment & materials to remove existing chiller, pump, AHU's, heaters, lay-in ceiling, plaster above ceilings, ductwork, electrical system & air distribution. Provide all labor, equipment & materials to install new lay-in ceilings, new gypsum board ceiling (to replace plaster), new smoke barrier, new insulation above gypsum ceiling, new chiller, AHU's, pump, terminal units, ductwork, air distribution, electrical system & emergency generator. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$750,000 - \$1,500,000  
**Architect/Engineer:** DWG, Inc.  
**A/E Contact:** Michael Liddle, PE  
**A/E Address:** 1009 Anna Knapp Blvd., Ste. 202, Mt. Pleasant, SC 29464  
**A/E Telephone:** (843) 849-1141  
**A/E Fax:** (843) 849-6756  
**A/E E-mail:** [mliddle@dwginc.com](mailto:mliddle@dwginc.com)  
**Plans on File At:**  
**AGC:** Charleston, Columbia  
**Dodge:** Charleston, Columbia  
**Plans May Be Obtained From:** A&E Printing, 517 King St., Charleston, SC 29403, (843) 853-5066. Make check payable to DWG, Inc.  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/15/07 - 10:00 am  
**Place:** The Citadel, Physical Plant Conference Room  
**Agency/Owner:** The Citadel  
**Name & Title of Agency Coordinator:** John Gardner, Resident Architect  
**Address:** 171 Moultrie St., Charleston, SC 29409  
**Telephone:** (843) 953-6876  
**Fax:** (843) 953-6880  
**E-mail:** [2Gardnerj@Citadel.edu](mailto:2Gardnerj@Citadel.edu)  
**Bid Due Date/Time:** 3/29/07 - 3:00 pm  
**Place:** The Citadel, Physical Plant Conference Room  
**Hand Deliver Bids To:** The Citadel, Office of Construction Management, 171 Moultrie St., Charleston, SC 29409  
**Mail Bids To:** The Citadel, Office of Construction Management, 171 Moultrie St., Charleston, SC 29409

**Project Name:** U.S.C. PATTERSON HALL RENOVATION – FAN COIL MODIFICATIONS  
**Project Number:** H27-9936-LC  
**Location:** USC at Bull Street, Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation to the existing Patterson Hall Residential Dormitory, including, but not limited to, the removal of asbestos-containing materials, replacement of the mechanical system piping, installation of new power risers & replacement of architectural finishes. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Architect/Engineer:** The Boudreaux Group, Inc.  
**A/E Contact:** Heather Mitchell, AIA  
**A/E Address:** 1200 Park St., Columbia, SC 29201  
**A/E Telephone:** (803) 799-0247  
**A/E Fax:** (803) 771-6844  
**E-mail:** [hmittell@boudreauxgroup.com](mailto:hmittell@boudreauxgroup.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville, Charleston, Charlotte  
**Dodge:** Columbia, Greenville, Charleston  
**CMD:** Columbia  
**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561  
**Plan Deposit:** \$150.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/27/07 - 2:00 pm  
**Place:** USC, Facilities Management Center, 743 Greene St., Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Delisa Clark, Project Manager, Campus Planning & Construction  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-7076  
**Fax:** (803) 777-8739  
**E-mail:** [dcc@fmc.sc.edu](mailto:dcc@fmc.sc.edu)  
**Bid Closing Date/Time:** 4/5/07 - 3:00 pm  
**Place:** USC, 743 Greene St., Columbia  
**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208  
**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**RE-BID**

**Project Name:** MIDLANDS – MECHANICAL SYSTEM REPAIRS – L.E.T. BUILDING FAN-COIL UNIT REPLACEMENTS  
**Project Number:** H59-N415-NA  
**Location:** Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace LET building fan-coil units. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Architect/Engineer:** Felkel & Hastings Consulting Mechanical Engineers  
**A/E Contact:** Jud Kinsey  
**A/E Address:** 3101 Carlisle St., Ste. 101, Columbia, SC 29205  
**A/E Telephone:** (803) 771-0185  
**A/E Fax:** (803) 771-0181  
**A/E E-mail:** [fhme@bellsouth.net](mailto:fhme@bellsouth.net)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** Felkel & Hastings, 3101 Carlisle St., Ste. 101, Columbia, SC 29205  
**Plan Deposit:** \$50.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/27/07 - 2:00 pm  
**Place:** Wade Martin Building, Conference Room 203, 316 South Beltline Blvd., Columbia  
**Agency/Owner:** Midlands Technical College  
**Name & Title of Agency Coordinator:** Ron Troutman, Associate Director of Operations  
**Address:** PO Box 2408, Columbia, SC 29202  
**Telephone:** (803) 822-3216  
**Fax:** (803) 822-3478  
**E-mail:** [troutmanr@midlandstec.com](mailto:troutmanr@midlandstec.com)  
**Bid Due Date/Time:** 4/10/07 - 2:00 pm  
**Place:** Wade Martin Building, Conference Room 104, 316 South Beltline Blvd., Columbia  
**Hand Deliver Bids To:** Midlands Technical College, Attn.: Ron Troutman, Wade Martin Building, Room 113, 316 South Beltline Blvd., Columbia, SC 29205  
**Mail Bids To:** Midlands Technical College, Attn.: Ron Troutman, PO Box 2408, Columbia, SC 29202

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**Project Name:** RECORDS & STORAGE DEPARTMENT RENOVATIONS (MEDICAL RECORDS)  
**Project Number:** J51-90215-PG  
**Location:** Charleston, SC

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation of record storage space to accommodate additional staff  
**Architect/Engineer:** McMillan Smith & Partners  
**A/E Address:** 2120 Noisette Blvd., Ste. 100, Charleston, SC 29405  
**A/E Telephone:** (843) 566-0771  
**Plans on File At:**  
**AGC:** Charleston  
**Dodge:** Charleston  
**Plans May Be Obtained From:** A&E Digital Printing, (843) 853-5066  
**Plan Deposit:** \$150.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/23/07 – 10:00 am  
**Place:** 150 Ashley Ave., Room 211 RTX, Charleston, SC 29425  
**Agency/Owner:** Medical University Hospital Authority  
**Name & Title of Agency Coordinator:** Stephanie Whited, Program Coordinator  
**Address:** 150 Ashley Ave., Ste. 204 RTX, Charleston, SC 29425  
**Telephone:** (843) 792-9667  
**Bid Closing Date/Time:** 3/30/07 – 10:00 am  
**Place:** 150 Ashley Ave., Room 211 RTX, Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

All contractors & sub-contractors shall be licensed in accordance with the provisions of the SC Code of Laws.

Any prospective bidder, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to the Medical University Hospital Authority in accordance with Section 4210 of the Construction Procurement Policies within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto.

**Project Name:** ROOFING REPAIRS, RAD / ONC MAIN HOSPITAL  
**Project Number:** J51-90241-PG  
**Location:** Charleston, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Roof replacement over Radiation / Oncology Department  
**Architect/Engineer:** McMillan Smith & Partners  
**A/E Address:** 2120 Noisette Blvd., Ste. 100, Charleston, SC 29405  
**A/E Telephone:** (843) 566-0771  
**Plans on File At:**

**AGC:** Charleston  
**Dodge:** Charleston  
**Plans May Be Obtained From:** A&E Digital Printing, (843) 853-5066  
**Plan Deposit:** \$25.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/23/07 – 11:00 am  
**Place:** 150 Ashley Ave., Room 211 RTX, Charleston, SC 29425  
**Agency/Owner:** Medical University Hospital Authority  
**Name & Title of Agency Coordinator:** Stephanie Whited, Program Coordinator  
**Address:** 150 Ashley Ave., Ste. 204 RTX, Charleston, SC 29425  
**Telephone:** (843) 792-9667  
**Bid Closing Date/Time:** 3/30/07 – 11:00 am  
**Place:** 150 Ashley Ave., Room 211 RTX, Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

All contractors & sub-contractors shall be licensed in accordance with the provisions of the SC Code of Laws.

Any prospective bidder, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to the Medical University Hospital Authority in accordance with Section 4210 of the Construction Procurement Policies within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto.

**RE-BID**

**Project Name:** SADLERS CREEK – COURTESY DOCK CONSTRUCTION  
**Project Number:** P28-9683-MJ  
**Location:** Sadlers Creek State Park, Anderson, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of 8 x 100' ground out aluminum courtesy dock & associated site work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** Less than \$100,000  
**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism  
**A/E Contact:** David R. Simms, PE  
**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201  
**A/E Telephone:** (803) 734-0258

**A/E Fax:** (803) 734-1042  
**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Plans on File At:**  
**AGC:** Columbia, Charleston  
**Dodge:** Columbia, Charleston  
**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** David R. Simms, PE, Chief Engineer  
**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1042  
**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Bid Due Date/Time:** 3/22/07 – 2:00 pm  
**Place:** Room 237, Brown Building, Columbia, SC 29201  
**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 237, Edgar A. Brown Building, Columbia, SC 29201  
**Mail Bids To:** SCPRT, Attn.: David Simms, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Description:** BEAUFORT COUNTY DETENTION CENTER SECURITY DOOR REPLACEMENT  
**Solicitation Number:** IFB 2910/070438  
**Pre-Bid Conf./Site Visit:** Not mandatory. 3/15/07 – 10:00 am on site at 100 Ribaut Rd., Beaufort  
**Delivery Point:** Beaufort County, SC  
**Opening Date/Time:** 4/3/07 – 3:00 pm  
**Opening Location:** Beaufort County Purchasing Department, Building 2, 102 Industrial Village Rd., Beaufort, SC  
**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625  
**Fax Requests for Bids/Questions to County Engineer:** Robert E. Klink, (843) 470-2630

**Project Name:** HEYWARD CAREER & TECHNOLOGY CENTER RENOVATIONS  
**Project Number:** 88-07-0777  
**Location:** Columbia, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Electrical, plumbing, HVAC, fire suppression system, sprinkler system & finishes  
**Architect/Engineer:** John Bowman, Architect  
**A/E Contact:** John Bowman  
**A/E Address:** 2500 Devine St., Ste. E, Columbia, SC 29205  
**A/E Telephone:** (803) 799-1084  
**Plans on File At:**  
**AGC:** Columbia

**Dodge:** Columbia  
**Reed (CMD):** Columbia  
**Other:** LDI Reprinting Center, Columbia  
**Plans May Be Obtained From:** Architect  
**Plan Deposit:** \$50.00 per package  
**Pre-Bid Conf./Site Visit:** 3/21/07 – 3:00 pm  
**Place:** Heyward Career & Technology Center, 3560 Lynhaven Dr., Columbia, SC 29204  
**Agency/Owner:** Richland County School District One  
**Agency Coordinator:** Richard Vaughn  
**Address:** 201 Park St., Columbia, SC 29201  
**Telephone:** (803) 231-7052  
**Bid Closing Date/Time:** 4/5/07 – 2:00 pm  
**Place:** Richland County School District One, Office of Procurement Services, Room 209, Central Services Facility, 201 Park St., Columbia, SC 29201

**Title of Project:** CONSTRUCTION FOR THE RUNWAY GROOVING & ASSOCIATED WORK AT HILTON HEAD ISLAND AIRPORT  
**Solicitation Number:** 2913/070233  
**Description:** Cut grooving into the runway of the Hilton Head Island Airport  
**Location:** 120 Beach City Rd., Hilton Head Island, SC  
**Bids Due Date/Time:** 4/4/07 – 3:00 pm  
**Place:** Beaufort County Purchasing Department, 102 Burton Hill Rd., Beaufort Industrial Village, Building 1, Beaufort, SC 29906  
**Architect/Engineer:** Wilbur Smith Associates  
**Plans Available From:** Wilbur Smith Associates, PO Box 92, Columbia, SC 29202-0092, Attn.: Debbie Reneau, (803) 758-4500  
**Plan Deposit:** \$150.00, non-refundable  
**Awarding Authority:** Beaufort County Council  
**Agency Coordinator:** Thomas Henrikson, (843) 470-2740  
**Fax Bid Request/Questions To:** Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED BIDS FROM QUALIFIED PROVIDERS FOR FINISH HARDWARE FOR A NEW INTERMEDIATE SCHOOL  
**Solicitation Number:** 0703016  
**Site Visit:** N/A  
**Delivery Point:** Sandy Island Road, Pawleys Island, SC  
**Bid Opening Date/Time:** 3/26/07 – 4:00 pm  
**Bid Opening Location:** Georgetown County School District, Purchas-

ing Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440  
**Direct Inquiries to Buyer:** Lisa Ackerman  
**Bid Request:** Call (843) 546-2792 or fax (843) 527-6488 or E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

**IMPROVEMENTS AT SIX INTERSECTIONS IN YORK COUNTY**

**Bid Number:** 1709/3-27-07.

**York County Is Seeking** sealed bids for the Phase I Intersection Improvements project. This contract will be for a group of six separate intersection projects in York County. Bids will not be accepted for individual projects in the group.

**In General, the Following Work Is Included** in one or more of the six projects: clearing, grading, excavating, roadway construction (turn lanes, center lanes and / or new alignment), including base & asphalt, curb & gutter, storm drainage, guardrail, pavement markings & signs. No traffic signalization is included in any of the six projects. Bidders must be SCDOT pre-qualified.

**Projects Manuals & Plans** will be available on Monday, March 12, 2007, at CME, 1213 Ebenezer Rd., Rock Hill, SC 29732, for a non-refundable cost of \$220.00. Plans & manuals will not be mailed & must be picked up at the indicated address. Contact Kathy Stegall for plan pickup at (803) 980-2263.

**Please Visit the York County Web Site** at [www.yorkcountygov.com](http://www.yorkcountygov.com) to view this Invitation for Bids.

**A Mandatory Pre-Bid Conference** will be held on March 19, 2007, at 10:00 am at the York County Agricultural Building, 6 South Congress St., York, SC 29745, Room 108.

**Bids Will Be Received** in the Purchasing Department, 6 South Congress St., York, SC 29745, until 11:00 am, EDST, on March 27, 2007, at which time said bids will be publicly opened & read aloud.

**REPLACE COOLING TOWER AT NORTH MYRTLE BEACH PRIMARY SCHOOL**

**Horry County Schools Solicit Bids** for the replacement of a Cooling Tower at North Myrtle Beach Primary School. The bidding is open to all prospective bidders who are licensed in accordance with the provisions of Section 40-11-01 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws.

**Bid Packets** may be picked up at the mandatory pre-bid conference on Thursday, March 15, 2007, starting at 9:30 am at North Myrtle Beach Primary School.

**Bids Must Be Received** by the public bid opening date, which will be 3:30 pm on Thursday, March 29, 2007.

**For Additional Information**, contact Chris Parker, Procurement Official, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us) or send mail to him at Horry County Schools, PO Box 260005, Conway, SC 29528.

**Project Name:** WATER DISTRIBUTION SYSTEM IMPROVEMENTS

**Location:** City of Goose Creek, SC

**Owner:** City of Goose Creek, Department of Public Works

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Project Description:** The project consists of the installation & replacement of existing galvanized, asbestos-cement & PVC water mains & services to including pressure & bacteriological testing of the new mains, replacing driveways & re-establishing services to the meters.

**Plans At:**

- AGC, Charleston
- Dodge, Charleston

**Name & Title Of Agency Coordinator:** Chuck Denson, Assistant Director of Public Works, City of Goose Creek Department of Public Works, PO Drawer 1768, Goose Creek, SC 29445

**Phone, Fax, E-Mail:** (843) 824-2200, Ext. 263, (843) 863-5218, [cdenson@cityofgoosecreek.com](mailto:cdenson@cityofgoosecreek.com)

**Plan Deposit:** \$100 - 50% refundable to bidders, Non-bidders will not receive a refund.

**Pre-Bid Conference:** Mandatory

**Pre-Bid Conference Date / Time:** Monday, March 26, 2007 at 2:00 pm

**Pre-Bid Conference Location:** City of Goose Creek Department of Public Works, 200 Brandywine Boulevard, Goose Creek, South Carolina 29445

**Bid Due Date / Time:** April 12, 2007, 1:00 pm

**Place:** Same as pre-bid conference

**Bidder's Requirements:** Current SC Bidder's & contractor's license

**ROADWAY & WATER SYSTEM IMPROVEMENTS FOR SAXE GOTHA INDUSTRIAL PARK**

**Owner:** Lexington County, SC

**Alliance Consulting Engineers, Inc. Project No.:** 07102-32

**Separate Sealed Bids** for Phase I Roadway & Water System Improvements to serve the Saxe Gotha Industrial Park for Lexington County, South Carolina, Bid Number B07039-04/05/07F, will be received at the Lexington County Administration Building, 5th Floor Procurement located at 212 South Lake Drive, Lexington, South Carolina 29072, until 3:00 pm, on April 5, 2007, & then publicly opened & read aloud at 212 South Lake Drive, Lexington, South Carolina 29072, 2nd Floor Conference Room B.

The work to be completed as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Roadway & Water Improvements to serve the Saxe Gotha

Industrial Park for Lexington County, South Carolina, with the following approximate quantities:

- 14,200 SY: Stone base & asphalt
- 136 LF: 18-inch RCP
- 268 LF: 24-inch RCP
- 344 LF: 30-inch RCP
- 8,940 L: 10-inch PVC water main
- 340 LF: 10-inch DIP water main
- 520 LF: 12-inch HDPE water main
- 9 each: Fire hydrant assemblies
- 9 each: 10-inch gate valves
- 340 LF: Direction drill 24" HDPE casing & 12" HDPE pipe
- 150 LF: Bore & jack 20" steel casing

**The Instructions To Bidders,** bid form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Owner: Lexington County, Sheila Fulmer, Director of Procurement, 212 South Lake Drive, Lexington, South Carolina 29072
- AGC Offices: Columbia, Greenville, & Charleston, SC, & Charlotte, NC
- Dodge Plan Rooms: Columbia & Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN).
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.

**Drawings, Specifications, & Contract Documents** may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$150.00. When requesting drawings, specifications, or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of

the South Carolina Sections 40-11-10 through 40-11-428).

**There Will Be A Mandatory Pre-Bid Conference** at 10:00 am, on March 22, 2007, at the Offices of Lexington County, 212 South Lake Drive, Lexington, SC 29072, 2nd Floor Conference Room B. Due to the importance of all bidders having a clear understanding of the scope & requirements for this contract, attendance at this meeting will be a prerequisite for bidding on this contract. Bids will be considered only from those bidders who are represented at this pre-bid conference. Attendance at the conference will be evidenced by the representative's signature on the attendance roster. It may be helpful to bring a copy of the Advertisement for Bid with you. Any changes that may be agreed upon as a result of this conference will be noted in an addendum & mailed to all attendees.

**Each Bidder Shall Fully Acquaint Himself** with conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.

**Bids Will Not Be Considered** from any vender that owes delinquent business property taxes to the County of Lexington.

**All Amendments To & Interpretations Of This Solicitation** shall be in writing & issued by Alliance Consulting Engineers, Inc. Lexington County or Alliance Consulting Engineers, Inc. shall not be legally bound by any amendment or interpretation that is not in writing.

**Contractors Shall Have A South Carolina License Classification** of (GD, AP, or HY) & WL or a WL Subcontractor. The Group Limitation shall be Group 5 or above. No bidder may withdraw the bid within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informality or to reject any or all bids.

**Engineers:**  
Alliance Consulting Engineers, Inc.  
Post Office 8147  
Columbia, SC 29202-8147

**Owner:**  
Lexington County  
212 South Lake Drive  
Lexington, SC 2907

**EQUIPMENT**

**Description:** BROADCAST CAMERAS & EQUIPMENT

**Solicitation Number:** B07-229432  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/26/07 – 2:00 pm  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Bid Request:** Ernestine Duncan, (803) 896-7625  
**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** ANNUAL CONTRACT FOR 3/4 TON, 4X4, EXTENDED CAB, TRUCK CAB & CHASSIS  
**Solicitation Number:** SB9767 – 03/27/07  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/27/07 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** ONE STREET SWEEPER, VACUUM TYPE, TRUCK-MOUNTED, & ONE TRUCK, CAB-CHASSIS, FORWARD TILT CAB, 32,000 G.V.W.R.  
**Solicitation Number:** SB9769 – 03/29/2007  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** Thursday, 3/29/07 – 10:00 am  
**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Cheryl Patrick, CPPB, (803) 737-1487  
**Bid Request:** <http://www.scdot.org/doing/procurement>

**Description:** BELL DRIVEN LINEAR ACTUATOR SYSTEM  
**Solicitation Number:** 5916  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 3/16/07 – 2:00 pm. ET. Bid may be faxed to (864) 656-2394 or (864) 656-2093  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** NICOLET 6700 OPTICAL SPECTROMETER  
**Details:** Alternate will be considered, but must meet specifications & all information on alternate must be submitted with bid  
**Solicitation Number:** 5920  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 3/29/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clermson.edu](mailto:rhodam@clermson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clermson.edu](mailto:egideon@clermson.edu)

**Description:** FOOD SERVICE KIOSK  
**Solicitation Number:** 070308-165-41PT-03/21/07  
**Site Visit:** Recommended.  
**Deadline for Questions:** 3/15/07 – 5:00 pm, EDT  
**Delivery Point:** Trident Technical College, Palmer Campus, Charleston  
**Bid Opening Date/Time:** 3/21/07 – 2:00 pm. Not a public bid opening  
**Bid Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC  
**Direct Inquiries to Purchasing Department:** (843) 574-6232  
**Fax Inquiries To:** (843) 574-6395  
**Download Solicitation From:** [http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** THREE EACH CERTIFIED CATEGORY III-3 INSTRUMENT GRADE LABORATORY PROTECTION SYSTEM (L.P.S.)  
**Solicitation Number:** USC-RFQ-0988-RB  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/26/07 – 3:00 pm. Not a public bid opening  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** N.D.S. MIGRATORS  
**Solicitation No.:** RFQ-31520-3/19/07-EMW  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 3/19/07 – 2:00 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** HEARTSTART F.R.X. DEFIBRILLATORS & ACCESSORIES  
**Solicitation Number:** 07-BB-DEFIB  
**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/22/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** TWELVE MILLER MAX STAR 200 WELDERS, #903-701-01-1; 12 #195-054 CONTRACTOR KITS WITH RFCS-14 FOOT CONTROL & CABLE; ESAB PLASMA CUTTER – POWER CUT 1250, WATTS PLASMA TORCH HOLDER, 20 4X6 ORANGE WELDING CURTAINS, & ONE MILLER PLASMA CUTTER – SPECTRUM 1000 WITH THREE-YEAR WARRANTY  
**Solicitation Number:** PTC-150  
**Delivery Point:** Greenwood SC  
**Opening Date/Time:** 3/20/07 – 2:00 pm  
**Opening Location:** Piedmont Technical College, Room 223-A, 620 North Emerald Rd., Greenwood, SC 29646  
**Direct Inquiries to Buyer:** Rex Beach  
**E-mail:** [beach.r@ptc.edu](mailto:beach.r@ptc.edu)  
**Fax:** (864) 941-8722  
**Telephone:** (864) 941-8314

**RE-BID**

**Description:** 14' JON BOATS, WITH 15 H.P. MOTORS & BOAT TRAILERS  
**Details:** Georgetown County Sheriff's Department seeks bids for four 14' Jon Boats, with 15 H.P. motors, with 14' trailers, to be used by the Marine Patrol Division  
**Solicitation Number:** 06-089A  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** Wednesday, 3/21/07 – 3:00 pm, ET  
**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Download Solicitation From:** <http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"  
**Description:** BLODGETT MARK V CONVECTION OVENS  
**Solicitation Number:** B2007-10

**Delivery Point:** Lexington District One Schools  
**Bid Opening Date/Time:** 3/26/07 – 3:00 pm  
**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) and include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4042-07B  
**Description of Work:** PURCHASE OF EIGHT (8) 20 CUBIC YARD DIVIDED DROPSITE RECYCLING CONTAINERS, AS SPECIFIED  
**Due Date/Time:** Thursday, 3/22/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4051-07M  
**Description of Work:** PURCHASE OF A NEW 2007 INDUSTRIAL MOTOR GRADER  
**Due Date/Time:** Thursday, 3/29/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**Solicitation Availability:** Thursday, 3/8/07 after 12:00 pm  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from

our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** CITRIX ENTERPRISE SOFTWARE  
**Solicitation Number:** 07-S7445  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/19/07 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Michele Mahon  
**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)  
**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

### SOFTWARE FOR EVIDENCE & MATERIALS FOR MT. PLEASANT'S POLICE DEPT.

#### REQUEST FOR PROPOSALS

Qualified, interested firms or persons are invited and encouraged to submit competitive, sealed proposals, including statements of interest, qualifications and experience to the Town of Mount Pleasant's (Town) Purchasing Division for Software for Police Department Evidence & Materials, as described within the solicitation.

It is the intent of the Town to procure modern, state-of-the-art software for evidence and materials for the Town's Police Department. These systems must be capable of integration with the Town's computer network and be capable of expansion as requirements, personnel, facilities and demands increase.

Interested parties must have a demonstrated ability in the provision of similar municipal systems, conversion of historical data, on-site training, and ongoing support. The provided modular system shall address the software needs of the Town's Police Department as described within the solicitation documents.

The proposal shall include all costs, labor, installation, equipment, materials, hardware, software, wiring, data conversion training, testing, estimated travel and expenses and certification of the system to warranty, as well as, post warranty maintenance of the entire installed system, all as applicable, and any other costs, incidental or otherwise, for providing a complete turnkey system.

A non-mandatory pre-proposal conference to review scope of work is scheduled for 10:00 am, Friday, March 16, 2007. This conference will convene in Room 103 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. All interested offerors shall make necessary arrangements to attend.

All responses shall be evaluated for, but not limited to, anticipation and understanding of the Town's Police Department's needs and objectives, costs, quality, acceptability as specified, availability of goods or services, warranties, past performances, reference investigations, or other factors which may apply. This may include any special offers, conditions, or exceptions which the offeror may have indicated or stipulated.

It is required that all proposals be received by the Town no later than 3:00 pm, local time, Monday, April 2, 2007, at which time and place all submissions shall be publicly opened and the names of the offerors read aloud in Conference Room 101, located within the Court-Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. Only the names of the Offerors shall be read aloud at the proposal opening. An official authorized to bind the Offeror must sign the proposal. This Invitation does not commit the Town to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses, to negotiate with any or all qualified Offerors, to award or refrain from awarding and to amend, revise or cancel in part or in its entirety this Invitation, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Town's Purchasing Division at (843) 884-8517 to obtain a Request for Proposal (RFP) package which has been prepared for these services.

Regina O. Middleton, CPPB  
 Purchasing Agent  
 Town of Mount Pleasant

## MAINTENANCE / REPAIR

**Description:** TERM CONTRACT FOR H.V.A.C. PIPING & DUCTING INSULATION REPAIRS  
**Solicitation Number:** IFB.07.45.DC.B.T5  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 3/15/07 – 2:00 pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041  
**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** PROVIDE A TURN-KEY GREENHOUSE PACKAGE ON OWNER-PREPARED SITE IN COLUMBIA  
**Solicitation Number:** USC-IFB-0987-TLW  
**Last Day for Written Questions:** 3/16/07 – 11:00 am. E-mail questions to [wattstl@gwm.sc.edu](mailto:wattstl@gwm.sc.edu)  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/29/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Theresa L. Watts, CPPB

### RESURFACING & RE-COATING OF SIX TENNIS COURTS IN GREENWOOD

Notice is hereby given that sealed bids will be received by the Greenwood County Council, Room 105 of the Greenwood County Courthouse, 528 Monument St., Greenwood, SC 29646, until 2:00 pm, prevailing time, on Tuesday, March 20, 2007, for Resurfacing & Re-coating of Six Tennis Courts at the Greenwood County Civic Center Complex, 1610 Hwy. 72 / 221 East, Greenwood, SC, for Greenwood County.

Bids will be publicly opened & read aloud at 2:10 pm, prevailing time on Tuesday, March 20, 2007, in Room B-03 of the Greenwood County Courthouse.

Contract documents may be received & examined at the office of the Engineering Department, Room B-03, of the Greenwood County Courthouse, 528 Monument St., Greenwood, SC 29646.

If you have a disability that requires any special materials, services or assistance, please contact Percy Jackson at (864) 942-8639 so that appropriate accommodations can be made.

The Greenwood County Council reserves the right to reject any & all bids & to waive any informalities or irregularities.

Greenwood County Council  
 Robbie Templeton  
 Chairman

## MINOR CONSTRUCTION

**Description:** LABOR, EQUIPMENT & MATERIALS FOR DRY-DOCKING, SANDBLASTING, PAINTING & MAKING MISCELLANEOUS REPAIRS TO A 20-TON, TWO-CAR FERRY  
**Solicitation Number:** SB9770  
**Site Visit:** Highly recommended  
**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** 3/20/07 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** REPAIRS TO FOOTBALL STADIUM GRANDSTAND AT DARLINGTON HIGH SCHOOL  
**Solicitation Number:** 0607/15  
**Delivery Point:** 525 Spring St., Darlington, SC 29532  
**Bid Opening Date/Time:** 3/30/07 – 2:00 pm  
**Bid Opening Location:** Darlington County School District, Procurement Office, 1 Public Square, Room 303, Darlington, SC 29540  
**Direct Inquiries to Buyer:** Vicki Williams  
**Telephone:** (843) 398-2272

**Description:** HOME BATHROOM MODIFICATIONS FOR HEAD & SPINAL CORD INJURY (H.A.S.C.I.) INDIVIDUAL – NOT TO EXCEED \$20,000  
**Solicitation Title:** Home Bathroom Modification  
**Bid Closing Date/Time:** 3/26/07 – 10:00 am  
**Bid Opening Date/Time:** 3/26/07 – 10:30 am  
**Bid Request Contact:** Samantha Goines, HASCI Service Coordinator, (803) 252-5179, Ext. 365  
**Buyer:** Richland / Lexington Disabilities & Special Needs Board

**Description:** METAL EQUIPMENT STORAGE BUILDING  
**Details:** The design & erection of a metal building to cover either an area of 40'W x 60'L or an area of 40'W x 80'L, to be located behind the Sheriff's Department at 430 North Fraser St., Georgetown, SC. Building is to have a 14' eave height, minimum. The inside of the building must have a 5' high metal wainscot. The Sheriff's Department will select from either the 40'x60' building or the 40'x80' building, budget permitting  
**Solicitation Number:** 06-070  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** Wednesday, 3/21/07 – 3:30 pm, ET  
**Opening Location:** Georgetown County Courthouse, Room 209, Small

Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Ann Puckett, Assistant Purchasing Officer, at [apuckett@georgetowncountysc.org](mailto:apuckett@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Ann Puckett, (843) 545-3083  
**Download Solicitation From:**  
<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

**RESTROOM / BATHHOUSE RENOVATIONS & REPAIRS AT NORTHSIDE PARK**

**NOTICE OF MANDATORY PRE-SOLICITATION CONFERENCE**

**REQUEST FOR PROPOSAL NO. 2007-05**

A mandatory pre-solicitation conference will be held on Monday, March 19, 2007 at 10:00 am, at Northside Park located at 300 Lincoln Street in Florence, SC for all qualified & licensed companies interested in submitting a proposal to provide renovations & repairs to the restroom / bathhouses at Northside Park.

The purpose of the pre-solicitation conference is to have all interested companies inspect the current restrooms / bathhouses, to ask any questions concerning this project, & to give the city any needed feedback on how to best accomplish the city's objective. Any questions regarding the procurement process will also be explained.

The general scope of work that will be discussed at the conference is as follows:

- Replacement of toilets, sinks, accessories & plumbing as necessary
- Partitions
- Some wall repair may be necessary
- Electrical to include fixtures & additional lighting;
- Repair facial boards
- Roof repair & shingling
- Painting;
- Other needed repairs could be added at the mandatory pre-bid conference.

Following the conference, the proposal document will be distributed to all interested parties in attendance. The interested companies will then prepare & present a renovation proposal package to the City of Florence for consideration.

Attendance at the pre-bid conference is required as a condition of submitting a proposal. Proposals submitted by companies not in attendance at the pre-solicitation conference will not be considered by the City of Florence.

The City of Florence welcomes & encourages attendees from minority & woman-owned businesses. Please indicate that you are a minority or woman-owned business when you attend this conference.

For additional information, please contact:  
 Patrick D. Fletcher  
 (843) 665-3165  
 Fax (843) 665-3111  
[pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

The City of Florence reserves the right to cancel this solicitation at any time without prior notice.

**SERVICES**

**Description:** R.F.P. CONTRACT FOR STADIUM SEAT BACKS  
**Solicitation Number:** RFP 5917  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 3/20/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Mike Nebesky, Director of Procurement, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** FURNISH, DELIVER, INSTALL & MAINTAIN NEW AUTOMATIC TELLER MACHINES (A.T.M.) FOR UNIVERSITY OF SOUTH CAROLINA-AIKEN  
**Solicitation Number:** USC-BVB-0977-DG  
**Site Visit:** Contact Jeff Jenik in Aiken at (803) 641-3258  
**Delivery Point:** USC-Aiken, 471 University Pkwy., Aiken, SC 29801  
**Bid Opening Date/Time:** 3/22/07 – 2:30 pm  
**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** BROKER SERVICES FOR WORKERS' COMPENSATION  
**Solicitation Number:** 0607-34  
**Delivery Point:** For Horry County Schools  
**Opening Date/Time:** 3/26/07 – 3:30 pm  
**Opening Location:** Horry County Schools, Procurement Department, Portable 403, 1605 Horry St., Conway, SC 29527  
**Direct Inquiries to Buyer:** Darlyn Adams, CPPO, at E-mail [dadams@do.hcs.k12.sc.us](mailto:dadams@do.hcs.k12.sc.us) or fax (843) 488-6948 or phone (843) 488-6942  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**CANCELLATION**

**Description:** PHOTOGRAPHIC SERVICES FOR THE SPORTS INFORMATION DEPARTMENT & THE UNIVERSITY RELATIONS & MARKETING DIVISION AT SC STATE UNIVERSITY, ENDING JUNE 30, 2007

**Solicitation Number:** 110000-3520-70211-03/12/07

**Opening Date/Time:** 3/12/07 – 2:00 pm

**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** TENNIS COURT RESURFACING

**Solicitation Number:** B2007-9

**Pre-Bid Conf.:** Mandatory. 3/16/07 – 2:00 pm at the tennis courts, Lexington High School, 2463 Augusta Hwy., Lexington, SC 29072

**Delivery Point:** Lexington, SC

**Bid Opening Date/Time:** 3/23/07 – 3:00 pm

**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) and include the company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

**Description:** PEST CONTROL SERVICES

**Solicitation Number:** MTC-0531

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 3/26/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3209

**Buyer:** Miley Corley

**INVITATION FOR BIDS**

**Solicitation Number:** IFB No. 4054-07J

**Description of Work:** PURCHASE & INSTALLATION OF CARPET & BASE COVE AT THE TRIDENT ONE STOP CAREER CENTER

**Pre-Bid Conf.:** Non-mandatory. Wednesday, 3/21/07 – 10:00 am at Trident One Stop Career Center,

1930 Hanahan Rd., Room 330, North Charleston, SC 29405

**Due Date/Time:** Wednesday, 3/28/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Friday, 3/9/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** PROVIDE ALL NECESSARY EQUIPMENT TO GRIND YARD WASTE AT KERSHAW COUNTY PARK ROAD LANDFILL SITE & OTHER AREAS AS SPECIFIED BY KERSHAW COUNTY

**Solicitation Number:** 06-724-24

**Site Visit:** Mandatory. 3/21/07 – 10:00 am at the Landfill

**Delivery Point:** Kershaw County Landfill, Cassatt, SC 29032

**Bid Opening Date/Time:** 4/3/07 – 3:00 pm

**Bid Opening Location:** Kershaw County Government Center, 515 Walnut St., Camden, SC 29020

**Agency/Owner:** Kershaw County

**Direct Inquiries to Buyer:** Jennie Munn, CPPB, fax (803) 425-1546 or E-mail her at [jennie.munn@kershaw.sc.gov](mailto:jennie.munn@kershaw.sc.gov)

**PROVIDE MEALS TO ELDERLY IN SIX COUNTIES**

Request for Proposals to provide Title III Meals to Older Americans in the Lower Savannah Region of Aiken, Allendale, Bamberg, Barnwell, Calhoun & Orangeburg counties.

It is required that your proposal be submitted to & received by the Lower Savannah Council of Governments / Area Agency on Aging at offices located at 2748 Wagener Rd., Aiken, SC 29801, (PO Box 850, Aiken, SC 29802), no later than 4:00 pm on Friday, March 30, 2007.

Copies of the full proposal package may be obtained from the Lower Savannah Council of Governments / Area Agency on Aging by contacting Mary Beth Fields, Older Adult Services / AAA Coordinator, Lower Savannah Council of Governments, (803) 649-7981, or, for ease of the proposer, the full package is posted at Lower Savannah's web site, <http://www.lscog.org>.

This solicitation does not commit the Council of Governments to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

**Description:** UNDER A TERM CONTRACT PROVIDE ALL MATERIALS, EQUIPMENT, & LABOR FOR OVERHEAD DOOR SERVICES IN ACCORDANCE WITH SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS BID INVITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** C07019-03/26/07P

**Delivery Point:** Lexington County

**Opening Date/Time:** 3/26/07 – 3:00 pm

**Location:** Lexington County Procurement Office, 5th Floor Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Donna Potts, CPPB

**Telephone:** (803) 785-8319

**E-mail:** [dpotts@lex-co.com](mailto:dpotts@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**SUPPLIES**

**Description:** VARIOUS SIZES OF CORRUGATED ALUMINUM PIPE & BANDS

**Solicitation Number:** SB9768

**Delivery Point:** Marion County, SC

**Opening Date/Time:** 3/20/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** SALT-TREATED PILING & STAKES

**Solicitation Number:** SB9771

**Delivery Point:** North Charleston, SC

**Bid Opening Date/Time:** 3/27/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** ROOF TRUSSES  
**Solicitation Number:** 11393 – 3/22/07-M  
**Delivery Point:** SC Department of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 3/22/07 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** COMMERCIAL METAL DOORS & FRAMES  
**Solicitation Number:** 354671-3/28/07-M  
**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 3/28/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR WENGER BAND INSTRUMENT STORAGE CABINETS  
**Solicitation Number:** 107-9-3-19  
**Due Date/Time:** 3/19/07 – 3:00 pm  
**Submit To:** School District of Pickens County, Procurement Services, 1348 Griffin Mill Rd., Easley, SC 29640  
**Bid Requests:** [www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)  
**Inquiries:** Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext. 143, or E-mail [petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us)

**Description:** GEORGETOWN COUNTY IS SOLICITING SEALED BIDS TO PROVIDE A DELIVERED PRICE FOR FOUR GREENHECK OR EQUAL EXHAUST FANS  
**Details:** Each of the four complete component assemblies must include hooded roof belt drive exterior ventilator, roof-mount curb adapter to fit above, interior horizontal mount exhaust damper. Fans are intended for the Facilities Services Department of Georgetown County Public Services. Bids will be publicly opened & read aloud

**Solicitation Number:** 07-019  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** Wednesday, 3/21/07 – 2:30 pm, ET  
**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Ann Puckett, Assistant Purchasing Officer, at [apuckett@georgetowncountysc.org](mailto:apuckett@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Ann Puckett, (843) 545-3083  
**Download Solicitation From:** <http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”

**Description:** QUARTERLY PAPER PRODUCTS FOR FOOD SERVICE  
**Solicitation Number:** 348536 – 3/21/07-M  
**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 3/21/07 – 1:15 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**INDEFINITE DELIVERY CONTRACT FOR H.V.A.C. FILTERS FOR HORRY COUNTY SCHOOLS**

Horry County Schools is soliciting bids for HVAC Filters through an Indefinite Delivery Contract. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which is 3:30 pm, Tuesday, March 20, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
 Chris Parker, Procurement Official  
 Horry County Schools, (843) 488-6938  
[cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

**REQUEST FOR PROPOSALS**

**Solicitation Number:** RFP No. 4050-07M  
**Description of Work:** TO PROVIDE AWARDS FOR CHARLESTON COUNTY SERVICE RECOGNITION PROGRAM  
**Due Date/Time:** Wednesday, 4/4/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View

Dr., Suite B250, North Charleston, SC 29405  
**Solicitation Availability:** Friday, 3/9/07 after 12:00 pm  
**To Obtain a Copy of This Proposal:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**AUDITING SERVICES**

**SPARTANBURG COUNTY SCHOOL DISTRICT SIX**

Spartanburg County School District Six is seeking a qualified firm to provide financial & procurement auditing services for the District.

Proposals are due Thursday, April 5, 2007, at 11:00 am.

Complete proposal packets may be obtained from Brian Calsing, Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 29376, (864) 576-4212, or by opening our web site at <http://www.spart6.org/Procurement/Procurement/Solicitations/solicitations.htm> - & selecting Solicitation #AS-0307.

**FOR SALE**

**TWO 1988 GMC PUMPERS**

**Specifications:** 8.2T 205 diesel engine, five-speed manual transmission, 1,000 GPM pump, 1,000 gallon tank, jet dump, deluge gun, 1” booster reel, very low mileage, very good condition & dependable.

Sealed bids will be accepted through Wednesday, April 4, 2007, at 5:00 pm.

**Contact:** Darlington County Fire District, 137 North Center Rd., Hartsville, SC 29550, phone (843) 339-9098 or E-mail [rwatkins@darcofire.com](mailto:rwatkins@darcofire.com) or [kstratton@darcofire.com](mailto:kstratton@darcofire.com).

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connec-

tion with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclo-

sure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
Effective March 6, 2007 Through March 12, 2007  
LP Gas OPIS Average: \$1.0638

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1204	\$2.1398
Unleaded Mid Grade (89 Octane)	\$2.1826	\$2.1919
Unleaded Premium (93 Octane)	\$2.2736	\$2.2892
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	2.1821	\$2.1964
Unleaded Mid Grade (89 Octane)	\$2.2443	\$2.2486
Unleaded Premium (93 Octane)	\$2.3353	\$2.3458

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.1783	\$2.2379
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.2324	\$2.2874

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Materials Management Office**  
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Columbia, SC 29201

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