

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: HARPER ELLIOTT
RENOVATION / FIRE
PROTECTION

Project Number: H27-6032-LC

Location: USC, Columbia

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: USC, Campus
Planning & Construction, 743
Greene St., Columbia, SC 29208

Description of Project: The University of
South Carolina is seeking archi-
tectural & engineering services
for comprehensive renovations &
life safety upgrades to Harper
Elliott Colleges (three-story, ap-
proximately 25,000 square feet).
Scope of work will include dormi-
tory & kitchen cabinetry replace-
ment, interior painting & finishes
upgrades, HVAC upgrades,
plumbing upgrades, & life safety
system upgrades. Phase I will be
to assist with determination of
project scope & estimate of cost
to determine if additional funds
are needed. Phase II consists of
the total basic A/E services, to in-
clude architectural, mechanical,
plumbing, electrical & fire protec-
tion. The successful firm shall
have recent substantial experi-
ence in complex residence hall
renovations & the demonstrated
ability to provide accurate cost
estimates from planning to pre-
bid. The A/E will be subject to a
performance appraisal as defined
in the Manual for Planning & Exe-
cution of State Permanent Im-
provements, Part II

Anticipated Construction Cost Range: \$2
million to \$3.5 million

**Description of All Professional Services
Anticipated for Project:** Architectural,
mechanical, plumbing, electrical
& fire protection services from
firms experienced in University
renovations

Information to Be Submitted In

Addition to the Current Standard Federal

Forms 254 & 255: For each project cited as
experience, provide the following
information – owner's construc-
tion budget; pre-bid cost estimate;
award amount; final cost; owner's
construction schedule; authorized
time extensions; & final construc-
tion duration. The Federal gov-
ernment is now using SF330 in-
stead of SF254 & SF255. How-
ever, South Carolina law still re-
quires the use of SF254 & SF255,
so these forms must be submit-
ted. A PDF copy of these forms is
available on the OSE Manual web
site,
<http://www.state.sc.us/mmo/ose/oseman.htm>

Resume Deadline: 3/21/07 – 3:00 pm

Number of Copies: 6

Agency/Owner: University of South Caro-
lina

Name & Title of Agency Coordinator:
David Northam, Project Manager

Address: USC, Campus Planning & Con-
struction, 743 Greene St., Co-
lumbia, SC 29208, Attn.: Lana
Widener

Phone: (803) 777-3126

Fax: (803) 777-8739

MASTER PLAN FOR UPGRADES AT TWO KERSHAW PARKS

Project Name: Seaboard & Woodward
Park Master Site Plan.

Request for Qualifications No.: 06-766-
21.

Kershaw County Requests a letter of
interest & qualifications from consulting
firms to provide professional architectural /

engineering service to produce a master
site plan for redesign & upgrades of two
existing recreation parks.

Responses to This Request for Qualifica-
tions must be received by Jennie Munn,
CPPB, Purchasing Coordinator, 515 Walnut
St., Camden, SC 29020, by 3:00 pm on
March 16, 2007.

A Copy of RFQ Packet #06-766-21 may be
obtained by faxing a request to Jennie
Munn, CPPB, at (803) 425-1546, or by E-
mailing jennie.munn@kershaw.sc.gov.

ASSISTED LIVING PROJECT FOR SPARTANBURG HOUSING AUTHORITY

The Spartanburg Housing Authority (SHA) &
Spartanburg Leased Housing Corp. seek propos-
als from licensed architectural firms with experi-
ence in designing assisted living communities.

An RFP Can Be Obtained by contacting Angela
Walker at SHA, 201 Caulder St., Spartanburg, SC
29306, phone (864) 598-6012.

One Signed Original & three copies of the pro-
posal must be submitted to SHA no later than 4:00
pm, EST, on Monday, March 5, 2007. Only pro-
posals submitted in response to this advertise-
ment will be considered.

SHA is an equal opportunity employer.

CONSTRUCTION

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SCBO can be found at the end of this issue.
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

RE-BID

Project Name: COLLEGE OF DENTAL
MEDICINE

Project Number: H51-9732-PG-C

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Project consists of six-story Dental Clinic plus top floor mechanical room & associated site improvements. The use of minority, small business or women-owned contractors is encouraged. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: Less than \$20,000,000

Architect/Engineer: LS3P Associates, Ltd.

A/E Contact: Gretchen Naylor

A/E Address: 205-1/2 King St., Charleston, SC 29401

A/E Telephone: (843) 577-4444

A/E Fax: (843) 722-4789

A/E E-mail: gretchennaylor@ls3p.com

Plans on File At:

AGC: Charleston, Columbia, Charlotte

Dodge: Charleston, Columbia, Charlotte

Other: Columbus Street Business Center, Committee of Better Racial Assurance, Hispanic Contractors Association

Plans May Be Obtained From: The architect, LS3P Associates, Ltd.

Plan Deposit: \$300.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 3/8/07 – 1:00 pm

Place: Physical Plant Conference Room, 97 Jonathan Lucas St., Charleston

Agency/Owner: Medical University of South Carolina

Agency Coordinator: Philip Mauney

Address: 97 Jonathan Lucas St., Charleston, SC 29425

Telephone: (843) 792-2490

Fax: (843) 792-0251

E-mail: mauney@musc.edu

Bid Due Date/Time: 3/22/07 – 1:00 pm

Place: MUSC, Engineering & Facilities

Hand Deliver Bids To: MUSC, Office of the Physical Plant, 97 Jonathan Lucas St., Second Floor Parking Garage, Charleston, SC 29425

Mail Bids To: MUSC, Engineering & Facilities, Attn.: Philip Mauney, Department of Engineering, PO Box 250190, Charleston, SC 29425

**READVERTISEMENT
TO CHANGE BID DATE**

Project Name: WINTHROP UNIVERSITY – TILLMAN HALL RENOVATION – ROOF REPLACEMENT

Project Number: H47-9558-PM

Location: Rock Hill, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work is to remove approximately 297 squares of existing slate roofing, four squares of existing built-up

roofing, 79 squares of modified bitumen roofing, & 35 squares of metal copper roofing & the installation of new & existing slate, metal copper roofing, & new modified bitumen roof system. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 - \$2,000,000

Architect/Engineer: Stafford Consulting Engineers

A/E Contact: Vu The Nguyen

A/E Address: 9115 Harris Corners Pkwy., Ste. 230, Charlotte, NC 28269

A/E Telephone: (704) 597-9000

A/E Fax: (704) 597-5262

A/E E-mail: vnnguyen@stafford-usa.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: Stafford Consulting Engineers

Plan Deposit: \$50.00, refundable

Agency/Owner: Winthrop University

Agency Coordinator: Walter Hardin

Address: Water Street, Rock Hill, SC 29733

Telephone: (803) 323-2261

Fax: (803) 323-4295

E-mail: hardin@winthrop.edu

Bid Closing Date/Time: 3/8/07 – 11:00 am

Place: Winthrop University, Facilities Management Conference Room

Hand Deliver Bids To: Winthrop University, Attn.: Walter Hardin, Facilities Management Office, Water Street, Rock Hill, SC 29733

Mail Bids To: Winthrop University, Attn.: Walter Hardin, Physical Plant, Water Street, Rock Hill, SC 29733

Project Name: DEFERRED MAINTENANCE – WILLIAMS BRICE POOL WINDOW REPLACEMENT

Project Number: H17-9550-MJ-A

Location: Coastal Carolina University, Williams Brice Physical Education Center, Conway

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Removal of existing storefront glass & doors (four sections) at the pool deck at Williams Brice PE Center. The existing glass & frame dimensions are 13'-4" high by 18'-0" wide with a 9'-0" radius half circle glass above. Each section includes sliding glass doors with insulated glass. The contractor, after removing the glass from each section, will need to frame up the

section with plywood until the glass can be delivered on site. The contractor shall install new aluminum storefront system, which includes 9/16" tempered impact glass. Each section to include double 3'-0" by 8'-0" aluminum doors with 9/16" tempered impact glass. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: Pegram Associates, Inc.

A/E Contact: Stephen M. Hepler, AIA

A/E Address: 1131 48th Ave. North, Ste. B, Myrtle Beach, SC 29577

A/E Telephone: (843) 449-5202

A/E Fax: (843) 497-2635

E-mail: shepler@pegmassociates.com

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: CCU, Facilities Planning & Management Office

Plan Deposit: \$10.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 3/8/07 – 11:00 am

Place: CCU, Facilities Planning & Management Office

Agency/Owner: Coastal Carolina University

Name & Title of Agency Coordinator: Mark Avant, Project Manager

Address: PO Box 261954, Conway, SC 29528

Telephone: (843) 349-2152

Fax: (843) 349-2182

E-mail: avant@coastal.edu

Bid Due Date/Time: 3/20/07 – 2:00 pm

Place: CCU, Facilities Planning & Management Office

Hand Deliver Bids To: Coastal Carolina University, Attn.: Mark Avant, 755 Hwy. 544, Conway, SC 29526

Mail Bids To: Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528, (1270 Atlantic Ave., Conway, SC 29526)

Project Name: DATA CENTER BUILDING – PRECAST CONCRETE WALLS RECOATING & RESEALING

Project Number: F03-9814-TR

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Repair exterior envelope of existing building. Project includes sealant, below grade waterproofing, roof repairs & precast resealing. The contractor will

be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Architect/Engineer: Watson Tate Savory Architects, Inc.

A/E Contact: Gene Bell, AIA

A/E Address: 1316 Washington St., Columbia, SC 29201

A/E Telephone: (803) 799-1581

A/E Fax: (803) 799-5757

A/E E-mail: gbell@watsonatesavory.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Reed (CMD): Columbia

Plans May Be Obtained From: Watson Tate Savory Architects, 1316 Washington St., Columbia, SC 29201

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 3/9/07 – 10:00 am

Place: 4430 Broad River Rd., Columbia

Agency/Owner: State Budget & Control Board

Name & Title of Agency Coordinator:

Jose Suarez, Project Manager

Address: 915 Main St., Columbia, SC 29201

Telephone: (803) 734-6751

Fax: (803) 734-6815

E-mail: jsuarez@gs.sc.gov

Bid Due Date/Time: 3/22/07 – 2:00 pm

Place: Conference Room 225, 915 Main St., Columbia

Hand Deliver Bids To: Facilities Management, Construction & Planning Unit, 915 Main St., Second Floor, Columbia, SC 29201

Mail Bids To: Facilities Management, Construction & Planning Unit, 915 Main St., Second Floor, Columbia, SC 29201

Project Name: COLCOCK HALL PARKING LOT CONSTRUCTION

Project Number: H51-N128

Location: Medical University of South Carolina, Charleston

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of new decorative stamped concrete paved parking lot with concrete curb & gutter, new signage, landscaping & demolition of existing pavements. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$250,000 - \$300,000

Architect/Engineer: Forsberg Engineering & Surveying, Inc.

A/E Contact: Gray M. Lewis, PE

A/E Address: PO Box 30575, Charleston, SC 29417

A/E Telephone: (843) 571-2622

A/E Fax: (843) 571-6780

A/E E-mail: gmlewis@forsberg-engineering.com

Plans on File At:

AGC: Charleston

Dodge: Charleston

Plans May Be Obtained From: Forsberg Engineering & Surveying, Inc.

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 3/16/07 – 2:00 pm

Place: MUSC Parking Garage I, Room 203, 97 Jonathan Lucas St., Charleston

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator:

John Eilerman, Facilities Design Engineer

Address: PO Box 250190, Charleston, SC 29425

Telephone: (843) 792-7502

Fax: (843) 792-0251

E-mail: eilerma@musc.edu

Bid Closing Date/Time: 3/30/07 – 2:00 pm

Place: MUSC, Parking Garage 1, Room 203, 97 Jonathan Lucas St., Charleston

Hand Deliver Bids To: MUSC, Engineering & Facilities, Parking Garage I, Room 203, 97 Jonathan Lucas St., Charleston, SC 29425

Mail Bids To: MUSC, Engineering & Facilities, PO Box 250190, Charleston, SC 29425

Project Name: PIEDMONT TECHNICAL COLLEGE INDEFINITE CONTRACT – MECHANICAL CONTRACTING

Project Number: H59-D439-SG

Location: Greenwood, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Contractor will provide mechanical contracting for new construction, renovation & repair services as directed by Piedmont Technical College Physical Plant. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period with individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & RS Means Mechanical Cost Data 2007. Three contracts may be awarded. Performance & Payment Bonds may be required for individual delivery orders. The contractor will be subject to a performance appraisal as defined in the Manual

for Planning & Execution of State Permanent Improvements, Part II

Architect/Engineer: N/A

Plans on File At:

AGC: Greenville

Dodge: Greenville

Plans May Be Obtained From: Brenda

Holland at Piedmont Technical Plant Department, phone (864) 941-8332 or E-mail Holland.b@ptc.edu

Plan Deposit: \$10.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 3/8/07 – 2:30 pm

Place: Maintenance Complex, Building "M" Agency/Owner: Piedmont Technical College

Name & Title of Agency Coordinator:

Dale Wilson, Director of Physical Plant

Address: 620 North Emerald Rd., Greenwood, SC 29648

Telephone: (864) 941-8331

Fax: (864) 941-8642

Instructions: Call Brenda Holland for package

Bid Due Date/Time: 3/15/07 – 2:30 pm

Place: Maintenance Complex, Building "M"

Hand Deliver Bids To: Piedmont Technical College, Building "M," Physical Plant, 620 North Emerald Rd., Greenwood, SC 29648

Mail Bids To: Piedmont Technical College, Building "M," Physical Plant, 620 North Emerald Rd., Greenwood, SC 29648

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR CONSTRUCTION OF STORAGE BUILDING & WORKERS' PROTECTION CANOPY, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B07029-03/20/07P

Pre-Bid Conf.: Mandatory. Tuesday, 3/13/07 – 10:00 am at 498 Landfill Lane, Lexington, SC

Delivery Point: Lexington County

Opening Date/Time: 3/20/07 – 3:00 pm

Opening Location: Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072

Direct Inquiries To: Donna J. Potts, CPPB

Telephone: (803) 785-8319

E-mail: dpotts@lex-co.com

Web Site: www.lex-co.com

Project Name: IMPROVEMENTS TO LAURENS COUNTY ROADS 2007/2008

Project Number: 19

Location: Countywide

Bid Security Required: Yes, 5%
Performance Bond Required: Yes, 100%
Payment Bond Required: Yes, 100%
Description of Project: Primarily asphalt resurfacing with some limited grading & stone base
Project Manager: Scott Holland, Director of Public Works
Address: PO Box 238, Laurens, SC 29360
Telephone: (864) 984-6812
Plans on File At:
AGC: Yes
Dodge: Yes
Plans May Be Obtained From: Scott Holland, Project Manager, PO Box 238, Laurens, SC 29360
Plan Deposit: None
Pre-Bid Conf./Site Visit: None
Agency/Owner: Laurens County
Name & Title of Agency Coordinator: Scott Holland, Director of Public Works
Address: PO Box 238, Laurens, SC 29360
Telephone: (864) 984-6812
Bid Closing Date/Time: 3/29/07 – 2:00 pm
Place: Laurens County Department of Public Works, Conference Room, 3 Catherine St., Laurens, SC 29360

Project Name: UNIVERSITY BOULEVARD EXTENSION

Project Number: 2007-02

Location: The City of Conway will receive bids for University Boulevard Extension project, located at the intersection of U.S. Highway 501 & University Boulevard Extension near Coastal Carolina University

Bid Security Required: All bids must be accompanied by a certified cashier's check or a Bid Bond in the amount of 5% of the total amount of the bid, made payable to the City of Conway

Description of Project: The project consists of the construction of approximately 475 LF of a four-lane roadway with concrete curb & gutter, concrete sidewalks, left turn, deceleration & acceleration lanes within Highway 501 right-of-way, & all associated improvements. All bids can be sent, labeled "University Boulevard Extension Project" to Larry Schilling, City of Conway, PO Box 1075, Conway, SC 29528

Architect/Engineer: DDC Engineers, Inc.

A/E Contact: Tim Kirby

A/E Address: 1298 Professional Dr., Myrtle Beach, SC 29577

A/E Telephone: (843) 692-3200

Plans May Be Obtained From: DDC Engineers, Inc., 1298 Professional Dr., Myrtle Beach, SC 29577

Plan Deposit: \$25.00, non-refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: City of Conway

Name & Title of Agency Coordinator: Larry Schilling, Grants / Procurement Director
Address: PO Box 1075, Conway, SC 29528
Telephone: (843) 381-0870
Bid Due Date/Time: 3/27/07 – 2:00 pm
Place: Conway City Hall, 1001 Third Ave., Conway, SC

Project Name: A.M.C. BUILDING RENOVATIONS

Project Number: SC16PO27501-06

Location: Florence, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work consists of, but is not limited to, all labor, equipment, materials & services required for various interior renovations to three existing administrative buildings, located in the City of Florence. The work includes replacement of plumbing fixtures, electrical fixtures, doors, cabinetry, vinyl composition & wood laminate flooring, acoustical ceilings, gypsum ceilings & painting

Architect/Engineer: N/A

Plans on File At:

AGC: Columbia

Dodge: Columbia

Reed: Norcross, Ga.

CDC: Cary, NC

HACAC: Columbia

Plans May Be Obtained From: Housing Authority of Florence, 400 East Pine St., Florence, SC 29506

Plan Deposit: \$25.00

Pre-Bid Conf./Site Visit: None

Agency/Owner: Housing Authority of Florence

Name & Title of Agency Coordinator: Lisa F. Watford, Modernization Coordinator

Address: 400 East Pine St., Florence, SC 29506

Telephone: (843) 669-4163, Ext. 3160

Bid Closing Date/Time: 3/29/07 – 11:00 am

Place: Housing Authority of Florence, 400 East Pine St., Florence, SC

GMT BUILDING ROOM ADDITION FOR CITY OF AIKEN

Sealed Proposals Will Be Received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00 pm, local time, March 14, 2007, at which time & place they will be publicly opened & read.

The Work To Be Done consists of performing all labor & furnishing materials & equip-

ment necessary for completion of a room addition for the GMT building.

The Attention Of The Bidder is invited to certain legal requirements of the State of South Carolina with reference to bidder's license & general contractor's license, the provisions of which must be fully met before his bid is received & considered. The Bidder's license number & general contractor's license number must appear on the envelope containing the bid; otherwise the bid shall not be opened. If two envelopes are used, this information must appear on both envelopes.

The Contractor Will Be Required to purchase a City of Aiken Business License. No additional pay item will be allowed for the cost of the license.

All Proposals Must Be Accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

A Contract Performance Bond & Payment Bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

No Submitted Bid May Be Withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications & Contract Documents May Be Examined at the city engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Drive, Aiken, SC. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty five dollars (\$25) for each set. Upon return of all documents in undamaged condition within thirty (30) calendar days after the date of opening of bids, one-half of the deposit will be refunded. No refunds will be made for plans & documents returned after thirty (30) days.

Questions Concerning The Bid should be addressed to the City Engineer at (803) 642-7610.

The Right Is Reserved to accept or reject any or all bids & to waive informalities.

Participating Vendors Who Wish To Appeal A Bid Award have three (3) business days from the date of notification to file the appeal. A protest must be in writing & submitted to the Purchasing Agent. The appeal must explain the grounds for the bid protest & the relief requested by the vendor. Upon receipt of the formal appeal, the purchasing agent will work with the vendor to attempt to settle the dispute through mutual agreement. Should this process fail to resolve the

issue, the purchasing agent will conduct an administrative review & will issue a decision in writing within ten (10) days of completion of the review. The decision of the agent shall be final unless any person adversely affected by the decision requests a further administrative review by the City Manager within ten (10) days of posting of the decision.

City Of Aiken, SC
Bill Huggins, Assistant City Manager

DORCHESTER COUNTY COURTHOUSE

Sealed Bids For Dorchester County Courthouse, Route 78, St. George, SC, will be received until 2:00 pm, on Thursday, March 29, 2007, at the offices of Dorchester County, Office of Purchasing Director, 201 Johnston Street, St. George, SC 29477.

Owner: Dorchester County, 201 Johnston Street, St. George, SC, Jason Ward, County Administrator

Architect: Stevens & Wilkinson of South Carolina, Inc., 1501 Main Street, Columbia SC 29201-2807, (803) 765-0320, Fax (803) 254-6209, Robert E. Hawsey, AIA, Project Architect

Bidding Documents May Be Obtained by bidders & sub-bidders from the architect. Only full sets of documents will be issued to bona fide bidders for a deposit of five hundred dollars (\$500.00) per set, all of which is refundable. Deposits will be returned if the documents are returned to the architect, within fifteen (15) calendar days after the bid opening in an unmarked & usable condition as determined by the architect. No refunds will be made for documents returned after fifteen (15) days.

Bidding Documents May Be Examined at:

- F. W. Dodge: Columbia & Charleston, South Carolina
- AGC: Columbia & North Charleston, South Carolina
- Reed Construction Data: Columbia, South Carolina

Bids Will Be Binding for a period of forty-five (45) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held at the Council Chamber in the Kenneth Waggoner Building, 201 Johnston Street, St. George,

South Carolina, on Tuesday, March 13, 2007, at 2:00 pm.

Dorchester County Encourages Participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contract in the best interest of the Owner.

READVERTISEMENT TO EXTEND BID OPENING DATE

Project: RAILROAD AVENUE STREETSCAPE; DUKE STREET / MAIN STREET INTERSECTION IMPROVEMENTS

Owner: Town of Summerton, 10 W. Main Street, Summerton, SC 29148

Receipt Of Bids: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, 10 W. Main Street, Council Chambers, until 2:00 pm, local time at place of bidding, March 29, 2007, & at said office will be publicly opened & read aloud.

Note: This notice appeared in the 2/15/07 SCBO, issue of SC Business Opportunities.

CONSULTANT / PROFESSIONAL SERVICES

HEALTH & WELFARE INSURANCE BROKER / CONSULTANT FOR RICHLAND COUNTY

REQUEST FOR QUALIFICATIONS
RC-019-Q-0607

Richland County Government in Columbia, SC seeks Requests for Qualifications from insurance brokers, sales agents, or consultants who, in conjunction with county staff, will develop, prepare, analyze, evaluate, & make award recommendations on a proposal for development, proposal management, analysis, product recommendation & carrier recommendation for the following lines of coverage: Medical, RX/PBM, Dental, Basic Life, Basic AD&D, Vision, Employee Assistance Program, COBRA administration, FSA administration, supplemental insurance covering Long Term Care, Long Term Disability, Short-Term Disability & other Supplemental Insurance Products (including, but not limited to, cancer, critical illness, hospital confinement, indemnity, accident, & additional life) for both self-

funded & fully-funded options for both active & retiree members.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 shall accept sealed proposals clearly marked "RC-019-Q-0607, Health & Welfare Insurance Broker/Consultant" in the quantities of (1) one original & five (5) copies along with one (1) electronic copy on a CD until 3:00 pm local time, Thursday March 8, 2007. Qualifications shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Christy Swofford at the above address, by e-mailing her at cswofford@richlandonline.com or by calling (803) 576-2130.

The selected top rated qualified respondent will be required to submit a minimum of three providers / companies for the supplemental insurance proposal requirement, must have a proven track record in providing similar services to governments, must not have an exclusive relationship with one or limited carriers & must disclose any & all relationships with providers.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent minority & women owned business participation & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All Qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Christy Swofford, CPPB
Assistant Director
Richland County Procurement

UTILITIES RATE STUDY FOR CITY OF WALTERBORO

REQUEST FOR PROPOSALS

The City of Walterboro is accepting proposals from qualified firms until 12:00 noon, on March 15, 2007, for a water & sewer rate study. The study should include current & projected capital, operational, & maintenance costs on a year by year basis for five (5) years. Any identifiable costs for the ensuing fifteen (15) years should be addressed or footnoted as appropriate. The study must be completed by May 1, 2007.

Direct inquiries to (843) 549-2545.

Please send your proposals to the City of Walterboro, City Manager's Office, PO Box 709, Walterboro, SC 29488.

EQUIPMENT

Description: METAL BUILDING, PER SPECIFICATIONS – S.C.D.C. TO ERECT BUILDING

Solicitation Number: 11392-3/29/07-M

Delivery Point: SC Dept. of Corrections, Stevenson Correctional Institution, 4546 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 3/29/07 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Description: FURNISH & DELIVER BOLERO BATH TROLLEY FOR WHITTEN CENTER

Solicitation Number: 3-1012-07

Delivery Point: Whitten Center, Highway 76 East, Clinton, SC 29325

Bid Opening Date/Time: 3/13/07 – 10:30 am

Mail or Deliver Bid To: SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

Direct Inquiries To: Connie Wells, (803) 898-9750

Buyer: John Turton, (803) 898-9750

Description: ROTORK ACTUATORS

Solicitation Number: 5902

Delivery Point: University Facilities, Klugh Avenue, Clemson University, Clemson, SC 29634

Bid Opening Date/Time: 3/12/07 – 3:00 pm

Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at

rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail

kgravle@clemson.edu

Description: FURNISH & INSTALL A.D.A.

COMPLIANT PLATFORM LIFT

Solicitation Number: RFQ 0032-06

Site Visit: Mandatory. 3/6/07 – 11:00 am in Board Room 109, Conway Campus

Delivery Point: Conway, SC

Opening Date/Time: 3/20/07 – 3:00 pm

Opening Location: Horry-Georgetown Technical College, Procurement

Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

Direct Inquiries To: Kevin Brown, E-mail

kevin.brown@hgtc.edu

Buyer: Sybelia Harley, E-mail

sybelia.harley@hgtc.edu or

phone (843) 349-5207

Download Bid Package From:

www.hgtc.edu/purchasing

Description: PRECOR CARDIO THEATER 15" PERSONAL VIEWING SCREENS

Solicitation Number: RFQ G7-00053-03/08/07-2519G

Delivery Point: Charleston, SC

Opening Date/Time: 3/8/07 – 5:00 pm. Not a public bid opening

Opening Location: Medical University of SC, 19 Hagood Ave., Charleston, SC

Direct Inquiries to Buyer: Jerry Redmon, (843) 792-9815

Description: 26' X 10' WORK BOAT & TRAILER

Solicitation Number: Q007215

Delivery Point: SCDNR, 220 Santee Gun Club Rd., McClellanville, SC 29458

Bid Opening Date/Time: 3/16/07 – 11:00 am

Bid Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC 29201

Buyer: Deloris Sweeper

Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

Description: MONOSEM NG+4-33-0

FOUR-ROW VACUUM

PLANTER, 38", OR

EQUIVALENT

Bid Opening: 3/5/07 – 10:00 am

Bid Opening Location: Sand Hills State Forest Headquarters, Patrick, SC 29584

For Bid Package, Contact: Forest Murphy or Brian Davis, Sand Hills State Forest, 16218 Hwy. 1, Patrick, SC 29584

Telephone: (843) 498-6478

Bid Must Be on form supplied by Sand Hills State Forest

INVITATION FOR BIDS

Solicitation Number: IFB No. 4046-07K

Description of Work: PURCHASE OF ONE (1) NEW 80W / 100W GENERATOR

Due Date/Time: Tuesday, 3/20/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Tuesday, 2/27/07 after 12:00 pm

To Obtain a Copy of This Solicitation:

You may download a copy from our web site at

www.charlestoncounty.org or

please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

PANASONIC CAMERA KIT FOR BEAUFORT SCHOOLS

Beaufort County School District is seeking quotations to provide a Panasonic Camera Kit for Distance Education Learning.

Quotes may be delivered, mailed or faxed to:

Sandi Amsler
Beaufort County School District
PO Drawer 309
1300 King St.
Beaufort, SC 29901
Telephone (843) 322-2349
E-mail sa8362@beaufort.k12.sc.us

Quotes must be received by Thursday, March 1, 2007, at 2:00 pm.

Bidders are responsible for ensuring their quotes are received prior to the deadline time & date above.

The Name of the Project Is: Panasonic HD/DVCPRO/DV Camera with AB Kit.

The Owner Is: Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901.

The Scope of Work Includes quotes for the following: 1 Panasonic HD/DVCPRO/DV Camera with AB Kit; 1 Vinten Pro-Touch Lightweight Tripod System; 2 Sony ECM-66B Unidirectional Lavalier Mike / Reg; 1 Arri Fresnel 150 300-Light Mini Kit / Reg; 5 Audio-Technica 10' XLRM Balance Mike Cable / Reg; 1 Anton-Bauer Dionic-90 Li-Ion Battery (90wh / 14.4v) / Reg; 1 Impact DV Camcorder Bag / Reg; 1 Sony HVR-M25U Compact HDV 1080i VTR / Reg.

The owner reserves the right to reject any & all quotes & to award the contract in the best interest of the owner.

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR COMPLETE INSTALLATION OF GENERATORS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B07026 – 03/15/07B

Pre-Bid Conf.: Mandatory. 3/1/07 – 9:00 am at Mac Edisto Fire Station, 2142 Hwy. 178, Swansea, SC 29160, & 11:00 am at Oak Grove Fire Station, 447 Oak Dr., West Columbia, SC 29169

Delivery Point: Lexington County

Opening Date/Time: 3/15/07 – 3:00 pm

Opening Location: Lexington County Administration Building, Procurement Conference Room, Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbell@lex-co.com

Web Site: www.lex-co.com

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

Description: PROVIDE "LEADS ON LINE" ONLINE INVESTIGATIVE SYSTEM OR EQUAL, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: Q07010-03/13/07P

Delivery Point: Lexington County

Opening Date/Time: 3/13/07 – 3:00 pm

Opening Location: Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072

Direct Inquiries To: Donna J. Potts, CPPB

Telephone: (803) 785-8319

E-mail: dpotts@lex-co.com

Web Site: www.lex-co.com

Site Visit: Mandatory. Tuesday, 3/6/07 – 11:00 am. Meet in Kelly House lobby, corner of St. Philip & Vanderhorst Streets, Charleston

Delivery Point: Charleston, SC

Opening Date/Time: 3/13/07 – 2:00 pm

Opening Location: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

Direct Inquiries to Buyer: Debbie Cannon

Telephone: (843) 953-3041

Description: INSTALLATION OF A NEW STAINLESS STEEL (T.C.S. II) ROOF

Solicitation Number: 07-0048

Site Visit: Yes. Contact Daniel H. McDowell at (803) 734-1301 for details

Delivery Point: Redcliffe Plantation S.H.S., 181 Redcliffe Rd., Beech Island, SC 29842

Bid Opening Date: 3/15/07

Bid Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: Joy Raintree at (803) 734-6890 or E-mail

jraintree@scprt.com

Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

INFORMATION TECHNOLOGY MANAGEMENT

REQUEST FOR PROPOSALS

Solicitation Number: RFP No. 4045-07J

Description of Work: REGISTER MESNE CONVEYANCE (R.M.C.) CASHIERING SYSTEM

Pre-Proposal Conf.: Non-mandatory. Friday, 3/9/07 – 10:00 am on the Third Floor of the Lonnie Hamilton III Public Service Building in the Conference Room located in Ste. B331

Due Date/Time: Thursday, 3/22/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Monday, 2/26/07 after 12:00 pm

To Obtain a Copy of This Solicitation:

You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

CLASSROOM AUDIO ENHANCEMENT FOR CHESTERFIELD COUNTY SCHOOL DISTRICT

REQUEST FOR PROPOSAL

Chesterfield County School District is seeking an equipment only solution (no installation) to provide for the amplification of the teacher's voice, as well as integration with other classroom audio technology (TV, computer, PA, etc), within twenty-five classrooms. Each classroom to be equipped with this technology is standard sized with 9-10' suspended ceilings & less than 900 sq. ft.

Proposals should be forwarded in a sealed envelope to the address below by 3:00 pm, Wednesday, March 14, 2007:

Chesterfield County School District
c/o Mr. Wayne Wallace - Audio RFP
401 W Boulevard
Chesterfield SC 29709

Direct inquiries to John Wagnon, Director of Information Technology,
jwagnon@chesterfield.k12.sc.us

MAINTENANCE / REPAIR

Description: H.V.A.C. DUCT & UNIT CLEANING SERVICES AT KELLY HOUSE & WARREN PLACE DORMS

Solicitation Number: IFB.07.34.DC.B

MINOR CONSTRUCTION

Bid Name: PEWS FOR COURTROOMS

Bid Number: 31507-02-06/07

Owner: Berkeley County Government, PO Box 6122, Moncks Corner, SC 29461-6120

Receipt of Bids: Separate sealed bids for the above referenced project will be received by the owner until 11:00 am, local time, Tuesday, March 13, 2007, at which time bids will be publicly opened & read aloud in the Council Conference Room, Room 125, at 1003 Hwy. 52, Moncks Corner, SC

Project Description: Twenty-one pews of various sizes delivered & installed in three courtrooms at the new Magistrate's Office in Moncks Corner, SC

Documents: Bid document may be picked up from the Berkeley County Procurement Office, 223 North Live Oak Dr., Moncks Corner, SC

Bidders Can Download, from the Berkeley County web site, a copy of the bid document & any addenda. Web address – <http://www.co.berkeley.sc.us> – go to "Featured Services," "Pro-

curement," "Sealed Bids & Proposals"

John F. Hamer, CPPB
Berkeley County
Director of Procurement

PRINTING

Description: PRINTING OF LICENSE MAILER RENEWAL WITH & WITHOUT DUCK STAMP
Solicitation Number: B000060LJ
Delivery Point: Columbia, SC
Opening Date/Time: 3/7/07 – 11:00 am
Opening Location: SCDNR, 1000 Assembly St., Columbia, SC
Direct Inquiries to Buyer: Lisa G. Jordan
Telephone: (803) 734-3992

Description: PRINTING OF COLLEGE CATALOGUE
Solicitation Number: 022207-416JO-966-03/23/07
Delivery Point: North Charleston, SC
Opening Date/Time: 3/23/07 – 2:00 pm
Opening Location: Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC
Direct Inquiries to Buyer: Jeff O'Dell, CPM, phone (843) 574-6205 or E-mail jeff.o'dell@tridenttech.edu
Download Solicitation From: http://www.tridenttech.edu/4206_4209.htm

Description: UCB-600 T.R.A. INFORMATION BOOKLET
Solicitation Number: R007110
Delivery Point: Columbia, SC
Opening Date/Time: 3/9/07 – 2:00 pm
Opening Location: SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201
Direct Inquiries to Buyer: Michael Johnson
Telephone: (803) 737-2401

SERVICES

Description: IPTAY OFFICERS' & DIRECTORS' LIABILITY INSURANCE & UMBRELLA POLICY
Solicitation Number: 5900
Opening Date/Time: 4/23/07 – 3:00 pm
Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail kgravle@clemson.edu

RE-BID

Description: COMMERCIAL CRIME POLICY COVERAGE
Solicitation Number: 07.33.CW.B.T5
Delivery Point: Charleston, SC
Opening Date/Time: 3/12/07 – 2:00 pm
Opening Location: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC
Direct Inquiries To: Joan Miller Calvary
Buyer: Cynthia M. Washington, CPPB
Telephone: (843) 953-5510

Description: DESIGN OF 3-D PERSPECTIVE CAMPUS MAP
Solicitation Number: 07.41.CW.P
Delivery Point: College of Charleston, Marketing & Communications, Charleston, SC
Bid Opening Date/Time: 3/13/07 – 2:00 pm
Bid Opening Location: College of Charleston, Procurement Office, Room B53, 160 Calhoun St., Charleston, SC
Direct Inquiries To: Joan Miller Calvary
Buyer: Cynthia M. Washington, CPPB
Telephone: (843) 953-5510

Description: PROVIDE PERKINS LOAN BILLING SERVICES
Solicitation Number: RFP-1933
Delivery Point: Florence, SC
Opening Date/Time: 3/22/07 – 2:00 pm, local time
Opening Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC
Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu

Description: PROVIDE AERIAL MOSQUITO SPRAYING SERVICES FOR HORRY COUNTY
Solicitation Number: 2006-07-77
Delivery Points: Various locations throughout Horry County
Opening Date/Time: 3/15/07 – 3:00 pm. Only the names of the proposers will be announced at the opening
Opening Location: Horry County Office of Procurement, Conference Room, 3230 Hwy. 319, Conway, SC 29526

Direct Inquiries to Buyer: Anne Ridener, CPPB
Telephone: (843) 365-5380
E-mail: RidenerA@HorryCounty.org
Download Solicitation From: www.HorryCounty.org

Description: LEASE AGREEMENT TO FURNISH & SERVICE 15 PORTABLE TOILETS
Solicitation Number: 2006-07-72
Delivery Points: Various locations in Horry County, SC
Opening Date/Time: 3/6/07 – 3:00 pm
Opening Location: Horry County Office of Procurement, Conference Room, 3230 Hwy. 319, Conway, SC 29526
Direct Inquiries to Buyer: Anne Ridener, CPPB
Telephone: (843) 915-5380
E-mail: RidenerA@HorryCounty.org
Download Solicitation From: www.horrycounty.org

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR TO REPAIR SCALES, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS
Solicitation Number: B07028 – 03/07/07B
Pre-Bid Conf.: Mandatory. 3/2/07 – 9:00 am at County of Lexington, Solid Waste Management Landfill, 498 Landfill Lane, Lexington, SC 29072
Delivery Point: Lexington County
Opening Date/Time: 3/7/07 – 3:00 pm
Opening Location: Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC
Direct Inquiries To: Janice Bell, CPPB
Telephone: (803) 785-8385
E-mail: jbelle@lex-co.com
Web Site: www.lex-co.com

UNDERGROUND LIGHTING SYSTEM FOR OLYMPIA AREA IN COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Design & Installation of Underground Outdoor Lighting System in the Olympia Neighborhood."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

RFQ Due Date/Time: 3/19/07 – 4:00 pm.

**INSTALLATION
OF UNDERGROUND LIGHTING
FOR COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Installing Underground Outdoor Lighting System.

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

RFQ Due Date/Time: 3/14/07 – 4:00 pm.

READVERTISEMENT

**SET UP & OPERATE
COFFEE BAR
AT EASLEY LIBRARY**

Pickens County is accepting sealed bids for the lease of space & operation of a coffee bar at the Main Library Branch in Easley, SC.

Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00 pm, March 6, 2007. At that time, bids will be opened in the boardroom at the County Administration Building.

**FOOD SERVICE MANAGEMENT
AT ALVIN S. GLENN
DETENTION CENTER**

REQUEST FOR PROPOSALS
RC-031-P-0607

Richland County, SC is soliciting Requests for Proposals from qualified vendors to provide Food Service Management for Inmates at the Alvin S. Glenn Detention Center

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 shall accept sealed proposals clearly marked "RC-031-P-0607; Food Service Management" in the quantities of one (1) original & five (5) copies along with one (1) electronic copy on CD until 3:00pm, local time, Friday March 30, 2007. Proposals shall not be accepted after the above date & time.

Proposal information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2130 or by e-mailing carters@rcgov.us.

A mandatory pre-proposal conference will be held at 11:00 am, local time, Thursday March, 1, 2007, at 201 John Mark Dial Drive, Columbia, SC 29209. Discussions during this conference may result in issuance of amendments. A mandatory site visit & walk through of the Food Service Division in the Detention Center will also be conducted.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent minority & women owned business participation & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All proposals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Christy Swofford, CPPB
Assistant Director
Richland County Procurement

SUPPLIES

Description: JUVENILE CLOTHING
Solicitation Number: 50134
Delivery Point: SCDJJ Campuses, Midlands Evaluation Center, 1721 Shivers Rd., Columbia, SC 29210
Opening Date/Time: 3/13/07 – 10:00 am
Opening Location: SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210
Direct Inquiries to Buyer: Ruthie H. Bishop, CPPB, (803) 896-5649
Bid Request: Leslie Kuhns, (803) 896-5649

Description: 12" & 15" DIAMETER, 16 GAUGE, BY 24-FT. LONG STANDARD ALUMINUM CORRUGATED PIPE – NO BANDS – DELIVERED TO LANCASTER, SC – 600 FEET OF EACH
Solicitation Number: Q239455A
Opening Date/Time: 3/13/07 – 5:00 pm.
Not a public bid opening
Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries To: Gwen Gibson, (803) 737-1488
Bid Request:
<http://www.scdot.org/doing/procurement>
Buyer: Lane Crooks, CPPB

Description: 2,400 REAMS, 8-1/2" X 11", 100% RECYCLED BOND PAPER
Solicitation Number: USC-RFQ-0983-SH
Delivery Point: Columbia, SC
Opening Date/Time: 3/8/07 – 2:00 pm
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Sam Hiller

Description: 8' RECTANGULAR CAFETERIA TABLES
Solicitation Number: 40250
Delivery Point: SCDJJ, Midlands Evaluation Center, 1721 Shivers Rd., Columbia, SC 29210
Opening Date/Time: 3/6/07 – 10:00 am
Opening Location: SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210
Direct Inquiries to Buyer: Sandra Brock, (803) 896-5653
Bid Request: Leslie Kuhns, (803) 896-5649 or contact Sandra Brock

Description: RESIDENT ROOM CHAIRS
Solicitation Number: Q0010-07-PK
Delivery Point: Columbia, SC
Closing Date/Time: 3/15/07 – 3:15 pm
Closing Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201
Bid Request: Ashley Bishop, (803) 898-8481
Buyer: Patsy Keefe

Description: 12 & 14 GAUGE GALVANEALD SHEET METAL
Solicitation Number: RFQ 11394-3/7/07-M
Delivery Point: SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210
Bid Opening Date/Time: 3/7/07 - 1:00 pm
Bid Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Description: 12 GAUGE GALVANEALD SHEET METAL
Solicitation Number: 11387-3/14/07-M
Delivery Point: SC Dept. of Corrections, Facilities Management, 4322

Broad River Rd., Columbia, SC
29210

Bid Opening Date/Time: 3/14/07 – 1:15
pm

Bid Opening Location: SC Dept. of Cor-
rections, Purchasing Branch,
4420 Broad River Rd., Second
Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims,
mims.melissa@doc.state.sc.us,
or (803) 896-1935

Description: MEMORIAL FOR AFRICAN
AMERICAN CEMETERIES SITE

Solicitation Number: 07.40.CW.P

Delivery Point: College of Charleston,
Marlene & Nathan Addlestone Li-
brary, Charleston, SC

Bid Opening Date/Time: 3/20/07 – 2:00
pm

Bid Opening Location: College of Charles-
ton, Procurement Office, Room
B53, 160 Calhoun St., Charles-
ton, SC

Direct Inquiries To: Joan Miller Calvary
Buyer: Cynthia M. Washington, CPPB
Telephone: (843) 953-5510

Description: JETTON SERIES 300
FURNITURE – SLEEPER SOFA
(8 EA.); LOVESEAT (3 EA.);
ARMCHAIRS (17 EA.)

Solicitation Number: 07-0047

Delivery Point: Table Rock State Park, 158
East Ellison Lane, Pickens, SC
29671

Bid Opening Date: 3/8/07

Bid Opening Location: SC Dept. of Parks,
Recreation & Tourism, Procure-
ment Office, Room 517, 1205
Pendleton St., Columbia, SC
29201

Direct Inquiries To: Poll Knowland, (864)
656-8384 or E-mail
pknowland@scprt.com

Buyer: Daniel H. McDowell, (803) 734-1301

Description: 5.11 TACTICAL SERIES
SHIRTS & PANTS

Solicitation Number: 07-5.11TDU

Delivery Point: Columbia, SC

Opening Date/Time: 3/13/07 – 5:00 pm.
Not a public bid opening

Opening Location: South Carolina Law
Enforcement Division, 4400
Broad River Rd., Columbia, SC

Direct Inquiries/Bid Request to Buyer:
Wendy Threlkeld, (803) 896-7004

Download Solicitation From:
www.sled.sc.us

Description: ATHLETIC SUPPLIES
FOR CAROLINA SPRINGS
ELEMENTARY & MIDDLE
SCHOOLS

Solicitation Number: B2007-8

Delivery Point: Lexington, SC

Opening Date/Time: 3/13/07 – 3:00 pm
Opening Location: Lexington School Dis-
trict One, Procurement Office,
Conference Room, 100 Tarrar
Springs Rd., Lexington, SC
29072

Bid Request: (803) 808-4766 or E-mail
request to
cadkins@lexington1.net – include
company name, contact name,
street address, city, state, zip,
phone number, E-mail address &
solicitation name & number

Buyer: Tracy Lucas

Description: OCONEE COUNTY IS
SEEKING SEALED BIDS
FROM QUALIFIED, LICENSED
PHARMACISTS TO ESTABLISH
A TERM CONTRACT FOR
PRESCRIPTION DRUG
SERVICE TO THE DETENTION
CENTER

Details: The average number of prescrip-
tions per month is 40. Pharmacy
shall provide prescriptions in a
pre-packaged unit dose system,
individually labeled with prescrip-
tion information

Solicitation Number: 06-23

Delivery Point: Oconee County Law En-
forcement Center, 300 South
Church St., Walhalla, SC 29691

Opening Date/Time: 3/12/07 – 2:00 pm

Opening Location: Oconee County Procure-
ment Office, 415 South Pine
St., Walhalla, SC 29691

Direct Inquiries to Buyer: Ann Albertson,
(864) 638-4141 or
aalbertson@oconeesc.com

Download Solicitation From:
www.oconeesc.com/procurement

Description: PROVIDE E.M.S. SUPPLIES,
IN ACCORDANCE WITH
THE SPECIFICATIONS,
CONDITIONS & PROVISIONS
AS APPLICABLE TO THIS
SOLICITATION. ALL PRICES
ARE TO INCLUDE ALL
APPLICABLE SHIPPING COSTS

Solicitation Number: B07030 – 03/12/07B

Delivery Point: Lexington County

Opening Date/Time: 3/12/07 – 3:00 pm

Opening Location: Lexington County Ad-
ministration Building, Procure-
ment Conference Room, 212
South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web Site: www.lex-co.com

Description: PROVIDE ALL MATERIALS,
EQUIPMENT & LABOR
FOR WEAPONS PURCHASE
& DISPOSAL OF USED
& CONFISCATED FIREARMS,
IN ACCORDANCE WITH THE
SPECIFICATIONS,
CONDITIONS & PROVISIONS
AS APPLICABLE TO THIS
SOLICITATION. ALL PRICES
ARE TO INCLUDE ALL
APPLICABLE SHIPPING COSTS

Solicitation Number: B07031 – 03/22/07P

Delivery Point: Lexington County

Opening Date/Time: 3/22/07 – 3:00 pm

Opening Location: Lexington County Pro-
curement Office, Fifth Floor Con-
ference Room, 212 South Lake
Dr., Lexington, SC

Direct Inquiries To: Donna J. Potts, CPPB

Telephone: (803) 785-8319

E-mail: dpotts@lex-co.com

Web Site: www.lex-co.com

FOR SALE

AIKEN COUNTY PROPERTY

The State of South Carolina will accept sealed bids for the sale of 68.475 +/- acres of undeveloped land located near the intersection of Weeks Road & White Pond Road in Aiken County, until 3:00 pm, March 22, 2007. The property is zoned RUD – Rural Urban Development.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at www.gs.sc.gov/bids.

TIMBER SALE

PINE PULPWOOD & CHIP-N-SAW

Sealed bids will be accepted until 11:00 am, March 9, 2007, by the South Carolina Department of Natural Resources (SCDNR), 1000 Assembly Street, Columbia, SC 29201, Attn: Brett M. Moule, for the lump sum sale of approximately 2015 tons of pine pulpwood & 760 tons of pine chip-n-saw. The sale area is located approximately 1 mile northeast of Fort Motte on SC 419/Fort Motte Road in Calhoun County at Congaree Bluffs Heritage Preserve.

For more information, contact either Brett M. Moule, SCDNR Wildlife Biologist/Heritage Preserve Manager at (803) 609-6988 or Russell Hubright, SC Forestry Commission, Columbia, SC at (803) 896-8823

NOTICES

MINORITY TRADE FAIR & BUSINESS FORUM

The Governor's Office of Small & Minority Business Assistance, the State Procurement Services Division & the Procurement Procedures Committee are sponsoring a Minority Trade Fair & Business Forum on Wednesday, March 28, 2007, from 8:30 am until 2:00 pm, at the Columbia Conference Center, 169 Laurelhurst Avenue, Columbia, SC.

Exhibit spaces are available to certified minority businesses for the purpose of displaying their goods & services to procurement officials from state, local, & federal agencies, & from corporations. Exhibit spaces are available on a first come, first serve basis for a \$50.00 non-refundable registration fee. Non-exhibiting admission for business owners is \$50.00.

Please mark your calendars now for this important event & submit your registration today. The registration deadline is March 9, 2007. Registration forms are available at www.oepp.sc.gov/osmba.

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity &

insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is

without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it non-responsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective February 20, 2007 Through February 26, 2007
 LP Gas OPIS Average: \$1.0599

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9006	\$1.9359
Unleaded Mid Grade (89 Octane)	\$1.9630	\$1.9884
Unleaded Premium (93 Octane)	\$2.0585	\$2.0877
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9623	\$1.9925
Unleaded Mid Grade (89 Octane)	\$2.0247	\$2.0450
Unleaded Premium (93 Octane)	\$2.1202	\$2.1443

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	Zone 1	Zone 2
	Low Sulfur	Low Sulfur
	\$1.9986	\$2.0561
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
	Low Sulfur	Low Sulfur
	\$2.0527	\$2.1056

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
 1201 Main Street, Suite 600,
 Columbia, S.C. 29201
 (803) 737-0686
mffowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy;
 \$45.00 per year for internet access

To Order Internet Version: Log on to
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 & the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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