

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

February 5, 2007

Volume 27, Issue 11

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CRIMINAL JUSTICE  
ACADEMY RENOVATIONS  
**Project Number:** K05-9594-LC  
**Location:** 5400 Broad River Rd., Columbia,  
SC 29212

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of  
Meetings Will Be Posted:** Conference  
Room Bulletin Board, OFM Building,  
5400 Broad River Rd., Columbia,  
SC 29212

**Description of Project:** Provide A/E services to replace the existing roof system of the J.P. Strom Administration Building & selected adjacent structures, with a positive slope roof system. Scope will include, but is not limited to, re-calculating roof drain sizes & required structural, HVAC, plumbing, electrical & architectural renovations to interior of complex. Scope will include evaluations & redesign of existing storm drainage if so determined by additional run-off from the configuration of the new roof. A roofing consultant is strongly recommended if one is not employed in-house. Aesthetic & functional emphasis is paramount to the design of the roof system, & the roof system should be flexible enough to accommodate future roofing conversions from flat to sloped in adjacent areas & buildings. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$500,000 - \$1,000,000

**Description of All Professional Services  
Anticipated for Project:** Design, construction drawings, specifications, bidding & construction observation. A/E will provide in his contract & coordinate work of structural engineer, roofing consultant, electrical engineer, mechanical engineer & any other consultants required

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 3/2/07 – 5:00 pm

**Number of Copies:** 6

**Agency/Owner:** SC Criminal Justice Academy

**Name & Title of Agency Coordinator:**  
Russell O. Long, Administrator

**Address:** SC Criminal Justice Academy,  
Attn.: Lennie Hicks, 5600 Broad  
River Rd., Columbia, SC 29212

**Phone:** (803) 896-7793

**Fax:** (803) 896-8019

#### PLANNING SERVICES FOR FUTURE UTILIZATION OF CITY OFFICE BUILDING

##### REQUEST FOR PROPOSALS

Proposals will be received by the City of Clemson, SC, in the City Hall, PO Box 1566  
Clemson, SC 29633, located at 1200-3  
Tiger Blvd. Clemson, SC 29631, until  
12:00pm, Wednesday, February 26, 2007,  
for the project of Planning, Locating, Providing a Conceptual Design, Re-Use Options & Estimated Budgets for the future utilization

of a City office building currently housing the Clemson Planning Department.

Proposals, including a total cost quote with hourly fees, shall be submitted for the Scope of Work to provide to the City of Clemson, use options & construction cost estimates for the future utilization of the City Planning Building located at 365 College Avenue. Options to be considered during the planning study include renovation & expansion of the current building, demolition & reconstruction with expansion of the current building, re-use of the current building & relocation of offices to another location, sale of the property & consolidation of office use with other city offices through an expansion of the current City Hall building. The final report & recommendation will be presented by the design / planning firm to the Clemson City Council.

Proposal should include firm name, physical address & contact information, firm team assigned to this project, firm & team qualifications for this project, examples of similar work, examples of familiarity with City of Clemson, Clemson construction & building market, & proposed scope & timeline of work to include a cost estimate based upon proposed scope of work.

All professionals are hereby notified that they shall be properly licensed under the State & local laws governing their trades & including a City of Clemson business license for the lead contractor & all subcontractors of the agreement.

The owner reserves the right to accept or reject any / or all bids, to waive informalities, & to award the contract to one other than the low bidder should it be deemed to be in the City's best interest.

**A Pre-Bid Meeting Will Be Held** at the City of Clemson City Hall at 2:00 pm, February 15, 2007.

Further Information on bidding requirements, site location & scope of work may be obtained by contacting Chip Boyles, Assistant City Administrator, at (864) 653-2030 or [cboyles@cityofclemson.org](mailto:cboyles@cityofclemson.org).

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### RE-BID

**Project Name:** SADLERS CREEK – COURTESY DOCK CONSTRUCTION  
**Project Number:** P28-9683-MJ  
**Location:** Sadlers Creek State Park, Anderson, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of 8 x 100' ground out aluminum courtesy dock & associated site work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** Less than \$100,000  
**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism  
**A/E Contact:** David R. Simms, PE  
**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201  
**A/E Telephone:** (803) 734-0258  
**A/E Fax:** (803) 734-1042  
**A/E E-mail:** [dsimms@scpr.com](mailto:dsimms@scpr.com)  
**Plans on File At:**  
**AGC:** Columbia, Charleston  
**Dodge:** Columbia, Charleston  
**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** David R. Simms, PE, Chief Engineer  
**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1042  
**E-mail:** [dsimms@scpr.com](mailto:dsimms@scpr.com)  
**Bid Due Date/Time:** 3/1/07 – 2:00 pm  
**Place:** Room 237, Brown Building, Columbia, SC 29201  
**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 237, Edgar A. Brown Building, Columbia, SC 29201  
**Mail Bids To:** SCPRT, Attn.: David Simms, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** NEW FIRE STATION FOR THE CITY OF ROCK HILL, LOCATED ON ALBRIGHT ROAD  
**Project Number:** 1232  
**Location:** Rock Hill, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Single prime bids (which include plumbing, mechanical & electrical construction) will be received for the City of Rock Hill by Stewart-Cooper-Newell Architects, PA  
**Architect/Engineer:** Stewart-Cooper-Newell Architects  
**A/E Contact:** Matt Brown, Project Architect  
**A/E Address:** 719 East Second Ave., Gastonia, NC 28054  
**A/E Telephone:** (704) 865-6311  
**A/E Fax:** (704) 865-0046  
**Plans May Be Obtained From:** Stewart-Cooper-Newell Architects, Attn.: Kara Trautman Schmitz, 719 East Second Ave., Gastonia, NC 28054, (704) 865-6311, Ext. 34

**Plan Deposit:** \$300.00, refundable  
**Pre-Bid Conf.:** Mandatory. It also is mandatory that each contractor visit the project site prior to bidding  
**Pre-Bid Date/Time:** 2/20/07 – 2:00 pm  
**Place:** Rock Hill Fire Station No. 5, 1147 Springdale Rd., Rock Hill, SC  
**Agency/Owner:** City of Rock Hill  
**Name & Title of Agency Coordinator:** Mike Blackmon, Fire Chief, City of Rock Hill Fire Department  
**Address:** 215 Elizabeth Lane, Rock Hill, SC 29730  
**Telephone:** (803) 329-7226  
**Bid Due Date/Time:** 3/6/07 – 2:00 pm  
**Place:** Rock Hill Fire Station No. 5, 1147 Springdale Rd., Rock Hill, SC

**Project Name:** PUBLIC WORKS COMPLEX FOR THE CITY OF CONWAY  
**Project Number:** 2007-01  
**Location:** Highway 378 West, just north of Horry County Airport  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The City of Conway is soliciting proposals from Design / Build construction firms for the design & construction of a Public Works Complex. The project will include the construction of a vehicle maintenance shop, warehouse, offices & associated parking, site work, utilities & drainage. There will be a mandatory pre-bid conference on Monday, 2/19/07 – 9:00 am, upstairs at Conway City Hall, 1001 Third Ave., Conway, SC 29526. All firms wishing to submit a proposal must attend the pre-bid confer-

ence in order to be eligible for consideration. A copy of the solicitation is available at [www.cityofconway.com](http://www.cityofconway.com) under Departments – Grants / Procurement

**Plans May Be Obtained From:** Office of Procurement, City of Conway, 1700 New Rd., Conway, SC 29526

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 2/19/07 – 9:00 am

**Place:** Upstairs, Conway City Hall, 1001 Third Ave., Conway, SC

**Agency/Owner:** City of Conway

**Name & Title of Agency Coordinator:** Larry Schilling, Grants / Procurement Director, City of Conway

**Address:** PO Box 1075, Conway, SC 29528

**Telephone:** (843) 381-0870

**E-mail:** [lschilling@cityofconway.com](mailto:lschilling@cityofconway.com)

**Bid Closing Date/Time:** 3/6/07 – 2:00 pm

**Place:** Procurement Office, 1700 New Rd., Conway, SC 29526

**Project Name:** LEWISVILLE HIGH SCHOOL SOFTBALL FIELD LIGHTING

**Project Number:** 02-2607

**Location:** Lewisville High School

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** No

**Description of Project:** Install lighting for softball field, which will include six 50-ft. wooden poles, & 24 1,500-watt metal halide fixtures & all underground wiring & any additional material to provide a complete working system that will provide an average of 21.5 foot candles in the outfield & 33.6 foot candles in the infield. Fixtures to be adjusted so that no area has less than 12 foot candles & a maximum of 50 foot candles. Contractor to contact Duke Power to have them provide necessary power to the field

**Architect/Engineer:** N/A

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Chester County School District

**Name & Title of Agency Coordinator:** Jim Funderburk, Director of Maintenance, (803) 581-9338

**Address:** 109 Hinton St., Chester, SC 29706

**Telephone:** (803) 581-9338

**Bid Closing Date:** 2/19/07

**Place:** Chester County School District Office, 109 Hinton St., Chester, SC 29706

### NEW HEMINGWAY ELEMENTARY SCHOOL

**Sealed Bids Will Be Received** by the owner and/or architect until 2:00 pm, for a new Hemingway elementary school, Hemingway, SC, Williamsburg County School District, Kingstree, SC, on Thursday, March 8, 2007, in the Conference Room of Williamsburg County School District, 423 School Street, Kingstree, SC.

**Plans & Specifications Will Be Available** for inspection by interested bidders at the office of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC.

**Qualified General Contractors Licensed To Do Business** in South Carolina may obtain a copy of the drawings & specifications from the architect upon deposit of the sum of four hundred & no/100 (\$400.00) dollars, of which two hundred fifty & no/100 (\$250.00) dollars will be refunded upon submission of a bona fide bid & return of Documents in good condition within ten (10) days after the opening of bids. The owner/architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner/architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of four hundred & no/100 (\$400.00) dollars, of which two hundred fifty & no/100 (\$250.00) dollars will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids.

**A Five Percent (5%) Bid Bond** & one hundred percent (100%) performance/payment bond are required.

**Bids Will Be Binding For A Period** of thirty (30) calendar days following the date on which bids are opened.

**Bids Must Comply With The Laws Of The State Of South Carolina**, conditions of the specifications, & must be made on the form provided enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number, & his general contractor's number, & marked with the project name as listed above.

The owner reserves the right to accept or reject, in whole or in part, such bid proposal(s) as appear in its judgment, not to be in the best interest of the owner.

**The Architect's Plans & Specifications** must be returned to the street address, 1550 West Evans Street, Florence, SC

29501, not to our post office box. If plans & specifications are returned to our post office box, a \$10.00 handling fee will be deducted from the plan deposit.

**Special Note:** Disadvantaged business enterprises will be afforded full opportunity & are encouraged to submit a bid in response to this request. Respondents to this request will not be discriminated against on the basis of race, color, sex, religion, age or national origin in consideration of the award.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4043-07B

**Description of Work:** OLD TEA FARM ROAD – ROADWAY IMPROVEMENTS

**Pre-Bid Conf.:** Non-mandatory. Wednesday, 2/14/07 – 10:00 am at intersection of Old Tea Farm Road & Davison Road, Rantowles, SC

**Due Date/Time:** Tuesday, 2/27/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Plan Fee:** \$20.00, non-refundable

**Solicitation Availability:** Tuesday, 2/6/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### ROOFING PROJECT AT GEORGETOWN HIGH SCHOOL

**Description:** Georgetown County School District will receive sealed bids from qualified bidders for general roofing work at our Georgetown High School, 3:00 pm, EST, March 7, 2007, at the J. B. Beck Administration & Education Center, Room C121, located at 2018 Church St., Georgetown, SC.

**The Architect of Record Is** SGA Architecture, 245 Business Center Lane, Pawleys Island, SC 29585.

**Bidding Documents Are Available for Inspection** at the office of the architect & plan rooms of F. W. Dodge, Construction

Market Data & AGC in Columbia, SC, & F. W. Dodge & AGC plan rooms in Charleston, SC.

**Bidding Documents May Be Obtained** from SGA Architecture upon receipt of a \$200.00 refundable deposit per set – maximum four sets. All deposits will be returned upon receipt of documents in good & usable condition within seven days after receipt of bids.

**Bids Shall Remain Open to Acceptance** & shall be irrevocable for a period of sixty (60) days after the bid closing date.

**All Bids Are to Be Accompanied** by a Bid Bond or certified check not less than five percent (5%) of the base bid. Performance Bond & Labor & Materials Payment Bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Comply** with the laws of the State of South Carolina.

**Bids Must Be Submitted On** the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District," "Georgetown High School Re-Roof," date of opening, contractor's license & bidder's license numbers on the outside.

**Potential Bidders Are Required** to attend a mandatory pre-bid conference at 3:30 pm, EST, February 21, 2007. The mandatory pre-bid conference will be held in the cafeteria at Georgetown High School, 2500 Anthuan Maybank Dr., Georgetown, SC.

**Direct Inquiries To:** Mike Rolison, AIA, SGA Architecture, (843) 237-3421.

#### FILTER MEDIA REPLACEMENT AT ALLIGATOR ROAD PLANT FOR CITY OF FLORENCE

**Invitation to Bid Number:** 2007-02.

**The City of Florence Is Accepting** sealed bids from licensed & qualified contractors for the construction of the Filter Media Replacement of the Alligator Road Water Treatment Plant.

**Time Limit:** 60 calendar days.

**Schedule of Quantities:** 1. Remove & replace filter media – lump sum.

**Bid Opening Date/Time:** Tuesday, 2/27/07 – 2:00 pm.

**Location for the Receipt of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 North Irby St., Room 602, Florence, SC 29501. Electronic bids will not be accepted.

**Bid Forms**, specifications & plans are on file & may be reviewed at the office of the engineer. These plans may be obtained for a non-refundable plan cost of \$50.00. Plans are also on file at AGC & F. W. Dodge offices in Columbia, SC.

**Engineer:** Clyde Bryce, Jr., Engineering Consultants, Inc.

**Engineer Address:** 2702 South Irby St., (PO Box 3994), Florence, SC 29505.

**Phone Number:** (843) 669-8823.

**Fax Number:** (843) 665-7697.

**Each Bidder Must Deposit** with his bid a Bid Bond in the amount of 5% of the bid. A Performance & Payment Bond, each in the amount of 100% of the contract price, will be required of the successful bidder.

**The Contractor Should Be Aware** that the City of Florence Water System, including wells & plants, is essential & must basically be operational at all times. Obviously, the Alligator Road Water Treatment Plant, where this project's work is to be accomplished, will be taken "off line" for the work to be done.

**In Order to Ensure** a sincere & reasonable effort on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of two hundred dollars (\$200.00) per day. The contractor should realize that delays due to bad weather, materials & such, not under the control of the contractor, will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the State of South Carolina Tax License & license requirements; S.C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City of Florence Welcomes** submissions from minority & woman-owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**Project: EAST CAMBRIDGE WATER IMPROVEMENTS**

**Owner:** Greenwood Commissioners of Public Works

**Pre-Bid Conference:** A mandatory pre-bid conference will be held at the Office of the Commissioners of Public Works Board Room, 121 W. Court St., Greenwood, SC, at 3:00 pm, local time February 20, 2007. Anyone bidding on this project must have a representative at this meeting.

**Receipt of Bids:** Separate sealed bids for the construction of the above-referenced project will be received by the owner at the Office of the Commissioners of Public Works Board Room, 121 W. Court Ave., Greenwood, SC until 10:00 am, local time, March 8, 2007, & at said office will be publicly opened & read aloud.

**Project Description:** The work consists of (17500) linear feet of 6" ductile iron water line, (20) fire hydrant assemblies, & (230) water services.

**Document Available:** Copies of the contract documents may be obtained by a request in writing or by phone to the owner at Engineering Department, (864) 942-8199, Greenwood CPW, PO Box 549, Greenwood, SC 29648.

**Security:** Each bid must be accompanied by a certified check of the bidder, or a bid bond duly executed by the bidder as principal & having as surety thereon a surety company qualified to do business under the laws of the State of South Carolina & satisfactory to the owner, in the amount not less than five percent (5%) of the bid.

**Owner's Rights:** The owner reserves the right to waive any informality in bidding & to reject any or all bids if it is in the owner's best interest to do so.

**Funding Participation:** This project will be partially funded with a Community Development Block Grant (CDBG) provided by the SC Department of Commerce & is subject to the special funding provisions included in the contract.

**Project: #SS6786 MANHOLE REHABILITATION ANNUAL MAINTENANCE CONTRACT - PHASE II**

**Sealed Proposals Will Be Received** by the mayor & city council of the City of Columbia, SC, for the sanitary sewer annual maintenance contract. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, March 8, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satis-

factory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but not limited to the rehabilitation maintenance of various manholes within the City of Columbia.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia, (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after February 5, 2007, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**Due To The Required Compliance** with terms & conditions of the Subcontracting Outreach Program of City-Funded Construction Projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than February 19, 2007.

**Subcontracting Outreach Information Will Be Provided** during the pre-bid conference, which will be held on February 13, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

John J. Dooley, Jr., P.E.  
Director of Utilities & Engineering  
City of Columbia

**READVERTISEMENT  
TO EXTEND BID OPENING DATE**

**RENOVATIONS & ADDITIONS  
TO A RESIDENCE IN EASLEY  
FOR PICKENS COUNTY D.S.N. BOARD**

**The Pickens County Board Of Disabilities & Special Needs (DSN)** will receive sealed bids for the renovations & additions to a residence at 133 Sitka Lane, Easley, SC, until 3:00 pm, local time, on February

15, 2007 at the Pickens County DSN office, 1308 Griffin Mill Road, Easley, SC, 29641-1308. Thereafter, bids will be publicly opened & read aloud. Bids received after the stipulated time or date will not be opened.

**The Bid Documents Are Available** for inspection at the Pickens County DSN office & at the office of the architect. Only licensed contractors may bid the work. Contractors shall use the bid form attached to the bid document package. Contractors may visit the site & examine existing conditions by calling John Smith between the hours of 8:00 am to 11:00 am at (864) 343-2041 to make arrangements.

**Scope Of The Renovations & Additions** consist of a 450 sq. ft. wood frame, brick veneer residential addition, including a bedroom, handicapped bath, foyer, laundry, pantry, deck & accompanying site work.

**Bid Documents For The Project Were Prepared** by Browning Architects, Inc., 310 Mills Avenue, Suite 203, Greenville, SC 29605, Stokes Browning, Project Architect, (864) 271-6403. Licensed contractors may obtain two sets of bid documents for the project from the office of Pickens County DSN or the office of the architect. Bidders are requested to return the documents in good condition after the receipt of bids. Subcontractors & material suppliers may obtain one set of the bid documents.

**Bids May Not Be Modified**, withdrawn, or canceled by the bidder for a period of thirty days after the receipt of bids.

**The Form Of Agreement Between The Owner & The Contractor** will be AIA Document A107 - 1997 'Abbreviated Standard Form of Agreement Between Owner & Contractor for Construction Projects of Limited Scope - Stipulated Sum'.

**To Be Eligible For Consideration**, bids must comply with the laws of the State of South Carolina, Pickens County, & all conditions as set forth in the bid documents, including licenses & permits. The owner reserves the right to reject any & all bids and/or portions of a bid & to waive any informalities & technicalities in bidding.  
line

## CONSULTANT / PROFESSIONAL SERVICES

### ENERGY CONSERVATION PLAN FOR CHERAW

REQUEST FOR PROPOSAL

**Project Name:** Energy Conservation Measures / Radio Read Water Meter Project.

The Town of Cheraw, SC, is requesting proposals from interested firms to implement measures to enhance revenues & reduce operational expenditures through municipal building energy conservation measures & the installation of a radio read water meter network through a performance based solutions contract.

**Location:** Town of Cheraw, PO Box 219, 200 Market St., Cheraw, SC 29520.

**Opening Date/Time:** 3/6/07 - 2:00 pm.

**Contact:** Bill Taylor, Town Administrator, at (843) 537-8401, or E-mail [townofcherawbill@bellsouth.net](mailto:townofcherawbill@bellsouth.net) for a bid package.

**Buyer:** Town of Cheraw.

**Telephone:** (843) 537-8401.

## ENVIRONMENTAL REMEDIATION

### READVERTISEMENT TO AMEND WEB ADDRESS

**Description:** CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, FORMER BOWMAN TRANSPORTATION, PERMIT #04224

**Solicitation No.:** SP04224SW

**Delivery Point:** Greenville, SC

**Submittal Deadline:** 3/1/07 - 5:00 pm

**Submittal Location:** SC Department of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201

**Obtain Bid Package:**

[http://web05.dhec.sc.gov/ust\\_procurement](http://web05.dhec.sc.gov/ust_procurement)

## EQUIPMENT

**Description:** 2007 FORD CROWN VICTORIA LX SPORT 4-DOOR SEDAN, STANDARD FEATURES, PLUS CERTAIN OTHER ITEMS

**Solicitation Number:** 07-IOP-06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** Tuesday, 2/13/07 - 12:00 pm

**Opening Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

**Direct Inquiries To:** Bob Davis, (803) 737-0555

**Buyer:** Budget & Control Board  
**Telephone:** (803) 737-0555

**Description:** TWO 2007 FORD CROWN VICTORIA FOUR-DOOR SEDANS, STANDARD FEATURES, PLUS CERTAIN OTHER ITEMS

**Solicitation Number:** 07-IOP-07

**Delivery Point:** Columbia, SC

**Opening Date/Time:** Tuesday, 2/13/07 - 12:00 pm

**Opening Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

**Direct Inquiries To:** Bob Davis, (803) 737-0555

**Buyer:** Budget & Control Board  
**Telephone:** (803) 737-0555

**Description:** PAINT BOOTH & AUTO BODY SHOP EQUIPMENT & SUPPLIES

**Solicitation Number:** 53146/8

**Site Visit:** 2/13/06 - 3:00 pm. Meet at SCDJJ front gate, 4800 Broad River Rd., Columbia, SC 29212

**Delivery Point:** SCDJJ, Birchwood School, 5000 Broad River Rd., Columbia, SC 29212

**Opening Date/Time:** 2/27/07 - 10:00 am

**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** KITCHEN & REFRIGERATION EQUIPMENT

**Solicitation Number:** 11379-3/6/07-M

**Delivery Point:** SC Dept. of Corrections, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 3/6/07 - 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** CITY OF MULLINS - FIRE DEPARTMENT / FORESTRY GRANT

**Specifics:** 1 low level strainer 6" (F) NH 1.5" jet; 1 ball intake valve 5" st swivel x 6" NH(F); 1 blind cap 5" storz with lanyard; 2 storz adapter 5" st swivel x 2.5" NH(F) rls; 2 storz adapter 5" st swivel x 4.5" NH(F) lhs; 1 storz adapter 5" st

rigid x 6" NH(M) rl: 1 ball valve 2-way 5" st x 2-2.5" NH(M); 1 hydrant valve ¼ turn 2.5" NH(F) x 2.5" NH(M)

**Solicitation Number:** 2007-COM-0226

**Delivery Point:** Mullins, SC

**Opening Date/Time:** 2/26/07 – 3:00 pm

**Opening Location:** Mullins Fire Department, Front Street, Mullins, SC 29574

**Direct Inquiries To:** Debbie R. Floyd, Clerk

**Buyer:** City of Mullins Fire Department

**Telephone:** (843) 464-9583

**Description:** PURCHASE & DELIVER LASER ENGRAVING & CUTTING PLATFORM

**Solicitation Number:** MTC-0526

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 2/13/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Direct Inquiries to Buyer:** Wayne McRant

**Bid Request:** (803) 822-3202

**E-mail:** [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Web Site:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** 2.0L FORKLIFT, WITH OVERHEAD GUARD

**Details:** Load capacity 6,000 lbs. at 24" load center, forks Class III hook type, load backrest extension 48": high, width 38.5", standard transmission with powershift one speed

**Solicitation Number:** YTC-017 2.0L Forklift

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** Monday, 2/19/07 – 3:00 pm

**Opening Location:** York Technical College, Procurement Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Vincent A.

Blackwell, Purchasing Director

**Telephone:** (803) 327-8056

**E-mail:** [vblackwell@yorktech.com](mailto:vblackwell@yorktech.com)

**Description:** TERM CONTRACT FOR PERSONAL PROTECTIVE EQUIPMENT & ACCESSORIES

**Solicitation Number:** 2006-07-71

**Delivery Point:** Conway, SC

**Opening Date/Time:** 2/20/07 – 3:00 pm

**Opening Location:** Horry County, Office of Procurement, 3230 Hwy. 319, Conway, SC 29526

**Direct Inquiries To:**

[ridenerA@HorryCounty.org](mailto:ridenerA@HorryCounty.org)

**Buyer:** Anne Ridener, CPPB

**Telephone:** (843) 915-3580

**Download Solicitation From:**

[www.horrycounty.org](http://www.horrycounty.org)

**Description:** 14' JON BOATS, WITH 15 H.P. MOTORS & BOAT TRAILERS

**Details:** The Georgetown County Sheriff's Department is soliciting sealed, public bids for a provider to supply four 14' Jon Boats, with 15 HP Motors, with 14' Trailers, to be used by the Marine Patrol Division

**Solicitation Number:** 06-089

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 2/21/07 – 3:00 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org>

– select "administrative services," "purchasing," then "current bids"

**Description:** YAMAHA BIG BEAR 400 4X4 A.T.V.'S, WITH TRAILER – BRAND NAME OR EQUAL

**Details:** The Georgetown County Sheriff's Department is soliciting sealed, public offers for the procurement of four Yamaha Big Bear 400 4x4 ATV's, "brand name or equal," & two transport trailers, each capable of transporting two ATVs

**Solicitation Number:** 07-007

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 2/21/07 – 3:30 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org>

– select "administrative services," "purchasing," then "current bids"

**Description:** 30-GALLON L.P. GAS TILT SKILLET

**Details:** The Georgetown County Sheriff's Detention Center is soliciting sealed written bid responses to provide one 30-gallon Tilt Skillet / Braising Pan, floor model, LP gas

heated. This will be a delivered price to Georgetown County Detention Center, 2394 Brown Ferry Rd., SC 51, Georgetown, SC 29440. Installation price will be considered as an option, but the base bid will be as installed by others

**Solicitation Number:** 07-018

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 2/21/07 – 4:00 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org>

– select "administrative services," "purchasing," then "current bids"

**Description:** KNUCKLE BOOM LOADER FOR BEAUFORT COUNTY PUBLIC WORKS SOLID WASTE DEPARTMENT

**Solicitation Number:** 1760/070337

**Pre-Bid Conf.:** 3/8/07 – 10:00 am in BIV Conference Room, Beaufort Industrial Village, Building 3, Beaufort, SC 29906

**Delivery Point:** Beaufort County, SC

**Opening Date/Time:** 3/15/07 – 3:00 pm

**Opening Location:** Beaufort County Purchasing Department, BIV Conference Room, Beaufort Industrial Village, 102 Burton Hill Rd., Building 3, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinline, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hinline, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4032-07K

**Description of Work:** PURCHASE OF A NEW RUBBER TIRE WHEEL LOADER

**Due Date/Time:** Tuesday, 2/27/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 2/6/07 – after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**SCIENCE EQUIPMENT  
FOR FORT MILL  
SCHOOL DISTRICT #4**

**REQUEST FOR PROPOSALS**

Competitive sealed proposals for Science Classroom Equipment will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715. The science classrooms include biology, chemistry, environmental science, physical science & physics.

Proposals will be received until 3:00 pm, as shown on the official time clock in the District Office conference room, Tuesday, February 20, 2007, after which time no other bids will be accepted. Proposals must be in a sealed envelope marked "Science Classroom Equipment Proposal" & hand-delivered or mailed Attn: Procurement Official to the above address. Note: Faxed documents and/or late delivery by UPS, Fed Ex, or any other service will not be accepted.

Interested bidders may obtain bid documents by either sending a self-addressed 8.5"x11" envelope which includes pre-paid postage (\$2.79) to the above address, Attn: Procurement Official – Science Classroom Equipment Proposal Documents or by sending an e-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line: "Request for science classroom proposal documents". If you choose the email option you will be sent an excel attachment which you can use to calculate your bid. Note: No electronic proposals will be accepted. You must still submit your proposal in a sealed envelope according to the above instructions. Selection criteria & other requirements can be found in the bid package.

This solicitation does not obligate Fort Mill School District #4 to award a contract for this proposal. The School District reserves the right to reject portions of a proposal as well as any & all proposals in their entirety. Fort Mill School District #4 also reserves the right to waive minor irregularities in the

proposal that, in the opinion of Fort Mill School District #4, do not affect the overall validity of the proposal.

Please direct all questions to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** TO DEVELOP A STUDENT DATA SYSTEM REQUIRED BY EDUCATION ECONOMIC DEVELOPMENT ACT (E.E.D.A.)

**Solicitation Number:** 07-S7419

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/1/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley McCandless

**E-mail:** [smccand@cio.sc.gov](mailto:smccand@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** ONE DIGITAL CAMERA BODY S.L.R.; ONE DIGITAL CAMERA BODY S.L.R. WITH U.V. / I.R. CAPABILITIES

**Solicitation Number:** SLR1000

**Delivery Point:** Columbia, SC

**Opening Date:** 2/12/07

**Opening Location:** South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC 29210

**Direct Inquiries to Buyer:** Linda McKay

**Telephone:** (803) 896-7171

**E-mail:** [lmckay@sled.sc.gov](mailto:lmckay@sled.sc.gov)

**MAINTENANCE /  
REPAIR**

**BEAUTIFICATION PLOT  
MAINTENANCE  
FOR CITY OF GREENVILLE**

**Solicitation Number:** IFB 07-3162.

The City of Greenville, SC, is requesting sealed bids from qualified vendors for furnishing landscape maintenance for 30 beautification plots.

Interested vendors may obtain the bid specifications on the internet at [http://www.greenergreenville.com/city\\_government/bid\\_openings.asp](http://www.greenergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601. By mail, it's PO Box 2207, Greenville, SC

29602. By telephone, (864) 467-5702. By E-mail [novackd@greenergreenville.com](mailto:novackd@greenergreenville.com).

Bids will be received at the address above until 3:00 pm, ET, February 22, 2007.

A tour of the beautification plots is scheduled for Thursday, February 15, 2007, at 8:30 am. All interested vendors are encouraged to attend. Contact Kevin Stiens at (864) 467-4350 for tour details.

The City of Greenville is an equal opportunity employer.

**MINOR  
CONSTRUCTION**

**Description:** FURNISH ALL LABOR & MATERIALS TO INSTALL FOUR FOLDING PARTITIONS IN COMPUTER SERVICES ON THE U.S.C. MAIN CAMPUS.

**Solicitation Number:** USC-RFQ-0968-CWP. Availability & location of drawing information can be found on front page of solicitation

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/13/07 – 11:00 am

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** ENVIRONMENTAL MODIFICATION – A.D.A. COMPLIANT MODIFICATION TO MOBILE HOME

**Details:** Project includes wheelchair ramp & modifications to bathroom to accommodate installation of a roll-in shower. All repairs to be completed in accordance with local & national building codes by a contractor licensed in South Carolina

**Solicitation Number:** 2007-03 – Koon

**Site Visit:** Required

**Delivery Point:** Great Falls, SC

**Opening Date/Time:** Friday, 3/16/07 – 2:00 pm. All bids must be sealed & include the solicitation number clearly printed on the outside of the envelope

**Opening Location:** 1126 Camp Creek Rd., Lancaster, SC 29720 (PO Box 577, Lancaster, SC 29721)

**Direct Inquiries To:** Kay Zaitz

**Buyer:** Chester-Lancaster Disabilities & Special Needs Board, PO Box 577, Lancaster, SC 29721

**Telephone:** (803) 283-6977

**Description:** ENVIRONMENTAL MODIFICATION – INSTALL A.D.A. COMPLIANT RAMP, ENCLOSE PORCH, INSTALL FLOORING, PLUMBING & FIXTURES TO ACCOMMODATE AN A.D.A. ROLL-IN SHOWER

**Details:** All repairs to meet current local & national building codes by a plumber licensed in South Carolina

**Solicitation Number:** 2007-02 – Jackson

**Site Visit:** Required

**Delivery Point:** Lancaster, SC

**Opening Date/Time:** Friday, 3/9/07 – 2:00 pm. All bids to be sealed with the solicitation number & location clearly printed on the outside of the envelope

**Opening Location:** 1126 Camp Creek Rd., Lancaster, SC 29720 (PO Box 577, Lancaster, SC 29721)

**Direct Inquiries To:** Kay Zaitz

**Buyer:** Chester-Lancaster Disabilities & Special Needs Board, PO Box 577, Lancaster, SC 29721

**Telephone:** (803) 283-6977

**Description:** ENVIRONMENTAL MODIFICATION – A.D.A. COMPLIANT MODIFICATION TO MOBILE HOME

**Details:** Project includes wheelchair ramp accessibility, widening doorways & hallways & modifications to bath for wheelchair accessibility. All repairs to be completed in accordance with local & national building codes by a contractor licensed in South Carolina

**Solicitation Number:** 2007-01 – Boykin

**Site Visit:** Required

**Delivery Point:** Elgin, SC

**Opening Date/Time:** Friday, 3/2/07 – 2:00 pm. All bids must be sealed & include the solicitation number clearly printed on the outside of the envelope

**Opening Location:** 1126 Camp Creek Rd., Lancaster, SC 29720 (PO Box 577, Lancaster, SC 29721)

**Direct Inquiries To:** Kay Zaitz

**Buyer:** Chester-Lancaster Disabilities & Special Needs Board, PO Box 577, Lancaster, SC 29721

**Telephone:** (803) 283-6977

**Description:** ENVIRONMENTAL MODIFICATION – A.D.A. COMPLIANT MODIFICATION TO BATHROOM TO REPLACE A ROLL-IN SHOWER

**Details:** Due to possible water damage, inspection of sub-floor & necessary repairs to sub-floor & floor joists to be included in bid. All repairs to be completed in accordance with local & national build-

ing codes by a contractor licensed in South Carolina

**Solicitation Number:** 2007-04 – Kennedy

**Site Visit:** Required

**Delivery Point:** Elgin, SC

**Opening Date/Time:** Friday, 3/23/07 – 2:00 pm. All bids must be sealed & include the solicitation number clearly printed on the outside of the envelope

**Opening Location:** 1126 Camp Creek Rd., Lancaster, SC 29720 (PO Box 577, Lancaster, SC 29721)

**Direct Inquiries To:** Kay Zaitz

**Buyer:** Chester-Lancaster Disabilities & Special Needs Board, PO Box 577, Lancaster, SC 29721

**Telephone:** (803) 283-6977

## SERVICES

**Description:** PROVIDE THE CITADEL BASEBALL TEAM WITH A 55-PASSENGER BUS

**Details:** The bus age shall not be greater than seven years from the date of manufacture. Offeror shall provide proof of insurance for all vehicles that shall be utilized under this solicitation

**Solicitation Number:** Q7031-RE-02/12/2007

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 2/12/07 – 3:00 pm

**Opening Location:** Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson

**Telephone:** (843) 953-5109

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** MAILING OF U.S.C. SEARCH PACKAGE - STUDENT

**Solicitation Number:** USC-RFQ-0973-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/19/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**Description:** STUFFING & MAILING OF U.S.C. SEARCH PACKAGE – PARENTS

**Solicitation Number:** USC-RFQ-0972-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/15/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**Description:** ELEVATOR MAINTENANCE & REPAIR SERVICE

**Solicitation Number:** GTC 07-016

**Site Visit:** Yes – to make an appointment, contact Facility Maintenance, (864) 250-8174

**Delivery Point:** Greenville County

**Opening Date/Time:** 2/26/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp

**E-mail:** [bill.tripp@gvltc.edu](mailto:bill.tripp@gvltc.edu)

**Telephone:** (864) 250-8112

**Description:** COLLECTION OF DELINQUENT E.M.S. ACCOUNTS

**Details:** The Georgetown County Emergency Services Department is soliciting sealed bids for the collection of delinquent accounts for Emergency Medical Services. It is the intent of Georgetown County to enter into a contract with a qualified service provider who has the capabilities & resources for name & address acquisition, noticing & collection to assist & complement Georgetown County's efforts to collect delinquent accounts

**Solicitation Number:** 07-016

**Opening Date/Time:** Wednesday, 2/21/07 – 2:30 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED PROPOSALS FOR BRANDING, ADVERTISING & MARKETING SERVICES

**Solicitation Number:** 107-7-3-14

**Pre-Proposal Conf.:** Mandatory. 2/20/07 – 2:00 pm

**Pre-Proposal Conf. Location:** School District of Pickens County, Curtis A. Sidden Administration Building, 1348 Griffin Mill Rd., Easley, SC 29640

**Proposal Due Date/Time:** 3/14/07 – 2:00 pm

**Submit To:** School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Jan Petersen, Coordinator of Purchasing, E-mail [petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us) or phone (864) 855-8150, Ext. 143

**Bid Specification Packets** will be available at the mandatory pre-proposal conference only

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED PROPOSALS FROM QUALIFIED INDIVIDUALS OR FIRMS TO CONDUCT AN IN-DEPTH AUDIT OF THE DEPARTMENT OF SPECIAL SERVICES

**Solicitation Number:** 107-6-2-26

**Due Date/Time:** 2/26/07 – 3:00 pm

**Submit To:** School District of Pickens County, Attn.: Procurement Services, 1348 Griffin Mill Rd., Easley, SC 29640

**RFP Requests:**

[www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)

**Inquiries:** Dr. Libba Floyd, Assistant Superintendent of Instructional Services, E-mail [floydlih@pickens.k12.sc.us](mailto:floydlih@pickens.k12.sc.us) or phone (864) 855-8150

## SUPPLIES

### READVERTISEMENT TO EXPAND DESCRIPTION & TO EXTEND DEADLINE

**Description:** STATEWIDE TERM CONTRACT FOR ASPHALT EMULSION PAVING MIXTURES CRS-2, CMS-2 & CRS-2P

**Solicitation Number:** 07-S7408

**Delivery Points:** As specified, SC

**Opening Date/Time:** 2/20/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or **Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH WIRE CABLE  
**Solicitation Number:** USC-RFQ-0970-DG  
**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/13/07 – 2:00 pm, EST. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER ELECTRICAL MATERIALS FOR COMPUTER SERVICES' THIRD FLOOR ELECTRICAL REPAIRS / UPGRADE ON THE U.S.C. MAIN CAMPUS

**Solicitation Number:** USC-RFQ-0971-CWP

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/14/07 – 11:00 am

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** BOOKCASES FOR NORTH MYRTLE BEACH PRIMARY SCHOOL

**Solicitation Number:** 0607-46

**Delivery Point:** North Myrtle Beach Primary School, 901 11th Ave. North, North Myrtle Beach, SC 29582

**Opening Date/Time:** Wednesday, 2/14/07 – 3:30 pm

**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, or E-mail [mjackso@do.hcs.k12.sc.us](mailto:mjackso@do.hcs.k12.sc.us)

**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/pr otrac/>

**Description:** UNIFORM CLEANING & RENTAL – PUBLIC WORKS

**Solicitation Number:** 3983/070336

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 3/8/07 – 3:00 pm

**Opening Location:** Beaufort County Purchasing Department, BIV Conference Room, 102 Burton Hill Rd., Beaufort Industrial Village, Building 3, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinline, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hinline, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

**Description:** PROVIDE & DELIVER BAND UNIFORMS FOR DREHER HIGH SCHOOL

**Solicitation Number:** 88-07-0752

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/16/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Stacy Gregg, E-mail

[sgregg@richlandone.org](mailto:sgregg@richlandone.org) or

phone (803) 231-7039 or fax

(803) 231-7030

**Download Solicitation From:**

[www.richlandone.org](http://www.richlandone.org)

**Description:** PAINT BOOTH & AUTO BODY SHOP EQUIPMENT & SUPPLIES

**Solicitation Number:** 53146/8

**Site Visit:** 2/13/06 – 3:00 pm. Meet at SCDJJ front gate, 4800 Broad River Rd., Columbia, SC 29212

**Delivery Point:** SCDJJ, Birchwood School, 5000 Broad River Rd., Columbia, SC 29212

**Opening Date/Time:** 2/27/07 – 10:00 am

**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Bid Request:** Leslie Kuhns, (803) 896-5649

## FOR SALE

**Description:** SALE & PICK-UP OF CARDBOARD IN BALES FROM T.T.C.

**Solicitation Number:** 012607-936-95RT-02/16/07

**Site Visit:** Recommended, but not mandatory

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 2/16/07 – 2:00 pm.  
Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC

**Direct Inquiries to Buyer:** Bob Tyner, E-mail [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or phone (843) 574-6279

**Download Solicitation From:**  
[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** SALE OF SURPLUS PROPERTY

**Solicitation Number:** 88-07-0770

**Agency:** Richland County School District One

**Opening Date/Time:** 2/15/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Stacy Gregg, E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org) or phone (803) 231-7039 or fax (803) 231-7030

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

#### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 706.

A public auction will be held at 10:00 am on Wednesday, February 7, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, February 6, 2007, from 8:30 am to 3:30 pm & Wednesday, February 7, 2007, from 8:30 am to 9:45 am.

#### PINE & HARDWOOD SAWTIMBER, PULPWOOD & TOP WOOD

Sealed bids will be accepted until 11:00 am, February 13, 2007, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 323,939 board feet of pine sawtimber, 11,689 board feet of hardwood sawtimber, 199 cords of pine pulpwood & top wood, & 79 cords of hardwood pulpwood on approximately 81 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

**Description:** SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,045 ACRES OF LONGLEAF PINE STRAW ON SAND HILLS STATE FOREST

**Sale Number:** SHSF 1740 ADV PS 07

**Site Visit:** Anytime

**Opening Date/Time:** 2/12/07 – 10:00 am

**Location:** Sand Hills State Forest

**Direct Inquiries To:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584, (843) 498-6478, Fax (843) 498-6705

#### FIRE TOWER SITE IN BAMBERG COUNTY

The State of South Carolina will accept sealed bids for the sale of a 10-acre parcel known as the Edisto Fire Tower Site located on Edisto River Road in Bamberg, SC, until 3:00 pm, February 13, 2007.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003, or download the Invitation to Bid from the State web site at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

#### FIVE SURPLUS VEHICLES AT HORRY SCHOOLS

Horry County Schools solicit bids for the sale of five Surplus Vehicles. The items for sale are two trucks & three vans. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm on Monday, February 12, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938 or E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac>.

## NOTICES

#### INTENT TO SOLE SOURCE

The South Carolina Department of Public Safety (SCDPS) is seeking qualified vendors to provide modernization services on three traction Dover elevators located at 10311 Wilson Blvd. in Blythewood, SC.

One qualified vendor must be an authorized SC distributor to perform maintenance & services on Dover elevators. The vendor must be able to perform emergency on-site response within one hour of a call.

Qualified vendors should contact Steve Pullie at (803) 896-8040 prior to February 14, 2007.

#### GRANTS AVAILABLE FOR BEACH MONITORING ACTIVITIES

##### NOTICE OF FUNDING AVAILABILITY

Funding is available through the South Carolina Beach Monitoring Grant Program for grants to coastal municipalities for assistance in implementing beach monitoring activities. The Department of Health & Environmental Control, Bureau of Water, will administer federal grant funds to reimburse eligible municipalities for costs incurred collecting & analyzing water samples & performing advisory notification activities.

No cash or in-kind matching funds are required from the municipality.

The deadline for grant applications is close of business, April 2, 2007.

Grant application guidance is available by:

- Calling the Beach Monitoring Program Coordinator at (803) 898-3541;
- Writing to Beach Monitoring Grant Program, Attn: Shannon Berry, Bureau of Water, SCDHEC, 2600 Bull St, Columbia, SC 29201; or
- Visiting the SCDHEC web site at <http://www.scdhec.net/water>. Click on "Grants," then follow the links.

Funding support for the Beach Monitoring Grant Program is provided from the Environmental Protection Agency (EPA) through Cooperative Agreement #CU-97441602-2.

Beach Monitoring Grant Program  
Bureau of Water  
South Carolina Department of Health  
& Environmental Control

#### PLANNING SESSION FOR MANUFACTURERS OF CARPET & V.C.T.

The University of South Carolina is holding a pre-solicitation planning session, only with manufacturers, in preparation for issuing a carpet solicitation in the next couple of months. The purpose of this session is to provide manufacturers an opportunity to offer their input for the best approach to solicit a carpet contract. This contract will

cover all campuses of the University of South Carolina.

The pre-solicitation planning session is scheduled for 10:00 am on Tuesday, February 13, 2007. The session will be held in the USC Conference Room, Ste. 605, located on the Sixth Floor of 1600 Hampton St., Columbia, SC 29208.

Because of limited space in the conference room, we ask that each manufacturer send no more than two representatives to the planning session.

For more information, send an E-mail to Teresa L. Watts at [wattstl@gwm.sc.edu](mailto:wattstl@gwm.sc.edu).

**SC DEPARTMENT OF EDUCATION  
SEEKS TO COMPILE  
SUPPLEMENTAL EDUCATIONAL  
SERVICE PROVIDERS' LIST  
FOR 2007-08 SCHOOL YEAR**

The South Carolina Department of Education (SDE) as a state agency is not procuring services, but will be providing a list of providers of supplemental educational services to schools.

Supplemental educational services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. They may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (LEA) & are aligned with the State's academic content standards. Supplemental educational services must be provided outside of the regular school day & must be high quality, research-based, & specifically designed to increase student achievement. Non-profit & for profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in being considered as a provider of supplemental educational services are encouraged to complete an application.

Applications are due by April 16, 2007. The on-line application can be obtained through the SDE's Web page at [www.ed.sc.gov](http://www.ed.sc.gov), or by calling (803) 734-0025.

The Office of Federal Programs, Title I, at the SDE will be conducting a meeting regarding supplemental educational services & the application process on February 16, 2007, starting at 9:30 am, in the Vista room of the South Carolina State Museum. All individuals or organizations wishing to be a state-approved supplemental educational service provider, whether applying for the first time, or one that has applied in the past, regardless of whether they were approved or not, are encouraged to attend. To

register for the training, fax a note to (803) 734-2722 by February 14, 2007, stating "Supplemental Educational Services Training" with your name, company, & contact information. Directions to the meeting may be accessed at the SDE's Web site.

**SCBO NOTES**

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 30, 2007 Through February 5, 2007  
 LP Gas OPIS Average: \$0.9762

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.7229	\$1.7824
Unleaded Mid Grade (89 Octane)	\$1.7827	\$1.8346
Unleaded Premium (93 Octane)	\$1.8746	\$1.9305
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.7846	\$1.8391
Unleaded Mid Grade (89 Octane)	\$1.8445	\$1.8912
Unleaded Premium (93 Octane)	\$1.9363	\$1.9872

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.9443	\$2.0010
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.9985	\$2.0506

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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