

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

#### C.E.I. & DESIGN REVIEW FOR US ROUTE 17 (ACE BASIN), PHASE I DESIGN/BUILD PROJECT

The South Carolina Department of Trans-  
portation (SCDOT) is seeking proposals  
from firms or individuals (hereinafter re-  
ferred to as Consultants) capable of provid-  
ing Construction Engineering & Inspection  
(CEI) & Design Review for the US Route 17  
(Ace Basin), Phase I Design/Build Project to  
include, but not be limited to, construction  
management, construction engineering,  
inspection, sampling, testing & construction  
survey verifications to determine compli-  
ance with the contract requirements & the  
design-builders plans & specifications. The  
consultant will provide services that conform  
to current state policy & practice of con-  
struction engineering including certification  
of personnel. For this project, the perform-  
ance of the services will ensure that quality  
materials are being incorporated into the  
project, ensure that quality workmanship is  
utilized on the project, ensure that the work  
of the contractor is progressing in accord-  
ance with the proposed schedule, & en-  
sure compliance with applicable state laws  
regarding environmental issues. Other tasks  
may be added as deemed necessary by the  
SCDOT.

In Consultant selection, the SCDOT will  
consider experience, qualifications, & tech-  
nical competence in the type of work re-  
quired, past performance on similar type  
projects and/or ability to perform all aspects

of services, & past performance in utilizing  
DBEs (50%); qualifications of proposed staff  
& their familiarity with SCDOT practices &  
procedures, availability of key staff & the  
ability to mobilize quickly & meet project  
schedules, & geographic location of con-  
sultant, volume or value of SCDOT work  
awarded to the consultant for the most re-  
cent two years period & DBE utilization plan  
(50%).

Firms interested in being considered for this  
project should respond with nine copies of  
the following: letter of interest, current re-  
sume of qualifications, a direct response to  
each of the selection criteria identified  
above, Forms SF 254 & SF 255 (both forms  
are to be provided for the primary firm & any  
sub-consultants), & any other pertinent  
information. The SCDOT selection will be  
based on information submitted; however,  
additional information and/or an interview  
may be required.

All responders must visibly mark as confi-  
dential each part of their submission that  
they consider to contain proprietary informa-  
tion the release of which would constitute  
an unreasonable invasion of privacy. All  
unmarked pages will be subject to release  
in accordance with law. The proposer  
should be prepared, upon request, to pro-  
vide justification of why such materials  
should not be disclosed under the South  
Carolina Freedom of Information Act, S.C.  
Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the  
Civil Rights Act of 1964. The SCDOT  
strongly encourages the use of & involve-  
ment of Disadvantaged Business Enter-  
prises (DBE) on this project.

The SCDOT has established a maximum  
hourly rate for firm's employees of \$43.00.  
The contract will be on the basis of costs  
plus a fixed fee with a contract maximum.

All proposals should be submitted to Wendy  
Hollingsworth, Contract Services, Room  
107, at the SC Department of Transporta-  
tion, PO Box 191, Columbia, SC 29202-  
0191, or 955 Park Street, Room 107, Co-  
lumbia, South Carolina, 29201, no later than  
2:00 pm, January 29, 2007.

Requests for copies of the draft scope of  
services should be directed to Danny  
Shealy, SCDOT Director of Construction,  
(803) 737-1308 or [shealydr@scdot.org](mailto:shealydr@scdot.org).

#### CIVIL ENGINEERING FOR BEACH RENOURISHMENT IN HORRY COUNTY

**Project:** Request for Qualifications – Civil  
Engineering Services for the Arcadian  
Shores Beach Renourishment Project.

**RFQ Number:** 2006-07-61.

**Horry County Is Seeking** professional civil  
engineering services from interested firms  
for the design, permitting & construction  
management of the Arcadian Shores Beach  
Renourishment Project, inclusive of a 4,000  
– 5,000 LF section of beach in Horry  
County. All work must comply with the ap-  
plicable State professional engineering  
regulations.

**Statements of Qualifications Must Be  
Sealed** & clearly identified on the outside of  
the envelope / package at "#2006-07-61,  
Civil Engineering Services for the Arcadian  
Shores Beach Renourishment Project" &  
mailed / delivered to the Horry County Pro-  
curement Department, 3230 Hwy. 319,  
Conway, SC 29526, (PO Box 2195, Con-  
way, SC 29528) no later than 2:00 pm,  
Tuesday, February 20, 2007. Statements of  
Qualifications received later than the spec-  
ified time / date will not be accepted / con-  
sidered. No facsimile or telephone response  
will be accepted.

#### ELECTRICAL ENGINEERING SERVICES FOR CITY OF COLUMBIA

**The City of Columbia Is Requesting**  
RFQ's from qualified vendors for the follow-  
ing: "Electrical Engineering Services."

**RFQ Information** can be picked up from  
the City of Columbia Purchasing Division,  
1136 Washington St., Fourth Floor, Colum-

bia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**RFQ Due Date/Time:** 1/29/07 – 4:30 pm.

**DESIGN & CONSTRUCTION SERVICES FOR REHABILITATION OF RUNWAY 5/23**

The Richland-Lexington Airport District ("District"), Lexington County, SC, is requesting Statements of Qualifications & Proposals from consulting firms interested in providing professional engineering services for the design & construction rehabilitation of Runway 5/23 at the Columbia Metropolitan Airport.

The proposed project includes the evaluation of the existing runway safety areas, pavements & subsurface conditions, rehabilitating the existing pavements, & installation of new runway edge lights. Professional services required include field survey, geotechnical testing, necessary pavement evaluations (i.e. pavement strength, dimensions, shoulder conditions including shoulder slopes & storm water drainage, etc.), & preparation of plans, specifications, & contract documents in accordance with all related Federal Aviation Administration Advisory Circulars. The scope of this project will include upgrades to the airfield lighting circuitry & to the lighting vault if necessary.

The District intends to use Federal funding on this project. All project work shall be completed in accordance with appropriate District & Federal procurement criteria. Disadvantaged Business Enterprise (DBE) firms, as defined in 49 CFR Part 26, shall have the opportunity to participate in the performance of contracts financed in whole or in part with Federal funds under this agreement.

The District will review each proposal & statement of qualifications submitted in accordance with the following criteria:

- Capability to perform all aspects of the project, including but not limited to, field survey, necessary testing, understanding of the FAA Advisory Circulars, design development, construction phasing & preparation of plans, specifications & contract documents as described above. (Weighted points 0-25 points)
- Recent experience in airport projects within the last four years, relevant & comparable to the proposed project & quality of project undertaken. The District may check referenced projects. (Weighted points 0-20 points)
- Professional background, caliber & expertise of key personnel, including sub-consultants or outside consultants, to be assigned to the proposed work. This shall include the name & resume of the project manager, key personnel & their percentage of time to be devoted to this project. (Weighted points 0-20 points)
- Familiarity with the proposed project, the Airport & its activities, especially the safety & security concerns, & aircraft operational issues working in the Air Operations Areas. (Weighted points 0-20 points)
- The firm's affirmative action plan, equal opportunity guidelines, & estimated DBE participation for the project. (Weighted points 0-15 points)

A review of the submittals will determine the most qualified respondents for the project based on the information required by this RFQ. This review will also include an evaluation of each firm's understanding of the project & the proposed approach to this project. A minimum of three firms may be selected for interview based on their submittal. The District will schedule & conduct interviews, select a firm to perform the work, & then notify the respondents of its selection. The District will develop a scope of work in coordination with the selected respondent & this scope of work will become part of the agreement.

The District requests that consultants not contact Airport Commission Members or District Staff, other than as detailed below, in conjunction with this RFQ. Any unauthorized contact with a member of the Airport Commission or District Staff may be grounds for rejection of a response to this RFQ.

Fifteen (15) copies of the submittal must be received no later than 3:00 pm, on Tuesday, January 30, 2007. Interested consultants should submit proposals no longer than thirty (30) pages in length (Do not count your cover page, introduction, table of contents, or any tabbed pages as part of your 30 pages) to:

Mr. Dave Thomas, CPPO  
Procurement Manager  
Columbia Metropolitan Airport  
125-A Summer Lake Drive  
West Columbia, SC 29170  
(803) 822-5076  
Email: [d.thomas@columbiaairport.com](mailto:d.thomas@columbiaairport.com)

Qualification statements should be clearly marked RFQ # 200731 Design & Construction for Rehabilitation of Runway 5/23 on the outside of the envelope. Any RFQ sent by fax, e-mail, or other electronic means will not be accepted.

Any question(s) regarding this RFQ must be submitted, in writing to Mr. Thomas. Questions which materially affect the nature of this RFQ may delay or re-establish the submission deadline.

**CONSTRUCTION**

**Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**RE-BID**

**Project Name:** LIDE STUDENT HOUSING COMPLEX RENOVATION  
**Project Number:** H21-9523-LC  
**Location:** Lander University, Greenwood  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Interior & exterior renovations of six separate buildings comprising Lide Residence Hall, to include new exterior siding, new exterior doors, new

sprinkler system & new fire alarm system. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$1,000,000 - \$3,000,000

**Architect/Engineer:** DSP Architects, Inc.  
**A/E Contact:** Joe Prothro  
**A/E Address:** PO Box 1425, Greenwood, SC 29648

**A/E Telephone:** (864) 229-2100  
**A/E Fax:** (864) 229-2159  
**A/E E-mail:** [dspgreenwood@earthlink.net](mailto:dspgreenwood@earthlink.net)

**Plans on File At:**  
**AGC:** Greenville, Columbia  
**Dodge:** Greenville, Columbia  
**Reed:** Norcross, Ga.  
**Plans May Be Obtained From:** DSP Architects, Inc.

**Plan Deposit:** \$200.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 1/24/07 – 10:00 am  
**Place:** Lander University, Office of Engineering Services, Conference Room

**Agency/Owner:** Lander University  
**Name & Title of Agency Coordinator:** Jeff Beaver, Director of Engineering Services  
**Address:** 204 West Henrietta Ave., Greenwood, SC 29649

**Telephone:** (864) 388-8208  
**Bid Due Date/Time:** 2/7/07 – 2:00 pm  
**Place:** Lander University, Office of Engineering Services, Conference Room

**Hand Deliver Bids To:** Lander University, Attn.: Jeff Beaver, Office of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

**Mail Bids To:** Lander University, Attn.: Jeff Beaver, Office of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

**Project Name:** WADE HAMPTON BUILDING (100300) – AIR HANDLER UNITS REPLACEMENT / REPAIR

**Project Number:** F03-9819-JM  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This project is to remove & replace two 14,000 cfm Air Handlers located in the basement of the Wade Hampton Building

**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Zach McGhee & Associates  
**A/E Contact:** Zach McGhee  
**A/E Address:** 2500 Devine St., Columbia, SC 29205

**A/E Telephone:** (803) 252-6915

**A/E Fax:** (803) 252-6923

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Budget & Control Board, General Services Division, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Plan Deposit:** \$20.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/25/07 – 10:00 am

**Place:** Wade Hampton Building, back entrance

**Agency/Owner:** Budget & Control Board, General Services Division

**Name & Title of Agency Coordinator:**

Pete Creighton, Project Manager

**Address:** 915 Main St., Columbia, SC 29201

**Telephone:** (803) 734-0475

**Fax:** (803) 734-6815

**Bid Due Date/Time:** 2/8/07 – 2:00 pm

**Place:** Construction & Planning Unit, Conference Room, 915 Main St., Columbia

**Hand Deliver Bids To:** General Services Division, Attn.: Pete Creighton, 915 Main St, Room 204, Columbia, SC 29201

**Mail Bids To:** General Services Division, Attn.: Pete Creighton, 915 Main St., Room 204, Columbia, SC 29201

**Project Name:** WESTEND BUSINESS DISTRICT STREETScape ENHANCEMENT PROJECT

**Project Number:** 1022-04

**Location:** Ware Shoals, SC. Proposed streetscape enhancements are located on North Greenwood Avenue (SC 252) near the intersection with East (SC 53) & West Cork Street

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** None

**Description of Project:** The general scope of construction will include the demolition & removal of existing concrete curbs, sidewalks & asphalt; grading; the installation of brick signage, a brick wall fountain, Streetprint crosswalks, concrete curbs & sidewalks, brick pavers, lighting, benches, trees, shrubs & irrigation. Bidders must obtain a Prime Contractor's Pre-qualification Certificate from the SC Department of Transportation before bidding on this project

**Architect/Engineer:** The LandArt Design Group, Inc.

**A/E Address:** 324 East St. John St., Ste. D, Spartanburg, SC 29302

**A/E Telephone:** (864) 585-7500

**A/E Fax:** (864) 585-3808

**A/E E-mail:** [info@landartdesigngroup.com](mailto:info@landartdesigngroup.com)

**Plans May Be Obtained From:** LandArt Design Group, Inc.

**Plan Deposit:** \$50.00

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Town of Ware Shoals

**Name & Title of Agency Coordinator:** Mayor George D. Rush, III

**Address:** PO Box 510, Ware Shoals, SC 29692-0510

**Telephone:** (864) 456-7478

**Bid Due Date/Time:** Wednesday, 1/31/07 – 12:00 pm – bids will be opened publicly at noon

**Place:** Ware Shoals Council Chambers, Ware Shoals Town Hall, 8 Mill St., Ware Shoals, SC 29692

### ROAD WIDENING & SANITARY SEWER FORCE MAIN FOR CAROLINA SPRINGS SCHOOLS

**Sealed Bids For The Off Site Road Widening & Sanitary Sewer Force Main work for Carolina Springs Schools on Platt Springs Road, Lexington, South Carolina, will be received until 2:00 pm, on Tuesday, February 13, 2007, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. The following package will be accepted: Road Widening & Sanitary Sewer Force Main**

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect / Engineer:** Stevens & Wilkinson of SC, Inc., 1501 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**Scope Of Work:** roadway widening along Platt Springs Road & the off site sanitary sewer force main work.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of one hundred dollars (\$100.00) per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of

- McGraw Hill Construction Dodge: 205 Pickens Street, Columbia, SC 29205 & 225 S. Academy Street, Greenville, SC 29601
- AGC: 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210 & 211 Century Drive, Suite 120-C, Greenville, SC 29607
- Reed Construction Data: [www.reedplans.com](http://www.reedplans.com) or Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check for five percent (5%) of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Thursday, January 25, 2007, at 10:00 am, in the job site field office of M. B. Kahn Construction Co., Inc., Construction Management Division, located at the project site, 6180 Platt Springs Road, Lexington, South Carolina. Site Phone (803) 359-2098, Attention: Chuck Reed.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

**Project Title:** CONGAREE VISTA PUBLIC HOUSING DEVELOPMENT, COLUMBIA, SOUTH CAROLINA

**Project No:** SC 2-53A

**Bid Opening:** 2:00 pm, February 8, 2007 at Columbia Housing Authority, 1917 Harden Street, Columbia, SC 29204

**Owner:** Columbia Housing Authority, 1917 Harden Street, Columbia, SC 29204, (803) 376-5047

**Architect/Engineer:** N/A

**The Columbia Housing Authority Will Receive** sealed bids on a general construction contract from qualified licensed building contractors for the construction of one (1) 2-story residential building consisting of three (3) town-homes totaling approximately 3500 SF.

**Project Is To Be Completed** within 180 calendar days from the date of notice to proceed.

**A Pre-Bid Conference Has Been Scheduled** for January 22, 2007. The conference is highly recommended, but not mandatory. Those interested should report to the Maintenance Training Room, 1917 Harden Street Columbia, SC 29204, not later than 9:00 am.

**Bids Will Be** on a lump sum basis.

**Prime Contractors May Obtain Bid Documents** at the Capital Improvements Office of the Columbia Housing Authority, 1917 Harden Street, Columbia, SC 29204. A refundable \$50.00 (fifty dollar) deposit per set is required & shall be returned upon receipt of the documents in serviceable condition. Only check or money orders deposits will be accepted. Any deposit unclaimed 30 days after the bid opening will become the property of the Columbia Housing Authority. Any mailed deposit must be sent to the attention of Ms Cynthia Neely, Director of Procurement. Only those bidding as a prime contractor are eligible for a refund.

**Bids Will Be Opened & Publicly Read Aloud** immediately after specified closing time. Bids received after specified closing time will not be accepted. All interested parties are invited to attend the bid opening.

**All bids must contain the following:**

1. Bid Bond
2. Bid Form
3. Representations, Certifications & Other Statements of Bidders (HUD 5369-A)
4. Certificate of Section 3 Compliance
  - a. Estimated Project Work Force – Prime Contractor
  - b. Estimated Project Work Force – Sub Contractor
5. MBE Participation Certification
6. Non-collusive Affidavit

**Prior To Contract Execution**, the low Bidder shall furnish on forms provided by or in a format acceptable to the Owner the following documents:

1. Subcontractor & Supplier List(s)
2. Performance & Payment Bonds
3. Insurance Certificate(s)
4. Sub-grantee/Contractor/Subcontractor Certifications & Assurances

**Performance & Payment Bonds** in the amount of one hundred percent (100%) of the contract amount will be required.

**Contract For Work Under This Bid** will obligate the contractor & subcontractors not to discriminate in employment practices. Bidders shall submit a compliance report in conformity with Executive Order No. 11246. The Housing Authority encourages minority-owned businesses to participate.

**The Columbia Housing Authority Shall Have The Right** to reject any or all bids & to waive minor technicalities & irregularities in the bidding process.

**Direct All Procedural Inquires** to Cynthia Neely, Director of Procurement & Contract Administration, Columbia Housing Authority, (803) 254-3886, Ext. 234

**Direct All Technical Inquires** to Steven D. Edwards, Contract Administrator, Columbia Housing Authority, (803) 376-5047, Ext. 26

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**RENOVATIONS & ADDITIONS  
TO A RESIDENCE IN EASLEY  
FOR PICKENS COUNTY D.S.N. BOARD**

**The Pickens County Board Of Disabilities & Special Needs (DSN)** will receive sealed bids for the renovations & additions to a residence at 133 Sitka Lane, Easley, SC, until 3:00 pm, local time, on February 6, 2007 at the Pickens County DSN office, 1308 Griffin Mill Road, Easley, SC, 29641-1308. Thereafter, bids will be publicly opened & read aloud. Bids received after the stipulated time or date will not be opened.

**The Bid Documents Are Available** for inspection at the Pickens County DSN office & at the office of the architect. Only licensed contractors may bid the work. Contractors shall use the bid form attached to the bid document package. Contractors may visit the site & examine existing conditions by

calling John Smith between the hours of 8:00 am to 11:00 am at (864) 343-2041 to make arrangements.

**Scope Of The Renovations & Additions** consist of a 450 sq. ft. wood frame, brick veneer residential addition, including a bedroom, handicapped bath, foyer, laundry, pantry, deck & accompanying site work.

**Bid Documents For The Project Were Prepared** by Browning Architects, Inc., 310 Mills Avenue, Suite 203, Greenville, SC 29605, Stokes Browning, Project Architect, (864) 271-6403. Licensed contractors may obtain two sets of bid documents for the project from the office of Pickens County DSN or the office of the architect. Bidders are requested to return the documents in good condition after the receipt of bids. Subcontractors & material suppliers may obtain one set of the bid documents.

**Bids May Not Be Modified**, withdrawn, or canceled by the bidder for a period of thirty days after the receipt of bids.

**The Form Of Agreement Between The Owner & The Contractor** will be AIA Document A107 - 1997 'Abbreviated Standard Form of Agreement Between Owner & Contractor for Construction Projects of Limited Scope – Stipulated Sum'.

**To Be Eligible For Consideration**, bids must comply with the laws of the State of South Carolina, Pickens County, & all conditions as set forth in the bid documents, including licenses & permits. The owner reserves the right to reject any & all bids and/or portions of a bid & to waive any irregularities & technicalities in bidding.

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**BUILDING IMPROVEMENT  
FOR MARLBORO COUNTY**

**The County Of Marlboro Is Currently Accepting Sealed Bids** for improvements on our existing speculative building.

**Public Bid Opening:** Wednesday, January 31, 2007, 12:00 Noon, William P. Wallace, Sr. Administration Building

**Bids Due:** Wednesday, January 31, 2007

**For Bid Packages Contact:** Tonya Jackson, (843) 479-5600, Ext. 16, 205 East Market Street, PO Box 419, Bennettsville, SC 29512

**Bids Must Be Received** by the deadline sealed & marked "Speculative Building" & submitted to Tonya Jackson, Purchasing Agent. The County of Marlboro reserves the right to judgmentally select or reject any or all bids.

**ADDITION  
TO GIBBS ACTIVITY CENTER  
FOR LEE COUNTY D.S.N. BOARD**

INVITATION FOR BIDS

**Sealed Bids Will Be Received** by the owner and/or architect until 2:00 pm, on Thursday, February 8, 2007, in the Conference Room of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC, for An Addition To The Gibbs Activity Center For The Lee County Disability & Special Needs Board, Bishopville, South Carolina.

**Plans & Specifications Will Be Available** for inspection by interested bidders at the office of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC.

**Qualified General Contractors** & qualified subcontractors licensed to do business in South Carolina may obtain a copy of the drawings & specifications from the architect upon deposit of the sum of one hundred fifty & no/100 (\$150.00) dollars, of which one hundred & no/100 (\$100.00) dollars will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. The owner / architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner / architect. This resume should be submitted by the general contractor or sub-contractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of one hundred fifty & no/100 (\$150.00) dollars, of which one hundred & no/100 (\$100.00) dollars will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids.

**A Five Percent (5%) Bid Bond** & one hundred percent (100%) performance / payment bond are required.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which bids are opened.

**Bids Must Comply** with the Laws of the State of South Carolina, conditions of the specifications, & must be made on the form provided enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number, & his general contractor's number, & marked with the project name as listed above.

**The Owner Reserves The Right** to accept or reject, in whole or in part, such bid proposal(s) as appear in its judgment, not to be in the best interest of the owner.

**The Architect's Plans & Specifications** must be returned to the street address, 1550 West Evans Street, Florence, South Carolina 29501, not to the PO Box. If plans & specifications are returned to our post office box, a \$10.00 handling fee will be deducted from the plan deposit.

**Special Note:** Disadvantaged business enterprises will be afforded full opportunity & are encouraged to submit a bid in response to this request. Respondents to this request will not be discriminated against on the basis of race, color, sex, religion, age or national origin in consideration of the award.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** DESIGN 16 WAYSIDES FOR BATTLEFIELD TRAIL AT MUSGROVE MILL STATE PARK

**Solicitation Number:** 07-033

**Site Visit:** Yes. Musgrove Mill State Park is located at 398 State Park Rd., Clinton, SC 29325

**Bid Opening Date/Time:** 1/23/07 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Bid Documents:**

<http://www.scprrt.com/aboutscprtrtprocurementopportunities/bidsandsolicitations.aspx>

**Description:** COUNTY-WIDE STRATEGIC PLAN FOR THE OCONEE ECONOMIC DEVELOPMENT COMMISSION

**Solicitation Number:** 06-21

**Delivery Point:** Walhalla, SC

**Opening Date/Time:** 1/25/07 – 2:00 pm

**Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Donna Burrell

**Telephone:** (864) 638-4141

**Download Specifications From:**

[www.oconeesc.com](http://www.oconeesc.com)

## WOODRUFF ROAD TRAFFIC CONGESTION IMPROVEMENT PROJECT

RFP 07-3160

The City of Greenville, SC is requesting proposals from qualified consultants to identify short-term & long-term improvements to address traffic congestion along Woodruff Road (SC 146) from State Highway 14 to the Verdae Boulevard / Roper Mountain Road intersections. Interested firms or individuals may obtain the request for proposals on the internet at

[http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or

from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address above until 3:00 pm, ET, January 25, 2007.

The City of Greenville  
Is an Equal Opportunity Employer

## EQUIPMENT

**Description:** CONTRACT FOR THE PURCHASE OF (1) RAPID PROTOTYPING SYSTEM; (2) OFFICE MODELING SYSTEM; (3) VARIOUS MATERIALS, SUPPLIES & CARTRIDGES TO BE USED IN THE OPERATION OF THESE SYSTEMS

**Solicitation Number:** 07-S7396

**Delivery Points:** Multiple

**Opening Date/Time:** 1/25/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH WELDING BENCHES & EQUIPMENT FOR CLASSROOM TRAINING LAB

**Solicitation Number:** RFQ 0027-06

**Site Visit:** Optional

**Delivery Point:** Georgetown Campus, 4003 South Fraser St., Georgetown, SC 29440

**Bid Opening Date/Time:** 1/23/07 – 2:00 pm

**Bid Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

**Direct Inquiries To:** Murray Vernon, Provost, E-mail

[murray.vernon@hgtc.edu](mailto:murray.vernon@hgtc.edu) or phone (843) 546-8406

**Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207

### RE-BID

**Description:** FURNISH EMERGENCY MEDICAL EQUIPMENT FOR CLASSROOM TRAINING

**Solicitation Number:** RFQ 0025-06

**Delivery Point:** Grand Strand Campus, 743 Hemlock St., Myrtle Beach, SC

**Bid Opening Date/Time:** 1/30/07 – 2:00 pm

**Bid Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

**Direct Inquiries To:** Prof. Chris Battlo, E-mail [chris.battlo@hgtc.edu](mailto:chris.battlo@hgtc.edu) or phone (843) 477-2117

**Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207

**Description:** 15 EACH PORTABLE HYDRAULIC POWER UNITS, WITH 50' SUPPLY & 50' RETURN HOSE; SIGN POST DRIVERS & SIGN POST PULLERS

**Solicitation Number:** SB9758 – 01/24/2007

**Delivery Point:** Columbia, SC

**Opening Date/Time:** Wednesday, 1/24/07 – 10:00 am

**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** FURNISH A COMMERCIAL ELECTRIC WATER HEATER – 500 GALLONS, 480 VOLTS, 3-PHASE, 54KW, 21 G.P.H. AT 100-DEGREE RISE, SURFACE-MOUNTED THERMOSTATS

**Solicitation Number:** USC-RFQ-0960-TLW

**Delivery Point:** USC, Facilities Services, 743 Greene St., Columbia, SC 29208

**Bid Opening Date/Time:** 1/22/07 – 11:00 am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

### REQUEST FOR INFORMATION

**Description:** SC CRIMINAL JUSTICE ACADEMY JUDGMENTAL TRAINING SIMULATOR

**Details:** The South Carolina Criminal Justice Academy is seeking information on available models of judgmental training simulators to be used during the training of basic law enforcement students. We are seeking to gather information on various models, both portable & installed

**Information Should Include** warranties, available maintenance contracts, service center locations, & if on-site maintenance is available. Since the systems are computer-based, general costs associated with upgrades should be discussed

**Our System Requirements** would be (1) portable unit which could be set up in a classroom environment &

(2) installed units to be used for in-service training. The installed unit would need to have a computer shoot-back system which is not reliant on the operator

**SCDP/CJA Reserves the Right** to request an on-site demonstration for evaluation purposes

**Interested Vendors Should Contact:**

Steve Pullie at (803) 896-8040 or [stevepullie@scdps.net](mailto:stevepullie@scdps.net) prior to February 2, 2007

**Description:** SPEED TRAILERS

**Solicitation Number:** B07-232174

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/30/07 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:**

[www.scdps.org](http://www.scdps.org)

**Description:** STEELCASE OFFICE PANEL SYSTEM

**Solicitation Number:** 5818

**Delivery Point:** CU-ICAR, 5 Research Dr., Greenville, SC 29607

**Bid Opening Date/Time:** 2/1/07 – 3:00 pm, EST

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4021-07R

**Description of Work:** A 2007 INDUSTRIAL MOTOR GRADER

**Due Date/Time:** Wednesday, 1/24/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a

result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** ONE CLEAN-ROOM PICK & PLACE ROBOTIC SYSTEM

**Solicitation Number:** SCC-161

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** 1/30/07 – 11:00 am

**Opening Location:** Spartanburg Community College, Room 243, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304

**Bid Request:**

[www.stcsc.edu/purchasing/solicit.asp](http://www.stcsc.edu/purchasing/solicit.asp)

**Buyer:** Stephen Steese

**Telephone:** (864) 592-4670

#### FIRE STATION STANDBY GENERATORS FOR CITY OF SPARTANBURG

#### REQUEST FOR PROPOSAL

Notice is hereby given that the Fire Division of the City of Spartanburg is seeking a proposal for four 45kw, 3-phase dual fuel or conversion capabilities from LP gas to natural gas Standby Generators with automatic transfer switches for power supply to fire stations during power outages – three natural gas fueled, one LP gas fueled.

**Proposal Number:** 0706-01-30-01.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor who is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 30, 2007, no later than 3:00 pm, at City Hall, 145 West Broad St., at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand-delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 West Broad St.  
Spartanburg, SC 29304  
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property Office at (864) 596-2049. Complete proposal package is also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0706-1-30-01.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** TRIRIGA FACILITY CENTER UPGRADE

**Solicitation Number:** 07-S7405

**Deadline for Questions:** 1/17/07

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/29/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley McCandless

**E-mail:** [smccand@cio.sc.gov](mailto:smccand@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** CONSTITUENT RELATIONSHIP MANAGEMENT SYSTEM FOR UNDERGRADUATE ADMISSIONS

**Solicitation Number:** USC-RFP-0948-JN

**Deadline for Questions:** 1/19/07 – 5:00 pm

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/7/07 – 2:30 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** TRACKING SYSTEM; INTERSENSE INERTIA-CUBE-3 ORIENTATION TRACKING

**Solicitation Number:** IT5817

**Delivery Point:** Electrical & Computer Engineering, 202-A Riggs Hall, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 1/22/07 – 3:45 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries to Buyer:** Tammy D. Crooks, (864) 656-0641 or E-mail [duncant@clermson.edu](mailto:duncant@clermson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** VIDEO SURVEILLANCE CAMERAS  
**Solicitation Number:** 0607-26  
**Opening Date/Time:** Thursday, 1/25/07 – 3:30 pm  
**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Maurice Jackson, phone (843) 488-6929 or fax (843) 488-6939 or E-mail [mjacks0@do.hcs.k12.sc.us](mailto:mjacks0@do.hcs.k12.sc.us)  
**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/procurement>

**NETWORK EQUIPMENT AT NEW SCHOOL IN SPARTANBURG COUNTY**

Spartanburg County School District Six will accept proposals for Network Equipment for the new Fairforest Elementary School.

Proposals are due at 11:00 am, Tuesday, February 6, 2007.

Complete proposal packets may be obtained from Brian Calsing, Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 29376, (864) 576-4212 or by visiting <http://www.spart6.org/Procurement/Procurement/Solicitations/solicitations.htm> & selecting Solicitation NE-0107.

**MAINTENANCE / REPAIR**

**Description:** RE-ROOF RANGERS' RESIDENCE  
**Solicitation Number:** 07-0034  
**Site Visit:** Not mandatory, but recommended  
**Delivery Point:** Charles Towne Landing, Charleston, SC  
**Bid Opening Date/Time:** 1/24/07 – 11:30 am  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Download Solicitation From:** <http://www.scprrt.com/aboutscprtrp/procurementopportunities/bidsandsolicitations.aspx>

**Description:** MATERIALS & LABOR TO INSTALL SOLID PHENOLIC CORE TOILET PARTITIONS IN FOUR PUBLIC RESTROOMS  
**Solicitation Number:** 07-036  
**Site Visit:** Yes  
**Delivery Point:** Oconee State Park, 624 State Park Rd., Mountain Rest, SC 29664  
**Bid Opening Date/Time:** 1/24/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries To:** Rob Achenberg, (864) 638-5353  
**Buyer:** Daniel H. McDowell, CPPB  
**Telephone:** (803) 734-1301

**Description:** REPLACEMENT OF VINYL LINOLEUM FLOORS IN 14 VILLAS, INCLUDING PULLING & RE-INSTALLING COMMODES, RE-INSTALLING SHOEMOLD & MOVING & REPLACING APPLIANCES  
**Details:** Project also includes installation of ceramic tile in the Campground restrooms – a total of eight shower stalls. Includes removal of existing tile, soap dishes & grab bars  
**Solicitation Number:** 07-0035  
**Site Visit:** Not mandatory, but recommended  
**Delivery Point:** Salem, SC 29676  
**Bid Opening Date/Time:** 1/31/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Download Solicitation From:** <http://www.scprrt.com/aboutscprtrp/procurementopportunities/bidsandsolicitations.aspx>

**MINOR CONSTRUCTION**

**Invitation for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** RAISE DWELLING & REPLACE SILL PLATES AT 106 SCREVEN STREET, GEORGETOWN  
**Details:** The Georgetown County Facility Services Division of Public Services is soliciting sealed offers to provide the services & equipment necessary to raise the dwelling at 106 Screven St., Georgetown. The successful offeror also will provide the skills & labor for the replacement of the existing sill plates necessary to stabilize the structure. The County will provide all materials to the specification of the contractor. The former residential dwelling is currently used to house the Master-in-Equity for Georgetown County government  
**Solicitation Number:** 07-003  
**Site Visit:** Mandatory. Wednesday, 1/24/07 – 1:00 pm on site. See map on Page 2 of bid documents. Only those companies registered in attendance will be qualified to submit a bid. There will be no late attendance permitted  
**Opening Date/Time:** Wednesday, 1/31/07 – 3:00 pm  
**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Web Site with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

**PRINTING**

**Description:** P.S.A.T. SEARCH 2007 MAILERS, 70,000 EACH, 25.875 X 7.5 FLAT, 5.25 X 7.5 FOLDED, TWO SIDES  
**Solicitation Number:** IT5821  
**Delivery Point:** Undergraduate Admissions, Clemson University, 105 Sikes Hall, Box 345124, Clemson, SC 29634  
**Bid Opening Date/Time:** 1/23/07 – 3:30 pm, EST  
**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Tammy D. Crooks, (864) 656-0641 or E-mail [duncant@clermson.edu](mailto:duncant@clermson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** PROVIDE 1,000 BASEBALL MEDIA GUIDES, IN ACCORDANCE WITH THE PRINTING SPECIFICATIONS, TO THE CITADEL ATHLETIC DEPARTMENT

**Solicitation Number:** Q7027-JW-01/19/2007

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 1/19/07 – 3:00 pm

**Opening Location:** Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker

**Telephone:** (843) 953-6861

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

## SERVICES

**Description:** SERVICES TO VICTIMS OF FAMILY VIOLENCE, & THEIR FAMILIES, FOR GREENVILLE, OCONEE, PICKENS & ANDERSON COUNTIES

**Solicitation Number:** 07-S7406

**Opening Date/Time:** 2/7/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Vickie Stephens

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** SECURITY GUARD SERVICES FOR NORTHEASTERN TECHNICAL COLLEGE

**Solicitation Number:** 07-S7400

**Delivery Point:** Cheraw, SC

**Bid Opening Date/Time:** 1/24/07 – 11:00 am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROPOSAL FOR PROFESSIONAL ADVERTISING SERVICES & MARKETING SERVICES

**Solicitation Number:** 01-010507PR

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 1/25/07 – 11:00 am

**Opening Location:** Purchasing Department, Technical College of the Lowcountry, Bldg. 3, 921 Ribaut Rd., Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250 or E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** AN AGENCY OR AGENT TO LOCATE & SELECT MUSICIANS FOR THE CONDUCTORS INSTITUTE OF SOUTH CAROLINA, HELD AT THE U.S.C. KOGER CENTER

**Solicitation Number:** USC-BVB-0959-TLW

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/25/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** PROVIDE (A) CONSULTANT & PROFESSIONAL SERVICES, (B) CHART SERVICES, (C) PHARMACY SERVICES TO THE S.C.D.D.S.N. COASTAL REGIONAL CENTER

**Solicitation Number:** 4-1010-07

**Delivery Point:** SCDDSN, Coastal Regional Center, 9995 Miles-Jamison Rd., Summerville, SC 29325

**Bid Opening Date/Time:** 1/23/07 – 10:30 am

**Bid Opening Location:** SCDDSN, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries To:** Connie Wells, (803) 898-9750

**Buyer:** John Turton, (803) 898-9750

**Description:** ANNUAL CONTRACT FOR PREVENTIVE MAINTENANCE FOR S.C.D.O.T. VEHICLES IN HAMPTON COUNTY

**Solicitation Number:** SB9759 – 01/23/07

**Opening Date/Time:** 1/23/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR MECHANICAL SWEEPING OF BRIDGE DECKS IN DISTRICT 2

**Solicitation Number:** SB9760 – 02/13/07

**Pre-Bid Conf.:** Mandatory. 1/19/07 – 9:30 am at Greenwood Maintenance Office

**Site Visit:** Mandatory. Call County RME listed on Page 37 to schedule

**Delivery Points:** Greenwood, Abbeville, Edgefield, Laurens, McCormick, Newberry & Saluda counties

**Bid Opening Date/Time:** 2/13/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Rudy Cabot

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

## JANITORIAL SERVICES FOR CHARLESTON AIRPORT

### REQUEST FOR PROPOSALS

Charleston County (SC) Aviation Authority is requesting proposals from interested companies for Janitorial Services at Charleston International Airport in Charleston, SC.

A mandatory pre-proposal conference will be held at the offices of the Aviation Authority on January 30, 2007, at 10:00 am.

For further information, please contact the Charleston County Aviation Authority at (843) 767-7000.

## PASSENGER BUS SHELTER INSTALLATION FOR THE COAST R.T.A.

The Coast Regional Transportation Authority is seeking qualifications for the installation of ten (10) passenger bus shelters within the Myrtle Beach city limits.

**Specifications:** (1) Nominal 4' x 13' footprint & drip line; (2) Wall panels are 16-gauge steel, with 1/4" holes on 3/8" stagger & with aluminum frame enclosing the perforated metal around the perimeter, eliminating any jagged exposed edges & to fit the shelter's standard glazing system components for easy installation; (3) Five panels 44" x 82" with two & the ends, & three across the back.

Please provide company name, contact person, contact phone number, price per shelter, total price, proposed start date, proposed date of completion.

Please fax your responses by 1/19/07 to the Coast RTA at (843) 488-0874, Attn.: Joey McKelvey.

**If You Have Any Questions:** Please contact Joey McKelvey at (843) 488-0865, Ext. 236.

**H.V.A.C. SERVICES  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "HVAC Services."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date/Time:** 1/22/07 – 3:00 pm

**Pre-Bid Conf.:** Mandatory. 1/16/07 – 10:00 am.

**SUPPLIES**

**Description:** TRAINING ROOM FURNITURE

**Solicitation Number:** Q001-01/18-BF

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/18/07 – 12:00 pm

**Opening Location:** SC Dept. of Health & Human Services, Procurement Office, 6th Floor, 1801 Main St., Columbia, SC 29201

**Bid Request:** (803) 898-2595

**Buyer:** Betty Fant

**Description:** PROVIDE & SPREAD FERTILIZER

**Solicitation Number:** RFQ 070108-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 1/24/07 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526

**Direct Inquiries/Bid Request To:** Sabra Kelly, phone (843) 349-2189 or E-mail [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Robin Strickland

**Description:** SUPPLY & INSTALL BLINDS AT THE U.S.C. McKISSICK MUSEUM

**Solicitation Number:** USC-RFQ-0958-TLW

**Site Visit:** Mandatory. 1/18/07 – 2:00 pm at USC, 743 Greene St., Columbia, SC 29208, Contact is Ann Derrick, (803) 777-3126. Meet in front of Campus Planning & Construction building

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/25/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or

call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** ELECTRICAL SUPPLIES & EQUIPMENT

**Solicitation Number:** 11386-2/6/06-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 2/6/07 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, E-mail [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or phone (803) 896-1935

**Description:** DENTAL HYGIENE PROGRAM SUPPLIES

**Solicitation Number:** 070109-260-36PT-011807

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 1/18/07 – 2:00 pm. Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC

**Direct Inquiries to Buyer:** Paul Turner, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** SCHOOL FURNISHINGS

**Solicitation Number:** Q2007-7

**Delivery Points:** Lexington & Pelion, SC

**Closing Date/Time:** 1/25/07 – 3:00 pm

**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

**Buyer:** Christal Adkins

**READVERTISEMENT**

**Description:** CRANKCASE FILTRATION SYSTEMS & ANTI-IDLING DEVICES FOR SCHOOL BUSES

**Solicitation Number:** Q-105

**Delivery Points:** Various, SC

**Opening Date/Time:** 1/24/07 – 10:30 am

**Opening Location:** SC Department of Education, 1429 Senate St., Room 502, Columbia, SC 29201

**Bid Request:** Rhoda Bigham, (803) 734-8233, or Teresa Livingston, (803) 734-8428

**Buyer:** Rhoda Bigham

**Description:** CONTRACT TO PROVIDE REAGENTS TO PERFORM IMMUNOHEMATOLOGY DIAGNOSTIC TESTING FOR ABO & Rh TYPING & ANTIBODY SCREENING FOR S.C.D.H.E.C.

**Solicitation No.:** RFQ-31211-01/19/2007-JS

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 1/19/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** 1,000-FOOT ROLLS OF COPPER CONDUCTOR

**Solicitation Number:** 354669-1/25/07

**Delivery Point:** SC Dept. of Corrections, MacDougall Correctional Institution, Attn.: Ray Slee or Ron Hall, 1516 Old Gilliard Rd., Ridgeville, SC 29472

**Bid Opening Date/Time:** 1/25/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**REPLACEMENT OF WATER METERS IN YORK COUNTY**

York County is seeking sealed proposals for soliciting interest & credentials from qualified vendors to replace the County's existing water meters with radio-read meters.

Direct any questions concerning this proposal to David Harmon, Public Works Director, at (803) 628-3200, or E-mail [david.harmon@yorkcountygov.com](mailto:david.harmon@yorkcountygov.com).

Bids will be received in the Purchasing Department, 6 South Congress St., York, SC 29745, until 11:00 am on 2/7/07, at which time said proposals will be publicly opened.

**THREE-SEASON JACKETS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Three Season Jackets."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington

St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date/Time:** 1/24/07 – 2:00 pm.

**AUDITING SERVICES**

**Description:** FINANCIAL AUDIT SERVICES FOR COLLEGE OF CHARLESTON  
**Solicitation Number:** 07.31.CW.P.T5  
**Pre-Proposal Conf.:** 1/25/07 – 10:00 am, EST, at College of Charleston, Lightsey Center Conference Room, 160 Calhoun St., Charleston, SC  
**Delivery Point:** College of Charleston, Controller's Office, 66 George St., Charleston, SC  
**Opening Date/Time:** 2/12/07 – 2:00 pm, EST  
**Opening Location:** College of Charleston Lightsey Center Conference Room, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Cynthia M. Washington, (843) 953-5511  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**SCHOOL DISTRICT OF FAIRFIELD COUNTY**  
**REQUEST FOR PROPOSAL # 255-2007**

The School District of Fairfield County, Winnsboro, SC., is soliciting sealed competitive proposals from qualified professional firms for providing auditing services.

Sealed proposals for the above defined services will be received by the Director of Purchasing, C/O The Schools District of Fairfield County 1226 U.S. Highway 321 By Pass South Winnsboro 29180, until 11:00am, (local time) Friday, February 2, 2007.

Copies of the RFP may be obtained by e-mailing Eddie Nelson at [ejnelson@fairfield.k12.sc.us](mailto:ejnelson@fairfield.k12.sc.us). Requestors must include, the following information: Company name, address, fax, & telephone number. The deadline for requesting copies of the solicitation is January 26, 2007.

Envelopes containing the proposals must be sealed & must bear the following information on the lower left side of the envelop "Audit Services, RFP # 255-2007, 11:00 am, February 2, 2007."

Mail to Fairfield County School District Purchasing Department, PO Drawer 622,

Winnsboro, SC.29180, Attention: Eddie Nelson, M.A., CPPB

Hand Deliver to Fairfield County School District Purchasing Department, 1226 U.S. Hwy 321 South Winnsboro, SC 29180 Attention: Eddie Nelson, M.A., CPPB

Proposals shall remain firm for at least the period of (60) calendar days. The School District of Fairfield County reserves the right to accept or reject any/all proposals, to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation & waive any informalities if it is in the best interest of the District.

**CHARLESTON COUNTY PARK & RECREATION COMMISSION**

**REQUEST FOR PROPOSALS**

**Agency:** Charleston County Parks & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412.

Charleston County Park & Recreation Commission (PRC) is seeking proposals from qualified certified public accounting firms to audit its financial statements for the fiscal year ending on June 30, 2007, with options of auditing the Commission's financial statement for up to four additional years.

To receive a copy of the Request for Proposal, contact Jack Wilson, Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412, (843) 762-8063. Proposals should be submitted no later than February 20, 2007, at outlined in the proposal documents.

Tom O'Rourke  
 Executive Director  
 Charleston County  
 Park & Recreation Commission

**G.L.E.A.M.N.S. – H.R.C.**

GLEAMNS HRC, Greenwood, SC, seeks proposals for an OMB Circular A-133 audit.

**Proposers Conference:** 2/6/07.

**RFP Due:** 2/23/07 – 5:00 pm.

**Contact:** Charles Vaughn, (864) 223-8434 or E-mail [cvaughn@gleamnsrhc.org](mailto:cvaughn@gleamnsrhc.org).

**FOR SALE**

**FIRE TOWER SITE IN BAMBERG COUNTY**

The State of South Carolina will accept sealed bids for the sale of a 10-acre parcel known as the Edisto Fire Tower Site located on Edisto River Road in Bamberg, SC, until 3:00 pm, February 13, 2007.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003, or download the Invitation to Bid from the State web site at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**SURPLUS AUCTION BY SCHOOL DISTRICT OF PICKENS COUNTY**

10:00 am  
 Saturday, January, 20, 2007

Partial Listing of Equipment: Bobcat Trencher, Propane Hyster Fork Lift, Small Equipment Trailer, Aluminum Car Shed, Miller Welder, Bench Grinder, Rockwell/ Delta Radial Arm Saw. Parts Washer, Craftsman Radial Arm Saw, Reel Mowers, Engine Stand, Educational Equip.: Stackable Chairs, Piano, File & Storage Cabinets, Student Lockers, Kidney Shape Activity Tables, Oak Teachers Desk, Student Desk, Oak Student Chairs, VCR's, Overhead Projectors, Cafeteria Items: Ice Machine, SS Dry Racks, Fat Fryer, Warming Cabinet, Double Door Oven, Items of Interest: Trash Dumpster, Play Ground Equipment, Aluminum Cover for Pickup Truck, Score Board, Chain Link Fencing, Concrete Steps, Wooden Beach's, Stage Curtains, Floor Buffers & Scrubbers, Drafting Tables, Metal Shelving, & More!

Some items could be added or deleted should the need arise.

All items will sell to the last & final bid!

Sale Site  
 Operation Facility  
 415 Ann Street  
 Pickens, SC

Directions  
 From Easley, turn left at McDonalds onto East Main Street. Ann Street will be on the right. Sale on Left. Watch for signs.

Terms  
 Cash, Approved Check, MC or Visa  
 Payment Immediately Following Sale  
 All items sold "As is" "Where is"  
 Without Warranty expressed or implied  
 10% Buyer's Premium

Southeastern Auction Sales  
 Chris Easley SCAL #2702  
 (864) 578-5045

**NOTICES**

**WORKSPACE AVAILABLE TO PRIVATE SECTOR AT PRISON INDUSTRIES**

Prison Industries has two locations that can accommodate private sector work in two separate 25,000 sq.ft. buildings. If interested in locating a work project within Prison Industries, please contact Tony Ellis at 803-896-1390 or email [Ellis.Tony@doc.state.sc.us](mailto:Ellis.Tony@doc.state.sc.us)

### FUNDS AVAILABLE FOR WORKER TRAINING IN MIDLANDS COUNTIES

The Midlands Workforce Development Board is now accepting applications for Incumbent Worker Training Projects (IWT). IWT funds are being made available to business & industry to upgrade the skills of employed workers. IWT funds available are estimated to be \$30,000 for this solicitation.

To be eligible for these funds, applicants must meet the following criteria:

(1) Be private for profit or private non-profit businesses; (2) Have been in operation in South Carolina for at least one year prior to the application date; (3) Be current on all tax obligations; (4) Have at least one full-time employee (excluding the business owner) & have no more than four hundred (400) full-time employees in Fairfield, Lexington & Richland counties; (5) Use IWT funds to train only employees who live or work in Richland, Lexington or Fairfield counties.

Funding priority is to businesses whose applications indicate one or more of the following: (1) A significant upgrade in employee skills & / or wage increases as a result of training; & / or (2) Reflect a significant layoff avoidance strategy & retention opportunities; & / or (3) Contribute cash or shared costs to the total project budget; & / or (4) Provide a portable credential to the individual upon successful completion of training; & / or (5) Use the Midlands' WorkKeys job profiling & assessment services; & / or (6) Use the staffing resources of, or otherwise partner with, the Midlands One Stop system.

Applications will be evaluated on the following criteria:

- Eligibility for Funds (see second paragraph above), 10 points;
- Priority (see third paragraph), 35 points;
- Budget (reasonableness of costs), 20 points;
- Proposed Performance (clear goals & objectives), 10 points;
- Training Provider Considerations (qualifications of trainer), 5 points;
- Other Considerations (minority-owned business, training for targeted groups, creating entry jobs, training in demand occupations, completeness of proposal), 20 points.

More detailed information on evaluation criteria is included in application packages.

We will be accepting applications through February 16, 2007. Applicants should plan training to begin no sooner than March 5, 2007, & all training must be completed by June 30, 2007. Applicants should plan IWT funded training to begin as soon as practicable after final approval of agreements.

One original & six copies of applications for these funds must be received in the Midlands Workforce Investment Area office at 100 Executive Center Dr., Ste. 218, Columbia, SC 29210, by 3:00 pm, ET, on February 16, 2007.

To request an application package, including guidelines, by E-mail or regular mail, you may contact us as follows:

Midlands Workforce Department Board, 100 Executive Center Dr., Ste. 218, Columbia, SC 29210, attention of  
Chris White, [cwhite@mwdb.org](mailto:cwhite@mwdb.org), phone (803) 744-1680, fax (803) 744-1671; or  
Mike Caulder, [mcaulder@mwdb.org](mailto:mcaulder@mwdb.org), phone (803) 744-1670, Ext. 105, fax (803) 744-1671.

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 9, 2007 Through January 15, 2007  
 LP Gas OPIS Average: \$0.9710

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8135	\$1.8905
Unleaded Mid Grade (89 Octane)	\$1.8814	\$1.9521
Unleaded Premium (93 Octane)	\$1.9903	\$2.0592
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8752	\$1.9472
Unleaded Mid Grade (89 Octane)	\$1.9431	\$2.0088
Unleaded Premium (93 Octane)	\$2.0520	\$2.1158

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.9741	\$2.0353
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0283	\$2.0849

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

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