

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

January 8, 2007

Volume 27, Issue 3

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** I.D.C. ARCHITECTURAL

**Project Number:** J51-D011-PG

**Location:** Charleston, SC

**Description of Project:** Provide architectural services on as-needed basis for the Medical University Hospital Authority. The scope of services may include conceptual planning, programming & design. Work may include new construction, renovation or repairs to patient care areas, clinical spaces or common public areas. Multiple firms may be selected

**Description of All Professional Services**

**Anticipated for Project:** Architectural services will be required for each work release. Additional consultant may be required for the specific project. These consultants will be determined at the time of the work release

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** Indicate other IDC's performed. Include budget & schedule information, proposed vs. actual. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,  
<http://www.state.sc.us/mmo/ose/seman.htm>

**Resume Deadline:** 1/24/07 – 2:00 pm

**Number of Copies:** 10

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:**  
Boyd Wood, Director of Facilities Management

**Address:** 150 Ashley Ave., Ste. 207RTX,  
PO Box 250582, Charleston, SC  
29425

**Phone:** (843) 792-9529

Resumes from persons or firms interested in providing professional services for the above proposed project will be received by the Authority Coordinator until the deadline & at the address indicated above. Resumes shall include Federal Standard Form 254 & Federal Standard Form 255. Selection of persons or firms to be interviewed will be made in accordance with the Medical University Hospital Authority guidelines.

The Authority shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) willingness to meet time & budget requirements; (d) location; (e) recent, current & projected workloads of the firms; (f) creativity & insight related to the project; & (g) related experience on similar projects in accordance with the Medical University Hospital Authority Procurement Guidelines.

### WATER MAIN TO SERVE CAROLINA ADVENTURE WORLD

#### REQUEST FOR QUALIFICATIONS

The Mitford Water & Sewer District has received grants from several entities for the design & construction of a water main to serve Carolina Adventure World in Fairfield County.

The project consist of the engineering work to design, provide construction administrative work & project inspection for Approximately 15,000 feet of 10 inch water main along Camp Welfare road in Fairfield County, SC.

Qualifications must contain & will be evaluated upon the following:

1. Technical Approach – Describe the approach to be taken in addressing the scope of services. The description should delineate specify tasks to be undertaken in the project.
2. Management Plan – Describe the management plans to be used,

including staffing configurations. Provide a project schedule showing start & completion dates for the plan. Also show that the personnel needed to complete the project in a timely manner are available.

3. Qualifications of the Offeror - Describe the experience/qualifications of the lead Engineer. Also address the firm's experience with similar projects, the firm's experience in working with local governments, various State & administrative agencies, & the firm's familiarity with the locality.
4. References – Provide the names & telephone numbers of contacts for references on similar projects.

The following factors will be used in evaluating each proposal:

- Past Performance – 10%
- Ability of Professional Personnel – 15%
- Willingness to Meet Time & Budget Requirements – 15%
- Location – 15%
- Recent, Current & Projected Work Load of the Firm – 15%
- Creativity & insight Related to the Project – 15%
- Related Experience on Similar Projects – 15%

The Mitford Water & Sewer District will review all proposals & evaluate them based on the above factors. Proposals will be received no later than 4:00 pm, on Tuesday January 23, 2007 & should be addressed to:

Board of Directors  
Mitford Water & Sewer District  
806 Miles Road  
Great Falls, SC 29055

(803) 482-2133

All inquiries concerning the above information should be directed in writing to Mr. W. C. Good with the Mitford Water & Sewer District, (803) 482-3772

## CONSTRUCTION

**Project Name:** BAMBERG COUNTY  
D.S.N.B. WORK ACTIVITIES  
ROOF REPLACEMENT

**Location:** Denmark, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes total removal of existing thru-fastened metal roofing system down to the roof framing. Work also includes minor repairs to the existing framing & framing modifications & installation of roof insulation & a thru-fastened metal roof system. Alternate Number 1 work includes miscellaneous repairs to the wall panels around the facility. All associated sheet metal components & accessories are included. This is not a State project

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Chris Waites

**A/E Address:** 1226 Yeamans Hall Rd.,  
Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Reed:** Georgia

**Plans May Be Obtained From:** ADC Engineering, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/23/07 – 11:00 am

**Place:** 16553 Heritage Hwy., Denmark, SC 29042

**Agency/Owner:** Bamberg County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:**

Gloria James, Executive Director

**Address:** 16553 Heritage Hwy., Denmark, SC 29042

**Telephone:** (803) 793-5003

**Bid Due Date/Time:** 2/6/07 – 2:00 pm

**Place:** 16553 Heritage Hwy., Denmark, SC 29042

**Hand Deliver Bids To:** Bamberg County DSNB, Attn.: Gloria James,  
16553 Heritage Hwy., Denmark, SC 29042

**Mail Bids To:** Bamberg County DSNB, Attn.: Gloria James, 16553 Heritage Hwy., Denmark, SC 29042

### CONVERSION OF SITE TO R.T.G. OPERATION FOR PORTS AUTHORITY

On or About January 11, 2007, plans & specifications for Convert Ten-Acre Area to RTG Operation, North Charleston Terminal, State Pier 15, North Charleston, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

A Pre-Bid Conference will be held on Tuesday, January 23, 2007, at 2:00 pm, at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, SC.

**Bids Will Be Received** at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, SC, until 3:00 pm, Thursday, February 8, 2007, at which time there will be a public opening of bids.

**The Purpose of This Project** is to convert a ten-acre area into a rubber tire gantry (RTG) crane operation. The work includes, but is not limited to, construction of six reinforced concrete runways each 8 feet wide by 1,450 feet long by 12 inches thick, 1,260 SY of reinforced concrete paving (12 inches thick), asphalt pavement repairs, & installation of associated pavement markings & striping. The work also includes installation of approximately 360 linear feet of electrical duct bank, three concrete pedestals with associated wiring & receptacles to provide standby power to the RTG cranes.

**Interested Parties May Purchase** plans & specifications from the South Carolina State Ports Authority's Engineering Department at a non-refundable cost of \$100.00 per set.

**Bids Must Be Accompanied** by a certified check or Bid Bond for twenty percent (20%) of the base bid. One hundred percent (100%) Labor & Material Bond will be required for this project. Bidders shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves the Right** to reject any or all bids or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[Engineering@scspa.com](mailto:Engineering@scspa.com)

**Project Name:** RECTORY SQUARE PARK

IRRIGATION & LANDSCAPING

**Location:** Camden, SC

**Description of Project:** Irrigation & landscaping of Rectory Square Park

**Plans on File At:** City of Camden, Department of Public Works, 1000 Lytleton St., Camden, SC

**Plans May Be Obtained From:** Tom Austin, Deputy Director of Public Works

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Camden

**Name & Title of Agency Coordinator:**

Tom Austin, Deputy Director of Public Works

**Address:** 1000 Lytleton St., Camden, SC 29020

**Telephone:** (803) 425-6045

**Bid Closing Date/Time:** Thursday, 1/25/07 – 2:00 pm, EST

**Place:** 1000 Lytleton St., Camden, SC

**Solicitation Number:** IFB No. 4026-07W

**Description of Work:** BEES FERRY LANDFILL PHASE 2 CLOSURE CONSTRUCTION. THIS SOLICITATION INCLUDES CONSTRUCTION OF AN APPROXIMATE 50-ACRE LANDFILL CLOSURE AT THE BEES FERRY LANDFILL

**Details:** Key work elements include furnishing & installing 18 inches of 1 x 10-5 cm/sec soil layer & a 12-inch vegetative soil layer both from an off-site source; storm drainage piping; methane gas vent installation; access road construction; & miscellaneous site work

**Pre-Bid Conf.:** Mandatory. Wednesday, 1/17/07 – 2:00 pm at Lonnie Hamilton Public Services Building, 4045 Bridge View Dr., Ste. B251, North Charleston, SC 29405

**Due Date/Time:** Tuesday, 1/30/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Plan Fee:** \$50.00, non-refundable

**Solicitation Availability:** Tuesday, 1/9/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### GYM LIGHTING AT BATTERY CREEK HIGH SCHOOL

**Sealed Bids** for the Gym & Multi-Purpose Gym Lighting Upgrades at Battery Creek High School will be received from qualified bidders by the owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education, Central Office, Beaufort, SC, on Thursday, January 25, 2007, at 2:00 pm.

**The Name of the Project Is:** Gym & Multi-Purpose Gym Lighting Upgrades at Battery Creek High School.

**Address:** The site of this property is located at Battery Creek High School, 1 Blue Dolphin Dr., Beaufort, SC 29906.

**The Owner Is:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901.

**The Engineer Is:** Stevens & Wilkinson of SC, PO Drawer 7, Columbia, SC 29202, phone (803) 765-

0320, fax (803) 254-6209, project engineer – Troy Lowder.

**The Construction Manager Is:** GMK Associates, Inc., Construction Services Division, 1201 Main St., Ste. 2100, Columbia, SC 29201, telephone (803) 256-0000, fax (803) 256-3618, project manager – Doug Shealy.

**The Scope of Work Is** to provide overhead lighting upgrades to the gym & multi-purpose gym at Battery Creek High School.

**Bidding Documents Are Available** by contacting the construction manager.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are to Be Accompanied** with a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**All Bids Must Comply** with the laws of the State of South Carolina.

**The Owner Reserves the Right** to reject any & all bids & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

### NEW WATER LINE & HYDRANT ADDITIONS FOR WEST COLUMBIA

**Owner:** City of West Columbia, PO Box 4044, West Columbia, SC 29171.

**HPG File Number:** 06095.

**Separate Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of new water line & fire hydrant additions at Andrea Court & Murray Street will be received by the owner in the council chambers of the West Columbia City Hall located at 200 North 12th St., West Columbia, SC, until 2:00 pm on February 13, 2007, & then at said place be publicly opened & read aloud.

**The Project Consists** of the following major elements; Installation of approximately 61 LF 6" AWWA C900 PVC water line, 486 LF 4" AWWA C900 PVC water line, fire hydrants, tees, valves, plugs & other miscellaneous items as shown.

**The Instruction to Bidders**, bid form, contract agreement, plans, specifications, & forms of Bid Bond, Performance Bond, Payment Bond & other contract documents may be examined at the following locations:

**West Columbia City Hall:** West Columbia, SC;  
**AGC Offices:** Columbia, SC;  
**Dodge Plan Rooms:** Columbia, SC;  
**HPG & Co., Consulting Engineers, Inc.:** West Columbia, SC.

**Copies of Contract Documents** & plans may be obtained from the office of HPG & Co., Consulting Engineers, Inc., 1432 Sunset Blvd., West Columbia, SC 29169, (803) 739-2888, upon a non-refundable payment of \$40.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a Bid Bond, prepared on the form of Bid Bond attached to the contract documents or a surety company's Standard Bid Bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**The Successful Bidder** for this contract will be required to furnish a satisfactory Performance Bond & Payment Bond, each in the amount of 100 percent of the bid.

**No Bidder May Withdraw** his bid within 60 days after the date of the bid opening.

**The Owner Reserves the Right** to reject any or all bids & to waive any informalities.

City of West Columbia  
Jennifer T. Cunningham  
Administrator

### SITE DEVELOPMENT FOR SPARTANBURG HOUSING AUTHORITY

**Spartanburg Housing Authority (SHA) Is Accepting** bids from contractors for site development at the 10.83 acre public housing site, the Ridge at Southport, formerly known as Page Lake Phase I Development, located at 1175 Southport Road. This development is part of a Hope VI revitalization project.

**The Selected Contractor** will be responsible for execution & management of all aspects of the work, to include grading, site utilities, parking lots, sidewalks & other site improvements.

**A Complete Bid Package** can be obtained on or after Friday, January 12, 2007, at Spartanburg Housing Authority, 201 Caulder Ave., Spartanburg, SC. There is a refundable \$100.00 fee for each set of bid documents. For bid documents, contact Nancy McCarley at (864) 598-6023 or [nmccarley@shasc.org](mailto:nmccarley@shasc.org).

**Bid Documents Are Also Available for Viewing** at McGraw-Hill Construction Dodge & Associated General Contractors.

**One Signed Original** & three copies of the bid must be submitted to SHA no later than 3:00 pm, EST, on Thursday, January 25, 2007, at the Spartanburg Housing Authority main office located at 201 Caulder Ave., Spartanburg, SC 29306. At that time, all bids will be publicly opened & read aloud.

**A Pre-Bid Conference** will be held on Wednesday, January 17, 2007, at SHA, at 2:00 pm.

### IRRIGATION & LANDSCAPING AT TWO LOCATIONS IN SPARTANBURG

**Spartanburg Housing Authority (SHA) Is Accepting** bids from contractors for irrigation & landscaping at the 16-acre rental portion of the Collins Park site, located at 300 Collins Ave., & the two-acre site, formerly known as Little Camp Croft, located at 300 Caulder Ave.

**The Selected Contractor** will be responsible for execution & management of all aspects of the work, to include installation of irrigation systems & landscaping materials.

**A Complete Bid Package** can be obtained on or after Tuesday, January 9, 2007, at Spartanburg Housing Authority, 201 Caulder Ave., Spartanburg, SC. There is a refundable \$50.00 fee for each set of bid documents. For bid documents, contact Nancy McCarley at (864) 598-6023 or [nmccarley@shasc.org](mailto:nmccarley@shasc.org). Bid documents are also available for viewing at the Housing Authority Office.

**One Signed Original** & three copies of the bid must be submitted to SHA no later than 3:00 pm, EST, on Tuesday, January 23, 2007, at the Spartanburg Housing Authority main office located at 201 Caulder Ave., Spartanburg, SC 29306. At that time, all bids will be publicly opened & read aloud.

**A Pre-Bid Conference** will be held on Tuesday, January 16, 2007, at SHA at 10:00 am.

### H.V.A.C RENOVATIONS AT MIDLAND VALLEY HIGH SCHOOL IN AIKEN COUNTY

**Sealed Bids** from contractors licensed in the State of South Carolina will be received by Aiken County Public Schools on January 30, 2007, at 2:00 pm at the Aiken County Public Schools' District Office, 1000 Brookhaven Dr., Aiken, SC 29803, where they will be publicly opened & read aloud for: Aiken County School District, Midland Valley High School, HVAC Renovations.

**The Project Includes** the replacement of existing rooftop HVAC systems with new rooftop VAV air handling systems & new chilled water system, upgrade building controls & provide associated electrical, ceiling & general construction work.

**Bid Documents May Be Obtained** from the engineers, Buford Goff & Associates, Inc., 1331 Elmwood Ave., Ste. 200, Columbia, SC 29201, (803) 254-6302, upon request – no plan deposit required.

**The Pre-Bid Conference** will be held at 9:00 am, January 18, 2007, at Midland Valley High School.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a Bid Bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the owner, or an electronic Bid Bond.

**The Successful Bidder** will be required to furnish a Performance Bond & Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be on File for Inspection** in the offices of FW Dodge Corp. in Columbia & Augusta, Ga.; AGC in Columbia; Reed Construction in Norcross, Ga., & Augusta Builders Exchange in Augusta, Ga.

**To Be Eligible for Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked "Midland Valley High School, HVAC Renovations" & delivered no later than date & hour above mentioned.

**Owner Reserves the Right** to reject any or all bids or certain portions of a bid as stipulated in the form of proposal, & to waive any formalities & technicalities in bidding & to award the job in the best interest of the owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

### RESTROOM RENOVATIONS AT TWO SCHOOLS IN AIKEN COUNTY

**Sealed Bids** from contractors licensed in the State of South Carolina will be received by Aiken County Public Schools on January 30, 2007, at 2:30 pm at the Aiken County Public Schools' District Office, 1000 Brookhaven Dr., Aiken, SC 29803, where they will be publicly opened & read aloud for: Aiken County School District, Hammond Hill & Clearwater Elementary Schools, Toilet Room Renovations.

**The Project Includes** the replacement of toilet partitions, fixtures & accessories, install floor & painting of toilet rooms.

**Bid Documents May Be Obtained** from the engineers, Buford Goff & Associates, Inc., 1331 Elmwood Ave., Ste. 200, Columbia, SC 29201, (803) 254-6302, upon request – no plan deposit required.

**The Pre-Bid Conference** will be held at 11:00 am, January 18, 2007, at Clearwater Elementary School.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a Bid Bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the owner, or an electronic Bid Bond.

**The Successful Bidder** will be required to furnish a Performance Bond & Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be on File for Inspection** in the offices of FW Dodge Corp. in Augusta, Ga.; Reed Construction in Norcross, Ga., & Augusta Builders Exchange in Augusta, Ga.

**To Be Eligible for Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked "Hammond Hill & Clearwater Elementary Schools, Toilet Room Renovations" & delivered no later than date & hour above mentioned.

**Owner Reserves the Right** to reject any or all bids or certain portions of a bid as stipulated in the form of proposal, & to waive any formalities & technicalities in bidding & to award the job in the best interest of the owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

### MATHEWS DRIVE & POPE AVENUE PEDESTRIAN BRIDGES CIP PROJECT

RFP # 2007-18

**The Town Of Hilton Head Island Is Soliciting Sealed Proposals** from qualified contractors for the construction of the Mathews Drive & Pope Avenue Pedestrian Bridges. Construction plans & specifications will be used as the primary basis for developing proposals.

**Plans & Specifications Are Open** to inspection at or may be obtained from the Town of Hilton Head at Town Hall, Building C, One Town Center Court, Hilton Head Island, SC 29928.

**Sealed Proposals Are Due** no later than 4:00 pm, Tuesday, February 2, 2007. A mandatory pre-proposal meeting will be held on Wednesday, January 17, 2007, 11:00 am, at Town Hall & questions will be received until January 22, 2007. All proposals must be sealed & clearly marked on the outer package, "Town of Hilton Head Island – RFP 2007-18, Mathews Drive & Pope Avenue Pedestrian Bridges, Attn: Jeff Buckalew." Proposals shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (FedEx, UPS, etc.), to the Town of Hilton Head Island, Attn.: Jeff Buckalew, One Town Center Court, Hilton Head Island, SC 29928

**This Project Consists Of Constructing** timber pedestrian bridges along Mathews Drive & Pope Avenue.

**Offerors Shall Be Licensed** to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**A Certified Check Or Bond** must accompany proposals in an amount equal to at least 10% of the amount of the proposal. A contract performance & payment bond in the amount of 100% of the contract amount will be required once a contract has been awarded & before a notice to proceed is issued.

**The Owner Reserves The Right** to reject any & all proposals & waive formalities. At the time of opening, the only information that will be made available to the public will be the names of the offerors submitting proposals. No other information will be made available until an award is made.

**The Town Reserves The Right** to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so.

**This Solicitation Does Not Commit The Town** to award a contract or to pay for any costs incurred in the preparation of your proposal or to

procure or contract for any articles of goods or services.

**Your Proposal Must Be Signed** by an official authorized to bind the offeror, & it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the date of opening.

**The Town Does Not Discriminate** on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

**Special Instructions:** Include five references for which your company has completed similar, timber bridge projects. Identify a valid point of contact with phone number for each reference

**The Town Will Select** a proposal as the most advantageous based on the following selection criteria:

55%: Fee

30%: Quality of work & experience on projects of similar scope & size

10%: Proposed Construction Sequence / Work Plan

5%: Current Workload / Available Resources (Personnel & Equipment)

**For Additional Information Concerning This Solicitation**, please contact Jeff Buckalew at [jeffb@hiltonheadislandsc.gov](mailto:jeffb@hiltonheadislandsc.gov) or (843) 341-4772.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** MERCHANT BANK CARD SERVICES

**Solicitation Number:** 06-S7253

**Pre-Proposal Conf.:** 1/17/07 – 2:00 pm at 1201 Main St., Ste. 600, Columbia

**Delivery Point:** Columbia

**Opening Date/Time:** 2/8/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

## ENVIRONMENTAL REMEDATION

**Description:** CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, TRIPP'S MINI-MART, YORK COUNTY, PERMIT #15359

**Solicitation No.:** SP15359NE-021207

**Submittal Deadline:** 2/12/07 – 5:00 pm

**Submittal Location:** SC Department of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[http://web05.dhec.sc.gov/ust\\_procurement](http://web05.dhec.sc.gov/ust_procurement)

## EQUIPMENT

**Description:** 2007 FORD FIVE HUNDRED – FOUR-DOOR SEDAN, WITH D.V.D. NAVIGATION SYSTEM

**Solicitation Number:** 07-IOP-05

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/17/07 – 12:00 noon

**Opening Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

**Direct Inquiries To:** Bob Davis

**Telephone:** (803) 737-0555

**Description:** NEW BRUNSWICK SCIENTIFIC INNOVA 4330 INCUBATOR SHAKERS

**Solicitation Number:** 5814

**Delivery Point:** Genetics & Biochemistry, 317 Biosystems Research Complex, 51 New Cherry St., Clemson University, Clemson, SC 29634

**Opening Date/Time:** 1/19/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail

[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** ARC MELTING FURNACE & ACCESSORIES / PARTS

**Solicitation Number:** 5811

**Delivery Point:** Physics & Astronomy, Clemson University, 118 Kinard Hall, Clemson, SC 29634

**Opening Date/Time:** 1/19/07 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail

[egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** 32-PASSENGER MEDIUM DUTY BUS

**Solicitation Number:** 5812

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 1/29/07 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail

[egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** HERMAN MILLER AO1 SERIES WORKSTATIONS, NEW OR REMANUFACTURED

**Solicitation Number:** 5816

**Site Visit:** Optional

**Delivery Point:** Information Technology Center, Clemson Research Park, 340 Computer Court, Anderson, SC 29634

**Opening Date/Time:** 1/29/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864)

656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** SCIENTIFIC – FD65110DL INVPLUSA 8-BIT STD, SOFTWARE PLUS FLOUR GREEN FILTER SQ ECL V.II

**Solicitation Number:** 5813

**Delivery Point:** Biological Science, 132 Long Hall, Clemson University, Clemson, SC 29634

**Opening Date/Time:** 1/24/07- 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail

[egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** OFFICE FURNITURE TO BE ASSEMBLED

**Solicitation Number:** 04040

**Site Visit:** To make arrangements, call Michael Johnson, (803) 737-2401

**Delivery Point:** 701 Hampton St., Columbia, SC

**Opening Date/Time:** 1/18/07 – 2:00 pm

**Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michael Johnson

**Telephone:** (803) 737-2401

**Description:** 35 CUBIC YARD STEEL DEMOLITION TRAILER

**Solicitation Number:** 1073-070231

**Pre-Bid Conf.:** 1/25/07 – 10:00 am in BIV Conference Room, Beaufort Industrial Village, Building 3, 102 Burton Hill Rd., Beaufort, SC 29906

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 2/8/07 – 3:00 pm

**Opening Location:** BIV Conference Room, Beaufort Industrial Village, 102 Burton Hill Rd., Building 3, Beaufort, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinline, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

### NEW WORK TRUCK FOR HORRY SCHOOLS

Horry County Schools solicit bids for a new Work Truck, with rear Knapheide low-profile service body. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm on Wednesday, January 31, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac/>

### NEW WORK VAN FOR HORRY SCHOOLS

Horry County Schools solicit bids for a new Work Van. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 4:00 pm on Wednesday, January 31, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac/>

**TRIMBLE ROVER  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Trimble Rover."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 2/5/07.

**Bid Time:** 3:00 pm.

**MAINTENANCE /  
REPAIR**

**Description:** INSTALL 18" X 18" PORCELAIN TILE FLOOR IN PARK STORE

**Solicitation Number:** 07-032

**Delivery Point:** Hunting Island, SC 29920

**Bid Opening Date/Time:** 1/16/07 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Bid Documents From:** <http://www.scprrt.com/about-scprrt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** HAUL, REPAIR & PAINT R/V LADY LISA

**Solicitation Number:** B010707JJ

**Site Visit:** Vendors may view vessel at 217 Fort Johnson Rd., Charleston, SC 29412. Please contact Randy Beatty, (843) 953-9051, or Jeff Jacobs, (843) 953-9026, to make arrangements

**Delivery Point:** SCDNR, Marine Resources Division, 217 Fort Johnson Rd., Charleston, SC 29412

**Bid Opening Date/Time:** 1/22/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly

St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson  
**Bid Request:** (803) 734-8452  
**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html> - See DNR Procurement Bulletin Board to view or print solicitation

**Description:** HAUL, REPAIR & PAINT R/V PALMETTO

**Solicitation Number:** B010807JJ

**Site Visit:** Vendors may view vessel at 217 Fort Johnson Rd., Charleston, SC 29412. Please contact Randy Beatty, (843) 953-9051, or Julian Mikell, (843) 953-9025, to make arrangements

**Delivery Point:** SCDNR, Marine Resources Division, 217 Fort Johnson Rd., Charleston, SC 29412

**Bid Opening Date/Time:** 1/22/07 – 3:00 pm

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson  
**Bid Request:** (803) 734-8452  
**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html> - See DNR Procurement Bulletin Board to view or print solicitation

**ASBESTOS MATERIAL  
REMOVAL  
FOR HAMPTON COUNTY**

**REQUEST FOR PROPOSAL**

Hampton County is soliciting proposals for the removal & disposal of asbestos-containing materials from the Hampton County Courthouse & Annex Buildings.

The details are described in the Request for Proposal #06-06 package. A proposal package may be obtained by submitting a request to:

Sabrena Graham  
County Administrator  
County of Hampton  
201 Jackson Ave. West  
Hampton, SC 29924  
(803) 943-7500  
[spgraham@hamptoncountysc.org](mailto:spgraham@hamptoncountysc.org)

A mandatory pre-bid meeting is scheduled for Thursday, January 18, 2007, at 10:00 am at the Courthouse.

The opening date is scheduled for Thursday, January 25, 2007, at 2:00 pm in Council Chambers.

**PRINTING**

**Description:** PRINTING OF PARENT REPORT CARD SURVEYS

**Solicitation Number:** 07-S7403

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/16/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley Coyner

**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PRINTING & BINDING OF 130,000 POPULAR ANNUAL FINANCIAL REPORTS

**Solicitation Number:** 07-IOP-04

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/18/07 – 12:00 noon

**Opening Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

**Direct Inquiries To:** Bob Davis

**Telephone:** (803) 737-0555

**Description:** N11V BLANK ROLL FORMS

**Solicitation Number:** B-07-423656

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** Friday, 1/26/07 – 3:00 pm

**Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Heather R.

Trapp

**Telephone:** (803) 896-8227

**E-mail:** [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net)

**SERVICES**

**Description:** FIRE ALARM MONITORING SYSTEM SERVICES

**Solicitation Number:** MTC-0524

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 1/17/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Direct Inquiries to Buyer:** Wayne McRant

**Bid Request:** (803) 822-3202

**E-mail:** [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Web Site:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** FURNISH & MAINTAIN ARCADE MACHINES FOR THE RUSSELL HOUSE GAME ROOM

**Solicitation Number:** USC-RFQ-0897-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/18/07 – 2:00 pm,

EST. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** MECHANICAL TREE, BRUSH & UNDERSTORY VEGETATION REMOVAL AT LEWIS OCEAN BAY HERITAGE PRESERVE IN HORRY COUNTY

**Solicitation Number:** B407024JJ

**Site Visit:** Non-mandatory. 1/24/07 – 10:00 am. Due to the scope of this project, vendors are strongly encouraged to attend. Directions can be found in the bid package. For more information, please call Jamie Dozier or Deanna Ruth at (843) 546-3226

**Delivery Point:** Lewis Ocean Bay Heritage Preserve, Horry County

**Opening Date/Time:** 1/31/07 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson

**Bid Request:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html> - See DNR Procurement Bulletin Board to view or print solicitation

**Description:** FURNISH & DELIVER L.P. GAS ON AN AS-NEEDED BASIS

**Solicitation Number:** RFP-1924

**Site Visit:** Optional. Call Jay Perkins at (843) 661-1157

**Delivery Point:** Florence, SC

**Opening Date/Time:** 1/24/07 – 2:00 pm, local time

**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Description:** TURN-KEY JOB TO PROVIDE ALL LABOR, MATERIALS, ACCESSORIES & EQUIPMENT TO INSTALL V.C.T. & RUBBER TREADS FOR OWENS HALL

**Solicitation Number:** RFQ 07-R701329/TS

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 1/31/07 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sexton@winthrop.edu](mailto:sexton@winthrop.edu). Telephone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address. Request for Plans to Scale & Finished Schedule must be requested by following the directions on 3 of the solicitation

#### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4020-07W  
**Description of Work:** PROVIDE MASTER LEASE-PURCHASE FINANCING SERVICES FOR CHARLESTON COUNTY

**Due Date/Time:** Tuesday, 1/23/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Monday, 1/8/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

#### SPACE UTILIZATION STUDY FOR RICHLAND COUNTY

#### REQUEST FOR PROPOSAL

**RFP Number:** RC-025-P-0607.

Richland County, SC, is soliciting Requests for Proposals from qualified established vendors to conduct a Space Utilization Study. The study will consist at a minimum of the following buildings: County Administration, Judicial Center, Public Works, EMS & the Sheriff's main building.

The Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, shall accept sealed proposals in eight (8) copies clearly marked "RC-025-P-0607, Space Utilization Study" until 4:00 pm, EST, Thursday, January 25, 2007. Proposals may not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Rodolfo Callwood at the above address, or by E-mail at [callwoodr@rcgov.us](mailto:callwoodr@rcgov.us) or by calling (803) 576-2130 or by visiting the Richland County web site at [www.richlandonline.com](http://www.richlandonline.com).

The selected qualifier is required to make a good faith effort to aid the County in accomplishing its goals. The attainment of goals established for this

solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the owner has established for this contract is as follows: 15% for the base offer of the solicitation to be performed by DBE firms, & 20% for the base offer of the solicitation to be performed by local business. The project requirement will be based on historical availability of references & the contracting officer's determination that the above prescribed percentages of the total project work are available to be performed by DBE's & local business within the project area.

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the vendor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

Rodolfo A. Callwood, CPPO, CPPB  
Director

## SUPPLIES

**Description:** STATEWIDE CONTRACT FOR MOSQUITO CONTROL PESTICIDES II

**Solicitation Number:** 07-S7387

**Delivery Point:** As specified, SC

**Opening Date/Time:** 1/25/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations)  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH & DELIVER 3,000-GALLON DOUBLE-WALLED ABOVE-GROUND STORAGE TANK, COMPATIBLE WITH E85 ETHANOL FUEL

**Solicitation Number:** USC-RFQ-0957-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/18/07 – 2:00 pm, EST. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** OFFICE SUPPLIES

**Solicitation Number:** PUR47

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 2/7/07 – 10:00 am, EST

**Opening Location:** City of Rock Hill, Operation Center Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Marty Burr, Performance Manager

**Telephone:** (803) 329-5551

**Download Solicitation From:**

[www.cityofrockhill.com](http://www.cityofrockhill.com)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 2, 2007 Through January 8, 2007  
 LP Gas OPIS Average: \$1.0054

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8687	\$1.9394
Unleaded Mid Grade (89 Octane)	\$1.9384	\$2.0017
Unleaded Premium (93 Octane)	\$2.0493	\$2.1095
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9304	\$1.9961
Unleaded Mid Grade (89 Octane)	\$2.0001	\$2.0584
Unleaded Premium (93 Octane)	\$2.1110	\$2.1661

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0433	\$2.1343
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0975	\$2.1839

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

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